

The American Religions Collection

Series 2



*Nontraditional American Religions:
Eastern Religions:
Buddhism, Shintoism,
and Japanese New Religions*

Primary Source Media



*Nontraditional American Religions:
Eastern Religions:
Buddhism, Shintoism,
and Japanese New Religions*

*Filmed from the holdings of the
American Religions Collection,
Donald C. Davidson Library,
University of California, Santa Barbara*

Primary Source Media



Primary Source Media



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ISBN 1-57803-353-5

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Printed and bound in the
United States of America

2006

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COLLECTION OVERVIEW

America is experiencing a religious revival and a huge growth in the exploration and practice of alternative religions. The American Religions Collection, one of the largest collections of materials on alternative religious movements and practices in the world, offers thousands of hard-to-find serials relating to twentieth-century nontraditional religions and splinter groups of larger religious bodies in North America. The collection was built by J. Gordon Melton, the foremost scholar of nontraditional American religions in America, who donated it to the University of California, Santa Barbara, where it is housed at the Donald C. Davidson Library.

Eastern Religions: Buddhism, Shintoism, and Japanese New Religions is drawn from the American Religions Collection. *Eastern Religions: Buddhism, Shintoism, and Japanese New Religions* features 134 rare serials on Buddhism (Mahayana, Theravada, Tibetan, and Zen), Shintoism, and Japanese New Religions in the United States and from those countries that have influenced the American Buddhism movement. The total number of issues in the microfilm collection is 2836. Publication dates range from the 1930s through 2006, with the bulk of the titles published in the last forty years. It is important to note that Buddhist materials in this product have been significantly supplemented by the Anthony Leitner Memorial Collection, a specific collection within the American Religions Collection.

The serials in this collection provide much needed primary source material for divinity schools, departments of religion, American studies, Asian studies, ethnic studies, anthropology, sociology, and psychology.

INTRODUCTION TO THE COLLECTION

The American Religions Collection

The American Religions Collection (ARC) at the Davidson Library of the University of California—Santa Barbara currently houses the largest existing collection of primary and secondary materials on America's many new and alternative religious and spiritual groups, churches, temples, and associations. Significant among the new religious currents now becoming prominent, and well represented in ARC, are the American branches of the older religious traditions from Asia and the Middle East—Buddhism, Hinduism, and Islam as well as the smaller traditions such as Jainism, Sikhism, Shintoism, Taoism, and Zoroastrianism. Assembled by the Institute for the Study of American Religion (ISAR), an independent religious studies research facility founded in Evanston, Illinois in 1968, this collection has served as the backup documentation for the various editions of the *Encyclopedia of American Religions*ⁱ and a number of other reference works produced by ISAR. Through the 1970s and early 1980s, as hundreds of new religions made their presence known in America, ISAR made a systematic effort to gather the spectrum of materials they were generating—books, posters, flyers, and periodicals.

In 1985, ISAR moved to Santa Barbara, California, at which time it donated the collection to the Special Collections Department of the university's library. ISAR subsequently assumed the secondary roles of patron of the collection and advisor to the library on its future development. The collection has grown; over the intervening twenty years, ISAR has continued to regularly donate new materials and has worked with the library on the acquisition of several private collections that have more than doubled the size of the original donation.

The American Religions Collection contains materials representative of the spectrum of religious bodies currently active in North America but took as its special agenda the assembling of materials from what Elmer T. Clark had termed the "small sects of America" in his 1937 book of the same titleⁱⁱ--that is, those groups that because of their size, limited budgets, fragile organization, or developmental priorities were least likely to save and preserve their own archives. A leading concern that emerged at the time ISAR was founded was the collecting of the materials from the new generation of Eastern religions, especially Hinduism and Buddhism, the latter being the subject of this microfilm collection.

Background—Immigrant Religious Groups

The United States was founded largely by the children of men and women who had immigrated to North America in the seventeenth and eighteenth century from the British Isles, with a significant minority coming from other European countries, especially Sweden, Holland, and Germany. Through the nineteenth century, as the nation spread across the continent, immigrants from across Europe settled the land, resulting in the displacement and disenfranchisement of Native Americans, who were relegated to the margins of American cultural and political life.

Then, in the middle of the nineteenth century, Asians also began to immigrate to the United States, beginning with people from China's Pacific coast, who arrived in the wake of the discovery of gold in California. As news of the gold strike spread through the Christian missionary outposts ranging between Shanghai and Canton, many Chinese people decided to seek their fortune across the ocean. While many of the new immigrants were Christians, others were Buddhists, Taoists, and followers of traditional Chinese religion.

The Chinese presence along the West Coast grew steadily through the 1870s, spurred by the Burlingame Treaty of 1868, which allowed unlimited immigration and which was signed at a time when the United States sought further openings in Chinese markets. However, a growing Chinese presence in the American West created steadily increasing opposition from settlers of European heritage. Government officials responded by negotiating a new treaty in 1880, which emphasized the right of the United States to regulate immigration. Two years later, the Chinese Exclusion Act was passed; it not only halted immigration, it encouraged those who had already immigrated to return home. By this time, some 100,000 Chinese residents could be found in California, Oregon, and Washington.

The passing of the Chinese Exclusion Act ended the first phase of the Buddhist presence in the United States even as the second phase had already begun with the arrival of the first Japanese laborers in Hawaii in 1868. Through the next decades, their numbers steadily grew. In America, organized Buddhism did not begin until 1889, when Soryu Kagahi, a priest of the Honpa Hongwanji sect, opened the first center in Honolulu. Over the next decade, he was joined by colleagues from the Shingon, Nichiren, Jodo-shu, and Soto Zen sects. Though immigration slowed in 1907 due to the restrictions imposed by the Gentleman's Agreement, the Japanese community continued to grow through the years of World War I and eventually came to form approximately one-third of the island's population. By the 1920s, Buddhism had become a key element in Hawaii's religious establishment.

The Honpa Hongwanji also brought Buddhism to the continental United States. In 1898, two priests in San Francisco embarked on missionary work that would eventually result in the formation of the Buddhist Churches of America, the largest Buddhist group in the United States throughout most of the twentieth century. As the Japanese presence grew, other groups already in Hawaii also made the jump to the West Coast.

As the first generation of the Japanese American Buddhist community was establishing itself, Buddhist history was reshaped by a singular event--the World Parliament of Religions held in Chicago in the summer of 1893. The World Parliament brought together representatives of all the major world religions to dialogue with Christian and Jewish leaders. Among the Buddhist representatives was Soyen Shaku (1859-1919), a teacher of Zen Buddhism. His presence in Chicago marked not only America's introduction to Zen, but the opening of Buddhism to a Western audience. Shaku had been the student of Imakita Kosen, a Japanese leader known for giving serious consideration to

Western culture and thought. It would be Kosen's students who would establish Zen in America in the first decade of the twentieth century.

A number of Anglo Americans had become fascinated with Japanese culture and Buddhism in the nineteenth century and several took steps to formally adopt the faith. Among these was Paul Carus, later the publisher of Open Court Press, who discovered Buddhism at the World Parliament and later brought D. T. Suzuki to the United States to facilitate the translation and publication of a spectrum of Buddhist texts. Many Americans discovered Buddhism through Suzuki's books.

What seemed to be a bright future for this second phase of Buddhist emergence in America was, like the first phase, cut short by a series of treaties negotiated in response to opposition to the growth of the Asian American community. Most notably, in the Gentleman's Agreement of 1907, Japan agreed to slow emigration by limiting the issuance of passports and the United States agreed not to specify Japan in further immigration laws. The agreement was then superseded by the Asian Exclusion Act of 1924, which blocked immigration from all Asian countries and in that regard, broke the Gentleman's Agreement. The new law brought to a close the second phase of Buddhist expansion in America. After 1924, immigration from Japan and other Buddhist countries was very much the exception.

Throughout the 1930s, the Buddhist presence in the United States was largely limited to a few Chinese temples located in urban Chinatowns and various Japanese groups whose centers were primarily in Hawaii and along the West Coast. The Japanese community would be totally disrupted by the paranoia that would follow the bombing of Pearl Harbor, leading to the displacement of many Japanese Americans to internment camps--one of the darker chapters in American history. By this time, a few Shinto temples had also emerged in Hawaii. During the war, all the temples were closed; only one survived to be reopened afterwards.

The Asian Exclusion Act blunted Buddhist growth for more than four decades, though some internal growth did occur among those groups that had been established prior to 1924. After World War II, however, a new opportunity arose. Many Western military personnel stationed in Asia encountered Buddhism during their tour of duty; for example, a number of American soldiers discovered Zen during the period of occupation in the late 1940s. This interest would lead to a noticeable fascination with Zen on the part of intellectuals and members of the counter-culture in the 1950s, though the actual number of Buddhist converts at this time was quite small.

The third phase of Buddhist life in America did not emerge until 1965, when the United States rescinded the Asian Exclusion Act and placed Asian countries on the same immigration quota system as the nations of Western Europe. This change was the result of the Kennedy administration's attempts to gain support for early U.S. actions in Vietnam from Asian allies who felt insulted by the Exclusion Act. The new law was passed very early on during the Johnson administration. Once the new law was in place, immigration quotas from predominantly Buddhist countries ranging from Korea to Sri

Lanka were filled annually. As provisions were made for refugees from the Vietnam War to enter the United States, immigration quotas shot upward. In the early 1990s, quotas were again raised by one third.

The new immigration law completely remade the American Buddhist community. Prior to 1965, American Buddhism was dominated by the Japanese. However, throughout the 1970s and 1980s, large communities of Chinese (Taiwan and Hong Kong), Vietnamese, and Korean Buddhists emerged, as did smaller communities representative of Myanmar, Thailand, Laos, Cambodia, Malaysia, and Sri Lanka. At the same time, Japanese Zen groups in America expanded rapidly.

A special concern developed in America for the many Tibetan Buddhists who fled their homeland following the Chinese takeover of Tibet in 1959. Assistance was offered to Tibetan Buddhist leaders wishing to come to the United States. Although adherents of America's alternative religions had long been fascinated by this mysterious country, Tibet and its traditional faith now emerged as being of serious interest to American academics. What began as an attempt to help preserve Tibetan heritage from China's anti-religious policies eventually resulted in a new generation of religious scholars adopting Tibetan Buddhism.

This third phase of American Buddhism was largely divided along ethnic lines, thus groups are generally categorized by country of origin and language. An ecumenical Buddhist movement has emerged to counter these ethnic divisions; its primary success was the formation of the American Buddhist Congress. Several movements, such as Engaged Buddhism, which seeks to create a socially relevant Buddhism, have also attempted to unite across ethnic and sectarian lines.

Background—Buddhism

Buddhism originated in India as a reformist movement within Hinduism. It offered a path to Buddhahood (enlightenment) initially articulated by its founder, Siddhartha Gautama, in what was then the Kingdom of Sakya (hence the references to him as Sakyamuni). After attaining enlightenment, Gautama the Buddha (Enlightened One) gathered followers, taught them, and then left it to them to provide leadership for the movement that had grown up around him. Buddhism became centered upon the goal of enlightenment, *dharma* (the path taught by the Buddha), and the *sangha* (the monastic community Buddha called into existence).

Buddhism spread southward to Sri Lanka and eastward to Myanmar (Burma), Thailand (Siam), Cambodia, Laos, and Vietnam. Here a distinct form of Buddhism, known as Theravada Buddhism, arose; it retained a base in the *sangha*.

Theravada Buddhism became the established religion in Sri Lanka, Myanmar, Thailand, Cambodia, and Laos. Although followers from each country relied on the same sacred texts written in Pali, differences arose based primarily on locality and the dominant language of the land. In the nineteenth century, some dissenting movements appeared, the

most important being the several pietist traditions built around *vipassana* (insight) meditation, which is most firmly established in Thailand and Myanmar. Cambodian Buddhism was dealt a severe blow in the 1970s by the genocidal activity of the Khmer Rouge regime, during which almost all of the Buddhist monks were killed and most Buddhist temples were destroyed. Cambodian Buddhism has still not entirely recovered from this tragedy.

Buddhism also spread north into Afghanistan, China, Korea, and Japan, where a second form of Buddhism emerged. Generally known as Mahayana, it is characterized by its emphasis on the activity of *bodhisattvas*, enlightened beings who have dedicated their lives to assisting others in reaching Nirvana, the heavenly state that is the goal of Buddhist attainment. In Mahayana Buddhism, the term *sangha* tends to be used to refer to the entire community of believers, including monks, nuns, priests, and lay people.

Amid the different forms of Mahayana Buddhism that emerged in China, the worship of one *bodhisattva*, Amitabha (or Amida) Buddha, gained special prominence. In what became known as Pure Land Buddhism, practice was centered upon the repetition of a name of Amitabha in the belief that having faith in him and simply calling upon his name would result in joining him after death in the Western Paradise known as the Pure Land. This form became the largest segment of Buddhism in medieval China, Korea, and Japan.

Japanese Buddhism has been especially influential in the development of American Buddhism. Although these forms of Buddhism no longer make up an absolute majority of the American Buddhist community, they continue to be its single largest segment. Japan has also been the main source of Buddhism as adopted by Anglo Americans. Several sects that followed Pure Land beliefs and practices, such as the Jodo-shu and the two sects of the Jodo Shin-shu--the Honpa Hongwanji and the Higashi Hongwanji--constituted the largest Buddhist community in medieval Japan. These three groups established themselves in the United States early in the twentieth century.

The emergence of new forms of Buddhism in Japan after World War II (a prominent element of the so-called Japanese new religions) added to Japan's influence on American Buddhism. Several new Nichiren Buddhist groups arose, the most notable being the Soka Gakkai, an enthusiastic evangelical form of Buddhism that has become the largest single Buddhist group in the United States and in many Western countries. Because of its high-pressure recruitment tactics, its rapid growth, and its involvement in politics, the Soka Gakkai was Japan's most controversial group, though by the end of the century, it had been accepted as part of the religious and political establishment.

Within the Mahayana tradition, two distinctive additional traditions became prominent. First, Mahayana Buddhism was transmitted to Tibet, where it merged with the native Bon religions and developed a variant form characterized by secret meditative and devotional--even magical--practices and by the leadership of priests believed to be reincarnations of aspects of Buddhas and *bodhisattvas* (known as *lamas* or *tulkus*). Tibetan Buddhism came to center on large monastic complexes that dotted the mountainous landscape and its *lamas* came to possess both political and ecclesiastical powers. Often referred to as

Vajrayana (the Diamond Way), this form of Buddhism also had a long history in China; it flourished in the time of Kubla Khan and became the established religion in Mongolia. Early on, it traveled to Japan, where Shingon Buddhism emerged as the uniquely Japanese form of Vajrayana Buddhism.

Contemporaneously with the rise of Vajrayana, Ch'an Buddhism came to prominence in China. A form of Buddhism that emphasizes sitting in meditation each day, its origin is popularly attributed to Bodhidharma, a sixth-century teacher and Ch'an Buddhism's first patriarch. Ch'an Buddhism subsequently spread to Korea, where it is known as Son Buddhism, and to Japan, where it is known as Zen. Ch'an joined Pure Land Buddhism as one of the two most popular forms of Buddhism and was transmitted to Chinese communities located outside their homeland. It has had a remarkable revival in post-World War II Taiwan. Japanese Zen became the initial form of Buddhism that attracted a significant number of Anglo American followers.

Buddhism was carried to the United States by immigrant Asian believers who initially attempted to recreate the religious life they had known in their homeland. Ever since the different communities have become Americanized (primarily signaled by their adoption of English), tension has existed between those who prefer traditional ways and those who want to adapt Buddhism to their present cultural situation. The latter trend is further supported by the desire to spread the faith within the host culture and the emergence of a strong Anglo Buddhist community.

Documenting American Buddhism

The Buddhist materials of the American Religions Collection at the University of California—Santa Barbara primarily document the third phase of American Buddhist life, which began with the change of the immigration law in 1965, though an attempt has been made to gather the materials relative to the counter-culture interest in Zen in the 1950s. In the case of Buddhism, the collection of materials donated to the library by ISAR has been significantly supplemented by the Anthony Leitner Memorial Collection; its materials were produced primarily by California Buddhist groups through the 1970s and 1980s and were received by the library in 1997. This collection is doubly important because since 1965, the majority of Buddhist immigrants to the United States have entered the country through one of the three major California port cities--San Francisco, Los Angeles, and San Diego. As a result, forty percent of the nation's Buddhists now reside in the five counties that make up the greater Los Angeles metropolitan area.

Nontraditional American Religions: Eastern Religions: Buddhism, Shintoism, and Japanese New Religions features many Buddhist periodicals that document the emergence of the community in the four decades from 1965 to 2005. During this time, the community grew from approximately 200,000 followers (overwhelmingly of Japanese heritage) to between a million and a million and a half adherents, representative of all the Buddhist traditions currently found in Asia.

This collection of English-language periodicals, drawn from across the spectrum of American Buddhism, is all the more important because many American Buddhist groups continue to operate primarily in the language of their homeland. Only now, as a second generation born and raised in the West emerges, are these groups beginning to produce regular materials in English or in other Western languages. These periodicals form a representative selection of the English-language materials produced by the Buddhist community since 1965. They have been organized to highlight the major segments of the American Buddhist community (Mahayana, Theravada, Vajrayana/Tibetan, and Zen) and the various ethnic traditions that represent them.

Mahayana Buddhism

Japanese Buddhist Groups

The Buddhist Churches of America is the oldest Buddhist group in the United States and it remains one of the largest. It is represented in the collection by its 1965-1966 *Annual Report*, which offers a snapshot of the group as the third phase of American Buddhist life began. The collection also includes a run of the group's *The American Buddhist* and of the *Wheel of Dharma*.

While publications of several of the smaller Japanese Buddhist groups are included in the collection, the primary group represented is the Soka Gakkai, now officially the Soka Gakkai International. As the movement has grown and developed, it has issued a variety of periodicals, including *Dharma World*, *Living Buddhism*, *Seikyo Times*, and the *World Tribune*.

Chinese Buddhist Groups

The second largest segment of Mahayana Buddhism in America represents various Chinese Buddhist groups, many of which continue to publish most of their material in Chinese even as they keep close ties with their international headquarters in Taiwan or Hong Kong. The largest of these groups is Foguanshan, also known as the Buddha's Light International Association, which has built a large monastic and educational complex in Hacienda Heights, California. It is represented by its periodicals *Buddha's Light Newsletter* and *Buddha's Light Newsletter of Los Angeles*. The Sino-American Buddhist Association (also known as the Dharma Realm Buddhist Association) was among the first of the Chinese groups to reach out to the English-speaking populations. This collection includes a run of its early periodical, the *Vajra Bodhi Sea* (1970-1988).

Theravada Buddhism

Traditional Theravada Buddhism is represented here by the *Washington Buddhist*, published by the oldest Theravada Buddhist center in America, and the long run of the *Monthly Guide*, published by the International Buddhist Meditation Society, which is the oldest Vietnamese Buddhist center in America. The dearth of English-language material representative of traditional Theravada groups is due to the continued use of native languages in most of the centers serving Asian American Buddhists.

The predominant Anglo American response to Theravada Buddhism has been a move toward the new meditation practices that emerged in Thailand at the beginning of the twentieth century rather than toward the more traditional forms. In this movement, formed in part as a reaction to urbanized monks' worldliness, monks retreated into the forest to make concentrated efforts to reach enlightenment through *vipassana* (insight) meditation. In this regard, the Thai monk Ajaan Chah was most influential in making this tradition available in the West; he allowed Western seekers access to the centers associated with him. In the last half of the twentieth century, prominent *vipassana* centers also emerged in Myanmar and India.

The Insight Meditation Society is among the oldest and most influential of the *vipassana* groups in the United States. It is represented in this collection with a variety of newsletters: *IMS*, *Insight*, *the Insight Meditation Society Newsletter*, *Here and Now*, and the *Spirit Rock Meditation Center Newsletter*.

Tibetan Buddhism

The majority of those who fled Tibet relocated across the border in Nepal and India, thus there are few Tibetans in the United States. However, the Office of Tibet, a branch of the Tibetan government in exile, is located in New York City. By the 1960s, a few Tibetan priests found their way to the United States and opened the first centers. Beginning in the 1970s, the top leaders of several Tibetan Buddhist schools began to travel the world introducing Tibetan Buddhism to non-Tibetan audiences and welcoming them into the faith. Today, writings by the Dalai Lama can be found in most American book stores.

As a result of this outreach, numerous Tibetan Buddhist centers--primarily of the Gelug and Karma Kagyu traditions--emerged across the United States. The Gelug school is the branch led directly by the Dalai Lama. The Kagyu Karma tradition was spread by several popular teachers, including Chogyam Trungpa Rinpoche and Kalu Rinpoche.

The largest of the Gelug groups is the Foundation for the Preservation of the Mahayana Tradition, which may be researched through *Mandala*, its magazine, and the *Mandala Newsletter*. Other Gelug publications document the more secular aspects of the Dalai Lama's responsibilities, including *Tibet Brief*, the *Tibet House Drum*, and the *USTC Newsletter*.

The largest single Tibetan group in America, now known as Vajradhatu International, was founded by the late Chogyam Trungpa, who dates his arrival in the United States to the 1970s. The group's history can be traced in the *Vajradhatu Sun*, the *Naropa Magazine*, and the *Journal of Contemplative Psychotherapy*. A variety of Kagyu periodicals from other groups can also be found in this collection, including *Densal*, *Drang Den*, *Empty Mirror*, the *Heart Center KTC Newsletter*, *Namo Buddha News*, and *Song of Fulfillment*.

The Nyingma School was among the earliest of the Tibetan traditions to establish itself in the United States and the original Tibetan Nyingmapa Meditation Center in Berkeley,

California, continues to thrive. Among the many products of its publication house, Dharma Publishing, was a substantive journal, *Crystal Mirror*. Other Nyingma periodicals found in this collection are the *Naagyur Nyingma* and *Shrab Rigpay Jungnay*, the *Yeshe Nyingpo West Coast Newsletter*.

Zen Buddhism

The Zen community, though not the largest Buddhist community in America, has been its most intellectual and has produced a wealth of written material. This is counterintuitive, as Zen is possibly the most anti-intellectual of practices, centering on experience rather than on learning and the exposition of the traditional Buddhist sacred writings.

Included in this collection is a host of newsletters and journals produced by some of the more successful Zen organizations. Not to be missed are the several issues of *Zen* published by American Buddhist pioneer Dwight Goddard, who in the 1930s unsuccessfully tried to found a Zen monastic movement focused in two centers, one in Vermont and one in Santa Barbara, California. *Wind Bell*, another relatively early Zen journal, published historically significant articles on the development of the American Buddhist community.

The majority of the Zen periodicals in this collection come from the older and more substantial Zen groups such as the Zen Center of Rochester (*Zen Bow*), the Zen Center of Los Angeles (*ZCLA Newsletter*), the Diamond Sangha (*Blind Donkey*), and the First Zen Institute of America (*Zen Notes*). Of particular interest in this collection are the issues of *Kahawai*, an early effort to give voice to women's issues in the Zen community.

The Korean Son tradition is represented by *Primary Point*, the *Newsletter of the Providence Zen Center*, and *Spring Wind*, the latter published by the Zen Lotus Society (now the Buddhist Society for Compassionate Wisdom).

Shintoism and Japanese New Religions

Japanese Buddhism developed in competition with Shintoism, the traditional religion of ancient Japan; both faiths contributed to a variety of syncretistic religions that emerged after World War II. The more successful new religions were able to spread to the United States. A few, such as the Church of World Messianity, Mahikari, and the Kushi Institute, have been able to find a response beyond the Japanese American community. Others, such as Konkokyo and Tenrikyo, largely remain insular, though they have been serving an increasingly English-speaking membership.

This part of the collection is anchored by such periodicals as the *Voice from Heaven*, the English-language periodical of the very successful Tensho-Kotai Jingu-Kyo, the various publications of Mahikari (*Mahikari*, *Mahikari Magazine*, *True Light*) and the English magazine of Tenrikyo (*Tenrikyo Newsletter*).

Conclusion

The American Religions Collection has emerged as a treasure trove of primary materials representative of a segment of the religious community, which is increasingly being recognized as an important part of American culture yet which remains relatively ignored by academia. As such, *Nontraditional American Religions: Eastern Religions: Buddhism, Shintoism, and Japanese New Religions* will be of immense importance to a broad spectrum of scholars and researchers in the social and psychological sciences as well as the humanities—historians attempting to fill out the story of the United States, those in religious studies attempting to understand change and innovation in religion, and social critics trying to comprehend the role of religion in such processes as globalization, secularization, and ethnic assertiveness.

J. Gordon Melton, Director
Institute for the Study of American Religion

ⁱ J. Gordon Melton, ed., 7th ed. (Detroit: Gale Group, 2003).

ⁱⁱ *The Small Sects in America* (Nashville: Cokesbury Press).

EDITORIAL NOTE

Organization and Format

The American Religions Collection, much of which was assembled by J. Gordon Melton, Director of the Institute for the Study of American Religion, primarily documents non-mainstream religions in America. The collection contains monographs, manuscript collections, and serials. Dr. Melton's *Encyclopedia of American Religions* (7th ed., Gale Research, 2003) provides descriptive references to the various religious groups and, to a considerable extent, the collection is organized along the lines of the *Encyclopedia*. One of the twenty-four religious groupings in the *Encyclopedia* is the Eastern Family (Part II), including Buddhism, Shintoism, and Japanese New Religions. *Nontraditional American Religions: Eastern Religions: Buddhism, Shintoism, and Japanese New Religions* is organized into five parts: Part 1, *Mahayana Buddhism*, Part 2, *Theravada Buddhism*, Part 3, *Tibetan Buddhism*, Part 4, *Zen Buddhism*, and Part 5, *Shintoism and Japanese New Religions*.

How to Use This Guide

Serials in each part of this collection have been microfilmed alphabetically by publication title and are listed in the Reel Guide for that part in alphabetical order as they appear on the reels. To find a particular title, use the Reel Index on p. xviii. The Reel Index indicates the range of serials on each reel. For instance, if you are looking for the Mahayana Buddhist serial *Buddha's Light Newsletter*, in Part 1, *Mahayana Buddhism*, it will be on Reel 1, which contains the range of serials from *The American Buddhist* to *Buddhist Himalaya*. For the user's convenience, when a serial continues from one reel to the next, the Reel Index notes the last issue of the serial on the first reel on which it appears and the first issue of the serial on the next reel.

See the Reel Guide for detailed information about each title. For each publication title in the Reel Guide, issues are listed chronologically, from earliest available issue to the most recent in the collection. Listings of titles with extensive holdings may be continued on the next page of the Reel Guide. Title listings on the Reel Guide may include the following information: *Organization* which published it; *Frequency* of publication; *Issues* list with date information as given in each issue (brackets indicate that month and year information was inferred from copyright or from within the text); *Notes*; *Reel* number; and *ARC Accession No.* (assigned by UCSB to most titles). Serials published by the same organization contain the reference *See Also*. Serials whose title changed over time contain the reference *Is Continued By* (later title) or *Continues* (previous title); these cross references will help the researcher obtain a more complete picture of the serial over its publication run and the organization that published it.

Selection Process

Dr. J. Gordon Melton served as consultant to Primary Source Media in the selection of materials for the microform edition of *Nontraditional American Religions: Eastern*

Religions: Buddhism, Shintoism, and Japanese New Religions. Selection was based on several criteria:

Relevancy

This microfilm collection comprises selected periodicals and newsletters from the American Religions Collection at the University of California, Santa Barbara. Selections emphasize the relevance of the serials to the development of twentieth-century nontraditional religious groups in the American Buddhism movement.

Rarity

Some periodicals and newsletters were excluded because they can be found in many libraries. Materials available without charge to the public on an organization's website were also excluded.

Research Need

Certain materials were not microfilmed largely because of their relatively low priority with respect to research needs. Examples of such materials include sales catalogs that contain no articles or content information about a group or religious practice.

Insubstantial Runs

Where the American Religion Collection's holdings of a serial were insubstantial, and thus would not provide sufficient information about the history of the serial or the organization it represents, the serial was not selected for the microfilm edition.

Privacy

Some materials could not be microfilmed for reasons of confidentiality. In the interest of protecting the privacy of individuals, a concerted effort was made to exclude newsletters that contained home addresses, phone numbers, or personal financial information of individuals.

Notice of Unfilmed Materials

Serials excluded from the microfilm edition are available to researchers who use the collection on site at the Davidson Library, University of California, Santa Barbara.

REEL INDEX

Part 1: Mahayana Buddhism

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<i>The Dayalbagh Herald</i> Vol. LXI No. 14 – 1986	<i>Dreloma</i>	3	1
<i>The Golden Lotus</i>	<i>The Korean Buddhist News</i>	4	1
<i>Living Buddhism</i>	<i>Living Buddhism</i>	5	1
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<i>The Pure Land</i>	<i>Seikyo Times</i> No. 286 May 1985	7	1
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<i>World Tribune</i> No. 3113 November 1996	<i>World Tribune</i> No. 3190 May 1998	12	1
<i>World Tribune</i> No. 3191 May 1998	<i>World Tribune</i> Special Issue July 2001	13	1

Part 2: Theravada Buddhism

Start	End	Reel No.	Part
<i>Dharma Vijaya</i>	<i>Spirit Rock Meditation Center</i> <i>Newsletter</i>	14	2
<i>Vipassana Journal</i>	<i>Wat Promkunaram Buddhist Temple</i> <i>of Arizona Newsletter</i>	15	2

REEL INDEX

Part 3: Tibetan Buddhism

Start	End	Reel No.	Part
<i>Bay Area Friends of Tibet Newsletter</i>	<i>Crystal Mirror</i> Vol. V 1977	16	3
<i>Crystal Mirror</i> Vol. VI 1984	<i>Drang Den</i>	17	3
<i>Drikung Shenphen Kunchab Ling</i>	<i>Gesar</i> Vol. IX No. 4 [1988]	18	3
<i>Gesar</i> Vol. X No. 1 [1989]	<i>Journal of Contemplative Psychotherapy</i>	19	3
<i>The Journal of the Tibet Society</i>	<i>Mandala</i> September/October 1996	20	3
<i>Mandala</i> November/December 1996	<i>Mandala</i> September/October 2000	21	3
<i>Mandala</i> November/December 2000	<i>Mandala</i> April/May 2005	22	3
<i>Mandala</i> June/July 2005	<i>News Tibet</i> Vol. 23 No.3 1989	23	3
<i>News Tibet</i> Vol. 24 No.1 1990	<i>Snow Lion Newsletter and Catalog</i> Vol. 8 No. 4 1993	24	3
<i>Snow Lion Newsletter and Catalog</i> Vol. 9 No.1 1994	<i>Song of Fulfillment</i> Autumn 2000	25	3
<i>Song of Fulfillment</i> Spring/Early Summer 2001	<i>Vajradhatu Sun</i> Vol. 7 No. 6 1985	26	3
<i>Vajradhatu Sun</i> Vol. 8 No. 1 1985	<i>Zampa</i>	27	3

REEL INDEX

Part 4: Zen Buddhism

Start	End	Reel No.	Part
<i>Berkeley Buddhist Priory Newsletter/Journal</i>	<i>The Journal of Shasta Abbey Vol. XII No. 5 & 6 1981</i>	28	4
<i>The Journal of Shasta Abbey Vol. XII No. 7 & 8 1981</i>	<i>The Journal of the Zen Mission Society</i>	29	4
<i>Journal of the Zen Studies Society</i>	<i>Mountain Record</i>	30	4
<i>Mt. Baldy Zen Center of Rinzai-Ji Newsletter</i>	<i>Primary Point Vol. 4 No. 3 1987</i>	31	4
<i>Primary Point Vol. 5 No. 1 1988</i>	<i>Spring Wind</i>	32	4
<i>The Ten Directions</i>	<i>Wind Bell</i>	33	4
<i>ZCLA Journal</i>	<i>Zen Bow Vol. 8 No. 1 & 2 1975</i>	34	4
<i>Zen Bow Vol. 8 No. 3 1975</i>	<i>Zen Notes Vol. XXI No. 11 & 12 1974</i>	35	4
<i>Zen Notes Vol. XXII No. 3 1975</i>	<i>Zen Notes Vol. XXXIV No. 12 1987</i>	36	4
<i>Zen Notes Vol. XXXV No. 1 & 2 1988</i>	<i>Zen Today</i>	37	4

REEL INDEX

Part 5: Shintoism and Japanese New Religions

Start	End	Reel No.	Part
<i>The Ananai</i>	<i>One Happy Hinagata World, Inc. Newsletter</i>	38	5
<i>Oomoto</i>	<i>Tenrikyo Newsletter December 1990</i>	39	5
<i>Tenrikyo Newsletter January 1991</i>	<i>Tenrikyo Newsletter December 1997</i>	40	5
<i>Tenrikyo Newsletter January 1998</i>	<i>Voice from Heaven No. 53 October/December 1972</i>	41	5
<i>Voice from Heaven No. 55 April/May 1973</i>	<i>Voice from Heaven No. 105 November/December 1981</i>	42	5
<i>Voice from Heaven No. 106 January/February 1982</i>	<i>Voice from Heaven No. 141 November/December 1987</i>	43	5
<i>Voice from Heaven No. 142 January/February 1988</i>	<i>Voice from Heaven No. 171 November/December 1992</i>	44	5
<i>Voice from Heaven No. 172 January/February 1993</i>	<i>Voice from Heaven No. 199 July/August 1997</i>	45	5
<i>Voice from Heaven No. 200 September/October 1997</i>	<i>Voice from Heaven No. 225 November/December 2001</i>	46	5
<i>Voice from Heaven No. 226 January/February 2002</i>	<i>Universal Mind</i>	47	5

ACKNOWLEDGMENTS

The project would not have been possible without assistance from many individuals. Primary Source Media wishes to thank David C. Tambo, Head of Special Collections, Donald C. Davidson Library, University of California, Santa Barbara, and Sarah Pritchard, former University Librarian, for their commitment to making these resources widely available and their support of this project. PSM extends a debt of gratitude to J. Gordon Melton, Director of the Institute for the Study of American Religion, who donated this collection to UCSB and served as PSM's scholar advisor; Dr. Melton recommended publishing this subset of the collection and selected the serials for inclusion. He also wrote the cogent and informative introduction to this microfilm edition. At PSM, Barbara Rader recognized the value of the collection, pursued a contract for it, and served as editorial project manager. Thanks to Kimberly White, who oversaw the materials preparation and creation of the collection guide, and to Daniel Piper, who meticulously reviewed all the files, prepared the materials for microfilming, and entered the data about each serial and issue into the database on which the reel guide is based. Thanks also to PSM's manufacturing department for exemplary work: Barbara Phoenix, who served with dedication as manufacturing project manager; and Michael Lawlor and James Zelem for overseeing the smooth manufacturing operation.

Part 1: Mahayana Buddhism

Title: *The American Buddhist*

Organization: Buddhist Churches of America

Frequency: monthly

See Also: *Buddhist Churches of America Annual Report, Wheel of Dharma*

Issues:

Vol. 14	No. 12	December 1970
Vol. 14 [sic]	No. 1	January 1971
Vol. 14 [sic]	No. 2	February 1971
Vol. 15	No. 3	March 1971
Vol. 15	No. 5	May 1971
Vol. 15	No. 6	June 1971

Reel: 1

Title: *The American Buddhist*

Organization: American Buddhist

Frequency: monthly

Issues:

Vol. 5	No. 2	February 1985
Vol. 5	No. 3	March 1985
Vol. 5	No. 4	April 1985
Vol. 5	No. 5	May 1985
Vol. 5	No. 6	June 1985
Vol. 5	No. 7	July 1985
Vol. 5	No. 8	August 1985
Vol. 5	No. 9	September 1985
Vol. 5	No. 10	October 1985
Vol. 5	No. 11	November 1985
Vol. 6	No. 1	January 1986
Vol. 6	No. 2	February 1986
Vol. 6	No. 3	March 1986
Vol. 6	No. 4	April 1986
Vol. 6	No. 5	May 1986
Vol. 6	No. 6	June 1986
Vol. 6	No. 8	August 1986
Vol. 7	No. 9	September 1986

Reel: 1

ARC Accession No.: 1914

Title: *Buddha's Light Newsletter*

Organization: BLIA

(Buddha's Light International Association)

Frequency: monthly

See Also: *Buddha's Light Newsletter of Los Angeles*

Issues:

Vol. 2	No. 1	July 1, 1993
Vol. 2	No. 2	August 1, 1993
Vol. 2	No. 3	September 1, 1993
Vol. 3	No. 12	June 1, 1993
	No. 6	January 16, 1996
	No. 7	February 16, 1996
	No. 8	March 16, 1996
	No. 9	April 16, 1996
	No. 10	May 16, 1996
	No. 11	June 16, 1996
	No. 12	July 16, 1996
	No. 13	August 16, 1996
	No. 14	September 16, 1996

No. 15	October 16, 1996
No. 16	November 16, 1996
No. 17	December 16, 1996
No. 18	January 16, 1997
No. 21	April 16, 1997
No. 22	May 16, 1997
No. 23	June 16, 1997
No. 24	July 16, 1997
No. 25	August 16, 1997
No. 26	September 16, 1997
No. 27	October 16, 1997
No.28-29	November/ December 16, 1997
No. 30	January 16, 1998
No. 31	February 16, 1998
No. 32	March 16, 1998
No. 33	April 16, 1998
No. 34	May 16, 1998
No. 35	June 16, 1998
No. 36	July 16, 1998
No. 37	August 16, 1998
No. 38	September 16, 1998
No. 39	October 16, 1998
No. 40	November 16, 1998
No. 41	December 16, 1998
No. 43	February 16, 1999
No. 44	March 16, 1999
No. 46	May 16, 1999
No. 47	June 16, 1999
No. 48-49	August 16, 1999
No. 50	September 30, 1999
No. 51-52	November 16, 1999
No. 53-54	January 16, 2000
No. 55-56	March 16, 2000
No. 57	April 16, 2000
No. 58	May 16, 2000
No. 59	June 16, 2000
No. 60	July 16, 2000
No. 61	August 16, 2000
No. 62-63	October 16, 2000
No. 64-65	December 16, 2000
No. 67	April 16, 2001

Notes: Issues primarily in Chinese, with 2-4 pages per issue in English. Note format and numbering change (beginning with 1996 issues).

Reel: 1

ARC Accession No.: 1295

Title: *Buddha's Light Newsletter of Los Angeles*

Organization: BLIA (Buddha's Light International Association)

See Also: *Buddha's Light Newsletter*

Issues:

No. 46	October 1, 1997
No. 74	March 1, 2000
No. 76	April 1, 2000

Notes: No. 46 is in Chinese and reads from right to left.

Reel: 1

Part 1: Mahayana Buddhism

Title: *Buddhist Churches of America Annual Report*

Organization: Buddhist Churches of America

Frequency: annually

See Also: *The American Buddhist, Wheel of Dharma*

Issues:

1965-1966

Reel: 1 **ARC Accession No.:** 154

Title: *Buddhist Himalaya*

Organization: Nagarjuna Institute of Exact Method

Frequency: irregular

Issues:

Vol. I No. 1 Summer 1988

Vol. II No. 1 and 2 Winter 1989

Vol. III No. 1 and 2 1990-1991

Reel: 1 **ARC Accession No.:** 1290

Title: *Buddhist Peace Fellowship*

Organization: Buddhist Peace Fellowship

Frequency: quarterly

Is Continued By: *Turning Wheel*

Issues:

Winter 1990

Spring 1990

Summer 1990

Fall 1990

Winter 1991

Spring 1991

Reel: 2 **ARC Accession No.:** 835

Title: *The Buddhist Times*

Organization: Buddhist Times and Society

Frequency: monthly; bi-monthly

Issues:

No. 1 December 1985

No. 2 March 1986

Vol. 12 No. 1 May 1988

Vol. 13 No. 12 1988

Notes: Frequency and format changes for last 2 issues in this run.

Reel: 2 **ARC Accession No.:** 1915

Title: *The Buddhist Wheel*

Organization: Hilo Hongwanji Mission

Frequency: monthly

Issues:

Vol. XII No. 11 November 1972

Vol. XIII No. 1 January 1973

Reel: 2 **ARC Accession No.:** 2175

Title: *Butsumon: The Gate of the Buddha*

Organization: Buddhist Bookstore (Buddhist Churches of America)

Frequency: irregular

Issues:

No. [I] Spring Ohigan 1988

No. II Fall Ohigan 1988

No. [III] Spring Ohigan 1989

No. IV Fall Ohigan 1989

No. V Winter Ohigan 1990

No. VI Spring 1990

No. VII Fall 1990

No. VIII Spring 1991

Reel: 2 **ARC Accession No.:** 1182

Title: *The Dayalbagh Herald*

Organization: Dayalbagh Press

Frequency: weekly

Issues:

Vol. LII No. 46/47 September 6/13, 1977

Vol. LIII No. 52 October 17, 1978

Vol. LIV No. 1 October 24, 1978

Vol. LVIII No. 42 August 2, 1983

Vol. LVIII No. 43 August 9, 1983

Vol. LVIII No. 44 August 16, 1983

Vol. LVIII No. 45/46 August 23/30, 1983

Vol. LVIII No. 48 September 13, 1983

Vol. LVIII No. 49 September 20, 1983

Vol. LVIII No. 50 September 27, 1983

Vol. LVIII No. 51/52 October 11/18, 1983

Vol. LVIII No. 2 October 25, 1983

Vol. LVIII No. 5 November 15, 1983

Vol. LIX No. 7 November 29, 1983

Vol. LIX No. 8 December 6, 1983

Vol. LIX No. 9 December 13, 1983

Vol. LIX No. 10 December 20, 1983

Vol. LIX No. 11/12 December 27, 1983/
January 3, 1983

Vol. LIX No. 15 January 24, 1984

Vol. LIX No. 16 January 31, 1984

Vol. LIX No. 17/18 February 7/14, 1984

Vol. LIX No. 19 February 21, 1984

Vol. LIX No. 20 February 28, 1984

Vol. LIX No. 21 March 6, 1984

Vol. LIX No. 22 March 13, 1984

Vol. LIX No. 23 March 20, 1984

Vol. LIX No. 24 March 27, 1984

Vol. LIX No. 35 April 3, 1984

Vol. LIX No. 26 April 10, 1984

Vol. LIX No. 27 April 17, 1984

Vol. LIX No. 28 April 24, 1984

Vol. LIX No. 29 May 1, 1984

Vol. LIX No. 30 May 8, 1984

Vol. LIX No. 31 May 15, 1984

Vol. LIX No. 32 May 22, 1984

Vol. LIX No. 33 May 29, 1984

Vol. LIX No. 34 June 5, 1984

Part 1: Mahayana Buddhism

Vol. LIX	No. 35	June 12, 1984	Vol. LX	No. 49	September 17, 1985
Vol. LIX	No. 36	June 19, 1984	Vol. LX	No. 50	September 24, 1985
Vol. LIX	No. 37	June 26, 1984	Vol. LX	No. 51	October 1, 1985
Vol. LIX	No. 38	July 3, 1984	Vol. LXI	No. 1/2	October 22, 1985
Vol. LIX	No. 39	July 10, 1984	Vol. LXI	No. 2/4	October 29, 1985/ November 5, 1985
Vol. LIX	No. 40	July 17, 1984	Vol. LXI	No. 6	November 19, 1985
Vol. LIX	No. 41	July 24, 1984	Vol. LXI	No. 7	November 26, 1985
Vol. LIX	No. 42	July 31, 1984	Vol. LXI	No. 8	December 3, 1985
Vol. LIX	No. 44	August 14, 1984	Vol. LXI	No. 9	December 10, 1985
Vol. LIX	No. 45	August 21, 1984	Vol. LXI	No. 10	December 17, 1985
Vol. LIX	No. 46	August 28, 1984	Vol. LXI	No. 11/12/13	December 24/ 31, 1985/ January 7, 1986
Vol. LIX	No. 47	September 4, 1984	Vol. LXI	No. 14	January 14, 1986
Vol. LIX	No. 48	September 11, 1984	Vol. LXI	No. 15	January 21, 1986
Vol. LIX	No. 49	September 18, 1984	Vol. LXI	No. 16	January 28, 1986
Vol. LIX	No. 50	September 25, 1984	Vol. LXI	No. 17/ 18	February 4/11, 1986
Vol. LIX	No. 51	October 2, 1984	Vol. LXI	No. 19	February 18, 1986
Vol. LIX	No. 52	October 9, 1984	Vol. LXI	No. 20	February 25, 1986
Vol. LX	No. 1	October 16, 1984	Vol. LXI	No. 21	March 4, 1986
Vol. LX	No. 3	October 30, 1984	Vol. LXI	No. 11	March 11, 1986
Vol. LX	No. 4	November 6, 1984	Vol. LXI	No. 24	March 25, 1986
Vol. LX	No. 5	November 13, 1984	Vol. LXI	No. 25	April 1, 1986
Vol. LX	No. 6	November 20, 1984	Vol. LXI	No. 26	April 8, 1986
Vol. LX	No. 7	November 27, 1984	Vol. LXI	No. 27	April 15, 1986
Vol. LX	No. 9	December 11, 1984	Vol. LXI	No. 28	April 22, 1986
Vol. LX	No. 10	December 18, 1984	Vol. LXI	No. 29	April 29, 1986
Vol. LX	No. 11	December 25, 1984	Vol. LXI	No. 30	May 6, 1986
Vol. LX	No. 12	January 1, 1985	Vol. LXI	No. 31	May 13, 1986
Vol. LX	No. 13	January 8, 1985	Vol. LXII	No. 11	December 23, 1986
Vol. LX	No. 14/15	January 15/22, 1985	Vol. LXII	No. 12	December 30, 1986
Vol. LX	No. 16	January 29, 1985	Vol. LXII	No. 13	January 6, 1987
Vol. LX	No. 17/18	February 5/12, 1985	Vol. LXII	No. 14	January 13, 1987
Vol. LX	No. 19	February 19, 1985	Vol. LXII	No. 20	January 20, 1987
Vol. LX	No. 20	February 26, 1985	Vol. LXII	No. 17	February 3, 1987
Vol. LX	No. 21	March 5, 1985	Vol. LXII	No. 18	February 10, 1987
Vol. LX	No. 22	March 12, 1985	Vol. LXII	No. 19	February 17, 1987
Vol. LX	No. 23	March 19, 1985	Vol. LXII	No. 20	February 24, 1987
Vol. LX	No. 24	March 26, 1985	Vol. LXII	No. 21	March 3, 1987
Vol. LX	No. 25	April 2, 1985	Vol. LXII	No. 22	March 10, 1987
Vol. LX	No. 26	April 9, 1985	Vol. LXII	No. 23	March 17, 1987
Vol. LX	No. 27	April 16, 1985	Vol. LXII	No. 24	March 24, 1987
Vol. LX	No. 28	April 23, 1985	Vol. LXII	No. 26	April 7, 1987
Vol. LX	No. 29	April 30, 1985	Vol. LXII	No. 27	April 14, 1987
Vol. LX	No. 30	May 7, 1985	Vol. LXII	No. 28	April 21, 1987
Vol. LX	No. 31	May 14, 1985	Vol. LXII	No. 29	April 28, 1987
Vol. LX	No. 32	May 21, 1985	Vol. LXII	No. 31	May 12, 1987
Vol. LX	No. 33	May 28, 1985	Vol. LXII	No. 32	May 19, 1987
Vol. LX	No. 35	June 11, 1985	Vol. LXII	No. 34	June 2, 1987
Vol. LX	No. 36	June 18, 1985	Vol. LXII	No. 35	June 9, 1987
Vol. LX	No. 37	June 25, 1985	Vol. LXII	No. 37	June 23, 1987
Vol. LX	No. 39	July 9, 1985	Vol. LXII	No. 39	July 7, 1987
Vol. LX	No. 40	July 16, 1985	Vol. LXII	No. 41	July 21, 1987
Vol. LX	No. 41	July 23, 1985	Vol. LXII	No. 42	July 28, 1987
Vol. LX	No. 42	July 30, 1985	Vol. LXII	No. 43	August 4, 1987
Vol. LX	No. 43	August 6, 1985	Vol. LXII	No. 45	August 18, 1987
Vol. LX	No. 45	August 20, 1985	Vol. LXII	No. 46	August 25, 1987
Vol. LX	No. 46	August 27, 1985	Vol. LXII	No. 47	September 1, 1987
Vol. LX	No. 47	September 3, 1985			
Vol. LX	No. 48	September 10, 1985			

Part 1: Mahayana Buddhism

Vol. LXII No. 48 September 8, 1987
 Vol. LXII No. 49 September 15, 1987
 Vol. LXII No. 50 September 22, 1987
 Vol. LXII No. 51 September 29, 1987
 Vol. LXIII No. 1 October 13, 1987
 Vol. LXIII No. 2 October 20, 1987
 Vol. LXIII No. 7 November 24, 1987
 Vol. LXIII No. 8 December 1, 1987
 Vol. LXIII No. 9 December 8, 1987
 Vol. LXIII No. 10 December 15, 1987

Reels: 2-3 **ARC Accession No.:** 2450

Title: *Dharma World*

Organization: Kosei Publishing

Frequency: monthly

Issues:

Vol.3 No. 5 May 1976
 Vol.5 January 1978
 Vol.7 August 1980
 Vol.12 January 1985
 Vol.12 February 1985
 Vol.12 March 1985
 Vol.12 April 1985
 Vol.12 May 1985
 Vol.12 June 1985
 Vol.12 July 1985
 Vol.12 August 1985
 Special Issue October 1986

Reel: 3 **ARC Accession No.:** 157

Title: *Dreloma*

Organization: Drepung Loseling Library Society

Frequency: irregular

Issues:

Vol. I No. 1 1978
 Vol. I No. 2/3 1978
 Vol. I No. 1 1979
 No. 4 1980
 No. 5 1980
 No. 6 1981
 No. 7 1981
 No. 8 June 1982
 No. 9/10 December 1982-June 1983
 No. 22-23 July-December 1989,
 January-June 1990
 No. 24-25 July-December 1990,
 January-June 1991
 No. 25-26 July-December 1991,
 June-July 1992
 No. 28-29 July-December 1992,
 January-June 1993
 No. 30-31 1993, 1994

Reel: 3 **ARC Accession No.:** 838

Title: *The Golden Lotus*

Organization: The Golden Lotus Press

Frequency: monthly

Issues:

Vol. 1 No. 1 January 1944
 Vol. 1 No. 2 February 1944
 Vol. 1 No. 3 March 1944
 Vol. 1 No. 4 April 1944
 Vol. 1 No. 5 May 1944
 Vol. 1 No. 6 June 1944
 Vol. 1 No. 7 July 1944
 Vol. 1 No. 8 August 1944
 Vol. 1 No. 9 September 1944
 Vol. 1 No. 10 October 1944
 Vol. 1 No. 11 November 1944
 Vol. 1 No. 12 December 1944
 Vol. 1 Index 1944
 Vol. 2 No. 1 January 1945
 Vol. 2 No. 2 February 1945
 Vol. 2 No. 4 April 1945
 Vol. 2 No. 5 May 1945
 Vol. 2 No. 6 June 1945
 Vol. 2 No. 7 July 1945
 Vol. 2 No. 8 August 1945
 Vol. 2 No. 9 September 1945
 Vol. 2 No. 10 October 1945
 Vol. 2 No. 11 November 1945
 Vol. 2 No. 12 December 1945
 Vol. 2 Index 1945
 Vol. 7 Index 1950
 Vol. 8 No. 1 January/ February 1951
 Vol. 8 No. 2 March 1951
 Vol. 8 No. 6 July/ August 1951
 Vol. 8 No. 7 September 1951
 Vol. 8 No. 8 October 1951
 Vol. 8 No. 9 November 1951
 Vol. 8 No. 10 December 1951
 Vol. 8 Index 1951
 Vol. 9 No. 1 January/February 1952
 Vol. 9 No. 2 March 1952
 Vol. 9 No. 3 April 1952
 Vol. 9 No. 4 May/June 1952
 Vol. 9 No. 5 July 1952
 Vol. 9 No. 6 August 1952
 Vol. 9 No. 7 September 1952
 Vol. 9 No. 8 October 1952
 Vol. 9 No. 9 November 1952
 Vol. 9 No. 10 December 1952
 Vol. 9 Index 1952
 Vol. 10 No. 1 January/February 1953
 Vol. 10 No. 2 March 1953

Reel: 4 **ARC Accession No.:** 146

Part 1: Mahayana Buddhism

Title: *Houston Buddhist Newsletter*

Organization: Houston Buddhist Vihara

Frequency: irregular

Issues:

Vol. 3 No. 1 May 1993

Reel: 4 **ARC Accession No.:** 8-17

Title: *Journal of the American Buddhist Congress*

Organization: American Buddhist Congress

Frequency: irregular

Issues:

January-April 2000

Reel: 4 **ARC Accession No.:** 1969

Title: *The Korean Buddhist News*

Organization: Korean Buddhist Chogyo Order of America

Frequency: semimonthly

Issues:

No. 1 February 25, 1986

No. 2 March 10, 1986

No. 3 March 25, 1986

Reel: 4 **ARC Accession No.:** 2176

Title: *Living Buddhism*

Organization: Soka Gakkai International - USA

Frequency: monthly

See Also: *NSA Quarterly, Seikyo Times, World Tribune*

Issues:

Vol.1 No. 4 April 1997

Vol.1 No. 5 May 1997

Vol.1 No. 6 June 1997

Vol.1 No. 7 July 1997

Vol.1 No. 8 August 1997

Vol.1 No. 9 September 1997

Vol.1 No. 10 October 1997

Vol.1 No. 12 December 1997

Vol.2 No. 1 January 1998

Vol.2 No. 2 February 1998

Vol.2 No. 3 March 1998

Vol.2 No. 4 April 1998

Vol.2 No. 5 May 1998

Vol.2 No. 6 June 1998

Vol.2 No. 7 July 1998

Vol.2 No. 8 August 1998

Vol.2 No. 9 September 1998

Vol.2 No. 10 October 1998

Vol.2 No. 11 November 1998

Vol.2 No. 12 December 1998

Vol.3 No. 1 January 1999

Vol.3 No. 2 February 1999

Vol.3 No. 3 March 1999

Vol.3 No. 4 April 1999

Vol.3 No. 5 May 1999

Vol.3 No. 6 June 1999

Vol.6 No. 5 May 2002

Vol.6 No. 6 June 2002

Notes: "Journal for Peace, Culture and Education"

Reel: 5 **ARC Accession No.:** 1819

Title: *The Mindfulness Bell*

Organization: The Mindfulness Bell

Frequency: quarterly

Issues:

Vol.1 No. 1 January 1990

Vol.1 No. 2 Spring/Summer 1990

No. 8 Spring 1993

No. 9 Autumn 1993

No. 11 Summer 1994

No. 10 Winter 1994

No. 11 Autumn 1995

No. 29 Summer 2001

Reel: 6 **ARC Accession No.:** 1919

Title: *NSA Quarterly*

Organization: World Tribune Press

Frequency: quarterly

See Also: *Living Buddhism, Seikyo Times, World Tribune*

Issues:

Spring 1973

Vol. 2 No. 2 Spring 1974

Vol. 2 No. 3 Summer 1974

Vol. 3 No. 1 Winter 1975

Vol. 3 No. 3 Summer 1975

Vol. 3 No. 4 Fall 1975

Vol. 4 No. 2 Spring 1976

Vol. 4 No. 3 Summer 1976

Vol. 4 No. 4 Fall 1976

Notes: Page numbers run from front to back in English and back to front in Japanese. (Vol. 4 No. 3 and Vol. 4 No. 4 only in English.) Alternate title: *Nichiren Shoshu Academy quarterly*.

Reel: 6 **ARC Accession No.:** 198

Title: *Pathways*

Organization: Ramana Maharshi Foundation of America

Frequency: quarterly

Issues:

Winter 1989

Spring 1989

Spring 1991

Summer 1991

Fall 1991

Winter 1992

Spring 1992

Spring 1992

Reel: 6 **ARC Accession No.:** 896

Part 1: Mahayana Buddhism

Title: *The Pure Land: Journal of Pure Land Buddhism*

Frequency: irregular

Issues:

No. 1 December 1984

Reel: 7 **ARC Accession No.:** 1920

Title: *Seikyo Times*

Organization: Soka Gakkai International -USA

Frequency: monthly

See Also: *Living Buddhism, NSA Quarterly, World Tribune*

Issues:

No. 102 January-February 1970
No. 107 July 1970
No. 111 November 1970
No. 134 August 1972
No. 139 January 1973
No. 196 October 1977 (NSA Edition)
No. 201 March 1978 (NSA Edition)
No. 224 February 1980
No. 227 May 1980 (NSA edition)
No. 270 January 1984
No. 271 February 1984
No. 272 March 1984
No. 273 April 1984
No. 274 May 1984
No. 275 June 1984
No. 276 July 1984
No. 277 August 1984
No. 278 September 1984
No. 279 October 1984
No. 280 November 1984
No. 281 December 1984
No. 282 January 1985
No. 283 February 1985
No. 284 March 1985
No. 285 April 1985
No. 286 May 1985
No. 287 June 1985
No. 288 July 1985
No. 289 August 1985
No. 290 September 1985
No. 295 February 1985
No. 302 September 1986
No. 303 October 1986
No. 304 November 1986
No. 305 December 1986
No. 309 April 1987
No. 324 July 1988
No. 327 October 1988
No. 424 November 1996

Reels: 7-8 **ARC Accession No.:** 199

Title: *Skillful Means*

Organization: The Skillful Meditation Project

Frequency: quarterly

Issues:

Vol. 1 No. 1 Winter 1995
Vol. 1 No. 2 Spring 1995
Vol. 1 No. 3 Summer 1995
Vol. 1 No. 4 Fall 1995
Vol. 2 No. 1 Winter 1996
Vol. 2 No. 2 Spring/Summer 1996
Vol. 3 No. 1 Summer/Fall 1997

Reel: 8 **ARC Accession No.:** 21-14

Title: *The Spiritual...*

Organization: Kanzeonji Non-Sectarian Buddhist Temple

Frequency: irregular

Issues:

Vol. 1 No. 1 1994
Vol. 2 No. 1 1998

Reel: 8 **ARC Accession No.:** 1514

Title: *Turning Wheel*

Organization: Buddhist Peace Fellowship

Frequency: quarterly

Continues: *Buddhist Peace Fellowship*

Issues:

Summer 1991
Fall 1991
Winter 1992
Spring 1992
Summer 1992
Fall 1992
Winter 1993
Spring 1993
Summer 1993
Fall 1993
Winter 1994
Spring 1994
Summer 1994
Fall 1994
Winter 1995
Spring 1995
Summer 1995
Fall 1995
Spring 1996
Summer 1996

Reel: 8 **ARC Accession No.:** 870

Part 1: Mahayana Buddhism

Title: *UU Sangha*

Organization: Unitarian Universalist Buddhist Fellowship (UUBF)

Frequency: irregular

Issues:

	No. 2	November 1994
Vol. II	No. 2	Winter 1998
Vol. II	No. 3	Spring 1998
Vol. II	No. 4	Summer 1998
Vol. III	No. 1	Fall 1998
Vol. III	No. 2	Winter 1999

Notes: Contents are listed on back page of each issue.

Reel: 9 **ARC Accession No.:** 1652

Title: *Vajra Bodhi Sea*

Organization: Sino-American Buddhist Association, Inc. (also known as the Dharma Realm Buddhist Association)

Frequency: monthly

Issues:

Vol. I	No. 3	June 1970
Vol. I, series 1	No. 4	July 1970
Vol. I, series 2	No. 6	September 1970
Vol. I, series 2	No. 8	November 1970
Vol. I, series 3	No. 11	February 1971
Vol. I, series 3	No. 13	April 1971
Vol. II, series 4	No. 17	[March] [1972]
Vol. II, series 4	No. 18	[May] [1972]
Vol. II, series 4	No. 19	[June] [1972]
Vol. II, series 4	No. 20	November [1972]
Vol. II, series 5	No. 21	December [1972]
		"Mahayana 2998, Hinayana 2514"
Vol. III, series 6	No. 29	August
		"Mahayana 2999, Hinayana 2515"
Vol. V, series 11	No. 52	July
		"Mahayana 3001, Theravada 2617"
Vol. VII, series 18	No. 95	April 1978
		"Mahayana 3001, Theravada 2520"
Vol. IX, series 22	No. 108	May 1979
Vol. XI, series 25	No. 124	September 1980
Vol. XI, series 26	No. 128	January 1981
Vol. 12, series 28	No. 140	January 1982
Vol. 12, series 29	No. 141	February 1982
Vol. 13, series 30	No. 147	August 1982
Vol. 13, series 32	No. 156	May 1983
Vol. 14, series 32	No. 157	June 1983
Vol. 14, series 32	No. 158	July 1983
Vol. 15, series 35	No. 171	August 1984
Vol. 15, series 35	No. 174	November 1984
Vol. 15, series 36	No. 178	March 1985
Vol. 15, series 36	No. 179	April 1985
Vol. 15, series 36	No. 180	May 1985
Vol. 16, series 37	No. 185	October 1985
Vol. 16, series 38	No. 188	January 1986
Vol. 16, series 39	No. 192	May 1986
Vol. 17, series 39	No. 194	July 1986
Vol. 17, series 39	No. 195	August 1986

Vol. 17, series 40	No. 196	September 1986
Vol. 17, series 40	No. 199	December 1986
Vol. 17, series 40	No. 201	February 1987
Vol. 18, series 42[sic]	No. 205	June 1987
Vol. 18, series 41	No. 206	July 1987
Vol. 18, series 41	No. 207	August 1987
Vol. 18, series 42	No. 212	January 1988
Vol. 18, series 42	No. 213	February 1988
Vol. 18, series 42	No. 214	March 1988
Vol. 19, series 44	No. 218	July 1988

Notes: In English; with some Chinese.

Reels: 9-10 **ARC Accession No.:** 148

Title: *Wheel of Dharma*

Organization: Buddhist Churches of America

Frequency: monthly

See Also: *The American Buddhist, Buddhist Churches of America Annual Report*

Issues:

Vol. 10	No. 7	July 1983
Vol. 14	No. 2	February 1987
Vol. 14	No. 3	March 1987
Vol. 14	No. 4	April 1987
Vol. 14	No. 5	May 1987
Vol. 14	No. 7	July 1987
Vol. 14	No. 8	August 1987
Vol. 14	No. 9	September 1987
Vol. 14	No. 10	October 1987
Vol. 14	No. 11	November 1987
Vol. 14	No. 12	December 1987
Vol. 14 [sic]	No. 1	New Year Edition 1988

Notes: In English and Japanese.

Reel: 10 **ARC Accession No.:** 1658

Title: *World Tribune*

Organization: Soka Gakkai International-USA/
World Tribune Press

Frequency: weekly

See Also: *Living Buddhism, NSA Quarterly, Seikyo Times*

Issues:

	July 1971
No. 1016	June 2, 1972
No. 1018	June 7, 1972
No. 1026	June 26, 1972
No. 1028	June 30, 1972
No. 1032	July 12, 1972
No. 1033	July 14, 1972
No. 2223	May 28, 1979
No. 2226	June 18, 1979
No. 2227	June 25, 1979
No. 2228	June 2, 1979
No. 2229	July 9, 1979
No. 2230	July 16, 1979

Part 1: Mahayana Buddhism

No. 2233	August 6, 1979	No. 2623	March 27, 1987
No. 2234	August 13, 1979	No. 2655	November 13, 1987
No. 2236	August 27, 1979	No. 2656	November 20, 1987
No. 2237	September 3, 1979	No. 2659	December 11, 1987
No. 2242	October 8, 1979	No. 2600	December 23, 1987
No. 2243	October 15, 1979	No. 2661	January 1, 1988 Part I
No. 2244	October 22, 1979		January 1, 1988 Part II
No. 2245	October 29, 1979		January 1, 1988 Part III
No. 2247	November 12, 1979		January 1, 1988 Part IV
No. 2248	November 19, 1979	No. 2662	January 15, 1988
No. 2249	November 26, 1979	No. 2664	January 29, 1988
No. 2249	December 3, 1979	No. 2665	February 5, 1988
No. 2251	December 10, 1979	No. 2684	June 27, 1988
No. 2252	December 17, 1979	No. 2687	July 18, 1988
No. 2253	January 1, 1980	No. 2704	November 14, 1988
No. 2254	January 7, 1980	No. 2708	December 12, 1988
No. 2255	January 14, 1980	No. 2709	December 19, 1988
No. 2263	March 10, 1980	No. 2712	January 11, 1989
No. 2264	March 17, 1980	No. 2713	January 23, 1989
No. 2265	March 24, 1980	No. 2714	January 30, 1989
No. 2266	March 31, 1980	No. 2716	February 13, 1989
No. 2267	April 7, 1980	No. 2717	February 20, 1989
No. 2268	April 14, 1980	No. 2721	March 20, 1989
No. 2269	April 21, 1980	No. 2723	April 3, 1989
No. 2270	April 28, 1980	No. 2724	April 10, 1989
No. 2272	May 12, 1980	No. 2726	April 24, 1989
No. 2271	May 5, 1980	No. 2727	May 1, 1989
No. 2273	May 19, 1980	No. 2728	May 8, 1989
No. 2274	May 26, 1980	No. 2729	May 15, 1989
No. 2275	June 2, 1980	No. 2730	May 22, 1989
No. 2276	June 9, 1980	No. 2731	May 29, 1989
No. 2277	June 16, 1980	No. 2736	July 3, 1989
No. 2278	June 23, 1980	No. 2737	July 10, 1989
No. 2279	June 30, 1980	No. 2738	July 17, 1989
No. 2280	July 7, 1980	No. 2739	July 24, 1989
No. 2281	July 14, 1980	No. 2740	July 31, 1989
No. 2282	July 21, 1980	No. 2741	August 7, 1989
No. 2283	July 28, 1980	No. 2742	August 14, 1989
No. 2284	August 4, 1980	No. 2743	August 21, 1989
No. 2285	August 11, 1980	No. 2744	August 28, 1989
No. 2286	August 18, 1980	No. 2745	September 4, 1989
No. 2287	August 25, 1980	No. 2746	September 11, 1989
No. 2288	September 1, 1980	No. 2747	September 18, 1989
No. 2293	October 6, 1980	No. 2748	September 25, 1989
No. 2294	October 13, 1980	No. 2749	October 2, 1989
No. 2295	October 20, 1980	No. 2750	October 9, 1989
No. 2296	October 27, 1980	No. 2750	October 23, 1989
No. 2297	November 3, 1980	No. 2753	October 30, 1989
No. 2298	November 10, 1980	No. 2755	November 13, 1989
No. 2299	November 17, 1980	No. 2757	November 27, 1989
No. 2300	November 24, 1980	No. 2758	December 4, 1989
No. 2301	December 1, 1980	No. 2760	December 22, 1989
No. 2302	December 8, 1980	No. 2761	January 1, 1990 Part I
No. 2303	December 15, 1980		January 1, 1990 Part II
No. 2304	December 22, 1980		January 1, 1990 Part III
No. 2446	October 3, 1983		January 1, 1990 Part IV
No. 2587	July 11, 1986		January 1, 1990 Part IV-A
No. 2597	September 19, 1986	No. 2762	January 12, 1990

Part 1: Mahayana Buddhism

No. 2763	January 22, 1990	No. 3168	December 5, 1997
No. 2764	January 29, 1990	No. 3169	December 12, 1997
Special Issue No. 2	February 14, 1990	No. 3170	December 19, 1997
Special Issue No. 3	February 15, 1990	No. 3171	December 26, 1997
No. 2767	February 19, 1990	No. 3172	January 2, 1998
No. 2769	March 5, 1990	No. 3173	January 9, 1998
No. 2770	March 12, 1990	No. 3174	January 16, 1998
No. 2775	April 16, 1990	No. 3175	January 23, 1998
No. 2781	May 28, 1990	No. 3176	January 30, 1998
No. 2791	August 6, 1990	No. 3177	February 6, 1998
No. 2796	September 10, 1990	No. 3178	February 13, 1998
No. 2802	October 22, 1990	No. 3179	February 20, 1998
No. 2804	November 5, 1990 No. 2808	December 30, 1990	February 27, 1998
	January 1, 1991 Part II	No. 3181	March 6, 1998
No. 2814	January 28, 1991	No. 3182	March 13, 1998
No. 2816	February 11, 1991	No. 3183	March 20, 1998
No. 2823	April 1, 1991	No. 3184	March 27, 1998
No. 2824	April 8, 1991	No. 3185	April 3, 1998
No. 2775	April 16, 1990 pages missing	No. 3186	April 10, 1998
No. 2828	May 6, 1991	No. 3187	April 17, 1998
No. 3113	November 15, 1996	No. 3188	April 24, 1998
No. 3131	March 21, 1997	No. 3189	May 1, 1998
No. 3132	March 28, 1997	No. 3190	May 8, 1998
No. 3133	April 4, 1997	No. 3191	May 15, 1998
No. 3134	April 11, 1997	No. 3192	May 22, 1998
No. 3135	April 18, 1997	No. 3193	May 29, 1998
No. 3136	April 25, 1997	No. 3194	June 5, 1998
No. 3137	May 2, 1997	No. 3195	June 12, 1998
No. 3138	May 9, 1997	No. 3196	June 19, 1998
No. 3139	May 16, 1997	No. 3197	June 26, 1998
No. 3190 <i>[sic]</i>	May 23, 1997	No. 3198	July 3, 1998
No. 3191 <i>[sic]</i>	May 30, 1997	No. 3199	July 10, 1998
No. 3192 <i>[sic]</i>	June 6, 1997	No. 3200	July 17, 1998
No. 3143 <i>[sic]</i>	June 13, 1997	No. 3201	July 24, 1998
No. 3144	June 20, 1997	No. 3202	July 31, 1998
No. 3145	June 27, 1997	No. 3203	August 7, 1998
No. 3146	July 4, 1997	No. 3204	August 14, 1998
No. 3147	July 11, 1997	No. 3205	August 21, 1998
No. 3148	July 18, 1997	No. 3206	August 28, 1998
No. 3149	July 25, 1997	No. 3207	September 4, 1998
No. 3150	August 1, 1997	No. 3208	September 11, 1998
No. 3151	August 8, 1997	No. 3209	September 18, 1998
No. 3152	August 15, 1997	No. 3210	September 25, 1998
No. 3153	August 22, 1997	No. 3211	October 2, 1998
No. 3154	August 29, 1997	No. 3212	October 9, 1998
No. 3155	September 5, 1997	No. 3213	October 16, 1998
No. 3156	September 12, 1997	No. 3214	October 23, 1998
No. 3157	September 19, 1997	No. 3215	October 30, 1998
No. 3158	September 26, 1997	No. 3216	November 6, 1998
No. 3158 <i>[sic]</i>	October 3, 1997	No. 3217	November 13, 1998
No. 3159 <i>[sic]</i>	October 10, 1997	No. 3218	November 20, 1998
No. 3161	October 17, 1997	No. 3219	November 27, 1998
No. 3162	October 24, 1997	No. 3220	December 4, 1998
No. 3163	October 31, 1997	No. 3221	December 11, 1998
No. 3164	November 7, 1997	No. 3222	December 18 and 25, 1998
No. 3165	November 14, 1997	No. 3223	January 1, 1999
No. 3166	November 21, 1997	No. 3224	January 8, 1999
No. 3167	November 28, 1997	No. 3226	January 22, 1999

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No. 3227	January 29, 1999
No. 3228	February 5, 1999
No. 3229	February 12, 1999
No. 3230	February 19, 1999
No. 3231	February 26, 1999
No. 3232	March 5, 1999
No. 3233	March 12, 1999
No. 3234	March 19, 1999
No. 3235	March 26, 1999
No. 3236	April 2, 1999
No. 3237	April 9, 1999
No. 3238	April 16, 1999
No. 3239	April 23, 1999
No. 3240	April 30, 1999
No. 3241	May 7, 1999
No. 3242	May 14, 1999
No. 3243	May 21, 1999
No. 3244	May 28, 1999
No. 3245	June 4, 1999
No. 3245	June 11, 1999
No. 3247	June 18, 1999
No. 3248	June 25, 1999
Special Issue	July 2001

Notes: "A journal of Nichiren Shoshu Buddhism in America."

Issues 2775, 2804, 2808, 2814, and 2816 are incomplete issues.

Reels: 10-13 **ARC Accession No.:** 205

Part 2: Theravada Buddhism

Title: *Dharma Vijaya*

Organization: Dharma Vijaya Buddhist Vihara. Inc.

Frequency: triannual

Issues:

Vol. 4	No. 1	July 1984
Vol. 1	No. 1	January 1987
Vol. 1	No. 2	May 1987
Vol. 5	No. 1	January 1993

Reel: 14 **ARC Accession No.:** 1916

Title: *Dharma Voice*

Organization: College of Buddhist Studies, Los Angeles

Frequency: quarterly

Issues:

Vol. 1	No. 1	May 1, 1986
Vol. 1	No. 2	September 1986
Vol. 1	No. 3	January 1987
Vol. 1	No. 4	April 1987
Vol. 2	No. 1 and 2	July and October 1987
Vol. 2	No. 3	January 1988
Vol. 2/3	No 4/1	April/ July 1988
Vol.3	No. 2	November (Fall) 1988
Vol.3	No. 3	February (Spring) 1989
Vol.3/ 4	No. 4 /1	June/ September 1989

Notes: "A Quarterly Bulletin of the College of Buddhist Studies Los Angeles"

Reel: 14 **ARC Accession No.:** 1916

Title: *Here and Now*

Organization: Spirit Rock Mediation Center

See Also: *Spirit Rock Mediation Center Newsletter*

Issues:

March 1991
June 1991
October 1992

Reel: 14 **ARC Accession No.:** 156

Title: *IMS*

Organization: Insight Meditation Society

See Also: *Insight, Insight Meditation Society Newsletter*

Issues:

Fall 1992
Spring 1993

Notes: "A twice-yearly publication of the Insight Meditation Society, Barre, Massachusetts".

Reel: 14 **ARC Accession No.:** 10-12

Title: *Insight*

Organization: Insight Meditation Society

Frequency: quarterly

See Also: *IMS, Insight Meditation Society Newsletter*

Issues:

Spring 1994
Fall 1994
Spring 1995

Notes: "A Joint Newsletter of the Insight Meditation Society and the Barre Center for Buddhist Studies."

Reel: 14 **ARC Accession No.:** 1558

Title: *Insight Meditation Society Newsletter*

Organization: Insight Meditation Society

See Also: *IMS, Insight*

Issues:

September 1984
September 1988
1989

Reel: 14

Title: *Monthly Guide*

Organization: International Buddhist Mediation Center

Frequency: monthly

Issues:

May 1980
July 1980
August 1980
September 1980
October 1980
December 1980
January 1981
February 1981
March 1981
April 1981
May 1981
June 1981
July 1981
August 1981
October 1981
November 1981
December 1981
January 1982
February 1982
March 1982
April 1982
May 1982
June 1982
July 1982
August 1982
September 1982
October 1982
November 1982
December 1982
January 1983
February 1983

Part 2: Theravada Buddhism

March 1983
May 1983
June 1983
July 1983
August 1983
September 1983
October 1983
November 1983
December 1983
January 1984
February 1984
March 1984
April 1984
May 1984
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November 2003
December 2003
January 2004
February 2004
March 2004
April 2004
June 2004
July 2004

Part 2: Theravada Buddhism

September 2004
October 2004
November 2004
December 2004
January 2005
February 2005
March 2005
April 2005
June 2005
July 2005
August 2005
September 2005
September [sic] 2005
November 2005
December 2005
January 2006
February 2006
March 2006
April 2006
May 2006
June 2006
[May]
[August]

Notes: May 1980 and June 1980 issues are titled *International Buddhist Meditation Center Monthly Schedule*. Issues with unknown years placed at end of run.
Reel: 14 **ARC Accession No.:** 162/ 12-11

Title: *Spirit Rock Meditation Center Newsletter*
Organization: Insight Meditation West
See Also: *Here and Now*
Issues:

Vol. 1 No. 2 Winter 1988
Vol. 2 No. 1 Winter 1989
 Summer 1990
 Winter 1991
 Summer 1991
 Summer 1992
 Winter 1993
 January-July 1994
 July-December 1994
 January-July 1995
 September 1995-January 1996
 August 1996-January 1997

Reel: 14

Title: *Vipassana Journal*
Organization: Vipassana International Meditation Society
Frequency: irregular
Issues:
January 19, 1983
Reel: 15 **ARC Accession No.:** 1813

Title: *Washington Buddhist*

Organization: Washington Buddhist Vihara

Frequency: quarterly

Issues:

Vol. IX No. 1 January-March 1978
Vol. X No. 2 August-September 1979
Vol. X No. 2-4 December 1979
Vol. XI No. 3 September 1980
Vol. XI No. 4 December 1980
Vol. XII No. 1 March 1981
Vol. XII No. 2 June 1981
Vol. XII No. 3 September 1981
Vol. XII No. 4 December 1981
Vol. XIII No. 1 March 1982
Vol. XIII No. 2 June 1982
Vol. XIII No. 3 September 1982
Vol. XIII No. 4 December 1982
Vol. XIV No. 1 March 1982
Vol. XIV No. 2 June 1983
Vol. XIV No. 3 September 1983
Vol. XIV No. 4 December 1983
Vol. XV No. 1 March 1984
Vol. XV No. 2 June 1984
Vol. XV No. 3 September 1984
Vol. XV No. 4 December 1984
Vol. XVI No. 1 March 1985
Vol. XVI No. 2 June 1985
Vol. XVI No. 3 September 1985
Vol. XVI No. 4 December 1985
Vol. XVII No. 2 June 1986
Vol. XVII No. 3 September 1986
Vol. XVII No. 4 December 1986
Vol. XVIII No. 1 March 1987
Vol. XVIII No. 2 June 1987
Vol. XVIII No. 3 September 1987
Vol. XIX No. 1 March 1988

Reel: 15 **ARC Accession No.:** 203

Title: *Wat Promkunaram Buddhist Temple of Arizona Newsletter*

Organization: United Buddhist Temple of the Valley of the Sun

Frequency: irregular

Issues:

1991
1997
Vol. 17 No. 1 October-November 2000
 [April 2002]
 [October 2002]
 [November 2002]
 [April 2005]

Reel: 15

ARC Accession No.: 1587

Part 3: Tibetan Buddhism

Title: *Bay Area Friends of Tibet Newsletter*

Organization: Bay Area Friends of Tibet

Frequency: irregular

Issues:

Vol. 4 No. 2 Summer 1993

Vol. 5 No. 2 Summer 1994

Vol. 5 No. 4 Fall 1994

Reel: 16

ARC Accession No.: 64-6

Title: *BODHI Times*

Organization: Benevolent Organisation for Development, Health, and Insight (BODHI)

Frequency: twice yearly

Issues:

No. [1] October 1991

No. [2] July 1992

No. 3 December 1992

No. 4 June 1993

No. 5 December 1993

No. 6 June 1994

No. 7 December 1994

No. 8 June 1995

No. 9 December 1995

No. 10 June 1996

No. 11 December 1996

No. 12 June 1997

No. 13 December 1997

No. 14 June 1998

No. 15 December 1998

No. 16 June 1999

No. 17 December 1999

No. 18 June 2000

No. 19 December 2000

No. 20 June 2001

No. 21 December 2001

No. 22 May 2002

No. 23 December 2002

No. 24 June 2003

No. 25 December 2003

No. 26 June 2004

No. 27 December 2004

No. 28 June 2005

No. 29 December 2005

No. 30 June 2006

Reel: 16

ARC Accession No.: 64-6

Title: *The Bodhisattva Institute Newsletter*

Organization: Bodhisattva Institute

Frequency: irregular

Issues:

Winter 1995

Reel: 16

ARC Accession No.: 58-4

Title: *Buddhism Today*

Organization: Kamtsang Choling USA

Frequency: irregular

Issues:

Vol. 1 1996

Vol. 2 1996

Vol. 3 1997

Notes: "The Diamond Way"

Reel: 16

ARC Accession No.: 1970

Title: *The Conch Us Times*

Organization: Dead Buddhists of America

Frequency: irregular

Issues:

Vol. 1 No. 8 Fall 1993/Winter 1994

Notes: "The Journal of the DBA-Dead Buddhists of America".

Reel: 16

ARC Accession No.: 58-14

Title: *Crystal Mirror*

Organization: Dharma Publishing

Frequency: irregular

See Also: *Gesar*

Issues:

Vol. I No. 1 [Summer 1971] first edition

Vol. I No. 1 [Summer 1971] second edition

Vol. II No. 2 [Summer 1972] first edition

Vol. II No. 2 [Summer 1972] second edition

Vol. III [1974]

Vol. IV [1975]

Vol. V [1977]

Vol. VI [1984]

Vol. VII [1984]

Reel: 16-17

ARC Accession No.: 193

Part 3: Tibetan Buddhism

Title: *Densal*

Organization: Karma Triyana Dharmachakra

Frequency: quarterly

Issues:

Vol. 2	No. 3	Summer 1981
Vol. 2	No. 4	Fall 1981
Vol. 3	No. 2	Spring 1982
Vol. 3	No. 3	Summer 1982
Vol. 3	No. 4	Fall 1982
Vol. 4	No. 1	Winter 1983
Vol. 4	No. 2	Spring 1983
Vol. 4	No. 3	Summer 1983
Vol. 4	No. 4	Fall 1983
Vol. 5	No. 1	Winter 1984
Vol. 5	No. 2	Spring 1984
Vol.5	No. 3	Summer 1984
Vol.5	No. 4	Fall 1984
Vol.6	No. 1	Winter 1984/1985
Vol.6	No. 2	Spring 1985
Vol.6	No. 3	Summer 1985
Vol.6	No. 4	Fall 1985
Vol.7	No. 1	Winter 1985/1986
Vol.7	No. 2	Spring 1986
Vol.7	No. 3	Summer 1986
Vol.7	No. 4	Fall 1986
Vol.8	No. 1	Winter 1986/1987
Vol.8	No. 2	Spring 1987
Vol.8	No. 3	Summer 1987
Vol.8	No. 4	Fall 1987
Vol.9	No. 1	Spring 1988
Vol.9	No. 2	Summer 1988
Vol.9	No. 3	1988
Vol.9	No. 4	1989
Vol.10	No. 1	1989
Vol.10	No. 3	1990
Vol.11	No. 1	[1991]
Vol.11	No. 2	[1991]
Vol.11	No. 3	[1991]
Vol.11	No. 3	June 1992
Vol.13	No. 3	Spring 1996

Reel: 17

ARC Accession No.: 926

Title: *The Dharma Wheel*

Organization: Ratnashri Dharma Chakra

Frequency: quarterly

Issues:

Fall 1991
Spring 1992
Summer 1992
Fall 1992
Winter 1993
Spring 1993
Summer 1993
Fall 1993
Winter 1994
Spring 1994
Winter 1995

Spring 1995

Summer 1995

Fall 1995/ Winter 1996

Spring 1996

Reel: 17

ARC Accession No.: 1917

Title: *Drang Den*

Organization: Albany Karma Thegsum Choling

Frequency: irregular

Issues:

Vol. 2 No. 1 April 1992

Vol. 3 No. 3 Fall 1992

Reel: 17

ARC Accession No.: 60-3

Title: *Drikung Shenphen Kunchab Ling*

Organization: Drikung Kagyu Dharma Center/
The Drikung Center of Los Angeles

Frequency: irregular

Issues:

[June] 1985
[July] 1985

[September] 1985
[March] 1986

[June] 1986

Reel: 18

ARC Accession No.: 93-13

Title: *The Empty Mirror*

Organization: Kagyu Thegchen Ling/
Tibetan Buddhist Dharma Center

Frequency: irregular

Issues:

February 1983

Reel: 18

ARC Accession No.: 60-3

Title: *The Eternal Knot*

Organization: Friends of Tibetan Women's
Association

Frequency: irregular

Issues:

No. 2 June 1992

Reel: 18

ARC Accession No.: 64-6

Title: *Gesar*

Organization: Dharma Publishing

Frequency: quarterly

See Also: *Crystal Mirror*

Issues:

Vol.I No. 3 Winter 1973

Vol.I No. 4 Spring 1974

Part 3: Tibetan Buddhism

Vol.II	No. 1	Summer 1974
Vol.II	No. 2	Fall 1974
Vol.II	No. 3	Winter 1975
Vol.III	No. 1	Fall 1975
Vol.III	No. 2	Winter 1976
Vol.III	No. 3	Spring 1976
Vol.III	No. 4	Summer 1976
Vol.IV	No. 1	winter 1977
Vol.IV	No. 2	Summer 1977
Vol.IV	No. 3	Fall 1977
Vol.IV	No. 4	Winter 1978
Vol.V	No. 1	Spring 1978
Vol.V	No. 2	Summer 1978
Vol.V	No. 3	Fall 1978
Vol.V	No. 4	Winter 1979
Vol.VI	No. 1	Spring 1979
Vol.VI	No. 2	Summer/Fall 1979
Vol.VI	No. 3	Winter 1980
Vol.VI	No. 4	Spring 1980
Vol.VII	No. 1	Winter 1981
Vol.VII	No. 2	Spring/Summer 1981
Vol.VII	No. 3	Spring/Summer 1982
Vol.VII	No. 4	Spring 1983
Vol.VIII	No. 1	[1984]
Vol.VIII	No. 2	[1984]
Vol.VIII	No. 3	[1985]
Vol.VIII	No. 4	[1985]
Vol.IX	No. 1	[1986]
Vol.IX	No. 2	[1987]
Vol.IX	No. 3	[1987]
Vol.IX	No. 4	[1988]
Vol.X	No. 1	[1989]
Vol.X	No. 2	Winter 1990
Vol.X	No. 3	Spring 1991
Vol.X	No. 4	Summer 1991
Vol.XI	No. 4	Spring 1993
Vol.XII	No. 1	Fall 1993
Vol.XII	No. 2	Spring 1994
Vol.XII	No. 3	Fall 1994
Vol.XII	No. 4	Summer 1995
Vol.XIII	No. 1	Winter 1995-1996
Vol.XIII	No. 2	Summer 1996

Notes: Vol. I No. 3 (Winter 1973) is titled Gesar News.
Reels: 18-19 **ARC Accession No.:** 143

Title: *Heart Center KTC Newsletter*
Organization: Karma Thegsum Choling
Frequency: irregular
Issues:
 Vol. 1 No. 1 October 1989

Reel: 19 **ARC Accession No.:** 60-3

Title: *The Journal for Tibetan Buddhist Psychology and Medicine*
Organization: The Journal for Tibetan Buddhist Psychology and Medicine
Frequency: irregular
Issues:
 Vol. 1 No. 1 Summer 1989
Reel: 19 **ARC Accession No.:** 2158

Title: *Journal of Contemplative Psychotherapy*
Organization: The Naropa Institute
Frequency: irregular
See Also: *Naropa Magazine*
Issues:
 Vol. 1 [1980]
 Vol. 2 [1983]
 Vol. 3 [1985]
 Vol. 4 [1987]
 Vol. 5 [1988]
 Vol. 6 [1989]
 Vol. 7 [1990]
 Vol. 8 [1992]
Notes: Title is *Naropa Institute Journal of Psychology* for volumes 1-3. Organization name is currently Naropa University.
Reel: 19 **ARC Accession No.:** 848

Title: *The Journal of the Tibet Society*
Organization: The Tibet Society, Inc.
Frequency: annual
Issues:
 Vol.1 1981
 Vol.2 1982
 Vol.3 1983
 Vol.5 1985
 Vol.6 1986
 Vol.7 1987
Reel: 20 **ARC Accession No.:** 849

Title: *Kagyü Do-Nga Chuling [Newsletter]*
Organization: Kagyü Dharma Center of Sutra and Mantra Traditions
Frequency: irregular
Issues:
 Winter 1977-1978
 July 1980
 Summer 1980
 Fall 1980
 November 4, 1982
 [December] 1982
 [May] 1, 1983
 [May] 1984
 [June] 1984
 October 1985
 [January] 1986
 September 1986
Reel: 20 **ARC Accession No.:** 100-12

Part 3: Tibetan Buddhism

Title: *Mandala*

Organization: Foundation for the Preservation of the Mahayana Tradition

Frequency: twice a year; four times a year; six times a year

See also: *Mandala Newsletter*

Issues:

No. 1 October 1987
No. 2 April 1988
No. 3 October 1988
No. 4 Spring 1989
No. 5 October 1989
No. 6 April 1990
No. 7 October 1990
No. 8 April 1991
No. 9 October 1991
No. 10 April 1992
No. 11 October 1992
No. 12 April 1993
No. 13 October 1993
No. 14 April 1994
No. 15 October 1994
 May-June 1995
 July-August 1995
 September-October 1995
 November-December 1995
 January-February 1996
 March-April 1996
 May-June 1996
 July-August 1996
 Special Issue [September] 1996
 September-October 1996
 November-December 1996
 January-February 1997
 March-April 1997
 May-June 1997
 July-August 1997
 September-October 1997
 November-December 1997
 January-February 1998
 March-April 1998
 May-June 1998
 July-August 1998
 September-December 1998
 January-February 1999
 March-April 1999
 May-June 1999
 July-August 1999
 September-October 1999
 November-December 1999
 January-February 2000
 March-April 2000
 May-June 2000
 Special Issue [July] 2000
 July-August 2000
 September-October 2000
 November-December 2000
 March 2001
 June 2001
 September-November 2001
 December 2001-February 2002

March-May 2002
June-August 2002
September-November 2002
December 2002-February 2003
March-May 2003
June-August 2003
September-November 2003
December 2003-January 2004
February-March 2004
April-May 2004
June-July 2004
August-September 2004
October-November 2004
December 2004 -January 2005
February-March 2005
April-May 2005
June-July 2005
August-September 2005
October-November 2005
December 2005-January 2006
February-March 2006
April-May 2006
June-July 2006

Notes: 1987-1994 published twice a year, "Journal for students of the Foundation for the Preservation of the Mahayana Tradition." 1995-2000 published six times a year, "Newsmagazine of the Foundation for the Preservation of the Mahayana Tradition". 2001-2003, published four times a year, "Buddhism in Our Time" 2004-2006, published six times year, "A Tibetan Buddhist Journal."

November-December 2000: p. 4 (Resources), and p. 53 not filmed due to condition issues.

Reels: 20-23

ARC Accession No.: 837

Title: *Mandala Newsletter*

Organization: Foundation for the Preservation of the Mahayana Tradition

See Also: *Mandala*

Issues:

December 1989
February 1990
August 1990
August 1991
December 1991
June 1992
August 1992
June 1993

Reel: 23

ARC Accession No.: 837/ 95-9

Title: *Merigar: Rivista di cultura tibetana e occidentale*

Organization: Shang Shung Edizioni (Shang Shung Institute)

Issues:

No. 2 October 1989
No. 3 January 1990

Reel: 23

Part 3: Tibetan Buddhism

Title: *The Mirror*

Organization: Associazione Culturale Comunita Dzog-chen

Issues:

- No. 23 October/November 1993
- No. 24 December 1993/January 1994
- No. 25 February/March 1994
- No. 26 April/May 1994
- No. 27 June/July 1994
- No. 28 September/October 1994
- No. 29 January/February 1995
- No. 30 March/April 1995
- No. 31 May/June 1995
- No. 32 August/September 1995

Notes: "Newspaper of the International Dzogchen Community"

Reel: 23

Title: *Monastery Newsletter*

Organization: Karma Triyana Dharmachakra

Frequency: irregular

See Also: *Sangha News/Newsletter*

Issues:

- Vol. 1 No. 1 Winter 1983
- Vol. 2 No. 1 Fall 1984
- Vol. 6 No. 1 Spring 1988

Reel: 23 **ARC Accession No.:** 61-5

Title: *Namo Buddha News*

Organization: Namu Buddha Seminar

Frequency: bi-yearly

See Also: *The Namu Buddha Seminar Newsletter*

Issues:

- No.2 Spring 1993
- Winter 1994/1995
- July 1995

Notes: Frequency listed on July 1995 issue.

Reel: 23 **ARC Accession No.:** 124-8

Title: *The Namu Buddha Seminar Newsletter*

Organization: Namu Buddha Seminar

Frequency: irregular

See Also: *Namu Buddha News*

Issues:

- Vol.1 No. 2 Summer 1989
- No. 3 Summer 1990

Reel: 23 **ARC Accession No.:** 124-9

Title: *Naropa Magazine*

Organization: Naropa Institute

Frequency: irregular

See Also: *Journal of Contemplative Psychotherapy*

Issues:

- Vol. I No. 1 February 1984
- Vol. II 1985

Notes: Organization currently named Naropa University.

Reel: 23 **ARC Accession No.:** 1566

Title: *News Tibet*

Organization: News Tibet

Frequency: 3 times a year

Issues:

- Vol. 16 No. 1 January-April 1981
- Vol. 17 No. 1 January-April 1982
- Vol. 17 No. 2 May-August 1982
- Vol. 17 No. 3 September-December 1982
- Vol. 18 No. 1 January-April 1983
- Vol. 18 No. 2 May-August 1983
- Vol. 18 No. 3 September-December 1983
- Vol. 19 No. 1 January-August 1984
- Vol. 20 No. 1 January-April 1985
- Vol. 22 No. 1 September-December 1987
- Vol. 22 No. 2 January-April 1988
- Vol. 22 No. 3 May-August 1988
- Vol. 22 No. 4 September-December 1988
- Vol. 23 No. 1 January-April 1989
- Vol. 23 No. 2 May-August 1989
- Vol. 23 No. 3 September-December 1989
- Vol. 24 No. 1 January-April 1990
- May-August 1992
- May-August 1993
- January-April 1993
- September-December 1993

Reel: 23-24

ARC Accession No.: 163

Title: *Ngagyur Nyingma*

Organization: Ngagyur Nyingma

Frequency: irregular

Issues:

- April 1982
- July 1982
- February 10, 1983
- January 11, 1984
- February 24, 1984
- August 1984
- September 1985
- October 1985
- November 1985
- November 1986
- December 1985
- January 1986
- February 1986
- September 5, 1986
- October 1986
- November 1986
- February 1987

Notes: November 1986 issue includes letters from earlier months.

Reel: 24 **ARC Accession No.:** 96-31

Part 3: Tibetan Buddhism

Title: *Ocean of Nectar [Newsletter]*

Organization: Mahakankala Buddhist Center

Issues:

November/December 1997
January/February 1998
March/April 1998
Spring 1998
November/December 1998
Spring 1999
Summer 1999
Fall 1999
Winter 2000
Spring 2000
Summer 2000
Autumn 2000

Reel: 24 **ARC Accession No.:** 2097 and 2465

Title: *Rabsel*

Organization: Rabsel

Issues:

Vol. 2 No. 1 Winter 1994-1995

Reel: 24 **ARC Accession No.:** 59-4

Title: *Repa Rag*

Organization: Milarepa Center

Frequency: irregular

Issues:

[May] [1986]
No. [23] [May] [1987]
No. [25] [November] [1987]
No. [26] [February] [1988]
No. 4 Autumn 1993
No. 1 Winter 1994
 [April 1995]
 [September 1995]

Notes: Issue numbers listed as found on issues.

Reel: 24 **ARC Accession No.:** 95-10

Title: *Sangha News/Newsletter*

Organization: Karma Triyana Dharmachakra/ Sherab Ling

Frequency: irregular

See Also: *Monastery Newsletter*

Issues:

Fall 1990
No. 8 July 1995
No. 10 February 1996

Reel: 24 **ARC Accession No.:** 61-5

Title: *Sherab Ling Newsletter*

Organization: Sherab Ling

Issues:

[November] 1990
Vol. 7 No. 1 May 1991
Special Edition [February] 1992
Vol. 8 No. 2 May 1992
Special Edition [October 1992]
Vol. 8 No. 3 December 1992

Reel: 24 **ARC Accession No.:** 60-3

Title: *Sherab Rigpay Jungnay: Yeshe Nyingpo West Coast News*

Organization: Yeshe Nyingpo

Frequency: irregular

Issues:

August 1985
February 1986
November 1989
Summer 1990
Fall 1990
Winter/Spring 1991

Reel: 24 **ARC Accession No.:** 136-5

Part 3: Tibetan Buddhism

Title: *Snow Lion Newsletter and Catalog*

Organization: Snow Lion Publications

Frequency: twice a year; quarterly

Issues:

Spring 1987
Fall 1987
Vol. 3 No.1 Spring 1988
Vol. 3 No. 2 Fall 1988
Vol. 4 No. 1 Spring 1989
Vol. 4 No. 2 Fall 1989
Vol. 5 No. 1 Spring 1990
Vol. 5 No. 2 Summer 1990(Summer Supplement)
Vol. 5 No. 3 Fall 1990
Vol. 6 No. 1 Winter 1991 (Winter Supplement)
Vol. 6 No. 2 Spring 1991
Vol. 6 No. 3 Summer 1991(Summer Supplement)
Vol. 6 No. 4 Fall 1991
Vol. 7 No. 1 Winter 1992
Vol. 7 No. 2 Spring 1992
Vol. 7 No. 3 Summer 1992
Vol. 7 No. 4 Fall 1992
Vol. 8 No. 1 Winter 1993
Vol. 8 No. 2 Spring 1993
Vol. 8 No. 3 Summer 1993
Vol. 8 No. 4 Fall 1993
Vol. 9 No. 1 Winter 1994
Vol. 9 No. 2 Spring 1994
Vol. 9 No. 3 Summer 1994
Vol. 9 No. 4 Fall 1994
Vol.10 No. 1 Winter 1995 (Winter Supplement)
Vol.10 No. 2 Spring 1995
Vol.10 No. 3 Summer 1995
Vol.10 No. 4 Fall 1995
Vol.11 No. 1 Winter 1996
Vol.11 No. 2 Spring 1996
Vol.11 No. 3 Summer 1996
Vol.12 No. 4 Fall 1997
Vol.14 No. 2 Spring 1999
Vol.19 No. 2 Spring 2005

Notes: Starting in 1990, publication is issued quarterly.

Reel: 24 -25

ARC Accession No.: 845

Title: *Song of Fulfillment*

Organization: Kagyu Drogen Kunchab

Frequency: irregular

Issues:

[Summer] unknown
September 1981
Summer 1981
December 1982
[Fall/Winter] [1984]
[Spring] [1985]
Summer 1985
Fall 1985
Winter 1985
[March] [1986]
[Spring] [1986]
Summer 1986
Autumn 1986
Spring 1987
Summer 1987
Fall 1987
Winter 1987
Spring 1988
Summer/Fall 1989
Fall 1990
Winter 1990
Spring 1990
Fall/Winter 1990
Spring 1991
Summer/Fall 1991
Winter 1991/Spring 1992
Summer 1992
Summer/Fall 1992
Winter 1992/1993
Spring 1993
Winter 1994
Spring/Summer 1995
Fall/Winter 1995
Winter 1995/Spring 1996
Summer 1996
Fall 1996/Winter 1997
Late Summer-Autumn 1997
Summer 1998
Summer 1999
Fall 1999/Winter 2000
Spring/Summer 2000
Autumn 2000
Spring/Early Summer 2001
Spring/Summer 2002
Spring/Summer 2003
Late Summer/Autumn 2003
Autumn 2002/Winter 2003
Spring/Summer 2004
Summer/Autumn 2004
Spring/Summer 2005
Autumn 2005/Winter 2006
Spring/Summer 2006

Reels: 25-26 **ARC Accession No.:** 1498 and 100-16

Part 3: Tibetan Buddhism

Title: *Tibet Brief*

Organization: International Committee of Lawyers for Tibet

Frequency: quarterly

Issues:

Vol.I	No. 3	Fall 1991
Vol.IV	No. 2	Summer 1994
Vol.IV	No. 3	Fall 1994
Vol.1	No. 1	Spring 1992
Vol.1	No. 2	Fall 1992
Vol.2	No. 1	Summer 1993
Vol.2	No. 2	Fall 1993
Vol.3	No. 1	Spring 1994
Vol.3	No. 2	Fall 1994
Vol.4	No. 1	Spring-Summer 1995
Vol.5	No. 1	Winter-Spring 1996

Notes: Name is currently Tibet Justice Center.

Reel: 26 **ARC Accession No.:** 64-6

Title: *The Tibet House Drum*

Organization: Tibet House New York

Frequency: bi-annually

Issues:

Vol. 1	No. 1	Spring 1992
Vol. 1	No. 2	Fall 1992
Vol. 2	No. 1	Summer 1993
Vol. 2	No. 2	Fall 1993
Vol. 3	No. 1	Spring 1994
Vol. 3	No. 2	Fall 1994
Vol. 4	No. 1	Spring/Summer 1995
Vol. 5	No. 1	Winter/Spring 1996

Reel: 26

Title: *Tibetan Aid Project*

Organization: Tibetan Nyingma Relief Foundation (Tibetan Aid Project)

Frequency: irregular

Issues:

Spring 1995

Reel: 26 **ARC Accession No.:** 64-6

Title: *Tibetan Mediation Center Newsletter*

Organization: Tibetan Meditation Center

Frequency: quarterly

Issues:

Spring/Summer 1983
December 1983- January/February 1984
July/August 1984
August/September 1984
December 1984-January/February 1985
May/June/ July 1985
November/December 1985-January 1986
April/May/June 1986
July/August/September 1986
October/November/December 1986
Winter Issue 1986
January 1987
September 1987
November 1987
February 1988
June 1988
September 1988
January 1988
April 1989
June 1989
February 1990

Notes: Winter 1986 filmed out of sequence.

Reel: 26 **ARC Accession No.:** 94-17

Title: *Tsurphu Foundation Newsletter*

Organization: Tsurphu Foundation

Frequency: irregular

Issues:

Vol. I No. 1 1990

Reel: 26 **ARC Accession No.:** 60-3

Title: *USTC Newsletter*

Organization: U.S. Tibet Committee Headquarters

Frequency: irregular

Issues:

Vol.5 No. 1 Winter 1994
Summer 1995

Notes: "Dedicated to grassroots activism in support of Tibet and her people"

Reel: 26 **ARC Accession No.:** 64-6

Part 3: Tibetan Buddhism

Title: *Vajradhatu Sun*

Organization: Vajradhatu International

Frequency: bi-monthly

Issues:

October-November 1978
 Vol.1 No. 4 April-May 1979
 Vol.2 No. 1 October-November 1979
 Vol.2 No. 2 December 1979-January 1980
 Vol.2 No. 6 August-September 1980
 Vol.3 No. 1 October-November 1980
 Vol.3 No. 2 December 1980-January 1981
 Vol.3 No. 3 February-March 1981
 Vol.3 No. 4 April-May 1981
 Vol.3 No. 5 June-July 1981
 Vol.3 No. 6 August-September 1981
 Vol.4 No. 1 October-November 1981
 Vol.4 No. 2 December 1981-January 1982
 Vol.4 No. 3 February-March 1982
 Vol. 4 No. 4 April-May 1982
 Vol.4 No. 5 June-July 1982
 Vol. 4 No. 6 August-September 1982
 Vol. 5 No. 1 October-November 1982
 Vol. 5 No. 3 February-March 1983
 Vol. 5 No. 4 April-May 1983
 Vol. 5 No. 5 June-July 1983
 Vol. 5 No. 6 August-September 1983
 Vol. 6 No. 1 October-November 1983
 Vol. 6 No. 2 December 1983-January 1984
 Vol. [6] No.[3] February-March 1984
 Vol. 6 No. 4 April-May 1984
 Vol. 6 No. 5 June-July 1984
 Vol. 6 No. 6 August-September 1984
 Vol. 7 No. 1 October-November 1984
 Vol. 7 No. 2 December 1984-January 1985
 Vol. 7 No. 3 February-March 1985
 Vol.[7] No. 4 April-May 1985
 Vol.[7] No. 5 June-July 1985
 Vol.[7] No. 6 August-September 1985
 Vol.[8] No. 1 October-November 1985
 Vol.[8] No. 2 December 1985-January 1986
 Vol. 8 No. 3 February-March 1986
 Vol. 8 No. 4 April-May 1986
 Vol. 8 No. 5 June-July 1986
 Vol. 8 No. 6 August-September 1986
 Vol. 9 No. 1 October-November 1986
 Vol.[9] No. 2 December 1986-January 1987
 Vol.[9] No. 3 February-March 1987
 Vol.[9] No. 4 April-May 1987
 Vol.[9] No. 5 June-July 1987
 Vol.[9] No. 6 August-September 1987
 Vol.[10] No. 1 October-November 1987
 Vol.[10] No. 2 December 1987-January 1988
 Vol.[10] No. 3 February-March 1988
 Vol.10 No. 4 April-May 1988
 Vol. 10 No. 5 June-July 1988
 Vol. 10 No. 6 August-September 1988
 Vol. 11 No. 1 October-November 1988
 Vol. 11 No. 2 December 1988-January 1989
 Vol. 11 No. 3 February-March 1989
 Vol. 11 No. 4 April-May 1989

Vol. 11 No. 5 June-July 1989
 Vol. 11 No. 6 August-September 1989
 Vol. 12 No. 1 October-November 1989
 Vol. 12 No. 2 December 1989-January 1990
 Vol. 12 No. 3 February-March 1990
 Vol. 12 No. 4 April-May 1990
 Vol. 12 No. 5 June-July 1990
 Vol. 12 No. 6 August-September 1990
 Vol. 13 No. 1 October-November 1990
 Vol. 13 No. 2 December 1990-January 1991
 Vol. 13 No. 3 February-March 1991
 Vol. 13 No. 4 April-May 1991
 Vol. 13 No. 5 June-July 1991
 Vol. 14 No. 1 October-November 1991
 Vol. 14 No. 2 December 1991-January 1992
 Vol. 14 No. 3 February-March 1992

Reels: 26-27

ARC Accession No.: 635

Title: *Vajrapani Institute Newsletter*

Organization: Vajrapani Institute

Frequency: irregular

Issues:

April 1991
 August 1991
 August 1992
 November 1992
 March 1993
 November 1995

Reel: 27

ARC Accession No.: 95-11

Title: *The Voice of Clear Light*

Organization: Ligmincha Institute

Frequency: quarterly

Issues:

Vol.I No. 2 Fall 1992
 Vol. I No. 3 Winter 1992
 Vol. II No. 1 Spring 1993
 Vol. II No. 2 Summer 1993
 Vol. II No. 3 Fall 1993
 Vol. II No. 4 Winter 1993
 Vol. III No. 1 Spring 1994
 Vol. III No. 2 Summer 1994
 Vol. III No. 3 Fall 1994
 Vol. III No. 4 Winter 1994-1995
 Vol. IV No. 2 Summer 1995
 Vol. IV No. 3 Fall 1995
 Vol. IV No. 4 Winter 1995-1996

Reel: 27

ARC Accession No.: 924

Part 3: Tibetan Buddhism

Title: *Zampa*

Organization: KTC Executive Committee

Frequency: irregular

Issues:

Vol. I	No. 3	December 1987
Vol. I	No. 5	April 1988
Vol. II	No. 1	August 1988
Vol. II	No. 3	April 1989

Reel: 27

ARC Accession No.: 60-3

Part 4: Zen Buddhism

Title: *Berkeley Buddhist Priory Newsletter/Journal*

Organization: Berkeley Buddhist Priory

Frequency: irregular

Issues:

September 1977
Spring-Summer 1984
Winter-Spring 1985
Summer-Fall 1985

Reel: 28

ARC Accession No.: 874

Title: *Blind Donkey*

Organization: Diamond Sangha/
California Diamond Sangha Publications

Frequency: irregular

See Also: *California Diamond Sangha Newsletter*

Issues:

Vol. 6	No. 4	1981
Vol. 7	No. 1	1981
Vol. 7	No. 3	
Vol. 9	No. 4	January 1987
Vol. 11	No. 3	June 1990
Vol. 13	No. 1	June 1992
Vol. 14	No. 1	
Vol. 15	No. 2	Winter 1995

Reel: 28

ARC Accession No.: 151

Title: *California Diamond Sangha Newsletter*

Organization: California Diamond Sangha

Frequency: irregular

See Also: *Blind Donkey*

Issues:

January 1993
July 1994
October 1995
July 1996
September 1996
July 1997
September 1997
November-December 1997
January-February 1998
March-April 1998
May-June 1998
Summer 1998

Reel: 28

ARC Accession No.: 1482

Title: *Dharma Sah Zen Center Newsletter / Dharma Light*

Organization: Dharma Zen Center

Frequency: monthly

Issues:

January 1988
February 1988
April 1988
May 1988
June 1988
July 1988

August 1988

October 1988

June/July 1989

August/September 1989

October/November 1989

January 1990

April 1990

Spring 1991

May/June 1991

August/September 1991

Spring 1992

September/October 1992

Winter 1992

Summer 1994

Winter 1994

Notes: *Dharma Sah Zen Center Newsletter* until January 1990. In April 1990 becomes *Dharma Light*.

Reel: 28

ARC Accession No.: 140-3

Title: *Diamond Sangha*

Organization: Honolulu Diamond Sangha

Frequency: irregular

See Also: *Kahawai: Journal of Women and Zen*

Issues:

1993

1976

Reel: 28

ARC Accession No.: 1918

Title: *Jikoji News*

Organization: Jikoji

Frequency: irregular

Issues:

Winter 1991

Summer 1992

Winter 1993

June 1993

1993

Fall 1993

Reel: 28

ARC Accession No.: 139-13

Part 4: Zen Buddhism

Title: *The Journal of Shasta Abbey*

Organization: Shasta Abbey

Frequency: bimonthly

Continues: *The Journal of the Zen Mission Society*

Issues:

Vol. VII	No. 7	August/September 1976
Vol. VII	No. 8	October 1976
Vol. VIII	No. 2/3	February/March 1977
Vol. IX	No. 11/12	November/December 1978
Vol. X	No. 1/2	January/February 1979
Vol. X	No. 3/4	March/April 1979
Vol. X	No. 7/8	July/August 1979
Vol. XI	No. 1/2	January/February 1980
Vol. XI	No. 3/4	March/April 1980
Vol. XI	No. 5/6	May/June 1980
Vol. XI	No. 7/8	July/August 1980
Vol. XI	No. 9/10	September/October 1980
Vol. XI	No. 11/12	November/December 1980
Vol. XII	No. 1/2	January/February 1981
Vol. XII	No. 3/4	March/April 1981
Vol. XII	No. 5/6	May/June 1981
Vol. XII	No. 7/8	July/August 1981
Vol. XII	No. 9/10	September/October 1981
Vol. XIII	No. 1/2	January/February 1982
Vol. XIII	No. 3/4	March/April 1982
Vol. XIII	No. 9/10	September/October 1982
Vol. XIII	No. 11/12	November/December 1982
Vol. XIV	No. 11/12	November/December 1983
Vol. XV	No. 1	January/February 1984
Vol. XV	No. 2	March/April 1984
Vol. XV	No. 3	May/June 1984
Vol. XV	No. 4	July/August 1984
Vol. XV	No. 5	October/November/December 1984

Reel: 28-29

ARC Accession No.: 145

Title: *The Journal of The Zen Mission Society*

Organization: The Zen Mission Society/ Shasta Abbey

Frequency: monthly

Is Continued By: *The Journal of Shasta Abbey*

Issues:

Vol. 2	No. 1	January 1971
Vol. 2	No. 6	November 1971
Vol. 3	No. 1	January 1972
Vol. 3	No. 2	February 1972
Vol. 3	No. 3	March 1972
Vol. 3	No. 4	April 1972
Vol. 3	No. 5	May 1972
Vol. 3	No. 6	June 1972
Vol. 3	No. 7	July 1972
Vol. 3	No. 8	August 1972
Vol. 3	No. 9	September 1972
Vol. 3	No. 10	October 1972
Vol. IV	No. 3	March 1973
Vol. IV	No. 4	April 1973
Vol. IV	No. 5	May 1973
Vol. IV	No. 8	August 1973

Vol. IV	No. 9	September 1973
Vol. IV	No. 10	October 1973
Vol. IV	No. 11	November 1973
Vol. V	No. 1	January 1974
Vol. V	No. 2	February 1974
Vol. V	No. 6	June 1974
Vol. V	No. 8	August 1974
Vol. VI	No. 3	March 1975
Vol. VI	No. 4	April 1975
Vol. VI	No. 5	May 1975
Vol. VI	No. 6	June 1975
Vol. VI	No. 7	July 1975
Vol. VI	No. 8	August 1975
Vol. VI	No. 9	September 1975
Vol. VI	No. 10	October 1975
Vol. VI	No. 11	November 1975
Vol. VI	No. 12	December 1975
Vol. VII	No. 1/2	January/February 1976
Vol. VII	No. 3	1976
Vol. VII	No. 4	May 1976
Vol. VII	No. 5	June 1976

1988

Reel: 29

ARC Accession No.: 195

Title: *Journal of the Zen Studies Society*

Organization: The Zen Studies Society

Frequency: irregular

Is Continued By: *The Journal of Shasta Abbey*

Issues:

No. 4	1985-1986
No. 6	Winter/Spring 1987
No. 7	Summer/Fall 1987
No. 8	Winter/Spring 1988
No. 9	1988

Reel: 30

ARC Accession No.: 1289

Title: *Kahawai: Journal of Women and Zen*

Organization: Honolulu Diamond Sangha

Frequency: quarterly

See Also: *Diamond Sangha*

Issues:

Vol. IV	No. 1	Winter 1982
Vol. IV	No. 2	Spring 1982
Vol. IV	No. 3	Summer 1982
Vol. IV	No. 4	Fall 1982
Vol. V	No. 1	Winter 1983
Vol. V	No. 2	Spring 1983
Vol. V	No. 3	Summer 1983
Vol. V	No. 4	Fall 1983
Vol. VI	No. 1	Winter 1984

Reel: 30

ARC Accession No.: 160

Part 4: Zen Buddhism

Title: *Meditation Pathways*

Organization: The Meditation Institute

Frequency: irregular

Issues:

Vol. 2 No.2 1998

Reel: 30

ARC Accession No.: 1639

Title: *Metamorphosis*

Organization: Cimarron Zen Center

Frequency: irregular

Continues: *Tower Smiling*

Issues:

Summer 1977

Notes: Organization is now called Rinzai-ji Zen Center.

Reel: 30

ARC Accession No.: 141-4

Title: *Mountain Record*

Organization: Mountains and Rivers Order and the Society of Mountains and Rivers

Frequency: quarterly

Issues:

Spring 1990
Summer 1990
Fall 1990
Winter 1991
Fall 1991
Winter-Spring 1991
Summer 1991
Spring 1992

Reel: 30

ARC Accession No.: 196

Title: *Mt. Baldy Zen Center of Rinzai-Ji Newsletter*

Organization: Mt. Baldy Zen Center of Rinzai-Ji Inc.

Frequency: irregular

Issues:

Vol. 2 Spring/Summer 1992
Fall 1993
Summer 1994
No. 4 Winter 1995
No. 5 Summer 1995

Reel: 31

ARC Accession No.: 141-7

Title: *MZMC News*

Organization: Minnesota Zen Meditation Center

Frequency: irregular

See Also: *Udumbara*

Issues:

Vol. 12 No. 4 Fall 1987
Vol. 13 No. 1 Winter 1988
Vol. 13 No. 2 Spring 1988
Vol. 13 No. 3 Summer 1988
Vol. 13 No. 4 Fall/Winter 1988
Vol. 14 No. 1 Spring 1989
Vol. 14 No. 1 [sic] Summer 1989
Vol. 14 No. 3/4 Fall/Winter 1989
Vol. 15 No. 1 Fall 1990
Vol. 16 No. 1 Spring 1991
Vol. 16 No. 2 Summer 1991
Vol. 17 No. 1 Winter 1992
Vol. 17 No. 2 Spring 1992
Vol. 18 No. 1 Summer 1993
Vol. 18 No. 2 Winter 1993
Vol. 19 No. 1 Spring 1994
Vol. 19 No. 2 Summer 1994
Vol. 19 No. 4 Winter 1995
Vol. 20 No. 1 Spring 1995
Vol. 20 No. 2 Summer 1995
Vol. 20 No. 3 Fall 1995
Vol. 21 No. 1 Spring 1996
Vol. 21 No. 2 June/July 1996

Reel: 31

ARC Accession No.: 140-19

Part 4: Zen Buddhism

Title: *Newsletter of the Providence Zen Center*

Organization: Providence Zen Center

Frequency: monthly

Issues:

Vol. II	No. 1	January 1974
Vol. II	No. 2	February 1974
Vol. II	No. 3	March 1974
Vol. II	No. 4	April 1974
Vol. II	No. 5	May 1974
Vol. II	No. 6-7	June/July 1974
Vol. II	No. 8	August 1974
Vol. II	No. 9	September 1974
Vol. II	No. 10	October 1974
Vol. II	No. 11	November 1974
Vol. II	No. 12	December 1974
Vol. III	No. 1	January 1975
Vol. III	No. 2	February 1975
Vol. III	No. 3	March 1975
Vol. III	No. 4	April 1975
Vol. III	No. 5	May 1975
Vol. III	No. 6	June 1975
Vol. III	No. 7	July 1975
Vol. III	No. 8	August 1975
Vol. III	No. 9	September 1975
Vol. III	No. 10	October 1975
Vol. III	No. 11	November 1975
Vol. III	No. 12	December 1975
Vol. IV	No. 1	January 1976
Vol. IV	No. 2	February 1976
Vol. IV	No. 3	March 1976
Vol. IV	No. 4	April 1976
Vol. IV	No. 5	May 1976
Vol. IV	No. 6	June 1976
Vol. IV	No. 7	July 1976
Vol. IV	No. 8	August 1976
Vol. IV	No. 9	September 1976
Vol. IV	No. 10	October 1976
Vol. IV	No. 11	November 1976
Vol. IV	No. 12	December 1976
Vol. V	No. 1	January 1977
Vol. V	No. 2	February 1977
Vol. V	No. 3	March 1977
Vol. V	No. 4	April 1977
Vol. IV	No. 5	May 1977
Vol. V	No. 6	June 1977
Vol. V	No. 7	July 1977
Vol. V	No. 8	August 1977
Vol. V	No. 9	September 1977
Vol. V	No. 10	October 1977
Vol. V	No. 11	November 1977
Vol. V	No. 12	December 1977
Vol. VI	No. 1	January 1978
Vol. VI	No. 2	February 1978
Vol. VI	No. 3	March 1978
Vol. VI	No. 4	April 1978
Vol. VI	No. 5	May 1978
Vol. VI	No. 6	June 1978
Vol. VI	No. 7	July 1978

Vol. VII	No. 8	August 1978
Vol. VII	No. 9	September 1978
Vol. VII	No. 10	October 1978
Vol. VII	No. 11	November 1978
Vol. VI	No. 12	December 1978
Vol. VII	No. 1	January 1979
Vol. VII	No. 2	February 1979
Vol. VII	No. 3	March 1979
Vol. VII	No. 4	April 1979
Vol. VII	No. 4	May 1979
Vol. VII	No. 6	June 1979
Vol. VII	No. 7	July 1979
Vol. VII	No. 8	August 1979
Vol. VII	No. 9	September 1979
Vol. VII	No. 10	October 1979
Vol. VII	No. 11	November 1979
Vol. VII	No. 12	December 1979
Vol. VIII	No. 1	January 1980
Vol. VIII	No. 2	January 1980
Vol. VIII	No. 3	March 1980
Vol. VIII	No. 4	April 1980
Vol. VIII	No. 5	May 1980
Vol. VIII	No. 6	June 1980
Vol. VIII	No. 7	July 1980
Vol. VIII	No. 8	August 1980
Vol. VIII	No. 9	September 1980
Vol. VIII	No. 10	October 1980
Vol. VIII	No. 11	November 1980
Vol. VIII	No. 12	December 1980
Vol. IX	No. 1	January 1981
Vol. IX	No. 2	February 1981
Vol. IX	No. 3	March 1981
Vol. IX	No. 4	April 1981
Vol. IX	No. 5	May 1981
Vol. IX	No. 6	June 1981
Vol. [IX]	No. 7	July 1981
Vol. [IX]	No. 8	August 1981
Vol. [IX]	No. [9]	September 1981
Vol. [IX]	No. 10	October 1981
Vol. [IX]	No. 11	November 1981
Vol. IX	No. 12	December 1981

Reel: 31

ARC Accession No.: 197

Part 4: Zen Buddhism

Title: *The Newsletter of the Zen Studies Society*

Organization: The Zen Studies Society

Issues:

Vol. V	No. 2	Fall 1994
		Fall/Winter 1995
		Spring 1996
		Fall 1996
		Spring 1997
		Fall/Winter 1997
		Spring/Summer 1998

Reel: 31

ARC Accession No.: 2148

Title: *The One Mind Dharma Gate*

Organization: International One Mind Zen Center

Frequency: irregular

Issues:

February 1992

Reel: 31

ARC Accession No.: 1487

Title: *Primary Point*

Organization: The Kwan Um Zen School of Zen

Frequency: irregular

Issues:

Vol. 1	No. 1	Winter 1983/1984
Vol. 1	No. 2	Spring 1984
Vol. 1	No. 3	Summer 1984
Vol. 1	No. 4	Fall 1984
Vol. 2	No. 1	February 1985
Vol. 2	No. 2	May 1985
Vol. 2	No. 3	July 1985
Vol. 2	No. 4	November 1985
Vol. 3	No. 1	February 1986
Vol.3	No. 2	June 1986
Vol. 3	No. 3	October 1986
Vol. 4	No. 1	February 1987
Vol.4	No. 2	June 1987
Vol.4	No. 3	October 1987
Vol.5	No. 1	February 1988
Vol.5	No. 2	June 1988
Vol.5	No. 3	November 1988
Vol.6	No. 1	June 1989
Vol.6	No. 2	October 1989
Vol.6	No. 2	October 1989
Vol.7	No. 1	Winter/Spring 1990
Vol.7	No. 2	Summer 1990
Vol.7	No. 3	Fall 1990
Vol.8	No. 1	Winter/Spring 1991
Vol.8	No. 2	Summer 1991
Vol.9	No. 2	Summer 1992
Vol.10	No. 1	Winter/Spring 1993

Reel: 31

ARC Accession No.: 927

Title: *Santa Barbara Priory News and Events/Newsletter*

Organization: Santa Barbara Buddhist Priory

Frequency: bi-monthly

Issues:

May-June 1987
January-February 1996
July-August 1997
March-April 1998
September-October 1998
March-April 1995

Reel: 32

ARC Accession No.: 1512

Title: *Spring Wind*

Organization: Zen Lotus Society

Frequency: quarterly

Issues:

Vol.3	No. 2	Winter 1983
Vol.4	No. 1	Spring 1984
Vol.4	No. 2	Summer 1984
Vol.4	No. 3	Fall 1984
Vol.4	No. 4	Winter 1984/1985
Vol.5	No. 1/2	Spring-Summer 1985
Vol.5	No. 3	Fall 1985
Vol.5	No. 4	Winter 1985/1986
Vol.6	No. 1/2/3	Spring 1986

Reel: 32

ARC Accession No.: 201

Title: *The Ten Directions*

Organization: Zen Center of Los Angeles and The Kuroda Institute

Frequency: twice a year

Issues:

Vol. X	No. 2	Fall/Winter 1989
Vol. XII	No. 2	Fall/Winter 1991
Vol. XIII	No. 1	Spring/Summer 1992

Reel: 33

Title: *Tower Smiling*

Organization: Cimarron Zen Center of Rinzai-ji Inc.

Frequency: irregular

Is Continued By: *Metamorphosis*

Issues:

Vol. I	No.1	January 1969
		Winter 1975/1976
		Spring 1976
		Summer 1976
		Fall 1976

Notes: Organization now called Rinzai-ji Zen Center.

Reel: 33

ARC Accession No.: 1923

Part 4: Zen Buddhism

Title: *Udumbara*

Organization: Minnesota Zen Meditation Center

Frequency: irregular

See Also: *MZMC News*

Issues:

		Summer 1978
Vol.1	No. 2	Summer 1980
Vol.2	No. 1	1983
Vol.4/5	No. 2/1	Fall 1987/ Spring 1988

Reel: 33 **ARC Accession No.:** 1806

Title: *Wind Bell*

Organization: Zen Center

(now called San Francisco Zen Center)

Frequency: twice a year

Issues:

Vol. VI	No. 2 -4	Fall 1967
Vol. VII	No. 1-2	Summer 1968
Vol. VII	No. 3-4	Fall 1968
Vol. VIII	No. 3-4	Spring 1969
Vol. VIII	No. 1-2	Fall 1969
Vol. IX	No. 1	Winter 1970
Vol. IX	No. 3-4	Fall 1970-Winter 1971
Vol. X	No. 1	Summer 1971
Vol. XII		1973
Vol. XIII	No. 1 -2	1974
		Summer 1975
Vol. XV	No. 1	Summer 1976
Vol. XVI	No. 1	Winter 1978-1979
Vol. XVII	No. 1	Summer 1983
Vol. XVII	No. 2	Winter 1983
Vol. XVIII	No. 1	Spring 1984
Vol. XVIII	No. 2	Fall 1984
Vol. XIX	No. 1	Summer 1985
Vol. XIX	No. 2	Fall 1985
Vol. XX	No. 1	Spring 1986
Vol. XX	No. 2	Fall 1986
Vol. XXI	No. 1	Spring 1987
Vol. XXII	No. 1	Spring 1988
Vol. XXIV	No. 1	Spring 1990
Vol. XXIV	No. 2	Fall 1990
Vol. XXV	No. 1	Spring 1991
Vol. XXV	No. 2	Fall 1991
Vol. XXVI	No. 1	Spring 1992

Reel: 33 **ARC Accession No.:** 204

Title: *ZCLA Journal*

Organization: Zen Center of Los Angeles, Inc.

Frequency: quarterly

Issues:

Vol.1	No. 1	Summer 1971
Vol.2	No. 1	Winter 1972
Vol.2	No. 3	Summer 1972
Vol.2	No. 4	Fall 1972
Vol.3	No. 1	Winter 1973
Vol.3	No. 2	Spring 1973
Vol.3	No. 3/4	Summer/Fall 1973
Vol.4	No. 1	Winter 1974
Vol.4	No. 2	Spring/Summer 1974
Vol.4	No. 4	Fall 1974

Notes: Organization information gathered from Vol. 2 No. 1.

Reel: 34 **ARC Accession No.:** 140

Title: *Zen* (Thetford, VT)

Organization: Dwight Goddard, Editor

Frequency: irregular

Issues:

Vol. V	No. 6	June 1930
Vol. VI	No. 4	1932
Vol. VI	No. 6	1932
Vol. VI	No. 7	1932

Reel: 34 **ARC Accession No.:** 147

Title: *Zen* (Los Angeles, CA)

Organization: International Zen Institute of America

Frequency: irregular

Issues:

September 1986 (Fall 2530)
July 1987 (Summer 2531)
November 1987 (Fall 2531)
Winter/Spring 1988
September 1988 (Summer 2532)
Fall 1988/ Winter 1989
Summer 1989 (Summer 2533)
Fall/Winter 1990 (March)
Fall 1989/ Winter 1990
Summer/Fall 1990 (November)
Autumn 1991 (Summer 2535)
July 1992 (Summer 2536)
January 1993 (Winter 2537)
July 1993 (Summer 2537)

Reel: 34 **ARC Accession No.:** 147

Part 4: Zen Buddhism

Title: *Zen Bow*

Organization: The Zen Meditation Center of Rochester/
Rochester Zen Center

Frequency: irregular

See Also: *Zen Bow Newsletter*

Issues:

Vol. I	No. 1	December 31, 1967
Vol. I	No. 3	April 1968
Vol. I	No. 4	June/July 1968
Vol. I	No. 5	August/September 1968
Vol. I	No. 6	November/December 1968
Vol. II	No. 1	January/February 1969
Vol. II	No. 2	March/April 1969
Vol. II	No. 2	March/April 1969
Vol. II	No. 3	May/June/July 1969
Vol. II	No. 4	August/September 1969
Vol. III	No. 3	July/August 1970
Vol. III	No. 6	November/December 1970
Vol. IV	No. 1	January/February 1971
Vol. IV	No. 2	March/April 1971
Vol. IV	No. 3	May/June 1971
Vol. IV	No. 4	July/August 1971
Vol. IV	No. 5	September/October 1971
Vol. IV	No. 6	November/December 1971
Vol. V	No. 1	January/February 1972
Vol. V	No. III	Summer 1972
Vol. V	No. IV	Fall 1972
Vol. V	No. V	Winter 1973
Vol. V	No. VI	Spring 1973
Vol. VI	No. III	Summer 1973
Vol. VI	No. 4/5	Fall/Winter 1973
Vol. 7	No. 2/3	Spring/Summer 1974
Vol. 7	No. 4	Autumn 1974
Vol. 8	No. 1/2	Winter/Spring 1975
Vol. 8	No. 3	Summer 1975
Vol. 8	No. 4	Autumn 1975
Vol. 9	No. 1	Winter 1976
Vol. 9	No. 2	Spring 1976
Vol. 9	No. 3/4	March 1977
Vol. 10	No. 1	Spring 1977
Vol. 11	No. 2	February 1979

Reel: 34

ARC Accession No.: 147

Title: *Zen Bow Newsletter*

Organization: The Zen Center

Frequency: irregular

See Also: *Zen Bow*

Issues:

Vol. VII	No. 3	Fall-Winter 1985
Vol. IX	No. 2	Autumn 1987

Reel: 35

ARC Accession No.: 953

Title: *Zen Notes*

Organization: The First Zen Institute of America, Inc.

Frequency: monthly

Issues:

Vol. VII	No. 9	October 1960
Vol. VII	No. 10	1960
Vol. VII	No. 12	December 1960
Vol. VIII	No. 3	March 1961
Vol. VIII	No. 6	June 1961
Vol. VIII	No. 7	July 1961
Vol. VIII	No. 12	December 1961
Vol. IX	No. 1	January 1962
Vol. IX	No. 4	April 1962
Vol. IX	No. 6	June 1962
Vol. IX	No. 7	July 1962
Vol. IX	No. 9	September 1962
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Vol. IX	No. 11	November 1962
Vol. IX	No. 12	December 1962
Vol. X	No. 1	January 1963
Vol. X	No. 3	March 1963
Vol. X	No. 4	April 1963
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Vol. X	No. 9	September 1963
Vol. X	No. 11	November 1963
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Vol. XI	No. 1	January 1964
Vol. XI	No. 2	February 1964
Vol. XI	No. 3	March 1964
Vol. XI	No. 4	April 1964
Vol. XI	No. 5	May 1964
Vol. XI	No. 6	June 1964
Vol. XI	No. 7	July 1964
Vol. XI	No. 8	August 1964
Vol. XI	No. 9	September 1964
Vol. XI	No. 11	November 1964
Vol. XI	No. 12	December 1964
Vol. XII	No. 1	January 1965
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Vol. XII	No. 11	November 1965
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Vol. XIII	No. 1	January 1966
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Vol. XIII	No. 6	June 1966
Vol. XIII	No. 7	July 1966
Vol. XIII	No. 9	September 1966
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Vol. XIV	No. 5	May 1967	Vol.XIX	No. 4	April 1972
Vol. X IV	No. 6	June 1967	Vol.XIX	No. 5	May 1972
Vol. X IV	No. 7/ 8	July/August 1967	Vol.XIX	No. 6	June 1972
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Vol. XIV	No. 10	October 1967	Vol.XIX	No. 9	September 1972
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Vol. XIV	No. 12/13	December 1967/ January 1968	Vol.XIX	No. 11	November 1972
Vol. XV	No. 2	February 1968	Vol.XIX	No. 12	December 1972/ January 1973
Vol. XV	No. 3	March 1968	Vol.XX	No. 1	February 1973
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Vol. XV	No. 10	October 1968	Vol.XX	No. 9	September 1973
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Vol. XVI	No. 1	January 1968	Vol.XX	No. 11/12	November/ December 1973
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Vol. XVI	No. 5	May 1969	Vol.XXI	No.4	April 1974
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Vol.XVI	No. 11	November 1969	Vol.XXI	No. 11/12	November/ December 1974
Vol.XVI	No. 12	December 1969	Vol.XXII	No.3	March 1975
Vol.XVII	No. 1	January 1970	Vol.XXII	No.4	April 1975
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Vol.XXVI	No. 3	March 1979	Vol.XXXI	No. 8	August 1984
Vol.XXVI	No. 4	April 1979	Vol.XXXI	No. 9	September 1984
Vol.XXVI	No. 5	May 1979	Vol.XXXI	No. 10	October 1984
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Vol.XXVI	No. 10	October 1979	Vol.XXXII	No. 3	March 1985
Vol.XXVI	No. 11	November 1979	Vol.XXXII	No. 4	April 1985
Vol.XXVI	No. 12	December 1979	Vol.XXXII	No. 5	May 1985
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Vol.XXXVIII	No. 4/5	April/May 1991
Vol.XXXVIII	No. 6	June 1991
Vol.XXXVIII	No. 7	July 1991
Vol.XXXVIII	No. 8	August 1991
Vol.XXXVIII	No. 9	September 1991
Vol.XXXVIII	No. 10	October 1991
Vol.XXXVIII	No. 11	November 1991
Vol.XXXVIII	No. 12	December 1991
Vol.XXXIX	No. 1	January 1992
Vol.XXXIX	No. 2	February 1992
Vol.XXXIX	No. 3	March 1992
Vol.XXXIX	No. 4/5	April/May 1992
Vol.XXXX	No. 3	March 1993
Vol.XXXX	No. 5/6	May/June 1993
Vol.XXXX	No. 9	September 1993
Vol.XL	No. 10	October 1993
Vol.XL	No. 11	November 1993
Vol.XL	No. 12	December 1993
Vol.XIL	No. 3	March 1994
Vol.XIL	No. 4/5	April/May 1994
Vol.41	No. 6/7	June/July 1994
Vol.41	No. 8	August 1994
Vol.41	No. 9	September 1994
Vol.41	No. 10	October 1994
Vol.41	No. 11	November 1994
Vol.41	No. 12	December 1994
Vol.42	No. 1	Winter 1995
Vol.XLII	No. 3	Summer 1995
Vol.XLII	No. 4	Fall 1995

Reels: 35-37

ARC Accession No.: 139

Title: *Zen Today*

Organization: International Zen Institute of America

Frequency: irregular

Issues:

August 1994 (Summer 2538)

January 1995 (Winter 2537)

Autumn-Winter 1995

Reel: 37

ARC Accession No.: 1015

Part 5: Shintoism and Japanese New Religions

Title: *The Ananai*

Organization: The Ananai-kyo International General Headquarters

Frequency: monthly

Issues:

Vol. 7	No. 10	October 1956
Vol. IX	No. 3	March 1958
		Spring 1959

Reel: 38 **ARC Accession No.:** 1668

Title: *The Glory*

Organization: Church of World Messianity

Frequency: irregular

Issues:

No. 55
No. 56
No. 57
No. 58
No. 59
No. 60
No. 61

Reel: 38 **ARC Accession No.:** 1663

Title: *Golden Voice of Maitreya*

Organization: Providence Maitreya Buddha Missionary Institute

Frequency: irregular

Issues:

Vol. 7

Reel: 38 **ARC Accession No.:** 1626

Title: *Konko Review*

Organization: Konko Churches of North America

Frequency: quarterly

Issues:

Vol. 15	No. 1	Winter 1989
Vol. 15	No. 4	Fall 1989
Vol. 16	No. 1	Winter 1990
Vol. 16	No. 3	Summer 1990
Vol. 16	No. 4	Fall 1990
Vol. 17	No. 2	Spring 1991
Vol. 17	No. 3	Summer 1991
Vol. 17	No. 4	Fall 1991
Vol. 18	No. 1	January 1992
Vol. 18	No. 2	March 1992
Vol. 18	No. 3	May 1992
Vol. 18	No. 4	July/August 1992

Reel: 38 **ARC Accession No.:** 1660

Title: *Kushi Institute Study Guide*

Organization: Kushi Institute

Frequency: irregular

Issues:

No. 4	January 4, 1980
No. 10	1980
No. 11	March 1981
No. 12	April 1981

Reel: 38 **ARC Accession No.:** 1501

Title: *Mahikari*

Organization: Mahikari of America

Frequency: irregular

Issues:

No. 1 March 1979
1990

Vol. 4 No.1 [1991]

Notes: Organization currently named Sukyo Mahikari of North America.

Reel: 38 **ARC Accession No.:** 2133

Title: *Mahikari Magazine*

Organization: New York Jun Dojo

Frequency: irregular

Issues:

Vol. 1	No. 4	February 1982
Vol. 1	No. 5	April 1982
Vol. 1	No. 6	June 1982
Vol. 2	No. 2	September 1982
Vol. 2	No. 3	November 1982

Reel: 38 **ARC Accession No.:** 1666

Title: *Malamalama*

Organization: Konko Missions in Hawaii

Frequency: irregular

Issues:

Vol. 8 No. 1 Spring 1989
Vol. 10 No. 2 Spring 1991

Reel: 38 **ARC Accession No.:** 1675

Title: *One Happy Hinagata World, Inc. Newsletter*

Organization: One Happy Hinagata World, Inc./ Tenrikyo America West Church

Frequency: irregular

Issues:

Vol. 1	No. 2	April 11, 1968
	No. 4	December 15, 1969
	No. 5	February 15, 1970
	No. 7	March 25, 1971
	No. 6	December 15, 1971

Reel: 38 **ARC Accession No.:** 1675

Part 5: Shintoism and Japanese New Religions

Title: *Oomoto*

Organization: Oomoto Kaj UHA

Frequency: bi-monthly

Issues:

Vol. 17	No. 9/10	September/October 1971
Vol. 18 [sic]	No. 11/12	November/December 1971
Vol. 17 [sic]	No. 5/6	May/June 1972
Vol. 17 [sic]	No. 7/8	July/August 1972
Vol. 17 [sic]	No. 9/10	September/October 1972
Vol. 18 [sic]	No. 1/2	January/February 1973
Vol. 18 [sic]	No. 9/10	September/October 1973
Vol. 18 [sic]	No. 11/12	November/December 1973
Vol. 19	No. 3/4	March/April 1974
Vol. 19	No. 1/2	January/February 1974
Vol. 19	No. 5/6	May/June 1974
Vol. 19	No. 7/8	July/August 1974
Vol. 19	No. 9/10	September/October 1974
Vol. 20	No. 1-4	January-April 1975
Vol. 20	No. 5/6	May/June 1975
Vol. 21	No. 1/2	January/February 1976
Vol. 21	No. 3/4	March/April 1976
Vol. 21	No. 5/6	May/June 1976
Vol. 22	No. 3/4	March/April 1977
		January-June 1985
		January-June 1986
		July-December 1986
		January-June 1987

Notes: Official Organ of OOMOTO and Universal Love and Brotherhood Association

Reel: 39

ARC Accession No.: 165

Title: *Perfect Liberty*

Organization: Church of Perfect Liberty

Frequency: irregular

Issues:

Vol. 12	No. 8	
Vol. 13	No. 3	1986
Vol. 14	No. 1	1987
Vol. 14	No. 2	1987

Reel: 39

ARC Accession No.: 2034

Title: *Tenrikyo Newsletter*

Organization: Tenrikyo Mission Headquarters in America

Frequency: monthly

Issues:

July 1984
 October 1984
 December 1984
 January 1985
 February 1985
 March 1985
 June 1985
 July 1985
 August 1985
 September 1985

October 1985
 November 1985
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 January/February 1986
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Part 5: Shintoism and Japanese New Religions

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July/August 2001

Part 5: Shintoism and Japanese New Religions

September 2001
 October 2001
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 January 2002
 February 2002
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 December 2002
 January 2003
 February 2003
 March 2003
 April 2003
 May 2003

Reels: 39-41

ARC Accession No.: 1084

Title: *True Light*

Organization: Mahikari of America

Frequency: irregular

Issues:

Vol. 1	No. 2	June 1984
Vol. 1	No. 3	January 1985
Vol. 1	No. 5	March 1985
Vol. 1	No. 6	April/May 1985

Reel: 41

ARC Accession No.: 1677

Title: *Voice from Heaven*

Organization: Tensho-Kotai-Jingu-Kyo

Frequency: Bi-Monthly

Issues:

No. 35	August/September 1969
No. 38	February/March 1970
No. 39	April/May 1970
No. 42	October/November 1970
No. 43/44	December 1970-March 1971
No. 45	April/May 1971
No. 46	June-August 1971
No. 47/48	September/December 1971
No. 49	January/February 1972
No. 50	March-May 1972
No. 51/52	June-September 1972
No. 53	October-December 1972
No. 55	April/May 1973
No. 56	June/July 1973
No. 57	August/September 1973
No. 58	October-December 1973

No. 60	March/April 1974
No. 61	May/June 1974
No. 62	July-September 1974
No. 63	October-December 1974
No. 64	January/February 1975
No. 65	March/April 1975
No. 69	November/December 1975
No. 76	January/February 1977
No. 77	March/April 1977
No. 78	May/June 1977
No. 79	July/August 1977
No. 80	September/October 1977
No. 81	November/December 1977
No. 82/83	January-April 1978
No. 84	May/June 1978
No. 85	July/August 1978
No. 86	September/October 1978
No. 87	November/December 1978
No. 88	January/February 1979
No. 89	March/April 1979
No. 90	May/June 1979
No. 91	July/August 1979
No. 92	September/October 1979
No. 93	November/December 1979
No. 94	January/February 1980
No. 95	March/April 1980
No. 96	May/June 1980
No. 97/98	July-October 1980
No. 99	November/December 1980
No. 100	January/February 1981
No. 101	March/April 1981
No. 102	May/June 1981
No. 103	July/August 1981
No. 104	September/October 1981
No. 105	November/December 1981
No. 106	January/February 1982
No. 107	March/April 1982
No. 108	May/June 1982
No. 109	July/August 1982
No. 110	September/October 1982
No. 111	November/December 1982
No. 112	January/February 1983
No. 113	March/April 1983
No. 114	May/June 1983
No. 115	July/August 1983
No. 116	September/October 1983
No. 117	November/December 1983
No. 118	January/February 1984
No. 119-120	March-June 1984
No. 121	July/August 1984
No. 122	September/October 1984
No. 123	November/December 1984
No. 124	January/February 1985
No. 125	March/April 1985
No. 126	May/June 1985
No. 127/128	July-October 1985
No. 129	November/December 1985
No. 130	January/February 1986

Part 5: Shintoism and Japanese New Religions

No. 131 March/April 1986
 No. 132 May/June 1986
 No. 133 July/August 1986
 No. 134 September/October 1986
 No. 135 November/December 1986
 No. 136 January/February 1987
 No. 137 March/April 1987
 No. 138 May/June 1987
 No. 139 July/August 1987
 No. 140 September/October 1987
 No. 141 November/December 1987
 No. 142 January/February 1988
 No. 143 March/April 1988
 No. 144 May/June 1988
 No. 145 July/August 1988
 No. 146 September/October 1988
 No. 147 November/December 1988
 No. 148 January/February 1989
 No. 149 March/April 1989
 No. 150 May/June 1989
 No. 151 July/August 1989
 No. 152 September/October 1989
 No. 153 November/December 1989
 No. 154 January/February 1990
 No. 155 March/April 1990
 No. 156 May/June 1990
 No. 157/158 July-October 1990
 No. 159 November/December 1990
 No. 160 January/February 1991
 No. 161 March/April 1991
 No. 162 May/June 1991
 No. 163 July/August 1991
 No. 164 September/October 1991
 No. 165 November/December 1991
 No. 166 January/February 1992
 No. 167 March/April 1992
 No. 168 May/June 1992
 No. 169 July/August 1992
 No. 170 September/October 1992
 No. 171 November/December 1992
 No. 172 January/February 1993
 No. 173 March/April 1993
 No. 174 May/June 1993
 No. 175 July/August 1993
 No. 176 September/October 1993
 No. 177 November/December 1993
 No. 178 January/February 1994
 No. 179 March/April 1994
 No. 181 July/August 1994
 No. 182 September/October 1994
 No. 183 November/December 1994
 No. 184 January/February 1995
 No. 185 March/April 1995
 No. 186 May/June 1995
 No. 187/188 July-October 1995
 No. 189 November/December 1995
 No. 190 January/February 1996
 No. 191 March/April 1996

No. 192 May/June 1996
 No. 194 September/October 1996
 No. 197 March/April 1997
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 No. 203 March/April 1998
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 No. 205 July/August 1998
 No. 206 September/October 1998
 No. 207 November/December 1998
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 No. 211 July/August 1999
 No. 212 September/October 1999
 No. 213 November/December 1999
 No. 214 January/February 2000
 No. 215 March/April 2000
 No. 216/217 May-August 2000
 No. 218 September/October 2000
 No. 219 November/December 2000
 No. 220 January/February 2001
 No. 221 March/April 2001
 No. 222 May/June 2001
 No. 223 July/August 2001
 No. 224 September/October 2001
 No. 225 November/December 2001
 No. 226 January/February 2002
 No. 227 March/April 2002
 No. 228 May/June 2002
 No. 229 July/August 2002
 No. 230 September/October 2002
 No. 231 November/December 2002
 No. 232 January/February 2003
 No. 233 March/April 2003
 No. 234 May/June 2003
 No. 235 July/August 2003
 No. 236 September/October 2003
 No. 237 November/December 2003
 No. 238 January/February 2004
 No. 239 March/April 2004
 No. 240 May/June 2004
 No. 241 July/August 2004
 No. 242/243 September/October 2004
 No. 244 January/February 2005
 No. 245 March/April 2005
 No. 246 May/June 2005
 No. 247/248 July-October 2005
 No. 249 November/December 2005
 No. 250 January/February 2006

Reels: 41-47

ARC Accession No.: 144

Part 5: Shintoism and Japanese New Religions

Title: *The Report on the Fourth World Religion Congress*

Organization: Ananai-Kyo

Frequency: irregular

Issues:

June 1955

August 1955

Reel: 47

ARC Accession No.: 1078

Title: *Universal Mind*

Organization: Konko Church of San Francisco

Frequency: monthly

Issues:

November/December 1991

January 1992

February 1992

March/April 1992

May 1992

June 1992

July/August 1992

September 1992

October 1992

Reel: 47

ARC Accession No.: 1662