

The American Religions Collection

Series 1



Nontraditional American Religions:

Western Esotericism from Witchcraft to the New Age

Part 2: New Age

Primary Source Media



Nontraditional American Religions:

Western Esotericism from Witchcraft to the New Age

Part 2: New Age

*Filmed from the holdings of the
American Religions Collection,
Donald C. Davidson Library,
University of California, Santa Barbara*

Primary Source Media



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COLLECTION OVERVIEW

America is experiencing a religious revival and a huge growth in the exploration and practice of alternative religions. The American Religions Collection, one of the largest collections of materials on alternative religious movements and practices in the world, offers thousands of hard-to-find serials relating to twentieth-century nontraditional religions and splinter groups of larger religious bodies in North America. The collection was built by J. Gordon Melton, the foremost scholar of nontraditional American religions in America, who donated it to the University of California, Santa Barbara.

Western Esotericism from Witchcraft to the New Age Serials is drawn from the American Religions Collection. It features more than 600 rare serials on Wicca, Neo-Paganism, Magick, New Age, and Occult groups in the United States and Canada. The collection of Wicca, Neo-Paganism, and Magick serials is the most comprehensive in the U.S. and includes many complete or almost complete runs of rare serials not available in any other library. Publication dates range from the 1920s through 2000, with the bulk of the titles published in the last thirty years. Of particular importance to scholars utilizing this collection is how "unofficial" much of this material is, deriving in large part from small alternative religious organizations that sought to differentiate themselves from major creeds and provide Americans a set of counter-traditional beliefs.

Western Esotericism is an umbrella term for these families of religious groups. Wicca and Neo-Paganism emphasize religious experience and goddess worship, which will be of particular interest to women's studies historians. Magick groups have their roots in a pre-Christian tradition and are characterized by ritual and secret ancient wisdom. New Age is a revival movement of post-Spiritualist groups that came of age in the 1970s, with current emphasis on the Occult.

The serials in this collection provide much needed primary source material for divinity schools, departments of religion, American studies, anthropology, sociology, psychology, and women's studies programs with interest in women and religion.

INTRODUCTION TO THE COLLECTION

The American Religions Collection

The American Religions Collection at the Davidson Library of the University of California, Santa Barbara currently houses the largest existing collection of primary and secondary materials on America's many new and alternative religious and spiritual groups, churches, temples, and associations. This collection was assembled by the Institute for the Study of American Religion (ISAR), an independent religious studies research facility founded in Evanston, Illinois in 1968, and has served as documentation for the various editions of the *Encyclopedia of American Religions*ⁱ and the other reference works produced by ISAR. Through the 1970s and early 1980s, as hundreds of new religions made their presence known in America, ISAR undertook a systematic effort to gather the spectrum of materials they were generating—books, posters, flyers, and periodicals.

In 1985, ISAR moved to Santa Barbara, California, at which time it donated the collection to the Special Collections Department of the University of California, Santa Barbara's library. Subsequently, ISAR assumed the secondary roles of patron of the collection and advisor to the library on its future development. Since 1985, the collection has grown significantly. ISAR has continued to regularly donate new materials and has worked with the library in the acquisition of several private collections that have more than doubled the size of the original donation.

The American Religions Collection has thus emerged as a treasure trove of primary materials representative of a segment of the religious community increasingly recognized as an important part of American culture, yet relatively ignored by the academic world. As such, the collection has become immensely important to a broad spectrum of scholars and researchers in the social and psychological sciences as well as the humanities: historians attempting to fill out America's story; those in religious studies trying to understand change and innovation in religion; and social critics seeking to comprehend the role of religion in such processes as globalization, secularization, and ethnic assertiveness.

The American Religions Collection contains materials representative of the spectrum of religious bodies currently active in North America. However, it took as its special agenda the assembling of materials from "small sects in America"—the term Elmer T. Clark, in his 1937 book of the same title, applied to those groups that, because of their size, limited agendas, fragile nature, or lack of organizational development, were least likely to preserve their own archives. From its founding, the collection has focused on gathering materials from groups that are representative of the Western Esoteric tradition--the subject of this microfilm edition.

Alternative Religion in America

To understand the importance of this collection, some background information is necessary. Since the United States was founded as a set of European colonies in the seventeenth century, the orthodox Christian community has dominated the religious scene. During the last decades of the twentieth century, the breadth of America's religious pluralism was more apparent than ever

before. Scholars rushed to document the various aspects of religious practices and beliefs that differed from traditional Christianity. Religious dissent, which had been present almost from the beginning, made itself felt in the nineteenth century through the emergence of a set of new movements that diverged sharply from the larger Christian milieu and attained a national following during their first generation—Mormonism, Spiritualism, Theosophy, Christian Science, and New Thought. Each of these movements went through a period of public controversy and then settled down to a more-or-less quiet existence in the twentieth century. They have continued to grow and develop; major opposition has come primarily from the Christian community, whose leadership resented their presence and decried these movements for leading the faithful astray.

Through the nineteenth century and into the early twentieth century, these movements were still the exception in American religion. When the dust had settled from the American Revolution, only one dissenting religious group was operating in the country, amid fifteen Christian denominations and a fledgling Jewish community. Due to theological controversy, immigration from Europe, and extensive recruitment efforts, those fifteen sects would expand to three hundred Christian denominations during the nineteenth century, while some thirty competing alternative groups arose.

A significant shift in American religion occurred after the World's Parliament of Religion, which was held in Chicago in 1893. Asian religions in America, until then largely confined to a few Buddhist enclaves in Hawaii and along the West Coast, began to establish themselves in the East and the Midwest, converting their first European-Americans. Through the first decades of the twentieth century, Buddhism became firmly established; the first Hindu centers were opened around the country; and Islam found a home in the Midwest, with mosques scattered from Cedar Rapids, Iowa to Pittsburgh, Pennsylvania. Although less visible, the first American followers of Taoism, Sikhism, Sant Mat, Jainism, and Zoroastrianism could also be found. Furthermore, until emigration from outside Northern and Western Europe was shut down by new restrictive legislation in the 1920s, the Jewish community enjoyed some four decades of expansion, due largely to immigration from Eastern Europe.

Throughout the twentieth century, American religion changed radically. Although Christianity remained the dominant religion by far, it continued to splinter into ever-increasing denominations, now numbering some one thousand. Most of these sects were small, counting members in the thousands, while the majority of Christians were associated with the hundred or so denominations whose membership exceeded a hundred thousand. Due to immigration, the number of Jews doubled and, concentrated in the larger urban complexes, began to identify with the religious establishment.

However, the most radical change occurred in the other religions. From less than a hundred religious groups or denominations functioning outside the Christian and Jewish communities, more than a thousand could be found by the end of twentieth century. Like the majority of Christian denominations, most non-Christian groups were relatively small, with membership numbering in the hundreds or thousands; only a few reached as many as a hundred thousand adherents. A number of sectarian variations could be found among several million Muslims, such as the Nation of Islam and the Ahmadiyyas. One million Buddhists were scattered among more

than a hundred groups, as were a million Hindus. There were also multiple groups of Asian traditions with smaller numbers of adherents.

Asian religious groups were divided into three categories: those whose leadership and membership were totally Asian; those with Asian leadership and non-Asian followers; and those whose leadership and membership consisted of non-Asians. Although these groups experienced little growth before 1965, changes in immigration law that year resulted in rapid expansion of the Asian-American population, which had increased slowly until then. As a result, a host of Asian missionary teachers introduced their faith to the general population.

Prior to 1965, Islam's growth was also inhibited; it expanded chiefly through converting African Americans who found its preaching of universal brotherhood appealing. However, since 1965, Islam has greatly increased its number of followers through migration from Asian countries as well as an aggressive evangelism program. Currently rivaling the Jewish community in size, Islam now seeks admittance to America's religious establishment.

While immigrants following the world's various religious beliefs were flocking to the United States throughout the twentieth century, the real growth of alternative religion occurred fairly quietly within America's own homegrown traditions. For example, Mormonism incorporated enough Protestant Christianity to resonate with a largely Protestant public, but its innovative beliefs and practices caused most Christians to refuse to accept it as just another Christian denomination. With several million members, the Church of Jesus Christ of Latter-day Saints became the most successful single alternative religion in America.

The growth of Western Esotericism in America has been even bigger. Though scattered among a myriad of groups, the number of people identifying with the Esoteric tradition is greater than the number of American Buddhists, Hindus, and Muslims combined. Even within the general population, a significant minority--between twenty and thirty percent--has participated in such Esoteric activities as practicing meditation or following horoscopes. In spite of the response it has evoked, Western Esotericism remains the least-studied aspect of American religion.

From Occult to Western Esotericism

In order to understand Western Esotericism, one must first understand the occult. Defined as the realm of Satan in the Middle Ages, the occult was feared; its practitioners were seen as workers of black magic with the ability to curse their adversaries and wreak havoc on the masses. Believed to be the enemy, occultists were considered the rightful targets of the wrath of both God and the church. The perceived threat posed by the workers of (presumably malevolent) magic led to the great Witchcraft scare that peaked in the sixteenth and seventeenth centuries, finally climaxing in the execution of the "witches" of Salem Village in colonial Massachusetts in 1692.

Through the nineteenth century, the occult was no longer feared, but derided; belief in its powers was dismissed as ignorant superstition and its followers were seen as deluded. Those who sought to form occult religious groups were considered frivolous seekers whose ideas did not merit a place in serious religious discussions. Occultism was absent from the university curriculum, with

the exception of attempts by cultural historians to understand pre-Enlightenment attention to Witchcraft. As a result, literature of the occult was not preserved, and most discussion of it as a growing phenomenon was limited to popular polemics and exposés. This microfilm edition of serials on Witchcraft, ceremonial magick, and the New Age movement is designed to redress this neglect of the occult, at least relative to the movements of the last generation.

As occult movements (and their related metaphysical movements, such as Christian Science and New Thought) have become more prominent in the relatively free religious environment of the post-World-War-II West, a small group of European and American scholars began to see the common roots of the many diverse occult groups and to piece together their history. What emerged, as first defined by French scholar Antoine Faivre, was the understanding that through centuries of Western history, Christianity--in spite of its dominance--has been continually challenged by a second religious tradition, which has experienced a significant reemergence since the seventeenth century. Faivre gave that tradition the name "Western Esotericism."ⁱⁱ

Faivre gave primary attention to the intellectual history and the thinkers of Western Esotericism, thus defining the movement's place in the university curriculum. Due to Faivre's work, the first chair in Esoteric studies was created at the Sorbonne, and more recently, the first department in Western Esotericism opened at the University of Amsterdam. Meanwhile, historian and librarian J. Stillson Judah, author of *The History and Philosophy of the Metaphysical Movements in America*,ⁱⁱⁱ pioneered the attempt to create an organizational history of all of the occult/Esoteric groups. That effort has been continued by ISAR in its several reference works, especially the *Encyclopedia of American Religions*, the *Encyclopedia of Occultism and Parapsychology*,^{iv} and the *New Age Encyclopedia*.^v

The History of Western Esotericism

Western Esotericism is best described as a set of interrelated intellectual groups and trends that have much in common with ancient Gnosticism. Through the centuries, Esotericists developed forms of thought that contrasted with mainstream Christianity, although some Esoteric groups have attempted to locate themselves under the broad umbrella of Christianity as practitioners of a form of mysticism. Emphasizing an impersonal deity or Ultimate Reality that is beyond personality, as opposed to the personal God of Christianity, Esotericists tend to view spiritual activity as a means to enlightenment and union or attunement with the Ultimate rather than as a pathway to redemption. Thus, the goal is not to attain salvation from the evil world, but to discover the spiritual realms through gnosis, or wisdom. In the Esoteric scheme, Christ, if present, is seen as an exemplar who shows the way rather than as a savior.

In the Esoteric cosmos, the universe is formed by stages of emanation of the deity, rather than by an act of "His" will. These emanations produce a series of layers, or realms--each successive layer being slightly less spiritual--until the lowest level--our material existence--is reached. Individuals are seen as sparks of the divine that are trapped in the material world. Common to Esoteric groups is a belief that human spirits or souls have forgotten their state as divine beings and are ignorant of the means of escape. It is their task to acquire the knowledge and tools needed in order to be free of the body and return to their purely spiritual home. Esoteric groups differ on the number of realms and sub-realms and the nature of the wisdom required.

This basic view can also lead to a belief in reincarnation—the idea that beings are doomed to keep returning to Earth until they discover and act upon the knowledge of how to escape. This common perspective (which, like Christianity, admits of a large number of variations) appears in fragmentary ways in the Bible, where some of its specifics are denounced, especially in the writings attributed to John the Apostle. It took form in second-century Gnosticism, and then passed to such movements as Manichaeism, Bogomilism and Abigensianism (the Cathars), hermeticism, and alchemy. In the sixteenth century, Johann Reuchlin (1455-1522) articulated a Christianized form of Jewish Kabbalism, which is essential to the reemergence of this concept.

The Reformation, which split Western and Northern Europe into four competing camps (Roman Catholic, Lutheran, Reformed, and Anglican), also made way for a host of other, smaller groups. In the sixteenth century, Rosicrucianism emerged; the first of the modern Western Esoteric groups, it was essentially presented to Europe as a new form of Esotericism upon which anyone could elaborate. It was originally announced through three publications that described the Rosicrucian order, laid out its supposed history and organization, and provided its version of the basic myth. The author of the original Rosicrucian documents gave no address at which the order could be contacted and did not explain how the reader might join.

The lack of information on locating the Rosicrucian order left a vacuum which, in the eighteenth century, was filled by the rise of Freemasonry. It spread across Europe and North America in the middle of the century; the national Freemason headquarters and its groups were very visible from country to country. In their semi-secretive gatherings, Freemasons offered a place for occult speculation, encouraged religious and political dissent, and inspired many to revolution. (The role of Freemasonry in both the American and French Revolutions and the rising nationalism of the nineteenth century has been well documented.) Freemasonry was the ultimate base from which many new currents of Esoteric thought emerged in the nineteenth century. In the United States, these currents evolved into Spiritualism and Theosophy.

Through the twentieth century, the movement spawned by Freemasonry produced hundreds of groups; most were relatively small, but collectively, they existed as a loosely connected social movement. This movement saw itself as possessed of ancient wisdom on the nature of the universe and humanity's place in it—wisdom that had escaped the eyes of the masses and was, at best, obscured in the teachings of the church.

In tune with the times, the new Esoteric groups of the nineteenth century shed much of the supernatural worldview that preceded the Enlightenment and allied themselves with the scientific spirit and its search for technological dominance of the world. They sought a scientific grounding of spiritual claims—e.g., in Mesmerism, which posited an underlying cosmic magnetic power. Given many names, the magnetic power defined and subsequently manipulated by the Mesmerists became the technological agent by which magic operated. As science created an ever-enlarging body of knowledge, the occult world continually reinvented itself, periodically reconstructing its picture of the universe and the forces that held it together and empowered it.

Documenting Twentieth-Century Esotericism

The formation of the Institute for the Study of American Religion (ISAR) and the American Religions Collection were precipitated by two events. In 1968, Elmer Clark's widow donated the library her husband used to write his classic volume, *The Small Sects in America*,^{vi} to J. Gordon Melton. ISAR was formed and incorporated in order to provide a proper home for that collection.

At the same time, ISAR's founders became aware that in the United States, libraries and archives of religious studies lacked documentation of the twentieth-century occult. Because no one had gathered the materials published by occult groups throughout the century, ISAR set out to collect the publications then being produced, including periodicals. This project went forward with only a vague awareness that Esotericism was in the process of taking a quantum leap in popularity. The resultant assemblage of periodicals would provide key documentation of that unprecedented growth, which would be anchored in three movements—Wicca, or Witchcraft; Ritual or Ceremonial Magick; and the New Age movement.

Wicca

Witchcraft has a special place in the history of the West. For several centuries, the Roman Catholic Church redefined the old religion of Europe as Satanism; this culminated in the 1485 book, *The Witches Hammer*. Those who continued to follow the old ways by worshipping pre-Christian deities were seen by the church as being engaged in the magical invocation of His Infernal Majesty. As such, the church made efforts to ferret out and destroy these practitioners. The witch hunts initiated by Catholics were enthusiastically continued by Protestants in the sixteenth century and by Puritans in the seventeenth century.

At the beginning of the eighteenth century, Westerners finally decided that Witchcraft and malevolent magic did not really exist and ceased the prosecution of their reputed practitioners. By then, little was left of pre-Christian belief; because it had been transmitted orally, most of it was lost to posterity. There remained hints of what had been: a variety of old sites (such as Britain's Stonehenge); a few early accounts (such as Julius Caesar's observations of the Druids); and some disconnected practices that survived in local folklore.

By the twentieth century, there was relatively little substantive information about pre-Christian faith and its practices, thus any reconstruction left much to the imagination. In the 1940s and 1950s, one man did try to create a modern version of the old religion of pre-Christian Europe, which he termed "Witchcraft." Gerald B. Gardner (1884-1964) claimed to have made contact with a dying remnant of the old faith--a coven of witches in the New Forest area of southern England. In the early 1950s, Gardner published several books reporting on the beliefs and practices of these witches, ostensibly so that some record of them would survive as they passed into oblivion.^{vii}

Gardner and his followers, especially Doreen Valiente (1922-1999), gathered material from older poetic and occult works and also produced writings of their own. Taking inspiration from the fact that a pre-Christian Pagan faith had existed, Gardner and his colleagues created a new faith, almost out of whole cloth. The new Witchcraft was characterized by the central worship of the

Mother Goddess, the practice of magick, and a ritual cycle tied to the movement of the sun and moon. Major festivals (sabbats) were held eight times a year--at the Equinoxes and Solstices and halfway between each. Regular worship gatherings (esbats) were held twice monthly--at the new moon and at the full moon. Organizational leadership was invested in a priesthood and authority passed through a lineage of high priestesses.

Rather than documenting a dying faith, Gardner's writings became the trumpet call to those interested in joining this new religion. By the early 1970s, the movement had spread across North America, but a schism soon developed over what was termed "skyclad" worship. Gardner, a nudist, advocated worship in the nude--a practice abandoned by large segments of the rapidly spreading movement. Robed worshippers often claimed pre-Gardnerian authorities as the basis for their practice.

Another faction of the movement deemphasized magick and the regular semi-monthly gatherings in favor of the solar festivals. Rejecting their designation as witches, its members preferred to be known as Pagans and centered their life around the eight annual celebrations of the Goddess. They also looked to pre-Gardnerian roots in several (admittedly very limited) attempts that had been made to establish Goddess worship in America earlier in the century. Although the movement spread rapidly, it was not too large to prevent representatives of the factions from freely associating with one another, especially at the Solstice and Equinox celebrations.

As the Witchcraft (or "Wicca," as it came to be termed) and Pagan movement developed, Gardner's appropriation of the tradition, as well as his role in creating it, began to diminish. With the loss of direct organizational ties to surviving Pagan groups, the movement took on a feminist perspective, which held that patriarchal religion (primarily in the form of Christianity) had destroyed the earlier matriarchal religions the modern Goddess movement was destined to rediscover. This change of perspective gave authority to many newly founded groups within Paganism and sanctioned writings about many new rituals. Some emerging groups projected themselves as totally new embodiments of Goddess worship, eschewing any ties to the past.^{viii}

Contemporary Wicca and Paganism emerged as a highly decentralized movement that manifested itself through many informally produced periodicals and newsletters that circulated to one or a few groups and to a select circle of acquaintances around the country. Most of these serials were short-lived and are represented here by scattered issues rather than complete runs. Together, however, they offer a very good picture of the informal nature of much of the movement.

In the early 1970s, a few efforts were made to upgrade periodicals--such as the *Witches' Trine*--that were representative of some of the more substantial groups, or even to have certain publications speak to/for the whole movement. Two early publications--one from the East Coast and one from the West Coast--which shared the name *Crystal Well*, are notable examples of a periodical that spoke to the whole movement. These would give way to two of the more important periodicals that would serve the movement over the first generation--*Green Egg* and *Circle*.

Green Egg was one of the first Pagan periodicals. Its founder, Tim Zell (now known as Oberon Zell), took credit for coining the term “Neo-Paganism” in recognition of the contemporary nature of modern Pagan groups. Beginning as an informal periodical entitled *Atlan Annals*, *Green Egg* emerged in the 1970s as the first truly national periodical to chronicle the emerging movement and to network its leadership. It became well known and was at times the center of intense controversy due to its letters column, “The Forum,” which regularly printed uncensored epistles from Pagans expressing the most outrageous and inflammatory opinions and often criticizing other Pagans.

During the 1970s, Circle, a group led by Selena Fox, was slowly growing. Its original newsletter, *Circle Network News*, matured into *Circle Magazine*, possibly the most substantive periodical for Wiccans that is capable of sustaining itself over time. Through the years, Circle’s newsletters have documented the movement and served the Wiccan cause as a forum for discussing such emerging needs as the training of leaders and the development of ritual.

The American Religion Collection, reproduced in this microfilm edition, contains the largest publicly available collection of newsletters and other periodicals of the emergent Wicca and Pagan movement in North America. The collection is reproduced in its entirety and is possibly the best entrée into the life of the innovative new religious community. Such periodicals as the *Georgian Newsletter*, the *Sword of Dyrnwyn*, the *Covenant of the Goddess Newsletter*, and *New Moon Rising* supply a broad picture of the Wicca movement. *Korythalia* was produced over a number of years by one of the original Pagans, artist Fred Adams. *Runestone* and *Vor Tru* represent the Norse Pagan tradition, a distinct Pagan subculture, while the *Druid Chronicler*, the *Druids’ Progress*, and the *Pentalpha Journal* are representative of the Druids.

Ritual Magick

Among the first movements to arise out of the milieu created by Freemasonry was ritual magick (the “k” was added in the twentieth century to distinguish the practice from that of stage magic). Drawing on the work of the great Esoteric thinkers of past centuries as well as the new sciences, ritual magicians sought to command the essential forces of the universe and use them to manipulate the world in accord with the magicians’ goals. Those goals fit into two categories: low magic sought changes in the mundane world and was usually associated with such things as love spells and money rituals; high magic sought changes in the magician him/herself--a transformation usually spoken of in alchemical terms as changing the dross of the lower self into the pure gold of spiritual enlightenment. Such change involved great discipline and self-mastery.

Ritual magick was always an elitist tradition. Occasionally compared to yoga, it included the learning of meditation and concentration. It also incorporated an understanding of the spiritual rhythms of a universe held together by a complex set of correspondences: times and seasons, colors and sounds, attitudes and attentions. In order to produce a change, the magician had to create or choose the appropriate ritual, which had to be performed in the proper location, at the proper time of the day and week; these factors had to be determined by the magician, who also had to be surrounded by the correct colors. Most importantly, the magician had to learn the names of the forces and personalities that might be encountered in ritual work as well as how to control them.

As the practice of ritual magick developed, it came to include two aspects. First, in spite of a façade of compatibility, the essence of magick was quite different from Christianity; therefore, magicians pursued their real work in secret. The few books embodying magick rituals and their accompanying instructions were closely guarded. Second, as modern Esoteric practice developed, the knowledge was revealed to the student in a series of initiations, each one building on mastery of the previous knowledge set, and leading to the student becoming a master magician.

The practice of ritual magick, which all but disappeared in the eighteenth century, underwent a revival in the nineteenth century that is generally traced to the mid-century publications of Eliphas Levi (1810-1875). This former Roman Catholic priest produced a set of books summarizing the knowledge that was then prevalent about “transcendental magic,” as he called it. His work inspired the formation of a series of groups in England and France that soon spread through Europe and reached across the Atlantic to the Americas.

The most important of the new ceremonial groups was the Hermetic Order of the Golden Dawn (HOGD), founded in England in 1888 by several master Masons. The leaders of the order, especially S. L. MacGregor Mathers (1854-1917), drew upon a variety of older texts, many of which were found in museums in London and Paris. Representative of alchemical, Hermetic, and Kabbalistic traditions, these texts were added to the order’s prior knowledge of Masonic and Rosicrucian materials. The HOGD became the parent and grandparent to most of the twentieth-century magical groups, which followed its organizational pattern.

Among the members of the HOGD was Aleister Crowley (1875-1947), who became the most prominent theoretician of modern magical practice. Expelled from the HOGD after a series of bitter disagreements with the leadership, he all but destroyed it by publishing items of its internal materials and revealing most of its secrets. He then aligned himself with a small German initiatory magical group, the Ordo Templis Orientis (OTO). Like the HOGD, the OTO trained magicians in the traditional disciplines, to which it added an ultimate secret: the use of sex as the most effective tool in raising the energy required to do magick.

Crowley’s use of sex and his exploration of mood-altering drugs have often overshadowed the major theoretical reworking of magical thought around his concept of *thelema*, or will. According to this theory, it is the task of the magician to discover her/his destiny, or true will, in this earthly embodiment and then to subordinate every other endeavor to the accomplishment of that goal--a perspective stated in the popular thelemic motto, “Do what thou Will shall be the whole of the law.” Magic is the tool by which the magician accomplishes her/his will; therefore, the more proficient the magician becomes, the closer to attaining her/his true will s/he will become. Crowley’s work became an intellectual watershed for modern magick and all late-twentieth-century groups can be seen as either thelemic or consciously deviating from thelema.

The ritual magick tradition, which never had a large following, was pursued by relatively few groups through the 1930s and 1940s--primarily those in central Europe, which faced repression by the Nazi regime. However, following Crowley’s death in 1947, a set of his books and papers, including many of the secret OTO materials, was deposited in the Warburg Institute at the

University of London. When that archive was discovered, the secrets of the OTO were made public; through the 1970s and 1980s, almost all of its secret ritual and teaching material was published.

In response to the publishing of the secrets, several surviving magick groups expanded rapidly and a number of new groups were formed. Israel Regardie, Crowley's former secretary, had moved to America where, at the end of the 1930s, he published all of the previously unavailable ritual materials of the HOGD.^{ix} With the use of these materials, new post-Crowleyan Golden Dawn groups were formed.

Members of the ritual magick groups interacted freely with Pagans and Wiccans, whom they considered popularizers of magic and among whom they often found adherents ready for the more rigorous effort demanded by the magicians. At the same time, Wiccans viewed the ritual magicians as their theologians and drew freely on their writings to underpin their own positions. Gardner relied heavily on Crowley's materials in composing the third-degree Witchcraft rituals.

In contrast to the Wiccans, the ritual magicians have produced considerable material for public consumption. The community is a much smaller, more elite group--quite different from the mass movement of Paganism. The small size of these groups allowed for much more oral communication and less need for newsletters. Also, while secrecy has its place in Wicca, it has been a much more important element in the ongoing life of the ritual magicians. In spite of this secrecy, several periodicals have circulated, primarily to inform the larger world of groups that are receptive to new initiates engaged in substantive work. For example, the Ordo Templi Astarte was one of the early magical groups to develop in southern California and its *Seventh Ray* journal has appeared sporadically over the years.

The OTO, in its several factions, has been the largest of the ritual magick groups and is represented in the collection by issues of several periodicals. Of particular interest is the *OTO Newsletter*, published by Grady McMurtry during the last years of his leadership as the American order's caliph. Finding the order in some chaos in the 1960s--its major group in southern California had disbanded and the office of outer head of its international order was vacant--McMurtry asserted his right to act, based on some documents from Aleister Crowley, and began the work of rebuilding the order. Notably successful, he established his authority over that of other claimants from Brazil and England. The *Newsletter* documents some of the struggles and the accomplishments that took place under his caliphate. This small but intellectually important aspect of the Esoteric community is well represented by the periodicals *Mezlin*, the *Cincinnati Journal of Ceremonial Magick*, the *White Light*, *Thelema*, and *Kaaba*.

It should be noted that Satanism forms the most distinct and separate element of the magical Esoteric world. It has traditionally seen itself in opposition to Christianity, paying allegiance to its anti-deity. Wiccans, Pagans, and ritual magicians have taken pains to distinguish themselves from Satanists, claiming that they are neither against Christianity nor derived from it; like Buddhists, they are simply part of a different religion.

At the same time, the new Satanism initiated by Anton LaVey (1930-1997) in the 1960s attempted to draw on modern Esoteric material while reinterpreting the whole of Satanism as it had emerged in the eighteenth century. A few periodicals in this collection document modern

Satanism--the *Scroll of Set* and the *Black Lite* are representative--though it has not been a particularly literary movement.

New Age

The New Age movement is one of the aspects of the modern Esoteric world that is the most difficult to describe. It is based upon the occult community, which arose in the nineteenth century as a collection of groups with various goals and agendas, as well as a number of individuals who practiced one or more of the “occult arts,” as they were termed. Their skills were made available to those members of the public who sought them.

Occult groups ran the gamut from the Spiritualists to the Theosophists, and from the Rosicrucians to the magicians. Through the twentieth century, the relatively small number of groups expanded exponentially. The Theosophical Society, based upon the messages received by Madame Helena Blavatsky from the Ascended Masters, would ultimately become the parent of more than a hundred groups, many formed by people who also claimed to be in contact with various evolved beings from which they channeled information. In the 1950s, a set of new groups emerged--some with Theosophical or Spiritualist backgrounds--claiming contact with evolved beings from outer space: the inhabitants of the flying saucers.

Individual occult practitioners included psychic readers who professed to be clairvoyant and therefore capable of assisting people to gain self-understanding and guidance. Some of these psychics made use of tarot cards, palmistry, or crystal balls to enhance their own psychic abilities. Astrologers were at the top of the hierarchy of occult professionals; for many years, they struggled to have their discipline of reading the stars recognized as a science and to rid the practice of the derisive label “fortune telling.”

In the 1970s, this diverse world of occult groups and individual psychics, channelers, card readers, and astrologers was presented with a new idea: a “new age” of peace and love. According to this concept--initially heralded by independent Theosophist David Spangler--the cosmos had so arranged itself that during the next generation, a powerful amount of spiritual energy would become available, which, if properly accessed and utilized by those aware of it, would bring about a transformation of society and humanity.

That idea began to attract people almost immediately. Many who identified with the occult community harbored the hope that its years of being ignored would be over. Others with no previous contact with the occult were attracted to the millennial dream. By the end of the 1980s, observers were aware of the movement and its importance in reshaping the older occult milieu. However, the movement actually had a much more dramatic effect throughout the 1980s, drawing hundreds of thousands of people to the old occultism under its refashioned image as the New Age.

Even sophisticated observers of new religious movements were caught unaware by the sudden emergence of the New Age as a decentralized social movement tied together by a shared vision. The movement was very different from the tight-knit groups they had been studying, and the number of people it attracted--in the millions--was staggering.

The New Age reshaped the worldview of the older Esoteric community. In the nineteenth century, occultists had looked to the natural sciences—physics, biology, astronomy—for basic models in order to understand spiritual realities. During the 1970s and 1980s, psychology offered a new approach and a new language for Esoteric views. The spiritual life was seen as one of continual transformation (as opposed, for example, to alchemical change), reaching toward attunement with the highest level. The older occult techniques shed their image as fortune-telling practices and were now seen as tools of transformation and, where needed, healing. The lead had been taken by astrology, which had earlier developed humanistic and transpersonal formats, but astrologers were now joined by psychics and tarot card readers as spiritual counselors. Crystals, long a tool of magicians, became popular as batteries of spiritual energy.

The recasting of the older occult life as a pathway to spiritual transformation and healing changed the image of a community that was largely derided and despised into one that was capable of assuming a place in the new pluralistic religious culture of America. The New Age movement attracted celebrities and built an intelligencia. Although still a distinct minority in American life, followers of the occult can no longer be dismissed as an irrelevant community of a deluded few.

Like Paganism, New Age emerged as an intensely decentralized movement that offered itself to the general public. It was, however, infinitely more popular. Where Wicca counted its adherents in the tens of thousands, New Age found hundreds of thousands, and even millions, of followers. The size of its following is reflected by the varying nature of its publications; these run the gamut from numerous informal newsletters and limited-circulation periodicals to several high-quality newsstand magazines.

Of particular note in this collection are the early occult periodicals, which anticipate the success of the New Age movement. The *American Occultist*, published for many years in Chicago, provides the best picture of the occult community as it existed prior to the New Age.

The annual volumes compiled by William C. Hartmann, produced with slight variations on the title *Who's Who in Occult, Psychic, and Spiritual Realms*, provide an excellent place to start one's exploration of the contemporary New Age. These volumes survey the Esoteric community as it existed in the 1920s and provide a base for understanding the historical development of alternative spiritualities. Early periodicals, such as *Chimes*, the *Psychic Observer*, and the *Journal of Borderland Science*, fill out the picture through the mid-twentieth century.

Most of the periodicals in the New Age section are reflective of the movement's history. A few of the publications, such as the *Father's House*, were integral to its beginnings, while *Body, Mind and Spirit* was one of the major newsstand magazines serving the movement. To get an overview of the New Age and the vital ideas that motivated it, examine issues of *Crystal Pathways*, *Stonehenge Viewpoint*, and the *Masters Speak*. The Theosophist movement is well represented by a number of periodicals; the collection includes the 1905-2002 run of *The Temple Artisan*.

Summary

The resulting periodical collection constitutes a large body of untapped primary source material that documents essential aspects of Esoteric experience and a plethora of key ideas. The microfilm edition of the collection will provide researchers with many new insights and avenues into Esoteric life. At the undergraduate level, the collection can be useful both in the classroom and as a resource for research papers as a means of providing students with a quick, entertaining, and informative introduction to the spiritual worlds created by modern Esotericists. Possibly even more use can be made by graduate students preparing theses and dissertations on Esoteric topics, as the primary source material is both extensive and largely unavailable in any other library.

Taken as a whole, the hundreds of titles reproduced in this collection of serials in *Western Esotericism from Witchcraft to the New Age* offer heretofore unavailable insight into modern Esotericism. Through this material, researchers will gain a much fuller and deeper understanding of the origin and development of the modern occult community in America.

J. Gordon Melton, Director
Institute for the Study of American Religion

ⁱ J. Gordon Melton, ed., *Encyclopedia of American Religions*, 7th ed., (Farmington Hills, MI: Gale Group, 2003).

ⁱⁱ Antoine Faivre, *Access to Modern Esotericism* (Albany: State University of New York Press, 1994); Antoine Faivre, *Theosophy, Imagination, Tradition: Studies in Western Esotericism* (Albany: State University of New York Press, 2000).

ⁱⁱⁱ J. Stillson Judah, *The History and Philosophy of the Metaphysical Movements in America* (Philadelphia: Westminster, 1967). See also Robert S. Ellwood, Jr., *Religious and Spiritual Groups in Modern America* (Englewood Cliffs, NJ: Prentice-Hall, 1973).

^{iv} J. Gordon Melton, ed., *Encyclopedia of Occultism and Parapsychology*, 5th ed., 2 vols. (Detroit: Gale Group, 2002).

^v J. Gordon Melton, James R. Lewis, and Aidan Kelly, eds., *New Age Encyclopedia* (Detroit: Gale Research Company, 1989).

^{vi} Elmer Clark, *The Small Sects in America* (Nashville: Cokesbury Press, 1937).

^{vii} Cf. Gerald Gardner, *Witchcraft Today* (London: Rider and Company, 1954; reprint, New York: Citadel Press, 1970).

^{viii} On the development of Wicca and Paganism in America, see Margot Adler, *Drawing down the Moon* (Boston: Beacon Press, 1997) and Chas Clifton, *Witchcraft Today*, 3 vols. (St. Paul, MN: Llewellyn Publications, 1992-1994).

^{ix} Israel Regardie, *The Golden Dawn*, 4 vols. (Chicago: Aries Press, 1937-1940; reprint, St. Paul, MN: Llewellyn Publications, 1970).

EDITORIAL NOTE

Organization and Format

The American Religions Collection, much of which was assembled by J. Gordon Melton, Director of the Institute for the Study of American Religion, primarily documents non-mainstream religions in America. The collection contains monographs, manuscript collections, and serials. Dr. Melton's *Encyclopedia of American Religions* (7th ed., Gale Research, 2003) provides descriptive references to the various religious groups and, to a considerable extent, the collection is organized along the lines of the *Encyclopedia*. Two of the twenty-four religious groupings in the *Encyclopedia* are the Magick Family and the Spiritualist, Psychic, and New Age Family. *Nontraditional American Religions: Western Esotericism from Witchcraft to the New Age* is organized into two parts: Part 1, *Witchcraft, Paganism, and Magick*, features serials from the Magick Family, which includes Witchcraft, Paganism, and Ritual Magick. Part 2, *New Age*, features New Age serials from the Spiritualist, Psychic, and New Age Family.

How to Use This Guide

Serials in each part of this collection have been microfilmed alphabetically by publication title and are listed in the Reel Guide for that part in alphabetical order as they appear on the reels. To find a particular title, use the Reel Index on p. xxi. The Reel Index indicates the range of serials on each reel. For instance, if you are looking for the New Age serial *Seventh Sense News*, in Part 2, *New Age*, it will be on Reel 114, which contains the range of serials from *Ruby Focus* to *Solograph*. For the user's convenience, when a serial continues from one reel to the next, the Reel Index notes the last issue of the serial on the first reel on which it appears and the first issue of the serial on the next reel.

See the Reel Guide for detailed information about each title. For each publication title in the Reel Guide, issues are listed chronologically, from earliest available issue to the most recent in the collection. Listings of titles with extensive holdings may be continued on the next page of the Reel Guide. Title listings on the Reel Guide include the following information: *Institution* which published it (if there is one); *Frequency* of publication if given; *Denomination*; *Issues* list with date information as given in each issue; *Notes*; *Reel* number; and *ARC Accession No.* (assigned by UCSB to most titles). Serials whose title changed over time contain the reference *Is Continued By* (later title) or *Continues* (previous title); these cross references will help the researcher obtain a more complete picture of the serial over its publication run and the organization that published it.

Selection Process

Dr. J. Gordon Melton served as consultant to Primary Source Microfilm in the selection of materials for the microform edition of *Nontraditional American Religions: Western Esotericism from Witchcraft to the New Age*. Selection was based on several criteria:

Relevancy

This microfilm collection comprises selected periodicals and newsletters from the American Religions Collection at the University of California, Santa Barbara. Selections emphasize the relevance of the serials to the development of twentieth-century nontraditional religious groups in the Witchcraft, Paganism, Magick, and New Age movements.

Rarity

Some periodicals and newsletters were excluded because they can be found in many libraries. Materials available without charge to the public on an organization's website were also excluded.

Research Need

Certain materials were not microfilmed largely because of their relatively low priority with respect to research needs. Examples of such materials include sales catalogs that contain no articles or content information about a group or religious practice.

Insubstantial Runs

Where the American Religion Collection's holdings of a serial were insubstantial, and thus would not provide sufficient information about the history of the serial or the organization it represents, the serial was not selected for the microfilm edition.

Privacy

Some materials could not be microfilmed for reasons of confidentiality. In the interest of protecting the privacy of individuals, a concerted effort was made to exclude newsletters that contained people's home addresses, phone numbers, Social Security numbers, or personal financial information.

Notice of Unfilmed Materials

Serials excluded from the microfilm edition are available to researchers who use the collection on site at the Davidson Library, University of California, Santa Barbara.

REEL INDEX

The American Religions Collection, Nontraditional American Religions: Western Esotericism from Witchcraft to the New Age Part 2: New Age

Start	End	Reel No.	Part
Aegyptus	The AROHN No. 1	86	2
The AROHN No. 2	Beyond No. 9, May 1969	87	2
Beyond No. 10, June 1969	Beyond Reality No. 13, January/February 1975	88	2
Beyond Reality No. 14, March/April 1975	Beyond Reality No. 39, September/October 1979	89	2
Beyond Reality No. 40, November/December 1979	Boston Society for Psychic Research Bulletin	90	2
The Bridge	Chimes No. 4, April 1964	91	2
Chimes No. 5, May 1964	Chimes No. 6, June 1967	92	2
Chimes No. 9, September 1967	Chimes No. 10, November 1970	93	2
Chimes No. 1, December/ January 1970/1971	Circle of Light (Dallas, TX) March 1985	94	2
Circle of Light Newsletter (Naperville, IL) June 1983	Daily Meditation No. 6, Holiday Issue 1965	95	2
Daily Meditation No. 1, February/March 1966	Face to Face	96	2
The Father's House Quarterly	FOHAT	97	2
The Foundation Faith of God Newsletter	Gate Way	98	2

Start	End	Reel No.	Part
Gateways	The Golden Dawn	99	2
Golden Rays	The Hefley Psychic Report	100	2
The Herald of Light	The Journal of Borderland Research No. 2, March/April 1974	101	2
The Journal of Borderland Research No. 3, May/June 1974	Landmark	102	2
The Lemuria Builder	MAIN No. 31, June 1976	103	2
MAIN No. 32, July 1976	MAIN No. 100, September/October 1985	104	2
MAIN No. 101, November/December 1985	META Monthly	105	2
Metamorphosis (East Hartford, CT)	Nosa News	106	2
The Nucleus	The Psychic Observer No. 162, June 10, 1945	107	2
The Psychic Observer No. 163, June 25, 1945	The Psychic Observer No. 256, May 10, 1949	108	2
The Psychic Observer No. 257, May 25, 1949	The Psychic Observer No. 310, August 10, 1951	109	2
The Psychic Observer No. 350, April 10, 1953	The Psychic Observer No. 11, 1970	110	2
The Psychic Observer No. 12, 1970	Psychic Observer and Chimes No. 2, April 1974	111	2
Psychic Observer and Chimes No. 3, May/June 1974	Psychic Observer and Chimes No. 2, May/June 1979	112	2
Psychic Observer and Chimes No. 3, May/June 1981	Ruby Focus December 1971	113	2
Ruby Focus January 1972	Solograph No. 12, March 1963	114	2
Solograph No. 12, March 1963	Stelle Letter	115	2

Start	End	Reel No.	Part
Still Waters	Stonehenge Viewpoint No. 66, July/August 1985	116	2
Stonehenge Viewpoint No. 67, September/October 1985	The Temple Artisan No. 7, December 1907	117	2
The Temple Artisan No. 8, January 1908	The Temple Artisan No. 7, December 1915	118	2
The Temple Artisan No. 8, January 1916	The Temple Artisan Nos. 6-7, November/ December 1923	119	2
The Temple Artisan January/February 1924	The Temple Artisan Nos. 6-7, November/ December 1931	120	2
The Temple Artisan Nos. 8-9, January/February 1932	The Temple Artisan Nos. 5-6, October/November 1943	121	2
The Temple Artisan Nos. 7-8, December/January 1943/1944	The Temple Artisan Nos. 5-6, October/November 1953	122	2
The Temple Artisan Nos. 7-8, December/January 1953/1954	The Temple Artisan Nos. 4-6, October/November/December 1974	123	2
The Temple Artisan Nos. 7-9, January/February/March 1975	The Temple Artisan April/May/June 1989	124	2
The Temple Artisan July/August/September 1989	Thought	125	2
The Truth	Unarius Light No. 38, August 1983	126	2
Unarius Light No. 39, November 1983	Unarius Light Spring 1999	127	2
The Unexplained	The Uni-Com Guide	128	2
Universal Perspectives	Visions	129	2
Voice of Astar No. 10, July 1972	Voice of Astar No. 5, February 1980	130	2

Start	End	Reel No.	Part
Voice of Astara No. 6, March 1980	Voice of Astara No. 5, February 1985	131	2
Voice of Astara No. 6, March 1985	Voice of Astara No. 3, December 1988	132	2
Voice of Astara No. 4, January 1989	The Zetetic	133	2

ACKNOWLEDGMENTS

The project would not have been possible without assistance from many individuals. Primary Source Media wishes to thank David C. Tambo, Head of Special Collections, Donald C. Davidson Library, University of California, Santa Barbara, and Sarah Pritchard, University Librarian, for their commitment to making these resources widely available and their support of this project. PSM extends a debt of gratitude to J. Gordon Melton, Director of the Institute for the Study of American Religion, who donated this collection to UCSB and served as PSM's scholar advisor; Dr. Melton recommended publishing this subset of the collection and selected the serials for inclusion. He also wrote the cogent and informative introduction to this microfilm edition. At PSM, Bennett Lovett-Graff first recognized the value of this collection. Barbara Rader pursued a contract for it, developed the project, and served as editorial project manager. Thanks to PSM's manufacturing department for exemplary work: Barbara Phoenix, who served with dedication as manufacturing project manager; and JoAnn Lebel for overseeing the smooth manufacturing operation. Thanks also to PSM's editorial aides, Kimberly White, who oversaw the materials preparation and creation of the collection guide, and Lori-Ellen Smith, who meticulously reviewed all the files, prepared the materials for microfilming, and entered the data about each serial and issue into the database on which the reel guide is based.

**Nontraditional American Religions:
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Part 2: New Age**

Title: Aegyptus
Institution: Coptic Fellowship of America
Frequency: Monthly
Denomination: OCCULT
Issues:
Vol. 1 No. 5 May 1942
Reel: 86

Title: The Akashic Scrolls
Institution: Marie Goglia/ Akashic Scrolls, Inc.
Frequency: Monthly
Denomination: OCCULT
Issues:
Vol. 1 April 1983
Notes: This title was formerly called Crystal Ball Journal.
Reel: 86

Title: The Alpha Letter
Institution: Alpha Logics, Inc./Frank Mola, Jr.
Frequency: Monthly
Denomination: OCCULT
Issues:
Vol. 1 No. 8 September 1977
Vol. 1 No. 9 October 1977
Vol. 1 No. 10 December 1977
Vol. 1 No. 11 January 1978
Vol. 1 No. 13 May 1978
Vol. 1 No. 14 June 1978
Vol. 1 No. 14 August 1978
Reel: 86

Title: Aletheian
Institution: Aletheia Head Rogers
Frequency: Monthly
Denomination: OCCULT
Issues:
Vol. 7 No. 6 September 1917
Reel: 86

Title: The American Occultist
Institution: The American Occultist Publishing Company
Frequency: Weekly
Denomination: OCCULT
Issues:

No. 2 ca. June 1930
Vol. 1 No. 3 June 16, 1930
Vol. 1 No. 7 July 14, 1930
Vol. 1 No. 11 ca. August 1930
Vol. 1 No. 12 ca. August 1930
Notes: The first issue is missing the front page and any sign of year or issue. The contents of issue suggest it is issue 2.
Reel: 86

Title: American Psychic Directory
Institution: The Occult Press
Issues:
Vol. 1 1936
Reel: 86

Title: Ancient Skies
Institution: Ancient Astronaut Society
Frequency: Bi-Monthly
Denomination: UFO
Issues:
Vol. 1 No. 1 March-April 1974
Vol. 1 No. 2 May-June 1974
Vol. 1 No. 3 July-August 1974
Vol. 1 No. 4 September-October 1974
Vol. 1 No. 5 November-December 1974
Vol. 1 No. 6 January-February 1975
Vol. 2 No. 1 March-April 1975
Vol. 2 No. 2 May-June 1975
Vol. 2 No. 3 July-August 1975
Vol. 2 No. 4 September-October 1975
Vol. 2 No. 5 November-December 1975
Vol. 2 No. 6 January-February 1976

**Nontraditional American Religions:
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Vol. 3	No. 1	March-April	1976	Vol. 9	No. 4	September-October	1982
Vol. 3	No. 2	May-June	1976	Vol. 9	No. 5	November-December	1982
Vol. 3	No. 3	July-August	1976	Vol. 9	No. 6	January-February	1983
Vol. 3	No. 4	September-October	1976	Vol. 10	No. 1	March-April	1983
Vol. 3	No. 5	November-December	1976	Vol. 10	No. 2	May-June	1983
Vol. 3	No. 6	January-February	1977	Vol. 10	No. 3	July-August	1983
Vol. 4	No. 1	March-April	1977	Vol. 10	No.4	September-October	1983
Vol. 4	No. 2	May-June	1977	Vol. 10	No.5	November-December	1983
Vol. 4	No. 3	July-August	1977	Vol. 10	No.6	January-February	1984
Vol. 4	No. 4	September-October	1977	Vol. 11	No.1	March-April	1984
Vol. 4	No. 5	November-December	1977	Vol. 11	No.2	May-June	1984
Vol. 5	No. 1	March-April	1978	Vol. 11	No.3	July-August	1984
Vol. 5	No. 2	May-June	1978	Vol. 11	No.4	September-October	1984
Vol. 5	No. 3	July-August	1978	Vol. 11	No.5	November-December	1984
Vol. 5	No. 4	September-October	1978	Vol. 11	No.6	January-February	1985
Vol. 5	No. 5	November-December	1978	Vol. 12	No.1	March-April	1985
Vol. 5	No. 6	January-February	1979	Vol. 12	No.2	May-June	1985
Vol. 6	No. 1	March-April	1979	Vol. 12	No.3	July-August	1985
Vol. 6	No. 2	May-June	1979	Vol. 12	No.4	September-October	1985
Vol. 6	No. 3	July-August	1979	Vol. 12	No.5	November-December	1985
Vol. 6	No. 4	September-October	1979	Vol. 12	No.6	January-February	1986
Vol. 6	No. 5	November-December	1979	ca. 1986	<i>This issue is an Index to volumes 1-12</i>		
Vol. 6	No. 6	January-February	1980	Vol. 13	No. 1	March-April	1986
Vol. 7	No. 1	March-April	1980	Vol. 13	No. 2	May-June	1986
Vol. 7	No. 2	May-June	1980	Vol. 13	No. 3	July-August	1986
Vol. 7	No. 3	July-August	1980	Vol. 13	No. 4	September-October	1986
Vol. 7	No. 4	September-October	1980	Vol. 13	No. 5	November-December	1986
Vol. 7	No. 5	November-December	1980	Vol. 13	No. 6	January-February	1987
Vol. 7	No. 6	January-February	1981	Vol. 14	No. 1	March-April	1987
Vol. 8	No. 1	March-April	1981	Vol. 14	No. 2	May-June	1987
Vol. 8	No. 2	May-June	1981	Vol. 14	No. 3	July-August	1987
Vol. 8	No. 3	July-August	1981	Vol. 14	No. 4	September-October	1987
Vol. 8	No. 4	September-October	1981	Vol. 14	No. 5	November-December	1987
Vol. 8	No. 5	November-December	1981	Vol. 14	No. 6	January-February	1988
Vol. 8	No. 6	January-February	1982	Vol. 15	No. 1	March-April	1988
Vol. 9	No. 1	March-April	1982	Vol. 15	No. 2	May-June	1988
Vol. 9	No. 2	May-June	1982	Vol. 15	No. 3	July-August	1988
Vol. 9	No. 3	July-August	1982	Vol. 15	No. 4	September-October	1988

**Nontraditional American Religions:
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Vol. 15 No. 5 November-December 1988
Vol. 15 No. 6 January-February 1989
Vol. 16 No. 1 March-April 1989
Vol. 16 No. 2 May-June 1989
Vol. 16 No. 3 July-August 1989
Reel: 86 **ARC Accession No.:** 125

Title: Aquarian Age

Denomination: OCCULT

Issues:

Vol. 2 No. 6 June 1968

Reel: 86

Title: The Aquarian Craftsman

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 1 No. 2 May 1932

Reel: 86

Title: The Aquarian Fellowship Newsletter

Institution: The Aquarian Fellowship

Frequency: Bi-Monthly

Denomination: OCCULT

Issues:

Vol. 2 No. 1 January-February 1982

Vol. 2 No. 4 July-August 1982

Reel: 86

Title: Ariel News

Institution: Ariel Schools

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 1 No. 3 July-August 1978

Reel: 86

Title: The AROHN

Institution: Holy Order of the Rose and Cross

Frequency: Quarterly

Denomination: ANCIENT WISDOM

Issues:

Vol. 2 No. 1 April 1979

Vol. 2 No. 2 October 1979

Vol. 2 No. 3 December 1979

Vol. 3 No. 1 ca. 1980

Vol. 3 No. 2 1980

Vol. 3 No. 3 1980

Vol. 3 No. 4 1981

Vol. 4 No. 1 1981

Vol. 4 No. 2 1981

Notes: Vol. 3 No. 1 has an incorrect volume number on the copyright page. Vol. 4 No. 2 is incorrectly dated 1980, contents suggest 1981 is correct.

Reels: 86, 87 **ARC Accession No.:** 2123

Title: The Astral Light

Frequency: Monthly

Denomination: OCCULT

Issues:

November 15, 1979

Reel: 87

Title: The Astro-Psychic Advertiser

Institution: Astro-Occult Bookeshoppe/The Mystic Church and Healing Center

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 1 No. 22 January-February 1977

Reel: 87

**Nontraditional American Religions:
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Part 2: New Age**

Title: The AURA Newsletter
Institution: Association for Unity, Research, and Awareness
Frequency: Quarterly
Denomination: OCCULT
Issues:
 Vol. 3 No. 2 Summer 1981
Reel: 87

Title: The Austin Pulpit
Institution: The Austin Publishing Company
Frequency: Quarterly
Denomination: OCCULT
Issues:
 Vol. 2 No. 3 September 15, 1928
 Vol. 4 No. 2 March 15, 1930
Reel: 87

Title: Beacon
Institution: The Roundtable of the Light Centers
Frequency: Monthly
Denomination: OCCULT
Issues:
 Vol. 3 No. 7 July 1976
 Vol. 3 No. 8 August 1976
 Vol. 3 No. 9 September 1976
 Vol. 3 No. 10 October 1976
 Vol. 3 No. 10 October 1976
 Vol. 3 No. 12 December 1976
 Vol. 4 No. 1 January 1977
 Vol. 4 No. 2 February 1977
 Vol. 4 No. 3 March 1977
Notes: There are two issues dated October 1976.
 They are not duplicates.
Reel: 87

Title: Beyond
Institution: Beyond Inc.
Frequency: Monthly
Issues:
 Vol. 1 No. 1 September 1968
 Vol. 1 No. 2 October 1968
 Vol. 1 No. 3 November 1968
 Vol. 1 No. 4 December 1968
 Vol. 2 No. 5 January 1969
 Vol. 2 No. 6 February 1969
 Vol. 2 No. 7 March 1969
 Vol. 2 No. 8 April 1969
 Vol. 2 No. 9 May 1969
 Vol. 2 No. 10 June 1969
 Vol. 2 No. 11 July 1969
 Vol. 2 No. 12 August 1969
 Vol. 2 No. 13 September 1969
 Vol. 2 No. 14 October 1969
 Vol. 2 No. 15 November 1969
 Vol. 2 No. 16 December 1969
 Vol. 3 No. 18 February 1970
 Vol. 3 No. 18(sic) March 1970
 Vol. 4 No. 19 February 1971
Reels: 87, 88 **ARC Accession No.:** 665

**Nontraditional American Religions:
Western Esotericism from Witchcraft to the New Age
Part 2: New Age**

Title: Beyond Reality

Institution: Beyond Reality Magazine, Inc.

Frequency: Bi-Monthly

Denomination: OCCULT

Issues:

No. 1	October/November	1972
No. 2	December	1972
No. 3	March	1973
No. 4	May	1973
No. 5	August	1973
No. 6	September	1973
No. 7	December	1973
No. 9	May/June	1974
No. 10	July/August	1974
No. 11	September/October	1974
No. 12	November/December	1974
No. 13	January/February	1975
No. 14	March/April	1975
No. 15	May/June	1975
No. 17	November	1975
No. 18	January	1976
No. 19	March/April	1976
No. 20	May/June	1976
No. 21	July/August	1976
No. 22	September/October	1976
No. 23	November/December	1976
No. 25	March/April	1977
No. 26	May/June	1977
No. 27	July/August	1977
No. 28	September/October	1977
No. 30	January/February	1978
No. 31	March/April	1978
No. 32	May/June	1978
No. 33	July/August	1978
No. 34	November/December	1978
No. 35	January/February	1979
No. 37	May/June	1979
No. 38	July/August	1979

No. 39	September/October	1979
No. 40	November/December	1979
No. 41	January/February	1980
No. 42	March/April	1980
No. 43	May/June	1980
No. 44	July/August	1980
No. 45	September/October	1980
No. 47	January/February	1981

Reels: 88, 89, 90 **ARC Accession No.:** 666

Title: Body and Soul

Institution: Alchemy Communications

Frequency: Monthly

Denomination: OCCULT

Issues:

No. 13	May	1980
No. 14	June	1980
No. 15	July	1980

Reel: 90

Title: Body, Mind and Spirit

Institution: Other Alternatives

Denomination: OCCULT

Issues:

No. 10	July	1979
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Reel: 90

Title: Bolton Bulletin

Denomination: OCCULT

Issues:

No. 85	October 12, 1920
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Reel: 90

**Nontraditional American Religions:
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Part 2: New Age**

Title: Borderline

Institution: Sherbourne Press, Inc.

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 1 No. 1 September 1964

Vol. 1 No. 3 November 1964

Vol. 1 No. 4 January 1965

Vol. 1 No. 5 March 1965

Vol. 1 No. 6 May 1965

Vol. 1 No. 8 September 1965

Vol. 2 No. 1 November 1965

Vol. 2 No. 2 February 1966

Notes: Frequency changes from monthly to bi-monthly beginning with vol. 1 no. 5. Vol. 1 no. 4 is incorrectly dated 1964.

Reel: 90 **ARC Accession No.:** 668

Title: Boston Society for Psychic Research Bulletin

Institution: Boston Society for Psychic Research

Denomination: OCCULT

Issues:

No. 3 June 1926

Notes: This issue is labeled "Addresses by Drs. Worcester and McDougall, Document III".

Reel: 90

Title: The Bridge

Institution: ESP Information Center and Agency

Denomination: OCCULT

Issues:

December 1975

Reel: 91

Title: Brotherhood

Institution: Brotherhood Publishing Co.

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 1 No. 2 January 1916

Reel: 91

Title: The Bulletin Board

Institution: Roger Brothers

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 1 No. 6 March 1912

Reel: 91

Title: Canadian Psychic Research Association Newsletter

Institution: The Canadian Psychic Research Association

Denomination: OCCULT

Issues:

No. 1 ca.1975

No. 3 September 1975

No. 4 ca. 1975

No. 6 December ca. 1975

Reel: 91

Title: The Center

Institution: Metaphysical Center and Bookstore

Denomination: OCCULT

Issues:

Vol. 1 No. 2 January 1973

Reel: 91

**Nontraditional American Religions:
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Part 2: New Age**

Title: Chicago Psychic Guide	Vol. 21 No. 5 May 1962
Institution: Astro-Occult Bookeshoppe/The Mystic Church and Healing Center	Vol. 21 No. 6 June 1962
Frequency: Annual	Vol. 21 No. 7 July 1962
Denomination: NEW AGE	Vol. 21 No. 8 August 1962
Issues:	Vol. 21 No. 9 September 1962
No. 1 1975	Vol. 21 No. 10 October 1962
No. 2 1976	Vol. 21 No. 11 November 1962
Notes: Second issue is entitled "Chicagoland and Midwest Psychic Guide".	Vol. 22 January 1963
Reel: 91	Vol. 22 February 1963
<hr/>	
Title: Chicago Psychic Scenes	Vol. 22 March 1963
Institution: R. E. Herman	Vol. 22 April 1963
Denomination: NEW AGE	Vol. 22 May 1963
Issues:	Vol. 22 June 1963
Vol. 1 No. 1 1973: 1st Chicago Psychic Directory	Vol. 22 July 1963
Reel: 91	Vol. 22 August 1963
<hr/>	
Title: Chimes	Vol. 22 September 1963
Institution: Chimes Publications	Vol. 22 October 1963
Frequency: Monthly	Vol. 22 November 1963
Denomination: SPIRITUALIST	Vol. 22 December 1963
Is Continued By: Psychic Observer and Chimes	Vol. 23 January 1964
Issues:	Vol. 23 February 1964
Vol. 17 No. 5 May 1958	Vol. 23 No. 3 March 1964
Vol. 19 No. 9 September 1960	Vol. 23 No. 4 April 1964
Vol. 19 No. 10 October 1960	Vol. 23 No. 5 May 1964
Vol. 20 No. 4 April 1961	Vol. 23 No. 6 June 1964
Vol. 20 No. 5 May 1961	Vol. 23 No. 7 July 1964
Vol. 20 No. 7 July 1961	Vol. 23 No. 8 August 1964
Vol. 20 No. 9 September 1961	Vol. 23 No. 9 September 1964
Vol. 20 No. 10 October 1961	Vol. 23 No. 10 October 1964
Vol. 20 No. 11 November 1961	Vol. 23 No. 11 November 1964
Vol. 20 No. 12 December 1961	Vol. 23 No. 12 December 1964
Vol. 21 No. 1 January 1962	Vol. 24 No. 1 January 1965
Vol. 21 No. 2 February 1962	Vol. 24 No. 2 February 1965
Vol. 21 No. 3 March 1962	Vol. 24 No. 3 March 1965
Vol. 21 No. 4 April 1962	Vol. 24 No. 4 April 1965
	Vol. 24 No. 5 May 1965
	Vol. 24 No. 6 June 1965
	Vol. 24 No. 7 July 1965

**Nontraditional American Religions:
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Vol. 24 No. 8	August	1965	Vol. 28 No. 5	May	1969
Vol. 24 No. 9	September	1965	Vol. 28 No. 6	June	1969
Vol. 24 No. 10	October	1965	Vol. 28 No. 7	July-August	1969
Vol. 24 No. 11	November	1965	Vol. 28 No. 8	September	1969
Vol. 24 No. 12	December	1965	Vol. 28 No. 9	October	1969
Vol. 25 No. 1	January	1966	Vol. 28 No. 10	November	1969
Vol. 25 No. 2	February	1966	Vol. 29 No. 1	December-January 1969-1970	
Vol. 25 No. 3	March	1966	Vol. 29 No. 2	February	1970
Vol. 25 No. 4	April	1966	Vol. 29 No. 3	March	1970
Vol. 25 No. 5	May	1966	Vol. 29 No. 4	April	1970
Vol. 25 No. 6	June	1966	Vol. 29 No. 5	May	1970
Vol. 25 No. 7	July	1966	Vol. 29 No. 6	June	1970
Vol. 25 No. 8	August	1966	Vol. 29 No. 7	July-August	1970
Vol. 25 No. 9	September	1966	Vol. 29 No. 8	September	1970
Vol. 25 No. 10	October	1966	Vol. 29 No. 9	October	1970
Vol. 25 No. 11	November	1966	Vol. 29 No. 10	November	1970
Vol. 25 No. 12	December	1966	Vol. 30 No. 1	December-January 1970-1971	
Vol. 26 No. 1	January	1967	Vol. 30 No. 2	February	1971
Vol. 26 No. 2	February	1967	Vol. 30 No. 3	March	1971
Vol. 26 No. 4	April	1967	Vol. 30 No. 4	April	1971
Vol. 26 No. 5	May	1967	Vol. 30 No. 5	May	1971
Vol. 26 No. 6	June	1967	Vol. 30 No. 6	June-July	1971
Vol. 26 No. 9	September	1967	Vol. 30 No. 7	August	1971
Vol. 26 No. 10	October	1967	Vol. 30 No. 8	September	1971
Vol. 26 No. 11	November	1967	Vol. 30 No. 9	October	1971
Vol. 27 No. 2	February	1968	Vol. 30 No. 10	November-December	1971
Vol. 27 No. 3	March	1968	Vol. 31 No. 1	January	1972
Vol. 27 No. 4	April	1968	Vol. 31 No. 2	February	1972
Vol. 27 No. 5	May	1968	Vol. 31 No. 3	March	1972
Vol. 27 No. 6	June	1968	Vol. 31 No. 4	April	1972
Vol. 27 No. 8	September	1968	Vol. 31 No. 5	May	1972
Vol. 27 No. 9	October	1968	Vol. 31 No. 6	June-July	1972
Vol. 27 No. 10	November	1968	Vol. 31 No. 7	August	1972
Vol. 27 No. 11	December	1968	Vol. 31 No. 8	September	1972
Vol. 28 No. 1	January	1969	Vol. 31 No. 9	October	1972
Vol. 28 No. 2	February	1969	Vol. 31 No. 10	November-December	1972
Vol. 28 No. 3	March	1969	Vol. 32 No. 2	February	1973
Vol. 28 No. 4	April	1969	Vol. 32 No. 3	March	1973

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Vol. 32 No. 4 April 1973
 Vol. 32 No. 5 May 1973
 Vol. 32 No. 6 June-July 1973
 Vol. 32 No. 7 August 1973
 Vol. 32 No. 8 September 1973
 Vol. 32 No. 9 October 1973
 Vol. 32 No. 10 November-December 1973

Notes: Some 1963-1964 issues do not have an issue number. Frequency changes with vol. 28 no. 7 from monthly to bi-monthly.

Reels: 91-94 **ARC Accession No.:** 1745

Title: The Chrysalis Magazine

Institution: Dharshane-Western Publishers

Frequency: Bi-Monthly

Denomination: OCCULT

Issues:

Vol. 4 No. 4 July-August 1968

Reel: 94

Title: Circle of Light

Institution: Circle of Light Magazine

Denomination: NEW AGE

Issues:

No. 28 March 1985

Reel: 94

Title: Circle of Light Newsletter

Institution: Circle of Light

Frequency: Bi-Monthly

Denomination: NEW AGE

Issues:

No. 1 June 1983

No. 5 February 1984

No. 10 December 1984

No. 12 April 1985

Vol. 3 No. 1 June 1985

Vol. 3 No. 2 August 1985

Vol. 3 No. 3 October 1985

Vol. 3 No. 4 December 1985

Vol. 4 No. 2 June 1986

Vol. 6 No. 3 September/October/November 1988

Vol. 7 No. 3 July/August/September 1989

Vol. 8 No. 1 January/February/March 1990

Vol. 8 No. 3 July/August/September 1990

Vol. 8 No. 4 October/November/December 1990

Vol. 9 No. 1 January/February/March 1991

Vol. 9 No. 3 October/November/December 1991

Notes: Change in frequency from bi-monthly to quarterly with vol. 4 no. 2.

Reel: 95

Title: The Comfort Corner News

Institution: Comfort Corner Church and Center of Light

Denomination: OCCULT

Issues:

July 1987

October-November 1987

Reel: 95

Title: The Coming Revolution

Institution: Summit University Press/ The Summit Lighthouse

Frequency: Quarterly

Denomination: I AM

Issues:

Vol. 1 No. 1 Summer 1980

Vol. 1 No. 2 Winter 1981

Vol. 2 No. 1 Spring 1981

Vol. 2 No. 2 Fall 1981

Vol. 5 No. 1 Summer 1986

Reel: 95 **ARC Accession No.:** 859

**Nontraditional American Religions:
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Title: The Common Good

Institution: World Servers Group

Frequency: Quarterly

Denomination: OCCULT

Issues:

Vol. 1 No. 1 May 1960

Vol. 2 No. 4 April 1962

Spring 1962: A World Servers Group Special Edition

Reel: 95

Title: The Cornerstones for Living Series

Institution: Cornerstones' Foundation, Inc.

Denomination: OCCULT

Issues:

1964: Is a New Spiritual Direction Emerging?

Reel: 95

Title: The Cosmic Dawn

Institution: Cosmic Dawn Publishing Co.

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 2 No. 9 January 1931

Reel: 95

Title: Covenant

Institution: Association for Research and Enlightenment

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 2 No. 10 1980: Lesson 22

Vol. 3 No. 1 1980: Lesson 25

Vol. 3 No. 2 1981: Lesson 26

Vol. 3 No. 3 1981: Lesson 27

Vol. 3 No. 5 1981: Lesson 29

Vol. 3 No. 5 1981: Lesson 30

Vol. 3 No. 7 1981: Lesson 31

Vol. 3 No. 8 1981: Lesson 32

Vol. 3 No. 9 1982: Lesson 33

Vol. 3 No. 10 1982: Lesson 34

Vol. 3 No. 11 1982: Lesson 35

Notes: There are two separate issues labeled as vol. 3 no. 5.

Reel: 95

Title: Creative News of Denver

Institution: Creative Programs of Denver

Frequency: Monthly

Denomination: OCCULT

Issues:

March 1, 1976

April 1, 1976

May 1, 1976

June 1976

July 1, 1976

August 1, 1976

October 1, 1976

December 1976

January 1977

February 1977

April 1977

Reel: 95

Title: Crystal Pathways Magazine

Institution: Crystal Pathways Magazine, Inc.

Frequency: Quarterly

Denomination: NEW AGE

Issues:

Vol. 1 No. 3 Spring 1988

Vol. 1 No. 4 Summer 1988

Vol. 2 No. 1 Summer Solstice 1989

Reel: 95

**Nontraditional American Religions:
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Title: Daily Meditation

Institution: The Mayan Order, Inc.

Frequency: Monthly

Denomination: ANCIENT WISDOM

Issues:

Vol. 27	No. 4	October	1951
Vol. 52	No. 1	February-March	1965
Vol. 52	No. 5	October-November	1965
Vol. 52	No. 6	Holiday Issue	1965
Vol. 53	No. 1	February-March	1966
Vol. 55	No. 1	January-February	1968
Vol. 55	No. 2	March-April	1968
Vol. 55	No. 4	July-August	1968
Vol. 55	No. 6	November-December	1968
Vol. 56	No. 1	January-February	1969
Vol. 56	No. 3	May-June	1969
Vol. 56	No. 4	July-August	1969
Vol. 56	No. 5	September-October	1969
Vol. 57	No. 3	May-June	1970
Vol. 57	No. 6	November-December	1970
Vol. 58	No. 1	January-February	1971
Vol. 71	No. 2	Summer	1984
Vol. 77	No. 3	Autumn	1990
Vol. 77	No. 4	Winter	1990
Vol. 78	No. 1	Spring	1991

Notes: Frequency changes from monthly to bi-monthly with Vol. 52 No. 1. Frequency changes from bi-monthly to quarterly with Vol. 71 No. 2.

Reels: 95, 96

ARC Accession No.: 1744

Title: The Diamond

Denomination: OCCULT

Issues:

Vol. 1 No. 21 November 10, 1930

Reel: 96

Title: Dimensions

Institution: Human Dimensions Publications

Frequency: Quarterly

Denomination: OCCULT

Issues:

Vol. 2 No. 1 August 1978
No. 3 April 1979

Reel: 96

Title: Directory of Psychic Arts and Sciences

Institution: Inner Space Interpreters

Denomination: OCCULT

Issues:

1974

Reel: 96

Title: Esoteric Coordinating Newsletter

Institution: Donna M. France

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 2 No. 3 October 1, 1972
Vol. 2 No. 12 August 1, 1973
Vol. 3 No. 1 September 1, 1973
Vol. 3 No. 8 June 1974

Reel: 96

Title: Eternal Flame

Institution: Keys of Life Foundation

Frequency: Bi-Monthly

Denomination: OCCULT

Issues:

Vol. 2 No. 2 March-April 1983
Vol. 2 No. 3 May-June 1983

Reel: 96

**Nontraditional American Religions:
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Title: Expansion
Institution: Monroe Institute of Applied Sciences
Frequency: Bi-Monthly
Denomination: OCCULT
Issues:
 Vol. 1 May-June 1981
 Vol. 1 No. 4 November-December 1981
Reel: 96

Title: Exploring Other Dimensions
Institution: David Graham Associates
Frequency: Monthly
Denomination: OCCULT
Continues: Infinity Newsletter
Issues:
 May-June 1980
 July 1980
 August 1980
 September 1980
 October 1980
 No. 1 1981
 Fall 1981
 March-April 1982
 August 1982
 September 1982
Notes: Frequency changes from monthly to six times a year and then back to monthly.
Reel: 96

Title: Face to Face
Institution: Association for Research and Enlightenment
Frequency: Monthly
Denomination: OCCULT
Issues:
 Vol. 2 No. 1 1983
 Vol. 2 No. 2 1983
 Vol. 2 No. 3 1983
 Vol. 2 No. 3 1983

Vol. 2 No. 5 1983
 Vol. 2 No. 6 1983
 Vol. 2 No. 7 1983
 Vol. 2 No. 8 1983
 Vol. 2 No. 9 1984
 Vol. 2 No. 10 1984
 Vol. 2 No. 11 1984
 Vol. 2 No. 12 1984
Reel: 96

Title: The Father's House Quarterly
Institution: The Father's House
Frequency: Quarterly
Denomination: NEW AGE
Issues:
 Vol. 1 No. 1 February 1969
 Vol. 1 No. 2 May 1969
 Vol. 1 No. 3 August 1969
 Vol. 1 No. 4 November 1969
 Vol. 2 No. 1 February 1970
 Vol. 2 No. 2 May 1970
 Vol. 2 No. 3 August 1970
 Vol. 2 No. 4 November 1970
 Vol. 3 No. 1 February 1971
 Vol. 3 No. 2 May 1971
 Vol. 3 No. 3 August 1971
 Vol. 3 No. 4 November 1971
 Vol. 4 No. 1 February 1972
 Vol. 4 No. 2 May 1972
 Vol. 4 No. 3 August 1972
 Vol. 4 No. 4 November 1972
 Vol. 5 No. 1 February 1973
 Vol. 5 No. 2 May 1973
 Vol. 5 No. 3 August 1973
 Vol. 5 No. 4 November 1973
 Vol. 6 No. 1 February 1974
 Vol. 6 No. 2 May 1974
 Vol. 6 No. 3 August 1974

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Vol. 6 No. 4 November 1974
 Vol. 7 No. 1 February 1975
 Vol. 8 No. 3 August 1976
 Vol. 9 No. 2 April 1977
 Vol. 9 No. 3 July 1977
 Vol. 9 No. 4 October 1977
 Vol. 10 No. 1 January 1978
 Vol. 10 No. 2 April 1978
 Vol. 10 No. 4 October 1978
 Vol. 11 No. 1 January 1979
 Vol. 11 No. 2 April 1979
Reel: 97 ARC Accession No.: 1890

Title: Fifth Ray News
Institution: Fifth Ray Bookstore
Frequency: Six times a year
Denomination: OCCULT
Issues:
 Vol. 4 No. 2 Fall 1981: Special Festival Issue
Reel: 97

Title: The Flame
Institution: New World
Denomination: OCCULT
Issues:
 Vol. 3 No. 1 Christmas 1983- New Year's 1984
Reel: 97

Title: FOHAT
Frequency: Monthly
Denomination: OCCULT
Issues:
 Vol. 1 No. 1 May 1922
Reel: 97

Title: Foundation Faith of God Newsletter
Institution: White Foundation Faith of God (Atlanta, GA and Las Vegas, NV)
Frequency: Monthly
Issues:
 April Summer 1980
 May Fall 1980
 June Winter 1980
 July Spring 1980
 August Fall 1980
 September Winter 1980
 October Spring 1980
 November 1980
 December 1980
 January 1981
 February 1981
 March 1981
 April 1981
 May 1981
 June 1981
 July 1981
 August 1981
 September 1981
 October 1981
 November 1981
 December 1981
 January 1982
 February 1982
 March 1982
 April 1982
 May 1982
 June 1982
 July 1982
 August 1982
 September 1982
 October 1982
 November 1982
 December 1982
 January 1983

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February	1983
March	1983
April	1983
May	1983
June	1983
July	1983
August	1983
September	1983
October	1983
November	1983
December	1983
January	1984
February	1984
March	1984
April	1984
May	1984
June	1984
July	1984
August	1984
October	1984
November	1984
Special Edition	1984
December	1984
Spring	1985
Autumn	1985
Winter	1985-1986
Spring	1986
Summer	1986
Autumn	1986
Winter	1986-1987
Spring	1987
Summer	1987
Autumn	1987
Winter	1987-1988
Spring	1988
Autumn	1988
Winter	1988-1989
Spring	1989

Autumn	1989
Winter	1989-1990
Spring	1990
Autumn	1990

Notes: In Spring 1985, the organization moves from Atlanta, Georgia to Las Vegas, Nevada. Also in Spring 1985, frequency changes from monthly to quarterly.

Reel: 98

Title: Foundation Newsletter

Institution: The Foundation Faith of God (Phoenix, AZ)

Frequency: Monthly

Denomination: OCCULT

Issues:

May	1980:	Outreach '80
June	1980:	Outreach '80
July	1980:	Outreach '80
August	1980:	Outreach '80
September	1980:	Outreach '80
October	1980:	Outreach '80
November	1980:	Outreach '80
March	1981	First Quarter: Outreach '81
June	1981	Second Quarter: Outreach '81
September	1981	Third Quarter: Outreach '81

Reel: 98

Title: The Fountainhead

Institution: The Fountainhead

Denomination: OCCULT

Issues:

October 1972

Reel: 98

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Part 2: New Age**

Title: Gate Way

Institution: Spiritual Frontiers Fellowship

Frequency: Ten times a year

Issues:

Vol. 7	No. 7	September	1962
Vol. 7	No. 8	October	1962
Vol. 7	No. 9	November	1962
Vol. 7	No. 10	December	1962
Vol. 8	No. 1	January	1963
Vol. 8	No. 2	February	1963
Vol. 8	No. 3	March	1963
Vol. 8	No. 4	April	1963
Vol. 8	No. 5	May	1963
Vol. 8	No. 6	June	1963
Vol. 8	No. 7	September	1963
Vol. 8	No. 8	October	1963
Vol. 8	No. 9	November	1963
Vol. 8	No. 10	December	1963
Vol. 9	No. 1	January	1964
Vol. 9	No. 2	February	1964
Vol. 9	No. 3	March	1964
Vol. 9	No. 4	April	1964
Vol. 9	No. 5	May	1964
Vol. 9	No. 6	June	1964
Vol. 9	No. 7	September	1964
Vol. 9	No. 8	October	1964
Vol. 9	No. 9	November	1964
Vol. 9	No. 10	December	1964
Vol. 10	No. 1	January	1965
Vol. 10	No. 2	February	1965
Vol. 10	No. 3	March	1965
Vol. 10	No. 4	April	1965
Vol. 10	No. 5	May	1965
Vol. 10	No. 6	June	1965
Vol. 10	No. 7	September	1965
Vol. 10	No. 8	October	1965
Vol. 10	No. 9	November	1965
Vol. 10	No. 10	December	1965

Vol. 11	No. 1	January	1966
Vol. 11	No. 2	February	1966
Vol. 11	No. 2	March	1966
Vol. 11	No. 4	April	1966
Vol. 11	No. 5	May	1966
Vol. 11	No. 6	June	1966
Vol. 11	No. 7	September	1966
Vol. 11	No. 8	October	1966
Vol. 11	No. 9	November	1966
Vol. 11	No. 10	December	1966
Vol. 12	No. 1	January	1967
Vol. 12	No. 2	February	1967
Vol. 12	No. 3	March	1967
Vol. 12	No. 4	April	1967
Vol. 12	No. 5	May	1967
Vol. 12	No. 6	June	1967
Vol. 12	No. 7	September	1967
Vol. 12	No. 8	October	1967
Vol. 12	No. 9	November	1967
Vol. 12	No. 10	December	1967
Vol. 13	No. 1	January	1968
Vol. 13	No. 2	February	1968
Vol. 13	No. 3	March	1968
Vol. 13	No. 4	April	1968
Vol. 13	No. 5	May	1968
Vol. 13	No. 6	June	1968
Vol. 13	No. 7	September	1968
Vol. 13	No. 8	October	1968
Vol. 13	No. 9	November	1968
Vol. 13	No. 10	December	1968

Reel: 98 **ARC Accession No.:** 2338

Title: Gateways

Frequency: Quarterly

Denomination: OCCULT

Issues:

Vol. 1 No. 1 Autumn 1983

Reel: 99

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Title: Gnostic News Notes	No. 66	May-June	1982
Institution: Gnostic Education Center	No. 67	July-August	1982
Denomination: OCCULT	No. 68	September-October	1982
Issues:	No. 69	November-December	1982
1983	No. 70	January-February	1983
Notes: Issue is not dated or numbered.	No. 71	March-April	1983
Reel: 99	No. 72	May-June	1983
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Title: The Golden Dawn	No. 74	September-October	1983
Institution: City of the Sun Foundation	No. 75	November-December	1983
Denomination: I AM	No. 76	January-February	1984
Issues:	No. 77	March-April	1984
No. 1	No. 78	May-June	1984
No. 2	No. 79	July-August	1984
No. 3	No. 80	September-October	1984
No. 4	No. 81	November-December	1984
No. 5	No. 82	January-February	1985
No. 6	No. 83	March-April	1985
No. 7	No. 84	May-June	1985
No. 29	No. 85	July-August	1985
No. 30	No. 86	September-October	1985
No. 31	No. 87	November-December	1985
No. 32	No. 88	January-February	1986
No. 33	No. 89	March-April	1986
No. 34	No. 90	May-June	1986
No. 34	No. 91	July-August	1986
No. 35	No. 92	September-October	1986
No. 52	No. 93	November-December	1986
No. 53	No. 94	January-February	1987
No. 54	No. 95	March-April	1987
No. 56	No. 96	May-June	1987
No. 57	No. 97	July-August	1987
No. 58	No. 98	September-October	1987
No. 59	No. 99	November-December	1987
No. 61	No. 100	January-February	1988
No. 62	No. 101	March-April	1988
No. 63	No. 102	May-June	1988
No. 64	No. 103	July-August	1988
No. 65	No. 104	September-October	1988

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No. 105	November-December	1988
No. 106	January-February	1989
No. 107	March-April	1989
No. 108	May-June	1989
No. 109	July-August	1989
No. 110	September-October	1989
No. 111	November-December	1989
No. 113	April-May-June	1990
No. 114	July-August-September	1990
No. 115	October-November-December	1990
No. 116	January-February-March	1991
No. 117	April-May-June	1991
No. 118	July-August-September	1991
No. 119	October-November-December	1991
No. 120	January-February-March	1992
No. 121	April-May-June	1992
No. 123	October-November-December	1992

Notes: Frequency changes from bi-monthly to quarterly with issue no. 113.

Reel: 99 **ARC Accession No.:** 858

Title: Golden Rays

Institution: Golden Rays Communications Center

Frequency: Three-four times a year

Denomination: OCCULT

Issues:

Vol. 1 No. 2 Fall 1981

Reel: 100

Title: The Grail

Institution: John Milton Scott

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 1 No. 7 May 1906

Reel: 100

Title: The Greater Chicagoland Psychic Directory

Institution: Dale Kaczmarek

Frequency: Annual

Denomination: NEW AGE

Issues:

March 1986: First Edition

1987-1988: Second Annual Edition

Reel: 100

Title: The Guiding Light

Institution: Brotherhood of Universal Truth

Frequency: Bi-Monthly

Denomination: OCCULT

Issues:

Vol. 4 No. 121 July-August 1959

Reel: 100

Title: The Happy News

Institution: Science of Understanding Society/ The Happy Church

Frequency: Bi-Monthly

Denomination: OCCULT

Issues:

Vol. 1 No. 1 October-November 1986

Reel: 100

Title: Hartmann's Who's Who in Occult, Psychic, and Spiritual Realms

Institution: The Occult Press

Denomination: OCCULT

Issues:

1925

November 14, 1927: Second Edition

1930

1931: Second Edition

Notes: Compiled and Edited by William C. Hartmann. Title becomes Hartmann's International Directory of Psychic Science and Spiritualism in 1930.

Reel: 100

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Title: Heart
Institution: Summit University Press
Frequency: Quarterly
Denomination: I AM
Issues:
Vol. 3 No. 1 Spring 1983
Vol. 3 No. 2 Autumn 1983
 Winter 1985
Reel: 100 **ARC Accession No.:**860

Title: The Hefley Psychic Report
Institution: U.S. Research Inc.
Frequency: Bi-Monthly
Denomination: NEW AGE
Issues:
Preview '78 Edition (1978)
Vol. 5 December 1978
Vol. 7 April 1979
Vol. 8 July 1979
Reel: 100

Title: The Herald of Light
Institution: Sarah A. Merrell-Wolff & Edgar Conrow
Frequency: Monthly
Denomination: OCCULT
Issues:
Vol. 6 No. 11 November 1924
Reel: 101

Title: The Illumination of the Morning Star
Institution: Louisa Bohnet
Denomination: OCCULT
Issues:
March 1976
Reel: 101

Title: Infinity Newsletter
Institution: David Graham Associates
Frequency: Monthly\bi-monthly
Denomination: OCCULT
Is Continued By: Exploring Other Dimensions
Issues:
November 1974
March-April 1980
Reel: 101

Title: The Inner Life (Akron, Ohio)
Institution: Sun Publishing Co.
Frequency: Monthly
Denomination: OCCULT
Issues:
Vol. 4 No. 1 January 1936
Vol. 4 No. 2 February 1936
Vol. 4 No. 3 March 1936
Vol. 4 No. 5 May 1936
Reel: 101

Title: Inner Life (Toronto, Canada)
Institution: Ero Talvila
Frequency: Ten times a year
Denomination: OCCULT
Issues:
Vol. 6 No. 7 March 1980
Reel: 101

Title: The Inner Voice
Institution: The Inner Voice Foundation of the Metaphysical, Spiritual and Psychic Sciences
Frequency: Bi-Monthly
Denomination: OCCULT
Issues:
Vol. 2 No. 1 May-June 1974
Reel: 101

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Title: Institute of Psychic Science Newsletter

Institution: Institute of Psychic Science

Issues:

July 1976

Reel: 101

Title: International Journal of Holistic Health and Medicine

Institution: Wholistic Health and Nutrition Institute and Columbia Pacific University

Frequency: Quarterly

Denomination: OCCULT

Issues:

Vol. 2 No. 2 Winter 1984

Reel: 101

Title: The Interpreter

Institution: School of Interpretation

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 1 No. 1 March-April 1901

Vol. 2 No. 2 April-May 1902

Reel: 101

Title: Is

Institution: Parastudy Inc.

Frequency: Quarterly

Denomination: OCCULT

Issues:

No. 27 Autumn 1961

No. 28 Spring 1962

No. 29 Fall 1962

No. 30 Christmas 1962

No. 31 Spring 1963

Reel: 101

Title: The Journal of Automatic Writing

Institution: The Spiritual Press

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 1 No. 7 January 1975

Reel: 101

Title: The Journal of Borderland Research

Institution: Borderland Sciences Research Foundation

Frequency: Bi-Monthly

Denomination: UFO

Issues:

Vol. 24 No. 1 January-February 1968

Vol. 24 No. 2 March-April 1968

Vol. 24 No. 3 May-June 1968

Vol. 24 No. 4 July-August 1968

Vol. 24 No. 5 September-October 1968

Vol. 24 No. 6 November 1968

Vol. 24 No. 7 December 1968

Vol. 25 No. 1 January-February 1969

Vol. 25 No. 2 March-April 1969

Vol. 25 No. 3 May-June 1969

Vol. 25 No. 5 September-October 1969

Vol. 26 No. 2 March-April 1970

Vol. 26 No. 5 September-October 1970

Vol. 30 No. 1 January-February 1974

Vol. 30 No. 2 March-April 1974

Vol. 30 No. 3 May-June 1974

Vol. 30 No. 4 Autumn July-August 1974

Vol. 30 No. 5 September-October 1974

Vol. 30 No. 6 November-December 1974

Vol. 31 No. 1 Christmas January-February 1975

Vol. 31 No. 2 March-April 1975

Vol. 31 No. 3 May-June 1975

Vol. 31 No. 4 July-August 1975

Vol. 31 No. 5 September-October 1975

Vol. 31 No. 6 November-December 1975

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Vol. 32	No. 1	January-February	1976
Vol. 32	No. 2	March-April	1976
Vol. 32	No. 3	May-June	1976
Vol. 32	No. 4	July-August	1976
Vol. 32	No. 5	September-October	1976
Vol. 32	No. 6	November-December	1976
Vol. 33	No. 1	January-February	1977
Vol. 33	No. 2	March-April	1977
Vol. 33	No. 3	May-June	1977
Vol. 33	No. 4	July-August	1977
Vol. 33	No. 5	September-October	1977
Vol. 41	No. 5	September-October	1985

Reels: 101, 102 **ARC Accession No.:** 129

Title: The Journal of Light

Institution: Lamp Lighter

Denomination: OCCULT

Issues:

Winter 1982-1983

Reel: 102

Title: Ken Keyes Center Quarterly

Institution: Vision Foundation Inc./Ken Keyes Center

Frequency: Quarterly

Denomination: NEW AGE

Issues:

Spring 1992

Reel: 102

Title: The Kosmon Pioneer Bulletin

Institution: Essene School of Abundant Life

Frequency: Monthly

Denomination: OCCULT

Issues: (no number or date on issue)

Reel: 102

Title: Landmark

Institution: National Alpha Research Association

Denomination: OCCULT

Issues:

December 1971

Reel: 102

Title: The Lemuria Builder

Institution: The Lemuria Builders

Frequency: Monthly

Denomination: ANCIENT WISDOM

Is Continued By: Stelle Letter

Issues:

Vol. 3 No. 3 March 1968

Vol. 3 No. 4 April 1968

Vol. 3 No. 5 May 1968

Vol. 3 No. 6 June 1968

Vol. 3 No. 7 July 1968

Vol. 3 No. 8 August 1968

Vol. 3 No. 10 October 1968

Vol. 3 No. 11 November 1968

Vol. 3 No. 12 December 1968

Vol. 4 No. 1 January 1969

Vol. 4 No. 2 February 1969

Vol. 4 No. 3 March 1969

Vol. 4 No. 4 April 1969

Vol. 4 No. 5 May 1969

Vol. 4 No. 6 June 1969

Vol. 4 No. 7 July 1969

Vol. 4 No. 8 August 1969

Vol. 4 No. 9 September 1969

Vol. 4 No. 10 October 1969

Vol. 4 No. 11 November 1969

Vol. 4 No. 12 December 1969

Vol. 5 No. 1 January 1970

Vol. 5 No. 2 February 1970

Vol. 5 No. 3 March 1970

Vol. 5 No. 4 April 1970

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Vol. 5 No. 5 May 1970
 Vol. 5 No. 6 June 1970
 Vol. 5 No. 7 July 1970
 Vol. 5 No. 8 August 1970
 Vol. 5 No. 9 September 1970
 Vol. 5 No. 10 October 1970
 Vol. 5 No. 11 November 1970
 Vol. 5 No. 12 December 1970
 Vol. 6 No. 1 January 1971
 Vol. 6 No. 2 February 1971
 Vol. 6 No. 3 March 1971
 Vol. 6 No. 4 April 1971
 Vol. 6 No. 5 May 1971
 Vol. 6 No. 6 June 1971
 Vol. 6 No. 7 July 1971
 Vol. 6 No. 8 August 1971
 Vol. 6 No. 9 September 1971
 Vol. 7 No. 10 October 1971
 Vol. 6 (sic)No.11 November 1971

Reel: 103 **ARC Accession No.:** 1700

Title: Life Science

Institution: Ernest Yates Loomis

Denomination: OCCULT

Issues:

No. 5 1904

No. 6 1904

No. 9 1904

Notes: A Practical Course of Instruction Issued in 52 Parts.

Reel: 103

Title: Living Love Magazine

Institution: Vision Foundation Inc./Ken Keyes Center

Frequency: Quarterly

Denomination: NEW AGE

Issues:

Vol. 1 No. 1 Spring 1994

Reel: 103

Title: LOTUS

Institution: Lotus, Inc

Frequency: Quarterly

Denomination: PSYCHIC

Issues:

Vol. 1 No. 1 Fall 1991

Reel: 103

Title: Lucidity and Beyond

Institution: The Dream Network Bulletin/ New Jersey Dream Community and Lucidity Center

Frequency: Quarterly

Denomination: OCCULT

Issues:

Vol. 1 No. 2 April 1982

Notes: This publication is "A Quarterly Newsletter of The Dream Network Bulletin".

Reel: 103

Title: The Lund Re-View

Institution: Harold Woodhull Lund

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 2 No. 5 December 1963

Vol. 2 No. 12 July 1964

Vol. 3 No. 7 February 1965

Vol. 3 No. 8 March 1965

Reel: 103

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Title: MAIN		No. 48	February-March	1978	
Institution: Mark-Age, Inc.		No. 53	August-September	1978	
Frequency: Ten times a year		No. 54	October	1978	
Denomination: UFO		No. 55	November	1978	
Issues:		No. 56	December	1978	
January	1973	No. 57	January	1979	
February	1973	No. 61	June	1979	
March	1973	No. 66	January-February	1980	
September-October	1973	No. 69	July-August	1980	
November-December	1973	No. 70	September-October	1980	
January-February-March	1974	No. 71	November-December	1980	
April	1974	No. 73	March-April	1981	
May	1974	No. 75	July-August	1981	
June	1974	No. 76	September-October	1981	
July	1974	No. 77	November-December	1981	
August-September	1974	No. 80	May-June	1982	
No. 15	October	1974	No. 84	January-February	1983
No. 17	December	1974	No. 85	March-April	1983
No. 18	January-February	1975	No. 87	July-August	1983
No. 19	March	1975	No. 88	September-October	1983
No. 20	April	1975	No. 89	November-December	1983
No. 21	May	1975	No. 90	January-February	1984
No. 23	August	1975	No. 91	March-April	1984
No. 24	September	1975	No. 92	May-June	1984
No. 26	November-December	1975	No. 94	September-October	1984
No. 27	January	1976	No. 95	November-December	1984
No. 28	February	1976	No. 96	January-February	1985
No. 29	March	1976	No. 97	March-April	1985
No. 30	April-May	1976	No. 99	July-August	1985
No. 31	June	1976	No. 100	September-October	1985
No. 32	July	1976	No. 101	November-December	1985
No. 35	October-November	1976	No. 102	January-February	1986
No. 36	December	1976	No. 104	May-June	1986
No. 37	January-February	1977	No. 111	July-August	1987
No. 38	March	1977	No. 116	May-June	1988
No. 40	May	1977	No. 117	July-August	1988
No. 43	August-September	1977	No. 118	September-October	1988
No. 45	November	1977	No. 120	January-February	1989

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No. 121	March-April	1989
No. 122	May-June	1989
No. 123	July-August	1989
No. 126	January-February	1990
No. 128	May-June	1990
No. 130	October-November-December	1990
No. 131	January-February-March	1991
No. 138	October-November-December	1992
No. 140	April-May-June	1993
No. 146	October-November-December	1994
No. 147	January-February-March	1995
No. 148	April-May-June	1995
No. 152	April-May-June	1996

The following issues were revised and re-released as books.

Jesus Returns to Earth. 1994. (This issue was first published in 1966 under the title *The Second Coming of Jesus the Christ*. This was revised and re-released as MAIN #145 for July-August-September 1994.)

Vol. 1 1996: Released as MAIN #153 July-August-September 1996.

Vol. 2 1996: Released as MAIN # 154 October-November-December 1996.

Vol. 3 1997: Released as MAIN# 155 January-February-March 1997.

1997: *Seven Rays of Life* was first published in 1963, was revised and re-released in 1980 as MAIN #68. This is the third edition.

1997: *Rediscover Your Light Body* was first published in 1984 as MAIN #93. This is the second edition.

Notes: Frequency changes from ten times a year to six times a year in January-February 1980. Frequency changes from six times a year to quarterly in May-June 1990.

Reels: 103, 104, 105 **ARC Accession No.:** 1093

Title: The Masters Speak
Institution: Edith M. Rowe
Frequency: Monthly
Denomination: OCCULT
Issues:
 May 1980
 June 1980
 Vol. 4 November 1983
 Vol. 4 February 1984
 Vol. 4 March 1984
 Vol. 5 July 1984
 Vol. 5 August 1984
Reel: 105

Title: Maxin-92
Institution: Maxin-92 Research Foundation
Frequency: Quarterly
Denomination: OCCULT
Issues:
 Vol. 1 No. 1 December 1945
 Vol. 1 No. 2 January 1946
Reel: 105

Title: Mental Science Monthly
Institution: The Mental Science Institute
Frequency: Monthly
Denomination: OCCULT
Issues:
 Vol. 11 No. 1 January 1949
 Vol. 11 No. 5 May 1949
 Vol. 11 No. 6 June 1949
Reel: 105

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Title: Mentation
Institution: The Prosperos
Frequency: Quarterly
Denomination: OCCULT
Issues:
Vol. 3 No. 1 ca. 1965
Reel: 105

Title: The Mentor
Institution: The Foundation for Metaphysical Studies
Frequency: Bi-Monthly
Denomination: OCCULT
Issues:
Vol. 1 September 1980
Vol. 1 January-February 1981
Vol. 2 January 1982
Vol. 2 May 1982
Vol. 2 August 1982
Reel: 105

Title: Meta Link
Frequency: Six times a year
Denomination: OCCULT
Issues:
No. 7 April-May 1979
Reel: 105

Title: META Monthly
Institution: META Publishing Co.
Frequency: Monthly
Denomination: OCCULT
Issues:
Vol. 1 No. 5 September 1982
Reel: 105

Title: Metamorphasis (East Hartford, CT)
Institution: Life Publications & Productions
Frequency: Bi-Monthly
Denomination: OCCULT
Issues:
Vol. 1 No. 1 1982
Notes: Collectors Edition, Premier Issue
Reel: 106

Title: Metamorphasis (Tacoma, WA)
Institution: Psychic Energy Center
Frequency: Quarterly
Denomination: OCCULT
Issues:
No. 12 March-April 1986
Reel: 106

Title: A Metaphysical Digest
Institution: STAR
Frequency: Monthly
Denomination: OCCULT
Issues:
March 1986
April 1986
May 1986
Reel: 106

Title: Metaphysical Journal
Institution: Arkansas College of Metaphysics
Frequency: Monthly
Denomination: OCCULT
Issues:
Vol. 1 No. 2 August 1980
Reel: 106

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Title: Midwest Psychic News

Institution: Astro-Occult Bookeshoppe

Frequency: Monthly

Denomination: NEW AGE

Issues:

Vol. 1	No. 1	March	1975
Vol. 1	No. 2	April	1975
Vol. 1	No. 3	May	1975
Vol. 1	No. 11	January	1976
Vol. 1	No. 12	February	1976
Vol. 1	No. 13	March	1976
Vol. 1	No. 14	April	1976
Vol. 1	No. 15	May	1976
Vol. 1	No. 16	July-August	1976
Vol. 1	No. 17	August-September	1976
Vol. 1	No. 18	September-October	1976
Vol. 1	No. 20	November-December	1976
Vol. 1	No. 21	December-January	1976-1977

Note: The last issue of this publication is titled Astro-Psychic Newsletter.

Reel: 106

Title: Mind

Institution: Toney-Cain Publishing

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 1 April-May 1980

Reel: 106

Title: Mind The Builder Magazine

Institution: Dr. A. A. Lindsay Publishing

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 6	No. 5	June	1943
Vol. 9	No. 9	September	1946
Vol. 9	No. 10	October	1946

Reel: 106

Title: Mind Control Newsletter

Institution: Institute of Psychorientology/ Silva Mind Control International, Inc.

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 2	No. 3	1971
Vol. 5	No. 4	1974
Vol. 5	No. 5	1974
Vol. 5	No. 6	1974
Vol. 5	No. 7	1974
Vol. 5	No. 8	1974
Vol. 5	No. 9	1974
Vol. 5	No. 10	1974
Vol. 5	No. 11	1974
Vol. 6	No. 1	1975
Vol. 6	No. 2	1975
Vol. 6	No. 3	1975
Vol. 6	No. 4	1975
Vol. 6	No. 5	1975
Vol. 6	No. 6	1975
Vol. 6	No. 7	1975
Vol. 6	No. 8	1975
Vol. 6	No. 9	1975
Vol. 6	No. 11	1975
Vol. 6	No. 12	1975
Vol. 7	No. 1	1976
Vol. 7	No. 2	1976
Vol. 7	No. 3	1976
Vol. 7	No. 4	1976
Vol. 7	No. 5	1976
Vol. 7	No. 6	1976
Vol. 7	No. 7	1976
Vol. 7	No. 8	1976
Vol. 7	No. 9	1976
Vol. 7	No. 10	1976

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Vol. 7 No. 11 1976

Vol. 8 No. 1 1977

Vol. 8 No. 4 1977

Vol. 8 No. 5 1977

Reel: 106

Title: The Mind Science Journal

Institution: Mind Science Network and the
Metamind Science Church

Frequency: Quarterly

Denomination: OCCULT

Issues:

Vol. 1 Spring-Summer 1986

Reel: 106

Title: Mini Examiner

Institution: Irene Hamlen Stephenson

Frequency: Bi-weekly

Denomination: OCCULT

Issues:

Vol. 7 No. 22 February 4, 1986

Vol. 7 No. 24 March 4, 1986

Vol. 8 No. 1 April 15, 1986

Vol. 8 No. 3 May 6, 1986

Vol. 8 No. 8 July 22, 1986

Reel: 106

Title: The Moon Monk

Denomination: OCCULT

Issues:

Vol. 1 No. 1 July 1, 1974

Reel: 106

Title: The Morning Star Journal (Ojai, CA)

Issues:

No. 1 1982: Limited Edition

Reel: 106

Title: Morning Star Journal (Sacramento, CA)

Denomination: NEW AGE

Issues:

No. 6 Spring 1978

Reel: 106

Title: New Age Gazette

Institution: New Age Gazette

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 14 April 1980

Reel: 106

Title: New Cosmos

Institution: Universal Peace Mission Canada

Frequency: Bi-Monthly

Denomination: OCCULT

Issues:

Vol. 1 No. 3 May 1983

Reel: 106

Title: New Frontiers Center Newsletter

Institution: New Frontiers Center

Denomination: OCCULT

Issues:

No. 1 January-March 1982

No. 2 Summer 1982

Fall\Winter 1982

Spring\Summer 1983

Fall\Winter 1983

Spring\Summer 1984

Fall\Winter 1984

Reel: 106

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Title: New Gnostics

Institution: New Gnostics Special Interest Group of American Mensa

Frequency: Quarterly

Denomination: OCCULT

Issues:

Vol. 2 No. 1 Spring 1986

Vol. 2 No. 2 July 1986

Reel: 106

Title: New Outlook

Institution: New Century Foundation

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 2 No. 5 June 1949

Vol. 2 No. 7 August 1949

Vol. 3 No. 8 August 1950

Reel: 106

Title: New Sunrise

Institution: Onar, Inc.

Denomination: OCCULT

Issues:

March 1976

Reel: 106

Title: News Notes: Para-Dimensional Researcher

Institution: Esoteric Publications

Denomination: OCCULT

Issues:

Vol. 2 No. 1 January-February 1974

Reel: 106

Title: Newsletter: The Nirvana Foundation for Psychic Research

Institution: The Nirvana Foundation for Psychic Research

Denomination: OCCULT

Issues:

Vol. 5 No. 1 March 1978

Reel: 106

Title: The Nexus

Institution: Esoteric Publications

Denomination: OCCULT

Issues:

No. 2 1975

Reel: 106

Title: Nosa News

Institution: NOSA (National Occult Sciences Association)

Denomination: OCCULT

Issues:

Printed Under the Sign: Virgo (n.d.)

Reel: 106

Title: The Nucleus

Institution: L & R Enterprises Inc.

Frequency: Monthly

Denomination: OCCULT

Issues:

No. 4 October 1977

No. 9 May 1978

No. 10 June 1978

No. 11 July 1978

No. 12 August 1978

Reel: 107

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Title: Occult Americana
Frequency: Bi-Monthly
Denomination: OCCULT
Issues:
Vol. 4 No. 4 1976
Reel: 107

Title: Occult Life
Institution: Hayes Beasley
Denomination: OCCULT
Issues:
Vol. 2 No. 6 July-August-September 1929
Reel: 107

Title: On The Path
Institution: Elizabeth Mass
Frequency: Monthly
Denomination: OCCULT
Issues:
Vol. 2 No. 5 January 1980
Reel: 107

Title: One in the Spirit
Denomination: OCCULT
Issues:
Vol. 1 No. 2 July 1975
Vol. 1 No. 3 September-October 1975
Vol. 1 No. 4 November-December 1975
Reel: 107

Title: The Optimist
Institution: The Metaphysical School of Healing
Denomination: OCCULT
Issues:
Vol. 3 No. 1 October 1907
Reel: 107

Title: Pansophic Intellectualizer
Institution: Pansophic Publishers
Frequency: Monthly
Denomination: OCCULT
Issues:
Vol. 1 No. 10 January 1936
Reel: 107

Title: The Path of the Disciple
Institution: New Journey Movement Publications
Denomination: OCCULT
Issues:
No. 3 January 1980
No. 4 January 1980
Reel: 107

Title: Peradam
Institution: Students of Esoteric Thought Inc.
Frequency: Monthly
Denomination: OCCULT
Issues:
Vol. 4 No. 12 December 1975
Reel: 107

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Title: Perspective on Consciousness and Psi Research

Institution: Association for Research and Enlightenment, Inc.

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 2	No. 12	April	1981
Vol. 3	No. 1	May	1981
Vol. 3	No. 2	June	1981
Vol. 3	No. 3	July	1981
Vol. 3	No. 6	October	1981
Vol. 3	No. 7	November	1981
Vol. 3	No. 8	December	1981
Vol. 3	No. 9	January	1982
Vol. 3	No. 10	February	1982
Vol. 3	No. 11	March	1982
Vol. 6	No. 3	July	1984
Vol. 6	No. 4	August	1984

Reel: 107

Title: The Phoenix

Institution: The Comfort Corner Church

Denomination: OCCULT

Issues:

No. 2 1986

Reel: 107

Title: The Placeholder

Institution: The Stelle Group

Frequency: Bi-Monthly

Denomination: OCCULT

Issues:

Vol. 2	No. 1	January-February	1983
Vol. 2	No. 2	March-April	1983
Vol. 2	No. 3	May-June	1983

Reel: 107

Title: Polaris

Institution: New Age World Religious and Scientific Research Foundation

Frequency: Six times a year

Denomination: OCCULT

Issues:

Vol. 1 No. 1 1979

Reel: 107

Title: PRANA Newsletter

Institution: PRANA Foundation

Denomination: OCCULT

Issues:

No. 9 October 1976

Reel: 107

Title: Prism Magazine (Honolulu, HI)

Institution: IMF Inc.

Denomination: OCCULT

Issues:

1974: Rainbow Festival '74
ca. June 1975: Rainbow Festival 75
ca. November 1975

Reel: 107

Title: Prism (Laguna Niguel, CA)

Institution: December Publishing

Frequency: Bi-Monthly

Denomination: NEW AGE

Issues:

Vol. 1	No. 1	December-January	1988-1989
		February-March	1989
Vol. 1	No. 5	Fall	1989

Notes: Frequency changes from bi-monthly to quarterly.

Reel: 107

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Title: Prism (Tacoma, WA)

Institution: Jupiter Publications

Frequency: Monthly

Denomination: NEW AGE

Issues:

Vol. 1 No. 11 March 1976

Vol. 2 No. 6 October 1976

Reel: 107

Title: Prism: The Magazine of Occult and Astrological Insight (Seattle, WA)

Institution: Fifth Element Publications

Denomination: NEW AGE

Issues:

Vol. 2 No. 9 April 1984

Reel: 107

Title: Prophecy Monthly

Institution: American Prophetic League, Inc./Moody Publishers

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 23 No. 6 June 1951

Reel: 107

Title: PSI

Institution: Bartonian Society

Frequency: Bi-Monthly

Denomination: NEW AGE

Issues:

ca. 1969

Vol. 6 No. 1 January-February 1970

Vol. 6 No. 3 May-June 1970

Vol. 7 1971

Vol. 8 No. 2 1972

Reel: 107

Title: PSI Review

Institution: Psiken Publishing Company

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 1 No. 7 November 1983

Reel: 107

Title: Psi-Illini

Institution: MCI, Inc./Silva Mind Control Center

Frequency: Monthly

Denomination: OCCULT

Issues:

February 1976

March 1976

April 1976

May 1976

June 1976

July 1976

August 1976

September 1976

October 1976

November 1976

December-January 1976-1977

February-March 1977

April-May 1977

June-July 1977

August-September 1977

October-November-December 1977

January-February 1978

Notes: Note change in frequency from monthly to bi-monthly in February-March 1977.

Reel: 107

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Title: The Psychic Investigator	No. 174	December 10, 1945
Institution: The Psychic Investigators Association	No. 175	December 25, 1945
Denomination: OCCULT	No. 177	January 25, 1946
Issues:	No. 178	February 10, 1946
March 1969	No. 179	February 25, 1946
Vol. 4 January 1972 (Book 1)	No. 180	March 10, 1946
Vol. 4 April 1972 (Book 4)	No. 181	March 25, 1946
Reel: 107	No. 182	April 10, 1946
<hr/>		
Title: The Psychic Observer	No. 183	April 25, 1946
Institution: Dale News, Inc.\ Psychic Observer, Inc.\ ESPress, Inc.	No. 184	May 10, 1946
Frequency: Twice a month	No. 185	May 25, 1946
Denomination: NEW AGE	No. 186	June 10, 1946
Is Continued By: Psychic Observer and Chimes	No. 187	June 25, 1946
Issues:	No. 188	July 10, 1946
No. 112 May 10, 1943	No. 189	July 25, 1946
No. 148 November 10, 1944	No. 191	August 25, 1946
No. 149 November 25, 1944	No. 192	September 10, 1946
No. 153 January 25, 1945	No. 193	September 25, 1946
No. 154 February 10, 1945	No. 194	October 10, 1946
No. 155 February 25, 1945	No. 195	October 25, 1946
No. 156 March 10, 1945	No. 196	November 10, 1946
No. 157 March 25, 1945	No. 197	November 25, 1946
No. 158 April 10, 1945	No. 198	December 10, 1946
No. 159 April 25, 1945	No. 199	December 25, 1946
No. 160 May 10, 1945	No. 200	January 10, 1947
No. 161 May 25, 1945	No. 211	June 25, 1947
No. 162 June 10, 1945	No. 217	September 25, 1947
No. 163 June 25, 1945	No. 218	October 10, 1947
No. 165 July 25, 1945	No. 219	October 25, 1947
No. 166 August 10, 1945	No. 220	November 10, 1947
No. 167 August 25, 1945	No. 221	November 25, 1947
No. 168 September 10, 1945	No. 222	December 10, 1947
No. 169 September 25, 1945	No. 223	December 25, 1947
No. 170 October 10, 1945	No. 224	January 10, 1948
No. 171 October 25, 1945	No. 225	January 25, 1948
No. 172 November 10, 1945	No. 226	February 10, 1948
No. 173 November 25, 1945	No. 227	February 25, 1948
	No. 228	March 10, 1948

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No. 229 March 25, 1948
 No. 230 April 10, 1948
 No. 231 April 25, 1948
 No. 232 May 10, 1948
 No. 233 May 25, 1948
 No. 234 June 10, 1948
 No. 235 June 25, 1948
 No. 236 July 10, 1948
 No. 238 August 10, 1948
 No. 239 August 25, 1948
 No. 240 September 10, 1948
 No. 241 September 25, 1948
 No. 242 October 10, 1948
 No. 243 October 25, 1948
 No. 244 November 10, 1948
 No. 245 November 25, 1948
 No. 247 December 25, 1948
 No. 249 January 25, 1949
 No. 250 February 10, 1949
 No. 251 February 25, 1949
 No. 252 March 10, 1949
 No. 253 March 25, 1949
 No. 254 April 10, 1949
 No. 255 April 25, 1949
 No. 256 May 10, 1949
 No. 257 May 25, 1949
 No. 258 June 10, 1949
 No. 259 June 25, 1949
 No. 260 July 10, 1949
 No. 261 July 25, 1949
 No. 262 August 10, 1949
 No. 263 August 25, 1949
 No. 264 September 10, 1949
 No. 265 September 25, 1949
 No. 266 October 10, 1949
 No. 267 October 25, 1949
 No. 268 November 10, 1949
 No. 269 November 25, 1949

No. 270 December 10, 1949
 No. 271 December 25, 1949
 No. 272 January 10, 1950
 No. 273 January 25, 1950
 No. 274 February 10, 1950
 No. 275 February 25, 1950
 No. 276 March 10, 1950
 No. 278 April 10, 1950
 No. 279 April 25, 1950
 No. 280 May 10, 1950
 No. 281 May 25, 1950
 No. 282 June 10, 1950
 No. 283 June 25, 1950

(Cover of no. 283 is dated June 10, 1950 but correct date as indicated by inside pages is June 25, 1950).

No. 284 July 10, 1950
 No. 285 July 25, 1950
 No. 286 August 10, 1950
 No. 287 August 25, 1950
 No. 288 September 10, 1950
 No. 289 September 25, 1950
 No. 290 October 10, 1950
 No. 291 October 25, 1950
 No. 292 November 10, 1950
 No. 293 November 25, 1950
 No. 294 December 10, 1950
 No. 295 December 25, 1950
 No. 296 January 10, 1951
 No. 297 January 25, 1951
 No. 299 February 25, 1951
 No. 300 March 10, 1951
 No. 301 March 25, 1951
 No. 302 April 10, 1951
 No. 303 April 25, 1951
 No. 304 May 10, 1951
 No. 305 May 25, 1951
 No. 306 June 10, 1951
 No. 307 June 25, 1951
 No. 308 July 10, 1951

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No. 309	July 25, 1951			Vol. 31 No. 10	1970
No. 310	August 10, 1951			Vol. 31 No. 11	1970
No. 350	April 10, 1953			Vol. 31 No. 12	1970
No. 352	May 10, 1953			Vol. 32 No. 1	1971
No. 387	October 25, 1954			Vol. 32 No. 2	1971
No. 430	August 10, 1956			Vol. 32 No. 3	1971
No. 444	March 10, 1957			Vol. 32 No. 4	1971
No. 446	April 10, 1957			Vol. 32 No. 5	May 1971
No. 448	May 10, 1957			Vol. 32 No. 6	June 1971
No. 451	July 1957			Vol. 32 No. 7	July 1971
No. 456	November 10, 1957			Vol. 33 No. 1	January 1972
No. 457	November 25, 1957			Vol. 33 No. 2	June 1972
No. 462	February 10, 1958			Vol. 33 No. 3	July 1972
No. 470	June 10, 1958			Vol. 33 No. 4	August 1972
No. 520	July 10, 1960			Vol. 33 No. 5	September 1972
No. 522	August 10, 1960			Vol. 33 No. 6	October 1972
Vol. 3 No. 8	August	1962		Vol. 33 No. 7	November 1972
Vol. 3 No. 8	August	1962		Vol. 34 No. 1	December-January 1972-1973
Vol. 3 No. 9	September	1962		Vol. 34 No. 2	February-March 1973
Vol. 3 No. 11	November	1962		Vol. 34 No. 3	April-May 1973
Vol. 3 No. 12	December	1962		Vol. 34 No. 4	June 1973
Vol. 25 No. 1	January	1963		Vol. 34 No. 5	July-August 1973
Vol. 30 No. 1	March	1969		Vol. 34 No. 6	October-November 1973
Vol. 30 No. 2	April	1969			
Vol. 30 No. 3	May	1969			
Vol. 30 No. 4	June	1969			
Vol. 30 No. 5	July	1969			
Vol. 30 No. 6	August	1969			
Vol. 30 No. 7	September	1969			
Vol. 30 No. 8	October	1969			
Vol. 30 No. 9	November	1969			
Vol. 30 No. 10	December	1969			
Vol. 31 No. 2	February	1970			
Vol. 31 No. 3	March	1970			
Vol. 31 No.	June	1970			
Vol. 31 No. 7	July	1970			
Vol. 31 No. 8	August	1970			
Vol. 31 No. 9		1970			

Notes: Selected fragile items were not microfilmed. There is a change in institution name and format with the March 1969 issue. This issue indicates a "return to publication."

Reels: 107-111 **ARC Accession No:** 497

**Nontraditional American Religions:
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Title: Psychic Observer and Chimes
Institution: ESPress, Inc.,
Frequency: Monthly
Denomination: SPIRITUALIST
Continues: Chimes; Psychic Observer
Issues:

Vol. 35	No. 1	March	1974
Vol. 35	No. 2	April	1974
Vol. 35	No. 3	May-June	1974
Vol. 35	No. 4	July-September	1974
Vol. 35	No. 5	October-December	1974
Vol. 36	No. 1	January-March	1975
Vol. 36	No. 2	April-May-June	1975
Vol. 36	No. 3	July-August	1975
Vol. 36	No. 4	September-October	1975
Vol. 36	No. 5	November-December	1975
Vol. 37	No. 1	January-March	1976
Vol. 37	No. 2	April-May-June	1976
Vol. 37	No. 3	May-June	1977
Vol. 37	No. 4	July-August	1977
Vol. 37	No. 5	September-October	1977
Vol. 37	No. 6	November-December	1977
Vol. 38	No. 1	January-March	1978
Vol. 38	No. 2	July-September	1978
Vol. 38	No. 3	October-December	1978
Vol. 39	No. 1	January-April	1979
Vol. 39	No. 2	May-July	1979
Vol. 39	No. 3	May-June	1981
Vol. 39	No. 4	July-October	1981

Notes: In vol. 37 no. 3 (May-June 1977), the frequency changes from monthly to bi-monthly. In vol. 39 no. 1, title becomes Psychic Observer Incorporating Chimes for following issues.

Reels: 111-113 **ARC Accession No.:** 55

Title: Psychic Press Newspaper
Institution: Harveys' Metaphysical Center and Church
Frequency: Monthly
Issues:
 April-May 1984
 July 1985
 January 1986
Reel: 113

Title: Psychic Reality
Institution: New Age Center
Frequency: Monthly
Denomination: OCCULT
Issues:
 July 1974
 August 1974
 September 1974
 October 1974
 November 1974
 December 1974
Reel: 113

Title: The Psychic Register International News Notes
Institution: The Psychic Register International
Frequency: Five times a year
Denomination: OCCULT
Issues:
 No. 4 1971: Fourth Quarter
 Vol. 2 No. 1 1972
 Vol. 2 No. 2 1972
 Vol. 2 No. 3 1972
Reel: 113

**Nontraditional American Religions:
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Title: Psychic Research and Training Center
Newsletter
Institution: Psychic Research and Training Center
Denomination: OCCULT
Issues:
January 1976
Reel: 113

Title: The Psychic Review
Institution: The Psychic Review
Frequency: Monthly
Denomination: OCCULT
Issues:
Vol. 1 No. 1 August 1979
Reel: 113

Title: Psychic Spectrum
Institution: P.S. Foundation
Frequency: Bi-Monthly
Denomination: OCCULT
Issues:
Vol. 1 No. 9 December 1973
Vol. 1 No. 12 March 1974
Vol. 2 February-March 1975
Vol. 3 April-May 1975
Vol. 3 August-September 1975
Vol. 3 October-November 1975
Vol. 3 December-January 1975-1976
Vol. 3 February-March 1976
Notes: The contents of the February-March 1976
issue state that it is the last issue.
Reel: 113

Title: Rays of Truth
Institution: The Truth Center
Frequency: Bi-Monthly
Denomination: OCCULT
Issues:
Vol. 3 No. 3 May-June 1982
Vol. 3 No. 4 July-August 1982
Reel: 113

Title: Rays of Wisdom
Institution: Great White Brotherhood
Frequency: Monthly
Denomination: ANCIENT WISDOM
Issues:
No. 359 "Love Therapy- Part Two"
No. 360 "Love Therapy-Part Three"
No. 361 "Love Therapy-Part Four"
No. 363 "Evolution of Man"
No. 364 "Christ Consciousness"
No. 365 "Divinely Ordained Destiny"
No. 366 "Divinely Ordained Guidance"
No. 367 "Divinely Ordained Prophecy"
No. 368 "Divinely Ordained Cleansing"
No. 369 "Prayer and Meditation"
No. 370 "Prayer and Meditation Linking Guide"
No. 371 "Prayer and Meditation In Action"
No. 372 "Spiritual Attainment Through Meditation"
No. 373 "A Scientific Explanation of Prayer-Part I"
No. 374 "A Scientific Explanation of Prayer-Part II"
No. 375 "Universal Process of Attainment-Part I"
No. 376 "Universal Process of Attainment-Part II"
No. 377 "Universal Process of Attainment- Part III"
No. 378 "Universal Process of Attainment-Part IV"
No. 380 "Universal Process of Attainment-Part VI"
No. 382 "Universal Process of Attainment-Part VIII"
April 1975 (This issue is not numbered)
Reel: 113 **ARC Accession No.:** 494

Title: Readings
Institution: Psychic Exploration Society
Denomination: OCCULT
Issues:
Vol. 1 No. 1 1984
Reel: 113

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Title: Realizations
Frequency: Seven times a year
Denomination: OCCULT
Issues:
 Issue is not dated or numbered.
Reel: 113

Title: Revelations of Awareness
Institution: Cosmic Awareness Communications
Denomination: OCCULT
Issues:
 No. 360 1990
 No. 362 1990
Reel: 113

Title: The Rising Sun
Institution: Rising Sun Christianity/Anne Wigmore
Denomination: NEW AGE
Issues:
 No. 100
 No. 127
 No. 131
 No. 136
 No. 139
Reel: 113

Title: Ruby Focus
Institution: Magnificent Consummation, Inc.
Frequency: Monthly
Denomination: I AM
Issues:
 January 1, 1970
 February 1, 1970
 March 1, 1970
 April 1970
 May 1970
 June 1970
 July 1970
 September 1970
 October 1970
 November 1970
 December 1970
 January 1971
 February 1971
 March 1971
 April 1971
 May 1971
 June 1971
 July 1971
 September 1971
 October 1971
 November 1971
 December 1971
 January 1972
 February 1972
 March 1972
 April 1972
 May 1972
 June 1972
 July 1972
 August 1972
 September 1972
 October 1972
 November 1972

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December	1972
October	1973
November-December	1973
March	1974
April-May	1974
June	1974
July-August	1974
September	1974
November	1974
December	1974
January-February	1975
March	1975
April	1975
December	1975
January	1976
February-March	1976
April	1976
May	1976
June-July	1976
August-September	1976
October	1976
November	1976
December	1976

Reels: 113-114 **ARC Accession No.:** 892

Title: Self-Discovery Journal
Institution: Creative Lifestyle Center
Frequency: Bi-Monthly
Denomination: OCCULT
Issues:
 Vol. 1 No. 1 May-June 1980
Reel: 114

Title: Serenity Sentinel
Institution: Serenity
Frequency: Monthly
Denomination: OCCULT
Issues:
 Vol. 7 No. 7 July 1978
Reel: 114

Title: The Seventh Ray
Institution: Eradani Foundation
Frequency: Ten times a year
Denomination: OCCULT
Issues:
 Vol. 2 No. 2 August 1979
Reel: 114

Title: Seventh Sense Newsletter
Institution: Seventh Sense Institute
Frequency: Monthly
Denomination: OCCULT
Issues:
 February 1, 1974
 December 15, 1979
 January 15, 1980
 February 15, 1980
 March 15, 1980
 April 15, 1980
 May 15, 1980
 June 15, 1980
 July 15, 1980
 July 15, 1980
 October 15, 1980
 December 15, 1980
 January 15, 1981
 March 15, 1981
 April 15, 1981
 May 15, 1981
 July 15, 1981

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August 15, 1981
 September 15, 1981
 October 15, 1981
 November 15, 1981
 December 15, 1981
 January 15, 1982
 February 15, 1982
 March 15, 1982
 April 15, 1982
 June 15, 1982
 July 15, 1982
 August 15, 1982
 September 15, 1982
 October 15, 1982
 November 15, 1982
 January 15, 1983
 February 15, 1983
 March 15, 1983
 April 15, 1983
 May 15, 1983
 June 15, 1983
 July 15, 1983
 August 15, 1983
 September 15, 1983
 October 15, 1983
 November 15, 1983
 December 15, 1983
 January 15, 1984
 February 15, 1984
 April 15, 1984

Notes: There are two different July 1980 issues. They are not duplicates.

Reel: 114

Title: The Society
Institution: Society for Psychic Research of New Hampshire
Frequency: Quarterly
Denomination: OCCULT
Issues:
 Vol. 2 No. 3 June 1981
 Vol. 2 No. 5 December 1981
 Vol. 4 No. 2 June 1983
 Vol. 4 No. 4 December 1983
 Vol. 5 No. 1 March 1984

Reel: 114

Title: Solograph
Institution: Sologa, Inc.
Frequency: Monthly
Denomination: I AM
Issues:
 No. 1 December 27, 1961
 No. 2 February 9, 1962
 No. 3 March 1962
 No. 4 April 1962
 No. 5 May 1962
 No. 6 June 1962
 No. 7 [July] 1962
 No. 8 August 1962
 No. 9 November 1962
 No. 10 December 1962
 No. 11 February 1963
 No. 12 March 1963
 No. 13 April 1963
 No. 14 May 1963
 No. 70 June 1968
 No. 113 March 1972
 No. 114 April 1972
 No. 115 May 1972
 No. 133 November 1973

Notes: No. 9 is dated 1965, but correct date is 1962.

Reels: 114 and 115 **ARC Accession No.:**
 901

**Nontraditional American Religions:
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Title: Source

Institution: Pathways Foundation

Denomination: OCCULT

Issues:

No. 4 1977

No. 5 1977

Reel: 115

Title: Source Unlimited

Institution: K Publishing Company

Denomination: OCCULT

Issues:

Vol.2 No. 4 August-September-October 1968

Vol.2 No. 5 November-December 1968

Vol.4 No. 1 January-February-March 1970

Reel: 115

Title: Sources

Institution: Sources Publications

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 1 No. 1 August 1977

Vol. 1 No. 2 September 1977

Vol. 1 No. 3 October 1977

Vol. 1 No. 4 November 1977

Vol. 1 No. 5 December 1977

Reel: 115

Title: Spectrum Resource Center Newsletter

Institution: Spectrum Resource Center

Frequency: Monthly

Denomination: NEW AGE

Issues:

Vol. 1 No. 6 May 1987

Vol. 1 No. 7 June 1987

Vol. 1 No. 8 July 1987

Vol. 1 No. 9 September 1987

Vol. 1 No. 10 October 1987

Vol. 1 No. 11 November 1987

Vol. 1 No. 12 December 1987

Vol. 3 No. 7 July 1989

Vol. 3 No. 9 October 1989

Reel: 115

Title: Spiritual Digest

Institution: Rev. Margaret Lewis, Ministry of Spiritual and Divine Science and Healing, Inc.

Frequency: Monthly

Denomination: OCCULT

Issues:

January 1952

Reel: 115

Title: Spiritual Science Digest

Institution: Universal Harmony Foundation

Frequency: Quarterly

Denomination: OCCULT

Issues:

1960 First-Second Quarter

Reel: 115

Title: The Starry Messenger

Institution: Star-Borne Unlimited

Denomination: OCCULT

Issues:

Vol. 4 No. 2 Fall 1992

Reel: 115

Title: The Stellar Ray

Institution: The Stellar Ministry

Denomination: OCCULT

Issues:

Vol. 1 No. 4 June 1944

Vol. 1 No. 12 February 1945

Reel: 115

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Title: Stelle Letter	Vol. 17 No. 5	1982	
Institution: The Stelle Group	Vol. 17 No. 6	1982	
Frequency: Monthly	Vol. 17 No. 7	1982	
Denomination: ANCIENT WISDOM	Vol. 18 No. 2	1983	
Continues: The Lemuria Builder	Vol. 18 No. 3	1983	
Issues:	Vol. 18 No. 4	1983	
January 1972	Vol. 18 No. 5	1983	
February 1972	Vol. 18 No. 6	1983	
March 1972	Vol. 18 No. 7	1983	
April 1972	Vol. 18 No. 8	1983	
June 1972	Vol. 18 No. 9	1983	
July 1972	Vol. 18 No. 10	1983	
Vol. 13 No. 10	1978	Vol. 19 No. 1	1984
Vol. 14 No. 6	September 1979	Vol. 19 No. 2	1984
Vol. 14 No. 8	November 1979	Vol. 19 No. 3	1984
Vol. 15 No. 1	January-February 1980	Vol. 19 No. 4	1984
Vol. 15 No. 2	March 1980	Vol. 19 No. 5	June-July 1984
Vol. 15 No. 3	April 1980	Vol. 19 No. 6	August 1984
Vol. 15 No. 4	May 1980	Vol. 19 No. 7	September 1984
Vol. 15 No. 5	June 1980	Vol. 19 No. 8	October 1984
Vol. 15 No. 7	August 1980	Vol. 19 No. 9	November 1984
Vol. 15 No. 8	September 1980	Vol. 19 No. 10	December 1984
Vol. 15 No. 9	October 1980	Vol. 20 No. 1	January-February 1985
Vol. 15 No. 10	November-December 1980	Vol. 20 No. 2	March 1985
Vol. [16]No. 1	March 1981	Vol. 20 No. 3	April 1985
Vol. [16]No. 2	April 1981	Vol. 20 No. 4	May 1985
Vol. [16]No. 3	May 1981	Vol. 20 No. 5	June 1985
Vol. 16 No. 4	1981	Vol. 20 No. 6	July-August 1985
Vol. 16 No. 5	1981	Vol. 20 No. 7	September 1985
Vol. 16 No. 6	1981	Vol. 20 No. 8	October 1985
Vol. 16 No. 7	1981	Vol. 20 No. 9	November 1985
Vol. 16 No. 8	1981	Vol. 20 No. 10	December 1985
Vol. 16 No. 9	1981	Vol. 21 No. 1	January-February 1986
Vol. 16 No. 10	1981	Vol. 21 No. 2	March 1986
Vol. 17 No. 1	1982	Vol. 21 No. 3	April 1986
Vol. 17 No. 2	1982	Vol. 21 No. 4	May 1986
Vol. 17 No. 3	1982	Vol. 21 No. 5	June 1986
Vol. 17 No. 4	1982	Vol. 21 No. 6	July-August 1986

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Vol. 21 No. 8 October-November 1986
 Vol. 21 No. 9 December 1986
 Vol. 22 No. 1 January-February 1987
 Vol. 22 No. 2 March 1987
 Vol. 22 No. 3 April 1987
 Vol. 22 No. 4 June 1987
 Vol. 22 No. 5 July 1987
 Vol. 22 No. 6 September 1987
 Vol. 22 No. 7 1987
 Vol. 23 No. 1 1988

Notes: Several slight title changes throughout time from Stelle Letter to The Stelle Group Letter to The Stelle Group Newsletter.

Reel: 115 **ARC Accession No.6**

Title: Still Waters

Institution: Still Waters Foundation, Inc.

Frequency: Quarterly

Denomination: OCCULT

Issues:

Vol. 2 No. 2 1978
 Vol. 15 No. 4 Autumn 1991

Reel: 116

Title: Stonehenge Viewpoint

Institution: Annular Publications\ Stonehenge Viewpoint

Frequency: Quarterly

Denomination: NEW AGE

Issues:

Vol. 6 No. 7 1973
 Vol. 7 No. 2 1974
 Vol. 7 No. 3 1974
 Vol. 7 No. 4 1974
 Vol. 7 No. 5 1975
 Vol. 7 No. 6 1975
 Vol. 7 No. 7 1975
 Vol. 7 No. 8 1975
 Vol. 8 No. 1 First Quarter 1976

Vol 8 No. 2 Second Quarter 1976
 Vol. 8 No. 3 Third Quarter 1976
 Vol. 8 No. 4 Fourth Quarter 1976
 Vol. 8 No. 5 First Quarter 1977
 Vol. 8 No. 6 Second Quarter 1977
 Vol. 8 No. 7 Third Quarter 1977
 Vol. 8 No. 8 September-October 1977
 Vol. 8 No. 9 November-December 1977
 Vol. 9 No. 1 January-February 1978
 Vol. 9 No. 2 March-April 1978
 No. 23 May-June 1978
 No. 24 July-August 1978
 No. 25 September-October 1978
 No. 29 May-June 1979
 No. 33 January-February 1980
 No. 36 July-August 1980
 No. 37 September-October 1980
 No. 38 November-December 1980
 No. 39 January-February 1981
 No. 41 May-June 1981
 No. 42 July-August 1981
 No. 43 September-October 1981
 No. 45 January-February 1982
 No. 46 March-April 1982
 No. 49 September-October 1982
 No. 50 November-December 1982
 No. 51 January-February 1983
 No. 53 May-June 1983
 No. 55 September-October 1983
 No. 58 March-April 1984
 No. 59 May-June 1984
 No. 60 July-August 1984
 No. 61 September-October 1984
 No. 62 November-December 1984
 No. 63 January-February 1985
 No. 64 March-April 1985
 No. 65 May-June 1985
 No. 66 July-August 1985

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No. 67	September-October	1985
No. 68	November-December	1985
No. 69	January-February	1986
No. 70	March-April	1986
No. 71	May-June	1986
No. 72	July-August	1986
No. 73	September-October	1986
No. 74	November-December	1986
No. 75	January-February	1987
No. 76	March-April	1987
No. 77	Summer	1987
No. 78	Autumn	1987
No. 79	Winter	1988
No. 80	Spring	1988

Notes: Publisher changes from Annular Publications to Stonehenge Viewpoint with May-June 1978 issue. Also at this time is a change in the numbering system used on the cover of each issue.

Frequency changes from bi-monthly to quarterly with no. 77 (Summer 1987).

Reels: 116-117 **ARC Accession No:** 136

Title: Sunburst Center

Institution: Sunburst Center

Denomination: OCCULT

Issues:

November-December 1983

Reel: 117

Title: The Sunflower Gazette

Institution: Mary Lou Cooley

Frequency: Bi-monthly

Denomination: OCCULT

Issues:

Vol. 3 No. 5 December-January 1978-1979

Reel: 117

Title: Sunrise

Institution: Theosophical University Press

Frequency: Monthly

Denomination: OCCULT

Issues:

June 1959

Reel: 117

Title: TAT Journal

Institution: The TAT Foundation

Frequency: Quarterly

Denomination: OCCULT

Issues:

Vol. 1 No. 5 Autumn 1978

Reel: 117

Title: Tele-Scope

Institution: Jenny Cummings

Frequency: Monthly

Denomination: OCCULT

Issues:

No. 22 February-March 1976

Reel: 117

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Title: The Temple Artisan	Vol. 8	No. 5	October	1907
Institution: The Temple of the People	Vol. 8	No. 6	November	1907
Frequency: Monthly	Vol. 8	No. 7	December	1907
Denomination: THEOSOPHY	Vol. 8	No. 8	January	1908
Issues:	Vol. 8	No. 9	February	1908
Vol. 5 No. 8 January 1905	Vol. 8	No. 10	March	1908
Vol. 5 No. 9 February 1905	Vol. 8	No. 11	April	1908
Vol. 5 No. 10 March 1905	Vol. 8	No. 12	May	1908
Vol. 5 No. 11 April 1905	Vol. 9	No. 1	June	1908
Vol. 5 No. 12 May 1905	Vol. 9	No. 2	July	1908
Vol. 6 No. 1 June 1905	Vol. 9	No. 3	August	1908
Vol. 6 No. 2 July 1905	Vol. 9	No. 4	September	1908
Vol. 6 No. 3 August 1905	Vol. 9	No. 5	October	1908
Vol. 6 No. 4 September 1905	Vol. 9	No. 6	November	1908
Vol. 6 No. 5 October 1905	Vol. 9	No. 7	December	1908
Vol. 6 No. 6 November 1905	Vol. 9	No. 8	January	1909
Vol. 6 No. 7 December 1905	Vol. 9	No. 9	February	1909
Vol. 6 No. 8 January 1906	Vol. 9	No. 10	March	1909
Vol. 6 No. 9 February 1906	Vol. 9	No. 11	April	1909
Vol. 6 No. 10 March 1906	Vol. 9	No. 12	May	1909
Vol. 6 No. 11 April 1906	Vol. 10	No. 1	June	1909
Vol. 6 No. 12 May 1906	Vol. 10	No. 2	July	1909
Vol. 7 No. 1 June 1906	Vol. 10	No. 3	August	1909
Vol. 7 No. 2 July 1906	Vol. 10	No. 4	September	1909
Vol. 7 No. 3 August 1906	Vol. 10	No. 5	October	1909
Vol. 7 No. 4 September 1906	Vol. 10	No. 6	November	1909
Vol. 7 No. 5 October 1906	Vol. 10	No. 7	December	1909
Vol. 7 No. 6 November 1906	Vol. 11	No. 8	January	1911
Vol. 7 No. 7 December 1906	Vol. 11	No. 9	February	1911
Vol. 7 No. 8 January 1907	Vol. 11	No. 10	March	1911
Vol. 7 No. 9 February 1907	Vol. 11	No. 11	April	1911
Vol. 7 No. 10 March 1907	Vol. 11	No. 12	May	1911
Vol. 7 No. 11 April 1907	Vol. 12	No. 1	June	1911
Vol. 7 No. 12 May 1907	Vol. 12	No. 2	July	1911
Vol. 8 No. 1 June 1907	Vol. 12	No. 3	August	1911
Vol. 8 No. 2 July 1907	Vol. 12	No. 4	September	1911
Vol. 8 No. 3 August 1907	Vol. 12	No. 5	October	1911
Vol. 8 No. 4 September 1907	Vol. 12	No. 6	November	1911

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Vol. 12 No. 7	December	1911	Vol. 16 No. 9	February	1916
Vol. 13 No. 8	January	1913	Vol. 16 No. 10	March	1916
Vol. 13 No. 9	February	1913	Vol. 16 No. 11	April	1916
Vol. 13 No. 10	March	1913	Vol. 16 No. 12	May	1916
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Vol. 20 No. 4	September	1919	Vol. 26 No. 3\4	August-September	1925
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Vol. 20 No. 6	November	1919	Vol. 26 No. 7\8	December-January	1925-1926
Vol. 20 No. 7	December	1919	Vol. 26 No. 9\10	February-March	1926
Vol. 20 No. 8\9	January-February	1920	Vol. 26 No. 11\12	April-May	1926
Vol. 20 No. 10	March	1920	Vol. 27 No. 1\2	June-July	1926
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Vol. 21 No. 4\5	September-October	1920	Vol. 27 No. 9\10	February-March	1927
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Vol. 22 No. 3\4	August-September	1921	Vol. 28 No. 9\10	February-March	1928
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Vol. 22 No. 9\10	February-March	1922	Vol. 29 No. 3\4	August-September	1928
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Vol. 32 No. 6\7	November-December	1931	Vol.38 No. 11\12	April-May	1938
Vol. 32 No. 8\9	January-February	1932	Vol.39 No. 1\2	June-July	1938
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Vol. 33 No. 7\8	December-January	1932-1933	Vol.39 No. 11\12	April-May	1939
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Vol. 33 No. 11\12	April-May	1933	Vol.40 No. 3\4	August-September	1939
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Vol.34 No. 3\4	August-September	1933	Vol.40 No. 7\8	December-January	1939-1940
Vol.34 No. 5\6	October-November	1933	Vol.40 No. 9\10	February-March	1940
Vol.34 No. 7\8	December-January	1933-1934	Vol.40 No. 11\12	April-May	1940
Vol.34 No. 9\10	February-March	1934	Vol.41 No. 1\2	June-July	1940
Vol.34 No. 11\12	April-May	1934	Vol.41 No. 3\4	August-September	1940
Vol.35 No. 1\2	June-July	1934	Vol.41 No. 5\6	October-November	1940
Vol.35 No. 3\4	August-September	1934	Vol.41 No. 7\8	December-January	1940-1941
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Vol.36 No. 3\4	August-September	1935	Vol.42 No. 7\8	December-January	1941-1942
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Vol.36 No. 7\8	December-January	1935-1936	Vol.42 No. 11\12	April-May	1942
Vol.36 No. 9\10	February-March	1936	Vol.43 No. 1\2	June-July	1942
Vol.36 No. 11\12	April-May	1936	Vol.43 No. 3\4	August-September	1942
Vol.37 No. 1\2	June-July	1936	Vol.43 No. 5\6	October-November	1942
Vol.37 No. 3\4	August-September	1936	Vol.43 No. 7\8	December-January	1942-1943
Vol.37 No. 5\6	October-November	1936	Vol.43 No. 9\10	February-March	1943
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Vol.44 No. 9\10	February-March	1944	Vol.51 No. 3\4	August-September	1950
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Vol.45 No. 1\2\3	June-July-August	1944	Vol.51 No. 7\8	December-January	1950-1951
Vol.45 No. 4\5\6	September-October- November	1944	Vol.51 No. 9\10	February-March	1951
Vol.45 No. 7\8	December-January	1944-1945	Vol.51 No. 11\12	April-May	1951
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Vol.46 No. 1\2\3	June-July-August	1945	Vol.52 No. 5\6	October-November	1951
Vol.46 No. 4\5\6	September-October- November	1945	Vol.52 No. 7\8	December-January	1951-1952
Vol.46 No. 7\8	December-January	1945-1946	Vol.52 No. 9\10	February-March	1952
Vol.46 No. 9\10	February-March	1946	Vol.52 No. 11\12	April-May	1952
Vol.46 No. 11\12	April-May	1946	Vol.53 No. 1\2	June-July	1952
Vol.47 No. 1\2\3	June-July-August	1946	Vol.53 No. 3\4	August-September	1952
Vol.47 No. 4\5\6	September-October- November	1946	Vol.53 No. 5\6	October-November	1952
Vol.47 No. 7\8	December-January	1946-1947	Vol.53 No. 7\8	December-January	1952-1953
Vol.47 No. 9\10	February-March	1947	Vol.53 No. 9\10	February-March	1953
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Vol.48 No. 3\4	August-September	1947	Vol.54 No. 3\4	August-September	1953
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Vol.48 No. 7\8	December-January	1947-1948	Vol.54 No. 7\8	December-January	1953-1954
Vol.48 No. 9\10	February-March	1948	Vol.54 No. 9\10	February-March	1954
Vol.48 No. 11\12	April-May	1948	Vol.54 No. 11\12	April-May	1954
Vol.49 No. 1\2	June-July	1948	Vol.55 No. 1\2	June-July	1954
Vol.49 No. 3\4	August-September	1948	Vol.55 No. 3\4	August-September	1954
Vol.49 No. 5\6	October-November	1948	Vol.55 No. 5\6	October-November	1954
Vol.49 No. 7\8	December-January	1948-1949	Vol.55 No. 7\8	December-January	1954-1955
Vol.49 No. 9\10	February-March	1949	Vol.55 No. 9\10	February-March	1955
Vol.49 No. 11\12	April-May	1949	Vol.55 No. 11\12	April-May	1955
Vol.49 No. 13\14	June-July	1949	Vol.56 No. 1\2	June-July	1955
Vol.50 No. 3\4	August-September	1949	Vol.56 No. 3\4	August-September	1955
Vol.50 No. 6\7(sic)	October-November	1949	[Vol.56 No. 5/6]	October-November	1955
Vol.50 No. 7\8	December-January	1949-1950	Vol.56 No. 7\8	December-January	1955-1956
Vol.50 No. 9\10	February-March	1950	Vol.56 No. 9\10	February-March	1956
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Vol.57 No. 7\8	December-January	1956-1957	Vol.64 No. 7\8\9	December-January- February	1963-1964
Vol.57 No. 9\10	February-March	1957	Vol.64 No.10\11	March-April-May	1964
Vol.57 No. 11\12	April-May	1957	Vol.65 No. 1\2\3	June-July-August	1964
Vol.58 No. 1\2	June-July	1957	Vol.65 No. 4\5\6	September-October- November	1964
Vol.58 No. 3\4	August-September	1957	Vol.65 No. 7,8\9	December-January- February	1964-1965
Vol.58 No. 5\6	October-November	1957	Vol.65 No. 10\11\12	March-April-May	1965
Vol.58 No. 7\8	December-January	1957-1958	Vol.66 No. 1\2\3	June-July-August	1965
Vol.58 No. 9\10	February-March	1958	Vol.66 1968 In Memoriam: Pearl Frances Dower		
Vol.58 No. 11\12	April-May	1958	Vol.67 No. 1\2\3	June-July-August	1968
Vol.59 No. 1\2\3	June-July-August	1958	Vol.67 No. 4\5\6	September-October- November-December	1968
Vol.59 No. 4\5\6	September-October- November	1958	Vol.67 No. 7\8\9	January-February-March	1969
Vol.59 No. 7\8\9	December-January- February	1958-1959	Vol.67 No. 10\11\12	April-May-June	1969
Vol.59 No. 10\11\12	March-April-May	1959	Vol.68 No. 1\2\3	July-August- September	1969
Vol.60 No. 1\2\3	June-July-August	1959	Vol.68 No. 10\11	October-November- December	1969
Vol.60 No. 4\5\6	September-October- November	1959	Vol.68 No. 1\2\3	January-February- March	1970
Vol.60 No. 7\8\9	December-January- February	1959-1960	Vol.68 No. 4\5\6	April-May-June	1970
Vol.60 No. 10\11\12	March-April-May	1960	Vol.69 No. 1\2\3	July-August- September	1970
Vol.61 No. 1\2\3	June-July-August	1960	Vol.69 No. 4\5\6	October-November- December	1970
Vol.61 No. 4\5\6	September-October- November	1960	Vol.69 No. 7\8\9	January-February- March	1971
Vol.61 No. 7\8\9	December-January- February	1960-1961	Vol.69 No. 10\11\12	April-May-June	1971
Vol.61 No.10\11\12	March-April-May	1961	(no number)	July-August-September	1971
Vol.62 No. 1\2\3	June-July-August	1961	Vol.70 No. 4\5\6	October-November- December	1971
Vol.62 No. 4\5\6	September-October- November	1961	Vol.70 No. 7\8\9	January-February- March	1972
Vol.62 No. 7\8\9	December-January- February	1961-1962	Vol.70 No. 10\11\12	April-May-June	1972
Vol.62 No.10\11\12	March-April-May	1962	Vol.71 No. 1\2\3	July-August- September	1972
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Vol.72	No. 1\2\3	July-August-September	1973	Vol.76	No. 1\2\3	July-August-September	1977
Vol.72	No. 4\5\6	October-November-December	1973	Vol.76	No. 4\5\6	October-November-December	1977
Vol.72	No. 7\8\9	January-February-March	1974	Vol.76	No. 7\8\9	January-February-March	1978
Vol.72	No. 10\11\12	April-May-June	1974	Vol.76	No. 10\11\12	April-May-June	1978
Vol.73	No. 1\2\3	July-August-September	1974	Vol.77	No. 1\2\3	July-August-September	1978
Vol.73	No. 4\5\6	October-November-December	1974	Vol.77	No. 4\5\6	October-November-December	1978
Vol.73	No. 7\8\9	January-February-March	1975	Vol.77	No. 7\8\9	January-February-March	1979
Vol.73	No. 10\11\12	April-May-June	1975	Vol.77	No. 10\11\12	April-May-June	1979
Vol.74	No. 1\2\3	July-August-September	1975	Vol.78	No. 1\2\3	July-August-September	1979
Vol.74	No. 4\5\6	October-November-December	1975	Vol.78	No. 4\5\6	October-November-December	1979
Vol.74	No. 7\8\9	January-February-March	1976	Vol.78	No. 7\8\9	January-February-March	1980
Vol.74	No. 10\11\12	April-May-June	1976	Vol.78	No. 10\11	April-May-June	1980
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				Vol.80	No. 4\5\6	October-November-December	1981
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				Vol.80	No. 10\11\12	April-May-June	1982
				Vol.81	No. 1\2\3	July-August-September	1982
				Vol.81	No. 4\5\6	October-November-December	1982

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				October-November-December	1995
Vol.83		January-February-March	1985	January-February-March	1996
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Vol.84		July-August-September	1985	July-August-September	1996
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Vol.84(sic)		April-May-June	1986	April-May-June	1997
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Vol.85		October-November-December	1986	April-May-June	1998
Vol.86		January-February-March	1987	July-August-September	1998
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		October-November-December	1992		
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Notes: Frequency changes from monthly to bi-monthly with vol. 25 no.1\2, June-July 1924. Frequency changes from bi-monthly to quarterly with vol. 61 no.7\8\9, December-January-February 1960-1961.

Reels: 117-125 **ARC Accession No.:** 137

**Nontraditional American Religions:
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Title: Theosophical History
Institution: Theosophical History Foundation/ James A. Santucci

Frequency: Quarterly

Denomination: THEOSOPHY

Issues:

Vol. 1	No. 1	January	1985
Vol. 1	No. 2	April	1985
Vol. 1	No. 3	July	1985
Vol. 1	No. 4	October	1985
Vol. 1	No. 5	January	1986
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Vol. 1	No. 7	July	1986
Vol. 1	No. 8	October	1986
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Vol. 2	No. 2	April	1987
Vol. 2	No. 3	July	1987
Vol. 2	No. 4	October	1987
Vol. 2	No. 5	January	1988
Vol. 2	No. 6	April	1988
Vol. 2	No. 7	July	1988
Vol. 2	No. 8	October	1988
Vol. 3	No. 1	January	1989
Vol. 3	No. 2	April	1989
Vol. 3	No. 1	January	1990
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Vol. 3	No. 4	October	1990
Vol. 3	No. 6	April	1991
Vol. 3	No.	July-October	1991
Vol. 4	No. 2	April	1992

Notes: Note there are two vol. 3 no. 1, and two vol. 3 no. 2, however they are not duplicates.

Reel: 125 **ARC Accession No.:** 39

Title: Therion Rising
Institution: Pagoni Press
Frequency: Bi-Monthly
Denomination: OCCULT

Issues:
August 1993 (The Debut Edition)
Reel: 125

Title: Thoth
Institution: Thoth Publishing Company
Frequency: Every six weeks
Denomination: OCCULT

Issues:
Vol. 1 No. 4 1976
Reel: 125

Title: Thought
Institution: Magnum Bonum Co.
Frequency: Monthly
Denomination: OCCULT

Issues:
Vol. 3 No. 12 December 1907
Reel: 125

**Nontraditional American Religions:
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Title: The Truth

Institution: Irene Hamlen Stephenson

Frequency: Monthly

Denomination: OCCULT

Issues:

Vol. 2	No. 11	March	1981
Vol. 3	No. 1	April	1981
Vol. 3	No. 2	May	1981
Vol. 3	No. 4	July	1981
Vol. 3	No. 8	November	1981
Vol. 3	No. 9	December	1981
Vol. 3	No. 12	March	1982
Vol. 4	No. 3	June	1982
Vol. 4	No. 7	October	1982
Vol. 4	No. 9	December	1982
Vol. 4	No. 12	March	1983
Vol. 5	No. 2	May	1983
Vol. 5	No. 4	July	1983
Vol. 5	No. 8	September	1983
Vol. 5	No. 11	October	1983
Vol. 5	No. 12	November	1983
Vol. 5	No. 21	March	1984
Vol. 6	No. 11	September	1984
Vol. 6	No. 15	November	1984
Vol. 6	No. 21	January 22	1985
Vol. 6	No. 23	February 19	1985
Vol. 7	No. 7	July 9	1985
Vol. 7	No. 10	August 20	1985

Notes: Frequency changes from monthly to twice a month in 1984.

Reel: 126

Title: Unarius

Institution: Unarius Academy of Science

Frequency: Quarterly

Denomination: UFO

Issues:

Vol. 1 No. 3 Spring 1992

Reel: 126

Title: Unarius Light Newsletter

Institution: Unarius Academy of Science

Frequency: Quarterly

Denomination: UFO

Issues:

No. 1	August	1974
No. 2	November	1974
No. 3	February	1975
No. 4	May	1975
No. 5	August	1975
No. 6	November	1975
No. 7	February	1976
No. 8	May	1976
No. 9	August	1976
No. 10	November	1976
No. 11	February	1977
No. 12	May	1977
No. 13	August	1977
No. 14	November	1977
No. 15	February	1978
No. 16	May	1978
No. 17	August	1978
No. 23	February	1980
No. 24	May	1980
No. 25	July	1980
No. 26	November	1980
No. 27	February	1981
No. 28	January	1981
No. 29	May	1981
No. 30	August	1981
No. 31	November	1981
No. 32	February	1982
No. 33	May	1982
No. 34	August	1982
No. 35	November	1982
No. 36	February	1983
No. 37	May	1983 (Special Edition)
No. 38	August	1983

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October 1974
 November 1974
 December 1974
 January 1975
 March 1975
 May 1975
 June 1975
 July-August 1975
 September 1975
 October 1975
 November 1975
 December 1975
 January 1976
 February 1976
 October 1978 (8th Anniversary Issue)
 November 1978
Reel: 128 **ARC Accession No.:** 2373

Title: Universal Perspectives
Institution: Universal Perspectives
Denomination: OCCULT
Issues:
 ca 1983
 May 1985
 August 1985
Reel: 129

Title: The Universal Viewpoint
Institution: Center for Universal Religion
Frequency: Monthly
Issues:
 Vol. 1 No. 9 May 3, 1957
Reel: 129

Title: Urantia Brotherhood Bulletin
Institution: Urantia Brotherhood
Frequency: Quarterly
Denomination: NEW AGE
Issues:
 Vol. 2 No. 1 August 10, 1976
 Vol. 2 No. 2 November 10, 1976
 Vol. 2 No. 3 February 8, 1977
 Vol. 2 No. 4 May 10, 1977
 Vol. 2 No. 5 September 1977
 Vol. 2 No. 6 December 1977
 Vol. 2 No. 7 Spring 1978
 Vol. 2 No. 8 Summer -Fall 1978
 Vol. 2 No. 9 Winter-Spring 1979
 Vol. 2 No. 10 Summer 1979
 Vol. 2 No. 11 Fall 1979
 Vol. 2 No. 12 Winter-Spring 1980 (Special
 Historical Issue- Urantia Brotherhood Celebrates
 25th Anniversary)
 Vol. 2 No. 13 Summer-Fall 1980
 Vol. 2 No. 14 Winter 1981
 Vol. 2 No. 15 Spring 1981
 Vol. 2 No. 16 Summer 1981
 Vol. 2 No. 17 Fall 1981
 Vol. 2 No. 18 Winter 1981-1982
 Vol. 2 No. 19 Spring 1982 (Special Memorial
 Issue, Emma L. Christensen)
 Vol. 2 No. 20 Summer-Fall 1982
 Vol. 2 No. 21 Winter-Spring 1983
 Vol. 2 No. 22 Summer-Fall 1983
 Vol. 2 No. 23 1984
 Vol. 2 No. 24 November 1984 (Special
 Report)
 Vol. 2 November 1984
 Vol. 3 No. 1 Spring 1985
 Vol. 3 No. 2 Summer 1985
 Vol. 3 No. 3 Fall 1985
 Vol. 3 No. 4 Winter 1985-1986
 Vol. 4 No. 1 Spring 1986
 Vol. 4 No. 2 Summer 1986

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Vol. 4 No. 3 Winter 1986-1987
 Vol. 5 No. 1 Spring 1987
 Vol. 6 No. 1 Winter-Spring 1988
 Vol. 6 No. 2 Summer 1988
 Vol. 7 No. 1 Winter 1988-1989
 Vol. 7 No. 2 Spring 1989
 Vol. 7 No. 3 Summer 1989
Reel: 129 **ARC Accession No.:** 2069

Title: The Urantian
Institution: Urantia Brotherhood
Frequency: Quarterly
Denomination: NEW AGE
Issues:
 March 1976 (Inaugural Issue)
 June 1976
 September 1976
 December 1976

Vol. 2 No. 1 Spring 1977
 Vol. 2 No. 2 Summer 1977
 Vol. 2 No. 3 Fall 1977
 Vol. 2 No. 4 Winter 1977
 Vol. 3 No. 1 Spring 1978
 Vol. 3 No. 2 Summer 1978
 Vol. 3 No. 3 Fall 1978
 Vol. 3 No. 4 Winter 1978-1979
Reel: 129 **ARC Accession No.:** 2069

Title: Urantian News
Institution: Urantia Foundation
Frequency: Semi-annually
Denomination: NEW AGE
Issues:

	December	1973
	July	1974
	December	1974
	July	1975
	December	1975
	July	1976
	December	1976
	July	1977
	December	1977
	December	1978
	December	1979
	July	1980
	December	1980
Spring	July	1981
Summer	December	1981
	June	1982
	December	1982
	July	1983
	December	1983
	July	1985
	December	1985
	July	1986
	December	1986
	July	1987
	July	1988
	December	1988
Vol. 10 No. 1	November	1991
Vol. 12 No. 1	May	1993
Vol. 13 No. 2	November	1994
Vol. 14 No. 1	May	1995
Vol. 14 No. 2	November	1995
Vol. 15 No. 2	Fall	1996
Vol. 17 No. 1	Spring	1998

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Vol. 18	No. 1	Spring	1999
Vol. 18	No. 2	Fall	1999
Vol. 19	No. 1	June	2000
Vol. 19	No. 2	October	2000
Vol. 20	No. 1	Spring	2001
Vol. 20	No. 2	Fall	2001
Vol. 21	No. 1	Spring	2002
Vol. 21	No. 2	Fall	2002
Vol. 22	No. 1	June	2003
Vol. 22	No. 2	October	2003

Reel: 129 **ARC Accession No.:**2069

Title: Visions

Institution: Esoteric Publications

Frequency: Monthly

Denomination: OCCULT

Issues:

October-November 1978

January 1979

Reel: 129

Title: Voice of Astará

Institution: Astará, Inc.

Frequency: Monthly

Denomination: ANCIENT WISDOM

Issues:

Vol. 20	No. 10	July	1972
Vol. 21	No. 7	April	1973
Vol. 22	No. 5	February	1974
Vol. 22	No. 6	March	1974
Vol. 22	No. 8	May	1974
Vol. 22	No. 11	August	1974
Vol. 22	No. 12	September	1974
Vol. 23	No. 1	October	1974
Vol. 23	No. 2	November	1974
Vol. 23	No. 3	December	1974
Vol. 23	No. 4	January	1975
Vol. 23	No. 5	February	1975

Vol. 23	No. 6	March	1975
Vol. 23	No. 7	April	1975
Vol. 23	No. 8	May	1975
Vol. 23	No. 9	June	1975
Vol. 23	No. 10	July	1975
Vol. 23	No. 11	August	1975
Vol. 23	No. 12	September	1975
Vol. 24	No. 1	October	1975
Vol. 24	No. 2	November	1975
Vol. 24	No. 3	December	1975
Vol. 24	No. 4	January	1976
Vol. 24	No. 5	February	1976
Vol. 24	No. 6	March	1976
Vol. 24	No. 11	August	1976
Vol. 25	No. 7	April	1977
Vol. 25	No. 8	May	1977
Vol. 25	No. 11	August	1977
Vol. 25	No. 12	September	1977
Vol. 26	No. 1	October	1977
Vol. 26	No. 2	November	1977
Vol. 26	No. 3	December	1977
Vol. 26	No. 4	January	1978
Vol. 26	No. 5	February	1978
Vol. 26	No. 6	March	1978
Vol. 26	No. 7	April	1978
Vol. 26	No. 8	May	1978
Vol. 26	No. 9	June	1978
Vol. 26	No. 10	July	1978
Vol. 26	No. 11	August	1978
Vol. 26	No. 12	September	1978
Vol. 27	No. 1	October	1978
Vol. 27	No. 2	November	1978
Vol. 27	No. 3	December	1978
Vol. 27	No. 5	February	1979
Vol. 27	No. 6	March	1979
Vol. 27	No. 7	April	1979
Vol. 27	No. 8	May	1979
Vol. 27	No. 10	July	1979

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Vol. 27 No. 11 August	1979	Vol. 31 No. 12 September	1983
Vol. 27 No. 12 September	1979	Vol. 32 No. 1 October	1983
Vol. 28 No. 1 October	1979	Vol. 32 No. 2 November	1983
Vol. 28 No. 2 November	1979	Vol. 32 No. 3 December	1983
Vol. 28 No. 4 January	1980	Vol. 32 No. 4 January	1984
Vol. 28 No. 5 February	1980	Vol. 32 No. 5 February	1984
Vol. 28 No. 6 March	1980	Vol. 32 No. 6 March	1984
Vol. 28 No. 7 April	1980	Vol. 32 No. 7 April	1984
Vol. 28 No. 8 May	1980	Vol. 32 No. 8 May	1984
Vol. 28 No. 9 June	1980	Vol. 32 No. 9 June	1984
Vol. 28 No. 10 July	1980	Vol. 32 No. 10 July	1984
Vol. 28 No. 12 September	1980	Vol. 32 No. 11 August	1984
Vol. 29 No. 1 October	1980	Vol. 32 No. 12 September	1984
Vol. 29 No. 2 November	1980	Vol. 33 No. 1 October	1984
Vol. 29 No. 5 February	1981	Vol. 33 No. 2 November	1984
Vol. 29 No. 6 March	1981	Vol. 33 No. 3 December	1984
Vol. 29 No. 7 April	1981	Vol. 33 No. 4 January	1985
Vol. 29 No. 8 May	1981	Vol. 33 No. 5 February	1985
Vol. 29 No. 10 July	1981	Vol. 33 No. 6 March	1985
Vol. 29 No. 11 August	1981	Vol. 33 No. 7 April	1985
Vol. 30 No. 1 October	1981	Vol. 33 No. 9 June	1985
Vol. 30 No. 2 November	1981	Vol. 33 No. 10 July	1985
Vol. 30 No. 3 December	1981	Vol. 33 No. 11 August	1985
Vol. 31(sic)No.1 January	1982	Vol. 33 No. 12 September	1985
Vol. 30 No. 7 April	1982	Vol. 34 No. 1 October	1985
Vol. 30 No. 7(sic)May	1982		(Special Anniversary Issue)
Vol. 30 No. 10 July	1982	Vol. 34 No. 2 November	1985
Vol. 30 No. 11 August	1982	Vol. 34 No. 3 December	1985
Vol. 31 No. 1 October	1982	Vol. 34 No. 4 January	1986
Vol. 31 No. 2 November	1982	Vol. 34 No. 5 February	1986
Vol. 31 No. 4 January	1983	Vol. 34 No. 6 March	1986
Vol. 31 No. 5 February	1983	Vol. 34 No. 7 April	1986
Vol. 31 No. 6 March	1983	Vol. 34 No. 8 May	1986
Vol. 31 No. 7 April	1983	Vol. 34 No. 9 June	1986
Vol. 31 No. 8 May	1983	Vol. 34 No. 10 July	1986
Vol. 31 No. 9 June	1983	Vol. 34 No. 11 August	1986
Vol. 31 No. 10 July	1983	Vol. 34 No. 12 September	1986
Vol. 31 No. 11 August	1983		

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Vol. 35	No. 1	October	1986
		(Astara's 35th Anniversary)	
Vol. 35	No. 2	November	1986
Vol. 35	No. 3	December	1986
Vol. 35	No. 4	January	1987
Vol. 35	No. 5	February	1987
Vol. 35	No. 6	March	1987
Vol. 35	No. 7	April	1987
Vol. 36(sic)	No.4	May	1987
Vol. 35	No. 9	June	1987
Vol. 35	No. 11	August	1987
Vol. 35	No. 12	September	1987
Vol. 36	No. 1	October	1987
Vol. 36	No. 2	November	1987
Vol. 36	No. 3	December	1987
Vol. 36	No. 4	January	1988
Vol. 36	No. 6	March	1988
Vol. 36	No. 7	April	1988
Vol. 36	No. 8	May	1988
Vol. 36	No. 9	June	1988
Vol. 36	No. 10	July	1988
Vol. 36	No. 11	August	1988
Vol. 36	No. 12	September	1988
Vol. 37	No. 1	October	1988
Vol. 37	No. 2	November	1988
Vol. 37	No. 3	December	1988
Vol. 37	No. 4	January	1989
Vol. 37	No. 5	February	1989
Vol. 40	No. 1	October	1991
		(Special 40th Anniversary Issue)	
Vol. 40	No. 2	November	1991
Vol. 40	No. 3	December	1991
Vol. 48	No. 10	July	1999

Reels: 130-133

ARC Accession No.: 1519

Title: The Voice Within
Institution: Berkley Psychic Institute and Church of Divine Man
Denomination: NEW AGE
Issues:
 August 1990
 December 1990
 January 1991
 February 1991
 March 1991
 September 1991
Notes: This is a supplement of the Psychic Reader Newspaper.
Reel: 133

Title: Voices from the Open Door
Institution: The Open Door Publishing Co.
Denomination: OCCULT
Issues:
 Vol. 1 No. 2 1912
Reel: 133

Title: The Way of Light
Institution: The Way of Light
Denomination: OCCULT
Issues:
 Vol. 2 No. 4\5 October-November 1974
 Vol. 2 No. 6\7 December-January 1974-1975
 Vol. 2 No. 8\9 May-June 1975
 Vol. 2\3 No. 12 July 1, 1975
Reel: 133

Title: World Philosophy
Institution: Maha Publishing Company
Frequency: Bi-Monthly
Denomination: OCCULT
Issues:
 Vol. 22 No. 1 January-February 1946
Reel: 133

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Title: World Wide Travel'Line

Institution: Psychic Research and Training Center

Frequency: Monthly

Denomination: OCCULT

Issues:

	April	1976
Vol. 2 No. 2	October	1976
Vol. 2 No. 4	December	1976
Vol. 3 No. 1	January	1977
	February	1977
	March	1977
	April	1977

Reel: 133

Title: The Zetetic

Institution: Marcello Truzzi

Frequency: Twice a year

Denomination: OCCULT

Issues:

Vol. 3 No. 2	June	1975
Vol. 4 No. 1		1975

Reel: 133