# The American Religions Collection

# Series 1

# Nontraditional American Religions:

## Western Esotericism from Witchcraft to the New Age

Part 1: Witchcraft, Paganism and Magick

# **Primary Source Media**



## Nontraditional American Religions:

### Western Esotericism from Witchcraft to the New Age

Part 1: Witchcraft, Paganism and Magick

Filmed from the holdings of the American Religions Collection, Donald C. Davidson Library, University of California, Santa Barbara

#### **Primary Source Media**



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#### **TABLE OF CONTENTS**

Collection Overviewv
Introduction to the Collectionvi
Editorial Notexix
Reel Indexxxi
Acknowledgmentsxvi
The American Religions Collection, Nontraditional American Religions: Western Esotericism from Witchcraft to the New Age. Part 1, Witchcraft, Paganism, and Magick1

#### **COLLECTION OVERVIEW**

America is experiencing a religious revival and a huge growth in the exploration and practice of alternative religions. The American Religions Collection, one of the largest collections of materials on alternative religious movements and practices in the world, offers thousands of hard-to-find serials relating to twentieth-century nontraditional religions and splinter groups of larger religious bodies in North America. The collection was built by J. Gordon Melton, the foremost scholar of nontraditional American religions in America, who donated it to the University of California, Santa Barbara.

Western Esotericism from Witchcraft to the New Age Serials is drawn from the American Religions Collection. It features more than 600 rare serials on Wicca, Neo-Paganism, Magick, New Age, and Occult groups in the United States and Canada. The collection of Wicca, Neo-Paganism, and Magick serials is the most comprehensive in the U.S. and includes many complete or almost complete runs of rare serials not available in any other library. Publication dates range from the 1920s through 2000, with the bulk of the titles published in the last thirty years. Of particular importance to scholars utilizing this collection is how "unofficial" much of this material is, deriving in large part from small alternative religious organizations that sought to differentiate themselves from major creeds and provide Americans a set of counter-traditional beliefs.

Western Esotericism is an umbrella term for these families of religious groups. Wicca and Neo-Paganism emphasize religious experience and goddess worship, which will be of particular interest to women's studies historians. Magick groups have their roots in a pre-Christian tradition and are characterized by ritual and secret ancient wisdom. New Age is a revival movement of post-Spiritualist groups that came of age in the 1970s, with current emphasis on the Occult.

The serials in this collection provide much needed primary source material for divinity schools, departments of religion, American studies, anthropology, sociology, psychology, and women's studies programs with interest in women and religion.

#### **INTRODUCTION TO THE COLLECTION**

#### The American Religions Collection

The American Religions Collection at the Davidson Library of the University of California, Santa Barbara currently houses the largest existing collection of primary and secondary materials on America's many new and alternative religious and spiritual groups, churches, temples, and associations. This collection was assembled by the Institute for the Study of American Religion (ISAR), an independent religious studies research facility founded in Evanston, Illinois in 1968, and has served as documentation for the various editions of the *Encyclopedia of American Religions*<sup>1</sup> and the other reference works produced by ISAR. Through the 1970s and early 1980s, as hundreds of new religions made their presence known in America, ISAR undertook a systematic effort to gather the spectrum of materials they were generating—books, posters, flyers, and periodicals.

In 1985, ISAR moved to Santa Barbara, California, at which time it donated the collection to the Special Collections Department of the University of California, Santa Barbara's library. Subsequently, ISAR assumed the secondary roles of patron of the collection and advisor to the library on its future development. Since 1985, the collection has grown significantly. ISAR has continued to regularly donate new materials and has worked with the library in the acquisition of several private collections that have more than doubled the size of the original donation.

The American Religions Collection has thus emerged as a treasure trove of primary materials representative of a segment of the religious community increasingly recognized as an important part of American culture, yet relatively ignored by the academic world. As such, the collection has become immensely important to a broad spectrum of scholars and researchers in the social and psychological sciences as well as the humanities: historians attempting to fill out America's story; those in religious studies trying to understand change and innovation in religion; and social critics seeking to comprehend the role of religion in such processes as globalization, secularization, and ethnic assertiveness.

The American Religions Collection contains materials representative of the spectrum of religious bodies currently active in North America. However, it took as its special agenda the assembling of materials from "small sects in America"—the term Elmer T. Clark, in his 1937 book of the same title, applied to those groups that, because of their size, limited agendas, fragile nature, or lack of organizational development, were least likely to preserve their own archives. From its founding, the collection has focused on gathering materials from groups that are representative of the Western Esoteric tradition--the subject of this microfilm edition.

#### Alternative Religion in America

To understand the importance of this collection, some background information is necessary. Since the United States was founded as a set of European colonies in the seventeenth century, the orthodox Christian community has dominated the religious scene. During the last decades of the twentieth century, the breadth of America's religious pluralism was more apparent than ever before. Scholars rushed to document the various aspects of religious practices and beliefs that differed from traditional Christianity. Religious dissent, which had been present almost from the beginning, made itself felt in the nineteenth century through the emergence of a set of new movements that diverged sharply from the larger Christian milieu and attained a national following during their first generation—Mormonism, Spiritualism, Theosophy, Christian Science, and New Thought. Each of these movements went through a period of public controversy and then settled down to a more-or-less quiet existence in the twentieth century. They have continued to grow and develop; major opposition has come primarily from the Christian community, whose leadership resented their presence and decried these movements for leading the faithful astray.

Through the nineteenth century and into the early twentieth century, these movements were still the exception in American religion. When the dust had settled from the American Revolution, only one dissenting religious group was operating in the country, amid fifteen Christian denominations and a fledgling Jewish community. Due to theological controversy, immigration from Europe, and extensive recruitment efforts, those fifteen sects would expand to three hundred Christian denominations during the nineteenth century, while some thirty competing alternative groups arose.

A significant shift in American religion occurred after the World's Parliament of Religion, which was held in Chicago in 1893. Asian religions in America, until then largely confined to a few Buddhist enclaves in Hawaii and along the West Coast, began to establish themselves in the East and the Midwest, converting their first European-Americans. Through the first decades of the twentieth century, Buddhism became firmly established; the first Hindu centers were opened around the country; and Islam found a home in the Midwest, with mosques scattered from Cedar Rapids, Iowa to Pittsburgh, Pennsylvania. Although less visible, the first American followers of Taoism, Sikhism, Sant Mat, Jainism, and Zoroastrianism could also be found. Furthermore, until emigration from outside Northern and Western Europe was shut down by new restrictive legislation in the 1920s, the Jewish community enjoyed some four decades of expansion, due largely to immigration from Eastern Europe.

Throughout the twentieth century, American religion changed radically. Although Christianity remained the dominant religion by far, it continued to splinter into ever-increasing denominations, now numbering some one thousand. Most of these sects were small, counting members in the thousands, while the majority of Christians were associated with the hundred or so denominations whose membership exceeded a hundred thousand. Due to immigration, the number of Jews doubled and, concentrated in the larger urban complexes, began to identify with the religious establishment.

However, the most radical change occurred in the other religions. From less than a hundred religious groups or denominations functioning outside the Christian and Jewish communities, more than a thousand could be found by the end of twentieth century. Like the majority of Christian denominations, most non-Christian groups were relatively small, with membership numbering in the hundreds or thousands; only a few reached as many as a hundred thousand adherents. A number of sectarian variations could be found among several million Muslims, such as the Nation of Islam and the Ahmadiyyas. One million Buddhists were scattered among more

than a hundred groups, as were a million Hindus. There were also multiple groups of Asian traditions with smaller numbers of adherents.

Asian religious groups were divided into three categories: those whose leadership and membership were totally Asian; those with Asian leadership and non-Asian followers; and those whose leadership and membership consisted of non-Asians. Although these groups experienced little growth before 1965, changes in immigration law that year resulted in rapid expansion of the Asian-American population, which had increased slowly until then. As a result, a host of Asian missionary teachers introduced their faith to the general population.

Prior to 1965, Islam's growth was also inhibited; it expanded chiefly through converting African Americans who found its preaching of universal brotherhood appealing. However, since 1965, Islam has greatly increased its number of followers through migration from Asian countries as well as an aggressive evangelism program. Currently rivaling the Jewish community in size, Islam now seeks admittance to America's religious establishment.

While immigrants following the world's various religious beliefs were flocking to the United States throughout the twentieth century, the real growth of alternative religion occurred fairly quietly within America's own homegrown traditions. For example, Mormonism incorporated enough Protestant Christianity to resonate with a largely Protestant public, but its innovative beliefs and practices caused most Christians to refuse to accept it as just another Christian denomination. With several million members, the Church of Jesus Christ of Latter-day Saints became the most successful single alternative religion in America.

The growth of Western Esotericism in America has been even bigger. Though scattered among a myriad of groups, the number of people identifying with the Esoteric tradition is greater than the number of American Buddhists, Hindus, and Muslims combined. Even within the general population, a significant minority--between twenty and thirty percent--has participated in such Esoteric activities as practicing meditation or following horoscopes. In spite of the response it has evoked, Western Esotericism remains the least-studied aspect of American religion.

#### From Occult to Western Esotericism

In order to understand Western Esotericism, one must first understand the occult. Defined as the realm of Satan in the Middle Ages, the occult was feared; its practitioners were seen as workers of black magic with the ability to curse their adversaries and wreak havoc on the masses. Believed to be the enemy, occultists were considered the rightful targets of the wrath of both God and the church. The perceived threat posed by the workers of (presumably malevolent) magic led to the great Witchcraft scare that peaked in the sixteenth and seventeenth centuries, finally climaxing in the execution of the "witches" of Salem Village in colonial Massachusetts in 1692.

Through the nineteenth century, the occult was no longer feared, but derided; belief in its powers was dismissed as ignorant superstition and its followers were seen as deluded. Those who sought to form occult religious groups were considered frivolous seekers whose ideas did not merit a place in serious religious discussions. Occultism was absent from the university curriculum, with

the exception of attempts by cultural historians to understand pre-Enlightenment attention to Witchcraft. As a result, literature of the occult was not preserved, and most discussion of it as a growing phenomenon was limited to popular polemics and exposés. This microfilm edition of serials on Witchcraft, ceremonial magick, and the New Age movement is designed to redress this neglect of the occult, at least relative to the movements of the last generation.

As occult movements (and their related metaphysical movements, such as Christian Science and New Thought) have become more prominent in the relatively free religious environment of the post-World-War-II West, a small group of European and American scholars began to see the common roots of the many diverse occult groups and to piece together their history. What emerged, as first defined by French scholar Antoine Faivre, was the understanding that through centuries of Western history, Christianity--in spite of its dominance--has been continually challenged by a second religious tradition, which has experienced a significant reemergence since the seventeenth century. Faivre gave that tradition the name "Western Esotericism."<sup>2</sup>

Faivre gave primary attention to the intellectual history and the thinkers of Western Esotericism, thus defining the movement's place in the university curriculum. Due to Faivre's work, the first chair in Esoteric studies was created at the Sorbonne, and more recently, the first department in Western Esotericism opened at the University of Amsterdam. Meanwhile, historian and librarian J. Stillson Judah, author of *The History and Philosophy of the Metaphysical Movements in America*,<sup>3</sup> pioneered the attempt to create an organizational history of all of the occult/Esoteric groups. That effort has been continued by ISAR in its several reference works, especially the *Encyclopedia of American Religions*, the *Encyclopedia of Occultism and Parapsychology*,<sup>4</sup> and the *New Age Encyclopedia*.<sup>5</sup>

#### The History of Western Esotericism

Western Esotericism is best described as a set of interrelated intellectual groups and trends that have much in common with ancient Gnosticism. Through the centuries, Esotericists developed forms of thought that contrasted with mainstream Christianity, although some Esoteric groups have attempted to locate themselves under the broad umbrella of Christianity as practitioners of a form of mysticism. Emphasizing an impersonal deity or Ultimate Reality that is beyond personality, as opposed to the personal God of Christianity, Esotericists tend to view spiritual activity as a means to enlightenment and union or attunement with the Ultimate rather than as a pathway to redemption. Thus, the goal is not to attain salvation from the evil world, but to discover the spiritual realms through gnosis, or wisdom. In the Esoteric scheme, Christ, if present, is seen as an exemplar who shows the way rather than as a savior.

In the Esoteric cosmos, the universe is formed by stages of emanation of the deity, rather than by an act of "His" will. These emanations produce a series of layers, or realms--each successive layer being slightly less spiritual--until the lowest level--our material existence--is reached. Individuals are seen as sparks of the divine that are trapped in the material world. Common to Esoteric groups is a belief that human spirits or souls have forgotten their state as divine beings and are ignorant of the means of escape. It is their task to acquire the knowledge and tools needed in order to be free of the body and return to their purely spiritual home. Esoteric groups differ on the number of realms and sub-realms and the nature of the wisdom required. This basic view can also lead to a belief in reincarnation—the idea that beings are doomed to keep returning to Earth until they discover and act upon the knowledge of how to escape. This common perspective (which, like Christianity, admits of a large number of variations) appears in fragmentary ways in the Bible, where some of its specifics are denounced, especially in the writings attributed to John the Apostle. It took form in second-century Gnosticism, and then passed to such movements as Manichaeism, Bogomilism and Abigensianism (the Cathars), hermeticism, and alchemy. In the sixteenth century, Johann Reuchlin (1455-1522) articulated a Christianized form of Jewish Kabbalism, which is essential to the reemergence of this concept.

The Reformation, which split Western and Northern Europe into four competing camps (Roman Catholic, Lutheran, Reformed, and Anglican), also made way for a host of other, smaller groups. In the sixteenth century, Rosicrucianism emerged; the first of the modern Western Esoteric groups, it was essentially presented to Europe as a new form of Esotericism upon which anyone could elaborate. It was originally announced through three publications that described the Rosicrucian order, laid out its supposed history and organization, and provided its version of the basic myth. The author of the original Rosicrucian documents gave no address at which the order could be contacted and did not explain how the reader might join.

The lack of information on locating the Rosicrucian order left a vacuum which, in the eighteenth century, was filled by the rise of Freemasonry. It spread across Europe and North America in the middle of the century; the national Freemason headquarters and its groups were very visible from country to country. In their semi-secretive gatherings, Freemasons offered a place for occult speculation, encouraged religious and political dissent, and inspired many to revolution. (The role of Freemasonry in both the American and French Revolutions and the rising nationalism of the nineteenth century has been well documented.) Freemasonry was the ultimate base from which many new currents of Esoteric thought emerged in the nineteenth century. In the United States, these currents evolved into Spiritualism and Theosophy.

Through the twentieth century, the movement spawned by Freemasonry produced hundreds of groups; most were relatively small, but collectively, they existed as a loosely connected social movement. This movement saw itself as possessed of ancient wisdom on the nature of the universe and humanity's place in it-wisdom that had escaped the eyes of the masses and was, at best, obscured in the teachings of the church.

In tune with the times, the new Esoteric groups of the nineteenth century shed much of the supernatural worldview that preceded the Enlightenment and allied themselves with the scientific spirit and its search for technological dominance of the world. They sought a scientific grounding of spiritual claims—e.g., in Mesmerism, which posited an underlying cosmic magnetic power. Given many names, the magnetic power defined and subsequently manipulated by the Mesmerists became the technological agent by which magic operated. As science created an ever-enlarging body of knowledge, the occult world continually reinvented itself, periodically reconstructing its picture of the universe and the forces that held it together and empowered it.

#### **Documenting Twentieth-Century Esotericism**

The formation of the Institute for the Study of American Religion (ISAR) and the American Religions Collection were precipitated by two events. In 1968, Elmer Clark's widow donated the library her husband used to write his classic volume, *The Small Sects in America*,<sup>6</sup> to J. Gordon Melton. ISAR was formed and incorporated in order to provide a proper home for that collection.

At the same time, ISAR's founders became aware that in the United States, libraries and archives of religious studies lacked documentation of the twentieth-century occult. Because no one had gathered the materials published by occult groups throughout the century, ISAR set out to collect the publications then being produced, including periodicals. This project went forward with only a vague awareness that Esotericism was in the process of taking a quantum leap in popularity. The resultant assemblage of periodicals would provide key documentation of that unprecedented growth, which would be anchored in three movements—Wicca, or Witchcraft; Ritual or Ceremonial Magick; and the New Age movement.

#### Wicca

Witchcraft has a special place in the history of the West. For several centuries, the Roman Catholic Church redefined the old religion of Europe as Satanism; this culminated in the 1485 book, *The Witches Hammer*. Those who continued to follow the old ways by worshipping pre-Christian deities were seen by the church as being engaged in the magical invocation of His Infernal Majesty. As such, the church made efforts to ferret out and destroy these practitioners. The witch hunts initiated by Catholics were enthusiastically continued by Protestants in the sixteenth century and by Puritans in the seventeenth century.

At the beginning of the eighteenth century, Westerners finally decided that Witchcraft and malevolent magic did not really exist and ceased the prosecution of their reputed practitioners. By then, little was left of pre-Christian belief; because it had been transmitted orally, most of it was lost to posterity. There remained hints of what had been: a variety of old sites (such as Britain's Stonehenge); a few early accounts (such as Julius Caesar's observations of the Druids); and some disconnected practices that survived in local folklore.

By the twentieth century, there was relatively little substantive information about pre-Christian faith and its practices, thus any reconstruction left much to the imagination. In the 1940s and 1950s, one man did try to create a modern version of the old religion of pre-Christian Europe, which he termed "Witchcraft." Gerald B. Gardner (1884-1964) claimed to have made contact with a dying remnant of the old faith--a coven of witches in the New Forest area of southern England. In the early 1950s, Gardner published several books reporting on the beliefs and practices of these witches, ostensibly so that some record of them would survive as they passed into oblivion.<sup>7</sup>

Gardner and his followers, especially Doreen Valiente (1922-1999), gathered material from older poetic and occult works and also produced writings of their own. Taking inspiration from the fact that a pre-Christian Pagan faith had existed, Gardner and his colleagues created a new faith, almost out of whole cloth. The new Witchcraft was characterized by the central worship of the

Mother Goddess, the practice of magick, and a ritual cycle tied to the movement of the sun and moon. Major festivals (sabbats) were held eight times a year--at the Equinoxes and Solstices and halfway between each. Regular worship gatherings (esbats) were held twice monthly--at the new moon and at the full moon. Organizational leadership was invested in a priesthood and authority passed through a lineage of high priestesses.

Rather than documenting a dying faith, Gardner's writings became the trumpet call to those interested in joining this new religion. By the early 1970s, the movement had spread across North America, but a schism soon developed over what was termed "skyclad" worship. Gardner, a nudist, advocated worship in the nude--a practice abandoned by large segments of the rapidly spreading movement. Robed worshippers often claimed pre-Gardnerian authorities as the basis for their practice.

Another faction of the movement deemphasized magick and the regular semi-monthly gatherings in favor of the solar festivals. Rejecting their designation as witches, its members preferred to be known as Pagans and centered their life around the eight annual celebrations of the Goddess. They also looked to pre-Gardnerian roots in several (admittedly very limited) attempts that had been made to establish Goddess worship in America earlier in the century. Although the movement spread rapidly, it was not too large to prevent representatives of the factions from freely associating with one another, especially at the Solstice and Equinox celebrations.

As the Witchcraft (or "Wicca," as it came to be termed) and Pagan movement developed, Gardner's appropriation of the tradition, as well as his role in creating it, began to diminish. With the loss of direct organizational ties to surviving Pagan groups, the movement took on a feminist perspective, which held that patriarchal religion (primarily in the form of Christianity) had destroyed the earlier matriarchal religions the modern Goddess movement was destined to rediscover. This change of perspective gave authority to many newly founded groups within Paganism and sanctioned writings about many new rituals. Some emerging groups projected themselves as totally new embodiments of Goddess worship, eschewing any ties to the past.<sup>8</sup>

Contemporary Wicca and Paganism emerged as a highly decentralized movement that manifested itself through many informally produced periodicals and newsletters that circulated to one or a few groups and to a select circle of acquaintances around the country. Most of these serials were short-lived and are represented here by scattered issues rather than complete runs. Together, however, they offer a very good picture of the informal nature of much of the movement.

In the early 1970s, a few efforts were made to upgrade periodicals--such as the *Witches' Trine*-that were representative of some of the more substantial groups, or even to have certain publications speak to/for the whole movement. Two early publications--one from the East Coast and one from the West Coast—which shared the name *Crystal Well*, are notable examples of a periodical that spoke to the whole movement. These would give way to two of the more important periodicals that would serve the movement over the first generation--*Green Egg* and *Circle*. *Green Egg* was one of the first Pagan periodicals. Its founder, Tim Zell (now known as Oberon Zell), took credit for coining the term "Neo-Paganism" in recognition of the contemporary nature of modern Pagan groups. Beginning as an informal periodical entitled *Atlan Annals*, *Green Egg* emerged in the 1970s as the first truly national periodical to chronicle the emerging movement and to network its leadership. It became well known and was at times the center of intense controversy due to its letters column, "The Forum," which regularly printed uncensored epistles from Pagans expressing the most outrageous and inflammatory opinions and often criticizing other Pagans.

During the 1970s, Circle, a group led by Selena Fox, was slowly growing. Its original newsletter, *Circle Network News*, matured into *Circle Magazine*, possibly the most substantive periodical for Wiccans that is capable of sustaining itself over time. Through the years, Circle's newsletters have documented the movement and served the Wiccan cause as a forum for discussing such emerging needs as the training of leaders and the development of ritual.

The American Religion Collection, reproduced in this microfilm edition, contains the largest publicly available collection of newsletters and other periodicals of the emergent Wicca and Pagan movement in North America. The collection is reproduced in its entirety and is possibly the best entrée into the life of the innovative new religious community. Such periodicals as the *Georgian Newsletter*, the *Sword of Dyrnwyn*, the *Covenant of the Goddess Newsletter*, and *New Moon Rising* supply a broad picture of the Wicca movement. *Korythalia* was produced over a number of years by one of the original Pagans, artist Fred Adams. *Runestone* and *Vor Tru* represent the Norse Pagan tradition, a distinct Pagan subculture, while the *Druid Chronicler*, the *Druids' Progress*, and the *Pentalpha Journal* are representative of the Druids.

#### Ritual Magick

Among the first movements to arise out of the milieu created by Freemasonry was ritual magick (the "k" was added in the twentieth century to distinguish the practice from that of stage magic). Drawing on the work of the great Esoteric thinkers of past centuries as well as the new sciences, ritual magicians sought to command the essential forces of the universe and use them to manipulate the world in accord with the magicians' goals. Those goals fit into two categories: low magic sought changes in the mundane world and was usually associated with such things as love spells and money rituals; high magic sought changes in the magician him/herself--a transformation usually spoken of in alchemical terms as changing the dross of the lower self into the pure gold of spiritual enlightenment. Such change involved great discipline and self-mastery.

Ritual magick was always an elitist tradition. Occasionally compared to yoga, it included the learning of meditation and concentration. It also incorporated an understanding of the spiritual rhythms of a universe held together by a complex set of correspondences: times and seasons, colors and sounds, attitudes and attentions. In order to produce a change, the magician had to create or choose the appropriate ritual, which had to be performed in the proper location, at the proper time of the day and week; these factors had to be determined by the magician, who also had to be surrounded by the correct colors. Most importantly, the magician had to learn the names of the forces and personalities that might be encountered in ritual work as well as how to control them.

As the practice of ritual magick developed, it came to include two aspects. First, in spite of a façade of compatibility, the essence of magick was quite different from Christianity; therefore, magicians pursued their real work in secret. The few books embodying magick rituals and their accompanying instructions were closely guarded. Second, as modern Esoteric practice developed, the knowledge was revealed to the student in a series of initiations, each one building on mastery of the previous knowledge set, and leading to the student becoming a master magician.

The practice of ritual magick, which all but disappeared in the eighteenth century, underwent a revival in the nineteenth century that is generally traced to the mid-century publications of Eliphas Levi (1810-1875). This former Roman Catholic priest produced a set of books summarizing the knowledge that was then prevalent about "transcendental magic," as he called it. His work inspired the formation of a series of groups in England and France that soon spread through Europe and reached across the Atlantic to the Americas.

The most important of the new ceremonial groups was the Hermetic Order of the Golden Dawn (HOGD), founded in England in 1888 by several master Masons. The leaders of the order, especially S. L. MacGregor Mathers (1854-1917), drew upon a variety of older texts, many of which were found in museums in London and Paris. Representative of alchemical, Hermetic, and Kabbalistic traditions, these texts were added to the order's prior knowledge of Masonic and Rosicrucian materials. The HOGD became the parent and grandparent to most of the twentieth-century magical groups, which followed its organizational pattern.

Among the members of the HOGD was Aleister Crowley (1875-1947), who became the most prominent theoretician of modern magical practice. Expelled from the HOGD after a series of bitter disagreements with the leadership, he all but destroyed it by publishing items of its internal materials and revealing most of its secrets. He then aligned himself with a small German initiatory magical group, the Ordo Templis Orientis (OTO). Like the HOGD, the OTO trained magicians in the traditional disciplines, to which it added an ultimate secret: the use of sex as the most effective tool in raising the energy required to do magick.

Crowley's use of sex and his exploration of mood-altering drugs have often overshadowed the major theoretical reworking of magical thought around his concept of *thelema*, or will. According to this theory, it is the task of the magician to discover her/his destiny, or true will, in this earthly embodiment and then to subordinate every other endeavor to the accomplishment of that goal--a perspective stated in the popular thelemic motto, "Do what thou Will shall be the whole of the law." Magic is the tool by which the magician accomplishes her/his will; therefore, the more proficient the magician becomes, the closer to attaining her/his true will s/he will become. Crowley's work became an intellectual watershed for modern magick and all late-twentieth-century groups can be seen as either thelemic or consciously deviating from thelema.

The ritual magick tradition, which never had a large following, was pursued by relatively few groups through the 1930s and 1940s--primarily those in central Europe, which faced repression by the Nazi regime. However, following Crowley's death in 1947, a set of his books and papers, including many of the secret OTO materials, was deposited in the Warburg Institute at the

University of London. When that archive was discovered, the secrets of the OTO were made public; through the 1970s and 1980s, almost all of its secret ritual and teaching material was published.

In response to the publishing of the secrets, several surviving magick groups expanded rapidly and a number of new groups were formed. Israel Regardie, Crowley's former secretary, had moved to America where, at the end of the 1930s, he published all of the previously unavailable ritual materials of the HOGD.<sup>9</sup> With the use of these materials, new post-Crowleyan Golden Dawn groups were formed.

Members of the ritual magick groups interacted freely with Pagans and Wiccans, whom they considered popularizers of magic and among whom they often found adherents ready for the more rigorous effort demanded by the magicians. At the same time, Wiccans viewed the ritual magicians as their theologians and drew freely on their writings to underpin their own positions. Gardner relied heavily on Crowley's materials in composing the third-degree Witchcraft rituals.

In contrast to the Wiccans, the ritual magicians have produced considerable material for public consumption. The community is a much smaller, more elite group--quite different from the mass movement of Paganism. The small size of these groups allowed for much more oral communication and less need for newsletters. Also, while secrecy has its place in Wicca, it has been a much more important element in the ongoing life of the ritual magicians. In spite of this secrecy, several periodicals have circulated, primarily to inform the larger world of groups that are receptive to new initiates engaged in substantive work. For example, the Ordo Templi Astarte was one of the early magical groups to develop in southern California and its *Seventh Ray* journal has appeared sporadically over the years.

The OTO, in its several factions, has been the largest of the ritual magick groups and is represented in the collection by issues of several periodicals. Of particular interest is the *OTO Newsletter*, published by Grady McMurtry during the last years of his leadership as the American order's caliph. Finding the order in some chaos in the 1960s--its major group in southern California had disbanded and the office of outer head of its international order was vacant--McMurtry asserted his right to act, based on some documents from Aleister Crowley, and began the work of rebuilding the order. Notably successful, he established his authority over that of other claimants from Brazil and England. The *Newsletter* documents some of the struggles and the accomplishments that took place under his caliphate. This small but intellectually important aspect of the Esoteric community is well represented by the periodicals *Mezlin*, the *Cincinnati Journal of Ceremonial Magick*, the *White Light, Thelema*, and *Kaaba*.

It should be noted that Satanism forms the most distinct and separate element of the magical Esoteric world. It has traditionally seen itself in opposition to Christianity, paying allegiance to its anti-deity. Wiccans, Pagans, and ritual magicians have taken pains to distinguish themselves from Satanists, claiming that they are neither against Christianity nor derived from it; like Buddhists, they are simply part of a different religion.

At the same time, the new Satanism initiated by Anton LaVey (1930-1997) in the 1960s attempted to draw on modern Esoteric material while reinterpreting the whole of Satanism as it

had emerged in the eighteenth century. A few periodicals in this collection document modern Satanism--the *Scroll of Set* and the *Black Lite* are representative--though it has not been a particularly literary movement.

#### New Age

The New Age movement is one of the aspects of the modern Esoteric world that is the most difficult to describe. It is based upon the occult community, which arose in the nineteenth century as a collection of groups with various goals and agendas, as well as a number of individuals who practiced one or more of the "occult arts," as they were termed. Their skills were made available to those members of the public who sought them.

Occult groups ran the gamut from the Spiritualists to the Theosophists, and from the Rosicrucians to the magicians. Through the twentieth century, the relatively small number of groups expanded exponentially. The Theosophical Society, based upon the messages received by Madame Helena Blavatsky from the Ascended Masters, would ultimately become the parent of more than a hundred groups, many formed by people who also claimed to be in contact with various evolved beings from which they channeled information. In the 1950s, a set of new groups emerged--some with Theosophical or Spiritualist backgrounds--claiming contact with evolved beings from outer space: the inhabitants of the flying saucers.

Individual occult practitioners included psychic readers who professed to be clairvoyant and therefore capable of assisting people to gain self-understanding and guidance. Some of these psychics made use of tarot cards, palmistry, or crystal balls to enhance their own psychic abilities. Astrologers were at the top of the hierarchy of occult professionals; for many years, they struggled to have their discipline of reading the stars recognized as a science and to rid the practice of the derisive label "fortune telling."

In the 1970s, this diverse world of occult groups and individual psychics, channelers, card readers, and astrologers was presented with a new idea: a "new age" of peace and love. According to this concept--initially heralded by independent Theosophist David Spangler--the cosmos had so arranged itself that during the next generation, a powerful amount of spiritual energy would become available, which, if properly accessed and utilized by those aware of it, would bring about a transformation of society and humanity.

That idea began to attract people almost immediately. Many who identified with the occult community harbored the hope that its years of being ignored would be over. Others with no previous contact with the occult were attracted to the millennial dream. By the end of the 1980s, observers were aware of the movement and its importance in reshaping the older occult milieu. However, the movement actually had a much more dramatic effect throughout the 1980s, drawing hundreds of thousands of people to the old occultism under its refashioned image as the New Age.

Even sophisticated observers of new religious movements were caught unaware by the sudden emergence of the New Age as a decentralized social movement tied together by a shared vision.

The movement was very different from the tight-knit groups they had been studying, and the number of people it attracted—in the millions--was staggering.

The New Age reshaped the worldview of the older Esoteric community. In the nineteenth century, occultists had looked to the natural sciences—physics, biology, astronomy—for basic models in order to understand spiritual realities. During the 1970s and 1980s, psychology offered a new approach and a new language for Esoteric views. The spiritual life was seen as one of continual transformation (as opposed, for example, to alchemical change), reaching toward attunement with the highest level. The older occult techniques shed their image as fortune-telling practices and were now seen as tools of transformation and, where needed, healing. The lead had been taken by astrology, which had earlier developed humanistic and transpersonal formats, but astrologers were now joined by psychics and tarot card readers as spiritual counselors. Crystals, long a tool of magicians, became popular as batteries of spiritual energy.

The recasting of the older occult life as a pathway to spiritual transformation and healing changed the image of a community that was largely derided and despised into one that was capable of assuming a place in the new pluralistic religious culture of America. The New Age movement attracted celebrities and built an intelligencia. Although still a distinct minority in American life, followers of the occult can no longer be dismissed as an irrelevant community of a deluded few.

Like Paganism, New Age emerged as an intensely decentralized movement that offered itself to the general public. It was, however, infinitely more popular. Where Wicca counted its adherents in the tens of thousands, New Age found hundreds of thousands, and even millions, of followers. The size of its following is reflected by the varying nature of its publications; these run the gamut from numerous informal newsletters and limited-circulation periodicals to several high-quality newsstand magazines.

Of particular note in this collection are the early occult periodicals, which anticipate the success of the New Age movement. The *Occult Digest*, published for many years in Chicago, provides the best picture of the occult community as it existed prior to the New Age.

The annual volumes compiled by William C. Hartmann, produced with slight variations on the title *Who's Who in Occult, Psychic, and Spiritual Realms*, provide an excellent place to start one's exploration of the contemporary New Age. These volumes survey the Esoteric community as it existed in the 1920s and provide a base for understanding the historical development of alternative spiritualities. Early periodicals, such as *Chimes*, the *Psychic Observer*, and the *Journal of Borderland Science*, fill out the picture through the mid-twentieth century.

Most of the periodicals in the New Age section are reflective of the movement's history. A few of the publications, such as the *Father's House*, were integral to its beginnings, while *Body*, *Mind and Spirit* was one of the major newsstand magazines serving the movement. To get an overview of the New Age and the vital ideas that motivated it, examine issues of *Crystal Pathways*, *Stonehenge Viewpoint*, and the *Masters Speak*.

#### Summary

The resulting periodical collection constitutes a large body of untapped primary source material that documents essential aspects of Esoteric experience and a plethora of key ideas. The microfilm edition of the collection will provide researchers with many new insights and avenues into Esoteric life. At the undergraduate level, the collection can be useful both in the classroom and as a resource for research papers as a means of providing students with a quick, entertaining, and informative introduction to the spiritual worlds created by modern Esotericists. Possibly even more use can be made by graduate students preparing theses and dissertations on Esoteric topics, as the primary source material is both extensive and largely unavailable in any other library.

Taken as a whole, the hundreds of titles reproduced in this collection of serials in *Western Esotericism from Witchcraft to the New Age* offer heretofore unavailable insight into modern Esotericism. Through this material, researchers will gain a much fuller and deeper understanding of the origin and development of the modern occult community in America.

#### J. Gordon Melton, Director

Institute for the Study of American Religion

<sup>&</sup>lt;sup>1</sup> J. Gordon Melton, ed., *Encyclopedia of American Religions*, 7<sup>th</sup> ed., (Farmington Hills, MI: Gale Group, 2003).

<sup>&</sup>lt;sup>2</sup> Antoine Faivre, *Access to Modern Esotericism* (Albany: State University of New York Press, 1994); Antoine Faivre, *Theosophy, Imagination, Tradition: Studies in Western Esotericism* (Albany: State University of New York Press, 2000).

<sup>&</sup>lt;sup>3</sup> J. Stillson Judah, *The History and Philosophy of the Metaphysical Movements in America* (Philadelphia: Westminster, 1967). See also Robert S. Ellwood, Jr., *Religious and Spiritual Groups in Modern America* (Englewood Cliffs, NJ: Prentice-Hall, 1973).

<sup>&</sup>lt;sup>4</sup> J. Gordon Melton, ed., *Encyclopedia of Occultism and Parapsychology*, 5<sup>th</sup> ed., 2 vols. (Detroit: Gale Group, 2002).

<sup>&</sup>lt;sup>5</sup> J. Gordon Melton, James R. Lewis, and Aidan Kelly, eds., *New Age Encyclopedia* (Detroit: Gale Research Company, 1989).

<sup>&</sup>lt;sup>6</sup> Elmer Clark, *The Small Sects in America* (Nashville: Cokesbury Press, 1937).

<sup>&</sup>lt;sup>7</sup> Cf. Gerald Gardner, *Witchcraft Today* (London: Rider and Company, 1954; reprint, New York: Citadel Press, 1970).

<sup>&</sup>lt;sup>8</sup> On the development of Wicca and Paganism in America, see Margot Adler, *Drawing down the Moon* (Boston: Beacon Press, 1997) and Chas Clifton, *Witchcraft Today*, 3 vols. (St. Paul, MN: Llewellyn Publications, 1992-1994).

<sup>&</sup>lt;sup>9</sup> Israel Regardie, *The Golden Dawn*, 4 vols. (Chicago: Aries Press, 1937-1940; reprint, St. Paul, MN: Llewellyn Publications, 1970).

#### **EDITORIAL NOTE**

#### Organization and Format

The American Religions Collection, much of which was assembled by J. Gordon Melton, Director of the Institute for the Study of American Religion, primarily documents nonmainstream religions in America. The collection contains monographs, manuscript collections, and serials. Dr. Melton's *Encyclopedia of American Religions* (7th ed., Gale Research, 2003) provides descriptive references to the various religious groups and, to a considerable extent, the collection is organized along the lines of the *Encyclopedia*. Two of the twenty-four religious groupings in the *Encyclopedia* are the Magick Family and the Spiritualist, Psychic, and New Age Family. *Nontraditional American Religions: Western Esotericism from Witchcraft to the New Age* is organized into two parts: Part 1, *Witchcraft, Paganism, and Magick*, features serials from the Magick Family, which includes Witchcraft, Paganism, and Ritual Magick. Part 2, *New Age*, features New Age serials from the Spiritualist, Psychic, and New Age Family.

#### How to Use This Guide

Serials in each part of this collection have been microfilmed alphabetically by publication title and are listed in the Reel Guide for that part in alphabetical order as they appear on the reels. To find a particular title, use the Reel Index on p. xxi. The Reel Index indicates the range of serials on each reel. For instance, if you are looking for the Magick serial *All My Relations*, in Part 1, *Witchcraft, Paganism, and Magick*, it will be on Reel 1, which contains the range of serials from *Aeon* to *The Amalthean Horn*. For the user's convenience, when a serial continues from one reel to the next, the Reel Index notes the last issue of the serial on the first reel on which it appears and the first issue of the serial on the next reel.

See the Reel Guide for detailed information about each title. For each publication title in the Reel Guide, issues are listed chronologically, from earliest available issue to the most recent in the collection. Listings of titles with extensive holdings may be continued on the next page of the Reel Guide. Title listings on the Reel Guide include the following information: *Institution* which published it (if there is one); *Frequency* of publication if given; *Denomination*; *Issues* list with date information as given in each issue; *Notes; Reel* number; and *ARC Accession No.* (assigned by UCSB to most titles). Serials whose title changed over time contain the reference *Is Continued By* (later title) or *Continues* (previous title); these cross references will help the researcher obtain a more complete picture of the serial over its publication run and the organization that published it.

#### Selection Process

Dr. J. Gordon Melton served as consultant to Primary Source Media in the selection of materials for the microform edition of *Nontraditional American Religions: Western Esotericism from Witchcraft to the New Age.* Selection was based on several criteria:

#### Relevancy

This microfilm collection comprises selected periodicals and newsletters from the American Religions Collection at the University of California, Santa Barbara. Selections emphasize the relevance of the serials to the development of twentieth-century nontraditional religious groups in the Witchcraft, Paganism, Magick, and New Age movements.

#### Rarity

Some periodicals and newsletters were excluded because they can be found in many libraries. Materials available without charge to the public on an organization's website were also excluded.

#### **Research Need**

Certain materials were not microfilmed largely because of their relatively low priority with respect to research needs. Examples of such materials include sales catalogs that contain no articles or content information about a group or religious practice.

#### **Insubstantial Runs**

Where the American Religion Collection's holdings of a serial were insubstantial, and thus would not provide sufficient information about the history of the serial or the organization it represents, the serial was not selected for the microfilm edition.

#### Privacy

Some materials could not be microfilmed for reasons of confidentiality. In the interest of protecting the privacy of individuals, a concerted effort was made to exclude newsletters that contained people's home addresses, phone numbers, Social Security numbers, or personal financial information.

#### Notice of Unfilmed Materials

Serials excluded from the microfilm edition are available to researchers who use the collection on site at the Davidson Library, University of California, Santa Barbara.

#### **REEL INDEX**

#### The American Religions Collection, Nontraditional American Religions: Western Esotericism from Witchcraft to the New Age Part 1: Witchcraft, Paganism and Magick

Start	End	Reel No.	Part
Aeon	The Amalthean Horn	1	1
Amaranth	The Aurea Flamma	2	1
The Aurora Boreadean	Azoth	3	1
The Bard	The Beltane Papers	4	1
The Beltane Papers' Octava	The Cauldron's Link	5	1
Changes Journal	Cincinnati Journal of Ceremonial Magick	6	1
Circle Guide to Pagan Resources	Circle Magazine Issue 78, Winter 2000, Vol. 22, No. 4	7	1
Circle Magazine Issue 79, Spring 2001, Vol. 23, No. 1	Circle Magazine	8	1
Circle Network News	Circle Network News Summer 1991, Vol. 13, No. 2	9	1
Circle Network News Fall 1991, Vol. 13, No. 3	Circle Network News	10	1
Circle of Cerridwen	Compost Newsletter Yule 1988	11	1
Compost Newsletter Brigid 1989	Connections Summer 1998	12	1
Connections Fall 1998	Converging Paths Fall Equinox 1987, Vol. 2, No. 1	13	1
Converging Paths Winter Solstice 1987, Vol. 2, No. 2	Council of the Magickal Arts/Council of the Mystic Arts Newsletter March 1988, Vol. 8, No. 2	14	1
Council of the Magickal Arts/Council of the Mystic Arts Newsletter Vol. 8, No. 3, June 1988	Covenant of the Goddess Newsletter Vol. 6, No. 5, June 1981	15	1

Start	End	Reel No.	Part
Covenant of the Goddess Newsletter Vol. 6, No. 6, Lughnasad 1981	Covenant of the Goddess Newsletter Vol. 11, No. 8, Samhain 1986	16	1
Covenant of the Goddess Newsletter Vol. 12, No. 1, Yule 1986	The Crescent Ltd.	17	1
Crone Papers	Dagon	18	1
Daughters of NYX	The Druid Henge	19	1
Druid Missal-Any	The Druids' Progress Report No. 5, 1988	20	1
The Druids' Progress Report No. 6, Spring 1990	Earth Religion News Vol. 1, No. 5, 1974	21	1
Earth Religion News Vol. 3, Nos. 1- 3, 1976	Enchanté	22	1
The Enchanted Cauldron	Fireheart Issue No. 5, 1990	23	1
Fireheart Issue No. 6, 1991	Georgian Monthly	24	1
Georgian Newsletter	Georgian Newsletter April 1981	25	1
Georgian Newsletter May 1981	Georgian Newsletter April 1983	26	1
Georgian Newsletter May 1983	Georgian Newsletter February 1985	27	1
Georgian Newsletter March 1985	Georgian Newsletter December 1986	28	1
Georgian Newsletter January 1987	Georgian Newsletter September 1988	29	1
Georgian Newsletter October 1988	The Great Write	30	1
Green Egg	Green Egg Vol. 5, No. 46, 1972	31	1
Green Egg Vol. 5, No. 47, 1972	Green Egg Vol. 7, No. 63, 1974	32	1
Green Egg Vol. 7, No. 64, 1974	Green Egg Vol. 9, No. 80, 1976	33	1

Start	End	Reel No.	Part
Green Egg Vol. 21, No. 81, 1988	Green Egg Vol. 25 No. 98, 1992	34	1
Green Egg Vol. 26, No. 100, 1993	Green Egg Vol. 29, No. 113, 1996	35	1
Green Egg Vol. 29, No. 114, 1996	Green Egg Vol. 30, No. 125, 1998	36	1
Green Egg Vol. 31, No. 126, 1999	Green Egg Vol. 32, No. 136, 2000	37	1
The Green Man	Harvest Vol. 2, No. 2, 1982	38	1
Harvest Vol. 2, No. 3, 1982	Harvest Vol. 6, No. 2, 1985	39	1
Harvest Vol. 6, No. 3, 1986	Harvest Vol. 9, No. 3, 1989	40	1
Harvest Vol. 9, No. 4, 1989	The Healing Network Newsletter	41	1
Hecate's Loom	Hole in the Stone	42	1
Homebrew	Kaaba Vol. 1, No. 1, 1978	43	1
Kaaba Vol. 1, No. 2, 1978	Korythalia Vol. 3, No. 9, 1972	44	1
Korythalia Vol. 3, No. 11, 1972	Kronos Vol. 3, No. 2, 1977	45	1
Kronos Vol. 3, No. 3, 1978	Kronos Vol. 7, No. 1, 1981	46	1
Kronos Vol. 7, No. 2, 1982	Les Sourcières Issue No. 7, 1981	47	1
Les Sourcières Issue No. 8, 1982	The Magickal (Magical) Link Vol. 2, No. 10, 1982	48	1
The Magickal (Magical) Link Vol. 2, No. 11, 1982	The (Seattle Area) Magickal Times	49	1
Magickal Unicorn Messenger	Mezlim Vol. 1, No. 2, 1990	50	1
Mezlim Vol. 1, No. 3, 1990	The Middle Earth Reviser	51	1

Start	End	Reel No.	Part
The Minstrel	Mnemosyne's Scroll	52	1
Moon Shadow	The Mountain Oracle	53	1
Mystic Press	New Moon Rising Vol. 6, No. 4, [1994?]	54	1
New Moon Rising Vol. 7, No. 2, [1994?]	Notes from Taychopera Vol. 5, No. 4, 1993	55	1
Notes from Taychopera Vol. 6, No. 1, 1993	Occult Americana Vol. 3, No. 4, 1975	56	1
Occult Americana Vol. 3, No. 5, 1975	Occult Digest Vol. 13, No. 2, 1937	57	1
Occult Digest Vol. 13, No. 3, 1937	The Odinist Issue No. 91, 1985	58	1
The Odinist Issue No. 92, 1985	Our Pagan Times Vol. 3, No. 9, 1993	59	1
Our Pagan Times Vol. 3, No. 10, 1993	Pagan Arizona Network Pipes	60	1
Pagan Circles	Pagana Vol. 2, No. 4, 1982	61	1
Pagana Vol. 2, No. 5, 1982	Pallas Society News Vol. 3, No. 2, 1988	62	1
Pallas Society News Vol. 3, No. 3, 1988	Panegyria Vol. 5, No. 4, 1988	63	1
Panegyria Vol. 5, No. 5, 1988	Patterns of Form	64	1
The Pegasus Express	Pipe Dreams	65	1
The Pipe House Organ	Rags to Witches	66	1
Raven's Call	Riverpath	67	1
Robin Hood's Barn	The Rune	68	1
The Runestone	The Sacred Grove News	69	1
Sacred Heart	The Seven Whistlers	70	1
The Seventh Ray	Silver Chalice	71	1

Start	End	Reel No.	Part
Sirius Conspiracy News	Spirit Speaks	72	1
Spirit Within News	The Sunwheel	73	1
Survival	Survival Issue No. 87, 1990	74	1
Survival Issue No. 88, 1990	Sword of Dyrnwyn	75	1
Synergy News	A Taste from the Cauldron	76	1
Tawn Tapestry	Thunderbow Issue No. 92, 1985	77	1
Thunderbow Issue No. 93, 1985	The Unicorn Vol. 9, No. 4, 1986	78	1
The Unicorn Vol. 9, No. 5, 1986	Vor Tru	79	1
Vortex	Which Way?/Witch Way	80	1
The Whisper	Who'd A Thunk It	81	1
Wica Newsletter	Windfire Magazine	82	1
The Winged Chariot	The Wise Woman Vol. 12, No. 4, 1993	83	1
The Wise Woman Vol. 13, No. 1, 1994	The Witche's Circle	84	1
The Witches Newsletter	YGGDRASIL	85	1

#### ACKNOWLEDGMENTS

The project would not have been possible without assistance from many individuals. Primary Source Media wishes to thank David C. Tambo, Head of Special Collections, Donald C. Davidson Library, University of California, Santa Barbara, and Sarah Pritchard, University Librarian, for their commitment to making these resources widely available and their support of this project. PSM extends a debt of gratitude to J. Gordon Melton, Director of the Institute for the Study of American Religion, who donated this collection to UCSB and served as PSM's scholar advisor; Dr. Melton recommended publishing this subset of the collection and selected the serials for inclusion. He also wrote the cogent and informative introduction to this microfilm edition. At PSM, Bennett Lovett-Graff first recognized the value of this collection. Barbara Rader pursued a contract for it, developed the project, and served as editorial project manager. Thanks to PSM's manufacturing department for exemplary work: Barbara Phoenix, who served with dedication as manufacturing project manager; and JoAnn Lebel for overseeing the smooth manufacturing operation. Thanks also to PSM's editorial aides, Kimberly White, who oversaw the materials preparation and creation of the collection guide, and Lori-Ellen Smith, who meticulously reviewed all the files, prepared the materials for microfilming, and entered the data about each serial and issue into the database on which the reel guide is based.

Title: Aeon				Vol. 5	No. 8	Mabon 1989
Institution: A	EON Press	/ AEON Communications		Vol. 6	No. 1	Samhain 1989
Frequency: B	i-annually			Vol. 6	No. 2	Imbolc 1989
Denominatio	n: MAGICI	X		Vol. 6	No. 3	Beltane 1989
Issues:				Vol. 6	No. 4	Lammas 1990
No.	1 Spring 19	985		Vol. 7	No. 1	Samhain 1990
No. 2	Autumn	Equinox 1985		Vol. 7	No. 2	Imbolc 1991
No. 3	Spring/Su	mmer 1986		Vol. 7	No. 3	Beltane 1991
No. 4	Spring 19	87		Vol. 8	No. 4	Lammas 1992
				Vol. 9	No. 2	Imbolc 1993
Notes: AEON	Press beco	mes AEON Communication		Vol.10	No. 1	Samhain 1993
with issue nur	nber 3.					
<b>Reel:</b> 1		ARC Accession No.: 422	Notes: V	olume	10, Numb	er 1 is the final issue of this
			publicati	on.		
			<b>Reel:</b> 1			ARC Accession No.: 554
Title: Aha!						
Subtitle: A Pl	ain White F	Paper Occult Gossip				
Magazine			Title: Th	ne Amal	thean Ho	rn
Institution: A	h Kin Gnos	stic Temple	Instituti	on: The	Amalthe	an Horn
Denomination			Frequen	cy: Two	elve time	s a year
Issues:			Denomi	nation:	MAGICH	X
Vol.	1 No.1 Spri	ng 1978	Issues:			
<b>Reel:</b> 1		-		Vol. 2	No. 1	October 15, 1987
				Vol. 2	No. 3	December 15, 1987
				Vol. 2	No. 7	April 1988
Title: All My	Relations			Vol. 2	No. 12	September 1988
Institution: A		tions		Vol. 3	No. 1	October 1988
				Vol. 3	No. 2	November 1988
	Frequency: Eight times a year Denomination: MAGICK			Vol. 3	No. 4	January 1989
Issues:		-		Vol. 3	No. 5	February 1989
Vol.	1 No. 1	Samhain 1984		Vol. 3	No. 6	March 1989
Vol.		Beltane 1985		Vol. 3	No. 7	Taurus (Late April) 1989
Vol.		Litha 1985		Vol. 3	No. 8	Gemini (Late May) 1989
Vol.		Lammas 1985		Vol. 3	No. 9	Cancer (Late June) 1989
Vol.		Mabon 1985		Vol. 4	No. 1	May 1990
Vol.		Samhain 1985		Vol. 5	No. 1	Imbolc 1991
Vol.		Yule 1985		Vol. 5	No. 2	Beltane 1991
Vol.		Imbolc 1986				
Vol.		Ostara 1986	Notes: F	requenc	y change	s to six times a year with
Vol.		Beltane 1986	vol. 4 no	.1. The	Amalthea	an Horn News Journal
Vol.		Litha 1986	becomes	part of	The Lege	end
Vol.		Lammas 1986	<b>Reel:</b> 1	-	_	ARC Accession No.: 453
Vol.		Mabon 1986				
Vol.		Samhain 1986				
Vol.		Imbolc 1987	Title: A	maranth		
Vol.		Mabon 1988			ry Cornet	t
Vol.		Yule 1988	Denomi			
Vol.		Imbolc 1989	Issues:			
Vol.				Vol. 11	No. 22	February 21, 1986
Vol.		Litha 1989		Vol. 1 l		April 10, 1986
Vol.		Lammas 1989	<b>Reel:</b> 2			<b>i</b> /

Title: Annals of Earth Institution: Ocean Arks International and The Lindisfarne Association Denomination: MAGICK Issues: Vol. 3 No. 2 1985

VOI. 5	INO. 2	1900
Vol. 5	No. 1	1987
Vol. 5	No. 2	1987

Notes: Issue says "continuation and extension of the Annals of Earth Stewardship and of the Lindisfarne Letters". Reel: 2 ARC Accession No.: 423

Title: Anthony Egan's Newsletter and Booklist Institution: Anthony M. Egan Denomination: MAGICK Issues: No. 6. October 1973

110.0	0000011775
No. 7	December 1973
No. 8	Spring 1974
No. 11	Lammas 1974

**Reel:** 2

Title: Aporia Institution: Diane O'Donnell and Georgiana Bowley Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1 No. 3 Winter 1988 Reel: 2

Title: Arachny's Web Institution: ISIS Research Frequency: Quarterly Denomination: MAGICK

Issues:

<b>Reel:</b> 2	A	ARC Accession No.: 1859
		LXXIX)
	Vol. 1 No. 4	(Autumnal Equinox Anno
		Solstice Anno LXXIX)
	Vol. 1 No. 3	July 1983 / (Summer
		Equinox Anno LXXVIII)
	Vol. 1 No. 2	March 1983 / (Spring
		LXXVIII AN)
	Vol. 1 No. 1	January 1983 / (Solstice

Title: Arcane Commentaries on the Lapis Philosophorum Institution: John Stahl Denomination: MAGICK Issues: No. 9 Reel: 2

Title: The Aries Quarterly Institution: The Aries Press Denomination: MAGICK Issues: Vol. 1 No. 1 March 1938 Vol. 1 No. 2 June 1938 Reel: 2

Title: The Asymptotical World Institution: Michael H. Gerardi Denomination: MAGICK Issues: 1984

**Reel:** 2

#### Title: Atlan Annals Denomination: MAGICK Issues:

•			
	Vol. 1	No. 1	August 10, 1965
	Vol. 1	No. 2	September 21, 1965
	Vol. 1	No. 3	November 29, 1965
	Vol. 1	No. 4	December 15, 1965
	Vol. 2	No. 5	January 24, 1966
	Vol. 2	No. 6	September 24, 1966
	Vol. 2	No. 7	November 7, 1966
	Vol. 3	No. 8	January 31, 1967
	Vol. 3	No. 9	May 3,1967
	Vol. 3	No. 10	December 20, 1967
	Vol. 4	No. 12	1968

**Reel:** 2

ARC Accession No.: 452

#### Title: The Atlan Torch Denomination: MAGICK Issues:

Vol. 3	No. 19	March 9, 1965
Vol. 3	No. 20	March 15, 1965
Vol. 3	No. 21	March 22, 1965
Vol. 3	No. 22	April 21, 1965
Vol. 3	No. 23	May 4, 1965
Vol. 3	No. 24	May 12, 1965
Vol. 3	No. 25	May 31, 1965
Vol. 1		September 26, 1966
Vol. 1	No. 3	October 1, 1966
Vol. 1	No. 5	October 24, 1966

**Notes:** The issues from 1966 (Vol.1 ) are labeled as "The University of Oklahoma Edition". **Reel:** 2

Title: The Aurea Flamma Institution: Ordo Templi Baphe-Metis Denomination: MAGICK Issues:

Vol. 1 No. 3 December 1984 Vol. 1 No. 4 January 1985

**Reel:** 2

Title: The Aurora Boreadean Institution: The Boreadeans Ltd Frequency: Eight times a year at the quarter and cross-quarter days of the ancient year Denomination: MAGICK Issues:

Vol. 1	No. 1	Nollaig 1981
Vol. 1	No. 2	Oidhche Brighid 1982
Vol. 1	No. 3	Alban Eilir 1982
Vol. 1	No. 4	Oidhche Bel 1982
Vol. 1	No. 5	Alban Hefin 1982
Vol. 1	No. 6	Autumn 1982
Vol. 2	No. 1	Alban Arthan 1982-1983
Vol. 2	No. 2	Alban Eilir 1983
Vol. 2	No. 3	Alban Hefin 1983
Vol. 2	No. 4	Alban Elfed 1983
Vol. 3	No. 1	Alban Arthan 1983
Vol. 3	No. 2	Alban Eilir 1984
Vol. 3	No. 3	Alban Hefin 1984

Notes: Beginning with volume 1 no. 6, The Aurora Boreadean was published four times a year in double editions at the cross-quarter days of the ancient year. Reel: 3 ARC Accession No.: 1206 Title: Azoth Institution: Azoth Publishing Company, Inc Denomination: MAGICK Issues: Vol. 7 No. 5 November 1920 Reel: 3

Title: The Bard Denomination: MAGICK Issues:				
155465.	Vol. 2	No. 4	Gwyl Awst	1981
	Vol. 3	No. 1	Nos Galan-Gaeaf	
	Vol. 3	No. 2	Imbolc	1982
	Vol. 3	No. 3	Galan-Mai	1982
	Vol. 3	No. 4	Gwyl Ddaer	1982
	Vol. 4	No. 1	Calan Gaeaf	1982
	Vol. 5	No. 1	Calan Gaeaf	1983
	Vol. 5	No. 2	Gwyl Olav	1984
	Vol. 5	No. 3	Calan Haf	1984
	Vol. 5	No. 4	Gwyl Ddaer	1984
	Vol. 6	No. 4	Gwyl Ddaer	1985
	May 21-	- June 2,	•	
Reel· 4	5	,		

**Reel:** 4

Title: The Beltane Papers Institution: The Brideswell Collective Frequency: Twice annually Denomination: MAGICK Issues: Vol. 1 No. 6 Midwinter 1984

	11010	1.110	
Vol. 1	No. 7	Imbolc	1985
Vol. 1	No. 8	Eostre	1985
Vol. 2	No. 1	Beltane	1985
Vol. 2	No.2/3	Lughnas	sa 1985
Vol. 2	No.4	Winter	1985/1986
Vol. 3	No. 2	Summer	1986
Vol. 3	No. 3	Autumn	1987
Vol. 3	No. 4	Winter	1987/1988
No. 1	Beltane	1992	
No. 2	Samhai	n 1992	
No. 3	Beltane	1993	
No. 4	Samhair	n 1993	
No. 5	Summe	r/Autumn	1994
No. 6	Winter/	Spring 19	95
No. 7	Summe	r/Autumn	1995

**Note:** Numbering system changes with Beltane 1992 issue.

**Reel:** 4

ARC Accession No.: 459

Title: The Beltane Papers' Octava Frequency: Eight times a year **Denomination:** MAGICK **Issues:** 

Vol. 1	No. 1	Winter Solstice	1985
Vol. 1	No. 2	Imbolc	1986
Vol. 1	No. 3	Eostre	1986
Vol. 1	No. 4	Beltane	1986
Vol. 1	No. 5	Summer Solstice	1986
Vol. 1	No. 6	Lughnasa	1986
Vol. 1	No. 7	Harvest/Samhain	1987
Vol. 1	No. 8	Yule	1986
Vol. 2	No. 1	Imbolc	1987
Vol. 2	No. 3	Eoster	1987
Vol. 2	No. 4	Beltane	1987
Vol. 2	No. 5/6	Midsummer/ Lughr	nasa 1987
Vol. 3	No. 1	Yule	1987
Vol. 3	No. 2/3	Imbolc/Eostre	1988
Vol. 3	No. 4	Beltane	1988
Vol. 3	No. 5/6	Midsummer/ Lughr	nasa 1988
Vol. 3	No. 7/8	Harvest/ Samhain	1988
Vol. 4	No. 1/2	Yule/Imbolc 1988	8-1989
Vol. 4	No. 3	Eostre	1989
Vol. 4	No. 4	Beltane	1989
Vol. 4	No.5/6	Midsummer/Lamm	as 1989
Vol. 4	No. 7	Harvest	1989
Vol. 4/5	No. 8/1	Samhain/Yule	1989
Vol. 5	No. 2	Imbolc	1990
Vol. 5	No. 3	Eostre	1990
Vol. 5	No. 4	Beltane	1990
Vol. 5	No. 5/6	Midsummer/ Lamm	nas 1990
Vol. 5	No. 8	Harvest	1990
Vol. 5	No. 8	Samhain	1990
Vol. 5/6	No. 8/1	Yule 1990/ Imbol	c 1991

Reel: 5

ARC Accession No.: 1976

Title: Ben Abraham Books **Denomination:** MAGICK **Issues:** Ma

March 1985	Alchemy List
March 1985	Krishnamurti List
March 1985	Psychoactives List
March 1985	Theosophy List

Reel: 5

Title: The Benton Harbor Rat-Weasel Institution: L'Imprime De La Journalisme Jaune **Denomination:** MAGICK **Issues:** A Ritual Carter's Bane Notes: There are no dates or volume numbers on these issues. Reel: 5

Title: Between the Worlds **Denomination:** MAGICK **Issues:** Vol. 1 No. 1 Sanhaim 1988 Reel: 5

Title: Beyond the Barrier (BTB) Institution: Thomas J. Walsh **Denomination:** MAGICK **Issues:** 

- No. 1
- Through the Leak or Trout Fishing on the Riverworld

Reel: 5

Title: The Black Dwarf Institution: BGDP **Denomination: MAGICK Issues:** January 16, 1976 Vol. 1 No.1. Reel: 5

Title: The Black Lite Institution: The Hollywood Coven (Florida) **Denomination:** MAGICK Is Continued By: The Enchanted Cauldron **Issues:** February 22, 1972 Lammas 1972 February (Candlemas) 1974

Reel: 5

**Title:** Bosom of Ishtar Journal **Denomination:** MAGICK **Issues:** January 1992 April 1992 Reel: 5

1004

Title: The Bridge Between the Worlds **Institution:** The Bridge Frequency: Quarterly **Denomination:** PAGAN **Issues:** No 2 Lughnasad

<b>Reel:</b> 5		ARC Accession No.: 240	4
	No. 6	Lughnasad/Mabon	1995
	No. 5	Beltane/Litha	1995
	No. 4	Eostre	1995
	No. 3	Samhain	1994
	INO. Z	Lugimasau	1994

Title: Cainteanna Na Luise Frequency: Four times a year **Denomination:** MAGICK **Issues:** 

••				
	Vol. 1	No. 1	Beltane	1984
		No. 4	Imbolc	1985
		No. 6	Lughnasa	1985
		No. 7	Samhain	1985
		No. 8	Imbolc	1986
		No. 10	Lughnasa	1986
		No. 11	Samhain	1986
5				

#### **Reel:** 5

Title: The Cat's Meow Institution: The Witchaven Society **Frequency:** Eight times a year **Denomination:** MAGICK **Issues:** 

Issues:				
	Vol. 3	No. 4	Litha	1988
	Vol. 3	No. 5	Lammas	1988
	Vol. 3	No. 5	Mabon	1988
	Vol. 3/1	No. 5/4	Samhain	1988
	Vol. 1	No. 4	Yule	1988
	Vol. 1	No. 6	Brigid	1989
	Vol. 1	No. 6	Ostara	1989
	Vol. 2	No. 2	Beltane	1989
	Vol. 2	No. 3	Litha	1989
	Vol. 2	No. 7	Post-Yule	1990
	Vol. 2	No. 8	Brigid	1990
	Vol. 3	No. 2	Litha	1990
	Vol. 3	No. 3	Lammas	1990
	Vol. 3	No. 4	Mabon	1990
	Vol. 3	No. 5	Samhain	1990
	Vol. 3	No. 6	Yule	1990
	Vol. 3	No. 7	Brigid	1991
	Vol. 3	No. 8	Ostara	1991
	Vol. 4	No. 5	Lammas	1991
Notes: 1	Numberin	ng system	is inconsistent. Is	sues
were org	ganized c	hronolog	ically.	
<b>Reel:</b> 5			<b>ARC</b> Accession	No.: 555

Title: The Cauldron's Link **Institution:** Joseph B. Wilson Frequency: Monthly **Denomination:** MAGICK **Issues:** No. 3 May 26, 1973 **Reel:** 5

Title: Changes Journal **Denomination:** MAGICK **Issues:** No. 01 May 1981 No. 02 June 1981 No. 03 Yule 1981 No. 04 Beltane 1983 No. 05 January 1985/ Yule 1984 Reel: 6 ARC Accession No.: 1973 **Title:** The Changling Frequency: Four times a year **Denomination:** MAGICK **Issues:** V-1 1 N- 0

<b>Reel:</b> 6			ARC Accession No.: 556
	Vol. 2	No. 4	May 1984
	Vol. 2	No. 3	1984
	Vol. 1	No. 2	
	Vol. 1	No. 1	1980
	Vol. I	No. 0	

Title: Children of the Moon **Frequency:** Four times a year **Denomination:** MAGICK **Issues:** Vol. 1 No. 6 Imbolc/Eostre 1993 Vol. 1 No. 12 Lammas 1994 Reel: 6

Title: Cincinnati Journal of Ceremonial Magick Institution: Conquering Child Publishing Co. **Denomination: MAGICK Issues:** 

<b>Reel:</b> 6			ARC Acces
	Vol. 2	No. 6	1988
	Vol. 1	No. 5	1983
	Vol. 1	No. 4	1979
	Vol. 1	No.3	1978
	Vol. 1	No. 2	1977
	Vol. 1	No. 1	1976
ibbuco.			

ARC Accession No.: 425

Institution Cir	Title: Circle Guide to Wicca and Pagan Resources				
Institution: Circle Sanctuary					
Frequency: Once a year					
Denomination: MAGICK					
Issues: No. 1	Max Er	in 1070			
No. 2	May Ev Yule				
No. 3		1980 1981 (1982-1983 edition)			
No. 4	Spring	1981 (1982-1985 edition) 1984 (1984-1985 edition)			
No. 5		1987 (1987 edition)			
		cle Guide to Wicca and			
		omes Circle Guide to Pagan			
Resources with		•			
<b>Reel:</b> 7		ARC Accession No.: 929			
Title: Circle Ma					
Institution: Cir					
Frequency: For		year			
Denomination:		1 NT.			
Continues: Cir	cie Netwo	rk News			
Issues:	1 No. 3	Fall 1999			
	1 No. 3 1 No. 4	Winter 1999			
	1 No. 4 2 No. 1	Spring 2000			
		Summer 2000			
Vol 2'					
Vol. 22 Vol. 22					
Vol. 22	2 No. 3	Fall 2000			
Vol. 22 Vol. 22		Fall         2000           Winter         2000/2001			
Vol. 22 Vol. 22 Vol. 23	2 No. 3 2 No. 4	Fall 2000			
Vol. 22 Vol. 22 Vol. 22 Vol. 22	2 No. 3 2 No. 4 3 No. 1	Fall         2000           Winter         2000/2001           Spring         2001			
Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22	2 No. 3 2 No. 4 3 No. 1 3 No. 2	Fall         2000           Winter         2000/2001           Spring         2001           Summer         2001			
Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22	2 No. 3 2 No. 4 3 No. 1 3 No. 2 3 No. 3	Fall         2000           Winter         2000/2001           Spring         2001           Summer         2001           Fall         2001			
Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 24	2 No. 3 2 No. 4 3 No. 1 3 No. 2 3 No. 3 3 No. 4	Fall       2000         Winter       2000/2001         Spring       2001         Summer       2001         Fall       2001         Winter       2001			
Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 24 Vol. 24	<ul> <li>2 No. 3</li> <li>2 No. 4</li> <li>3 No. 1</li> <li>3 No. 2</li> <li>3 No. 3</li> <li>3 No. 4</li> <li>4 No. 1</li> </ul>	Fall2000Winter2000/2001Spring2001Summer 20012001Winter2001Spring2002Summer 20022002Fall2002			
Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 24 Vol. 24 Vol. 24 Vol. 24	<ul> <li>2 No. 3</li> <li>2 No. 4</li> <li>3 No. 1</li> <li>3 No. 2</li> <li>3 No. 3</li> <li>3 No. 4</li> <li>4 No. 1</li> <li>4 No. 2</li> <li>4 No. 3</li> <li>4 No. 4</li> </ul>	Fall2000Winter2000/2001Spring2001Summer2001Fall2001Winter2002Summer2002Fall2002Winter2002			
Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 24 Vol. 24 Vol. 24 Vol. 24 Vol. 24 Vol. 24	<ul> <li>2 No. 3</li> <li>2 No. 4</li> <li>3 No. 1</li> <li>3 No. 2</li> <li>3 No. 3</li> <li>3 No. 4</li> <li>4 No. 1</li> <li>4 No. 2</li> <li>4 No. 3</li> <li>4 No. 4</li> <li>5 No. 1</li> </ul>	Fall2000Winter2000/2001Spring2001Summer 20012001Winter2001Spring2002Summer 20022002Fall2002			
Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 24 Vol. 24 Vol. 24 Vol. 24 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22	2 No. 3 2 No. 4 3 No. 1 3 No. 2 3 No. 3 3 No. 4 4 No. 1 4 No. 2 4 No. 3 4 No. 4 5 No. 1 5 No. 2	Fall2000Winter2000/2001Spring2001Summer 2001FallFall2001Winter2002Summer 2002FallFall2002Winter2002Spring2003Summer 2003Summer 2003			
Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 24 Vol. 24 Vol. 24 Vol. 24 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22	2 No. 3 2 No. 4 3 No. 1 3 No. 2 3 No. 3 3 No. 4 4 No. 1 4 No. 2 4 No. 3 4 No. 4 5 No. 1 5 No. 2 5 No. 3	Fall2000Winter2000/2001Spring2001Summer 2001FallFall2001Winter2002Summer 2002FallFall2002Winter2002Spring2003Summer 2003FallFall2003			
Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 24 Vol. 24 Vol. 24 Vol. 24 Vol. 25 Vol. 25 Vol. 25 Vol. 25 Vol. 25 Vol. 25	2 No. 3 2 No. 4 3 No. 1 3 No. 2 3 No. 3 3 No. 4 4 No. 1 4 No. 2 4 No. 3 4 No. 4 5 No. 1 5 No. 2 5 No. 3 5 No. 4	Fall2000Winter2000/2001Spring2001Summer 2001FallFall2001Winter2002Summer 2002FallFall2002Winter2002Spring2003Summer 2003FallSummer 2003FallSummer 2003Fall			
Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 22 Vol. 24 Vol. 24 Vol. 24 Vol. 24 Vol. 25 Vol. 25 Vol. 25 Vol. 25 Vol. 25 Vol. 25	2 No. 3 2 No. 4 3 No. 1 3 No. 2 3 No. 3 3 No. 4 4 No. 1 4 No. 2 4 No. 3 4 No. 4 5 No. 1 5 No. 2 5 No. 3	Fall2000Winter2000/2001Spring2001Summer 2001FallFall2001Winter2002Summer 2002FallFall2002Spring2003Summer 2003FallSummer 2003FallSummer 2003FallSummer 2003Fall			

Title: Circle Network News **Institution:** Circle Sanctuary Frequency: Four times a year **Denomination:** WICCA Is Continued By: Circle Magazine **Issues:** Spring 1980 Vol. 2 No. 1 Vol. 2 No. 2 Summer 1980 Vol. 2 No. 3

Fall 1980

Vol. 2 No. 4 Winter 1980-1981

Vol. 3 No. 1	Spring 1981
Vol. 3 No. 2	Summer 1981
Vol. 3 No. 3	Fall 1981
Vol. 3 No. 4	Winter 1981
Vol. 4 No. 1	Spring 1982
Vol. 4 No. 2	Summer 1982
Vol. 4 No. 3	Fall 1982
Vol. 4 No. 4	Winter 1982-1983
Vol. 5 No. 1	Spring 1983
Vol. 5 No. 2	Summer 1983
Vol. 5 No. 3	Fall 1983
Vol. 6 No. 1	Spring 1984
Vol. 6 No. 2	Summer 1984
Vol. 6 No. 3	Fall 1984
Vol. 6 No. 4	Winter 1984
Vol. 7 No. 1	Spring 1985
Vol. 7 No. 2	Summer 1985
Vol. 7 No. 3	Fall 1985
Vol. 7 No. 4	Winter 1985
Vol. 8 No. 1	Spring 1986
Vol. 8 No. 2	Summer 1986
Vol. 8 No. 3	Winter 1986-1987
Vol. 9 No. 1	Spring 1987
Vol. 9 No. 2	Summer 1987
Vol. 9 No. 2 Vol. 9 No. 3	Fall/Winter 1987
	Spring 1988
Vol. 10 No. 2	Summer 1988
Vol. 10 No. 3	Winter 1988-1989
Vol. 11 No. 1	Spring 1989
Vol. 11 No. 2	Summer 1989
Vol. 11 No. 3	Winter 1989-1990
Vol. 12 No. 1	Spring 1990
Vol. 12 No. 2	Summer 1990
Vol. 12 No. 3	Fall 1990
Vol. 12 No. 4	Winter 1990-1991
Vol. 13 No. 2	Summer 1991
Vol. 13 No. 3	Fall 1991
Vol. 13 No. 4	Winter 1991-1992
Vol. 14 No. 1	Spring 1992
Vol. 14 No. 2	Summer 1992
Vol. 14 No. 3	Winter 1992-1993
Vol. 15 No. 2	Summer 1993
Vol. 15 No. 3	Fall 1993
Vol. 15 No. 4	Winter 1993-1994
Vol. 16 No. 1	Spring 1994
Vol. 16 No. 2	Summer1994
Vol. 16 No. 4	Winter 1994-1995
Vol. 17 No. 1	Spring 1995
Vol. 17 No. 2	Summer1995
Vol. 17 No. 3	Fall 1995
Vol. 17 No. 4	Winter 1995-1996
Vol. 18 No. 2	Summer 1996
Vol. 18 No. 3	Fall 1996
Vol. 18 No. 4	Winter 1996-1997
Vol. 19 No. 1	Spring 1997

Reels: 9 and 10 ARC Accession No.: 426	Vol. 19 No. Vol. 19 No. Vol. 19 No. Vol. 20 No. Vol. 20 No. Vol. 20 No. Vol. 21 No. Vol. 21 No.	<ul> <li>Fall</li> <li>Fall</li> <li>Winter</li> <li>Spring</li> <li>Summer</li> <li>Fall</li> <li>Spring</li> </ul>	1997 1997-1998 1998 1998 1998 1998 1999

**Title:** Circle of Cerridwen **Institution:** Circle of Cerridwen **Frequency:** Eight times a year **Denomination:** MAGICK **Issues:** 

Vol. 1	No. 1	Fall Equinox 1979
Vol. 1	No. 2	Hallowmas 1979
Vol. 1	No. 3	Yule 1979
Vol. 1	No. 4	Camdlemas 1980
Vol. 1	No. 5	Beltane 1980
Vol. 1	No. 6	Vernal Equinox 1980
Vol. 1	No. 7	Summer Solstice 1980
Vol. 1	No. 8	Lammas 1980
Vol. 2	No. 1	Autumnal Equinox 1980
Vol. 2	No. 2	Samhain 1980
Vol. 2	No. 3	Yule 1980
Vol. 2	No. 4	Candlemas 1981
Vol. 2	No. 5	Vernal Equinox 1981
Vol. 2	No. 6	Beltane 1981
Vol. 2	No. 7	Summer Solstice 1981
Vol. 2	No. 8	Lammas 1981
Vol. 2	No. 9	Fall Equinox 1981
Vol. 3	No. 1	Samhain 1981
Vol. 3	No. 2	Yule 1981
Vol. 3	No. 3	Candlemas/ Imbolc 1982
Vol. 3	No. 4	Vernal Equinox 1982
Vol. 3	No. 5	Beltane 1982
Vol. 3	No. 6	Summer Solstice 1982
Vol. 3	No. 7	Lammas 1982
Vol. 3	No. 8	Fall Equinox 1982
Vol. 4	No. 1	Samhain 1982
Vol. 4	No. 3	Candlemas/ Imbolc/
		Brigantia 1982
Vol. 4	No. 4	Vernal Equinox 1982
Vol. 4	No. 7	Lammas/ Lughnassad 1983
Vol. 5	No. 1	Samhain 1983
Vol. 5	No. 3	Brigantia/ Imbolc/
		Candlemas 1983

**Reel:** 11

ARC Accession No.: 1972

Title: Circle: Pagan Spirit GatheringInstitution: Circle SanctuaryDenomination: MAGICKIssues:1995Nature Communion1996Culture and Community1998Pagan Towne1999Sacred MoundReel: 11ARC Accession No.: 2144

Title: The Cloven Hoof Institution: Church of Satan Frequency: Eight times a year Denomination: MAGICK Issues: No. 128 1996 No. 130 1998 Reel: 11 ARC Accession No.: 1484

Title: The Coming of the Sun Institution: Thales Press Denomination: MAGICK Issues: Vol. 1 No. 1 1976 Vol. 1 No. 2 1976 Reel: 11

Title: Completely Sirus For Once Institution: Lazy Nickels Denomination: MAGICK Issues: Vol. 1 No. 1

**Reel:** 11

#### **Title:** Compost Newsletter **Institution:** The Compost Coven **Frequency:** Eight times a year **Denomination:** MAGICK **Issues:**

Lammas	1986
October	1986
November	1986
Yule	1986
January	1987
February	1987
March	1987
April	1987
May	1987
June	1987
July	1987
August	1987
September	1987
October	1987
November	1987
Litha	1988
Lammas	1988
Samhain	1988
Yule	1988
Brigid	1989
Eostre	1989
Litha	1989
Lammas	1989
Mabon	1989
Samhain	1989
Yule	1989
Litha	1990
Lammas	1990
Mabon	1990
Samhain	1990
Yule	1990
Brigid	1991
Eostre	1991
Litha	1991
Mabon	1991
Beltaine	1991
Samhain	1991
Yule	1991
Brigid	1992
Beltaine	1992

**Reels:** 11 and 12

**ARC Accession No.:** 454

Title: Connections Institution: The Covenant of Unitarian Universalist Pagans, Inc. (CUUPS) Frequency: Quarterly **Denomination:** PAGAN **Issues:** Spring 1996 Winter 1996 Spring 1997 Summer 1997 Fall 1997 Winter 1997 Spring 1998 Summer 1998 Fall 1998 Winter 1998 Spring 1999 Vol. 7 No. 2 Summer 1999 Vol. 7 No. 3 Fall 1999 No. 4 Winter 1999 Vol. 7 Spring 2000 Vol. 8 No. 1 Vol. 9 No. 2 Summer 2001 **Reels:** 12 and 13 ARC Accession No.: 1485

#### Title: The Conspiracy Tracker Denomination: MAGICK Issues:

No. 1 September 1983 No. 2 November 1983 No. 3 No. 4 1984 No. 5 1984 No. 6 June 1984 No. 7 No. 8 No. 9 No. 10 No. 11 No. 12 No. 13 February 1985 No. 14 March 1985 No. 15 April 1985 No. 16 May 1985 No. 17 June 1985 No. 18 August 1985 No. 19 September 1985 No. 20 October 1985 No. 21 November 1985

110.21 11070

**Reel:** 13

ARC Accession No.: 557

Title: Converging Paths Institution: Branches Frequency: Four times a year Denomination: MAGICK Issues:

issues.				
	Vol. 1	No. 1	Fall Equinox	1986
	Vol. 1	No. 2	Winter Solstice	1986
	Vol. 1	No. 3	Spring Equinox	1987
	Vol. 1	No. 4	Summer Solstice	1987
	Vol. 2	No. 1	Fall Equinox	1987
	Vol. 2	No. 2	Winter Solstice	1987
	Vol. 2	No. 3	Spring Equinox	1988
	Vol. 2	No. 4	Summer Solstice	1988
	Vol. 3	No. 1	Fall Equinox	1988
	Vol. 3	No. 2	Winter Solstice	1988
	Vol. 3	No. 3	Spring Equinox	1989
	Vol. 3	No. 4	Summer Solstice	1989
	Vol. 4	No. 1	Fall Equinox	1989
	Vol. 4	No. 2	Winter Solstice	1989
	Vol. 4	No. 3	Spring Equinox	1990
	Vol. 4	No. 4	Summer Solstice	1990
	Vol. 5	No. 1	Fall Equinox	1990
	Vol. 5	No. 2	Winter Solstice	1990
	Vol. 5	No. 3	Spring Equinox	1991
	Vol. 5	No. 4	Summer Solstice	1991
	Vol. 6	No. 1	Fall Equinox	1991
	Vol. 6	No. 2	Winter Solstice	1991
	Vol. 6	No. 3	Spring Equinox	1992
Reels: 1	3 and 14		ARC Accession	No.: 427

Title: Council of the Magickal Arts/ Council of the Mystic Arts Newsletter Institution: The Covenant of Unitarian Universalist Pagans, Inc. (CUUPS) Frequency: Monthly/ Four times a year **Denomination:** MAGICK **Issues:** 1980 Vol. 1 No. 1 November Vol. 1 No. 3 Januarv 1981 Vol 1 No 4 February 1981

v 01. 1	110	i coruary	1701
Vol. 1	No. 6	April	1981
Vol. 4	No. 1	December	1983
Vol. 4	No. 2	March	1984
Vol. 4	No. 3	June	1984
Vol. 4	No. 4	September	1984
Vol. 5	No. 1	December	1984
Vol. 5	No. 2	March	1985
Vol. 5	No. 3	June	1985
Vol. 7	No. 3	June	1987
Vol. 8	No. 2	March	1988
Vol. 8	No. 3	June	1988
Vol. 8	No. 4	September	1988
Vol. 9	No. 1	December	1988
Vol. 9	No. 2	March	1989

Vol. 9	No. 3	June	1989
Vol. 9	No. 4	September	1989
Vol. 10	No. 1	December	1989
Vol. 11	No. 1	December	1990
Vol. 11	No. 2	March	1991
Vol. 11	No. 3	June/ Summer	
		Solstice	1991
Vol. 11	No. 4	September/Autun	nn
		Equinox	1991

Notes: Title begins as The Council of the Mystic Arts Newsletter. Beginning with vol. 4 no. 1 (December 1983), the title becomes The Council of the Magickal Arts and is published four times a year. Reels: 14 and 15 ARC Accession No.: 1533

Title: Coven Publications Frequency: Four times a year Denomination: MAGICK Issues: Vol. 1 No. 1 Reel: 15

**Title:** The Covenant of the Goddess Newsletter **Institution:** The Covenant of the Goddess, Inc. **Frequency:** Eight times a year **Denomination:** MAGICK **Issues:** 

Vol. 4	No. 1	October 1978
Vol. 4	No. 2	November 1978
Vol. 4	No. 3	December 1978
Vol. 4	No. 4	January 1979
Vol. 4	No. 5	February 1979
Vol. 4	No. 6	March 1979
Vol. 4	No. 7	April 1979
Vol. 4	No. 8	May 1979
Vol. 4	No. 9	June 1979
Vol. 4	No. 10	July 1979
Vol. 4	No. 11	August 1979
Vol. 4	No. 12	September 1979
Vol. 4	No. 13	October 1979
Vol. 5	No. 1	Yule/ December 1979
Vol. 5	No. 2	Bridget/ February 1980
Vol. 5	No. 3	Spring Equinox
		March 20, 1980
Vol. 5	No. 4	May 1, 1980
Vol. 5	No. 5	Summer Solstice
		June 20, 1980
Vol. 5	No. 6	Lammas/ August 2, 1980
		-

Vol. 5	No. 7	Mabon /September 1980
Vol. 5	No. 8	Samhain/October 31, 1980
Vol. 6	No. 1	Yule/ December 21, 1980
Vol. 6	No. 2	Brigget/ February 1981
Vol. 6	No. 3	Ostara/ March 1981
Vol. 6	No. 4	
		Beltane/ May 1981
Vol. 6	No. 5	Litha/ June 1981
Vol. 6	No. 6	Lughnasad / August 1981
Vol. 6	No. 7	Mabon/ September 1981
Vol. 6	No. 8	Samhain/November 1, 1981
Vol. 7	No.1	Yule/ December 1981
Vol. 7	No.2	Oimlec/ February 1982
Vol. 7	No. 3	Ostara/ March 1982
Vol. 7	No. 4	Beltane/ May 1982
Vol. 7	No. 5	Litha/ June 1982
Vol. 7	No. 6	Lammas/ August 1982
Vol. 7	No. 7	Mabon/ September 1982
Vol. 7 Vol. 7	No. 8	Samhain/ October 31, 1982
Vol. 7 Vol. 8	No. 1	Yule/ December 1982
Vol. 8	No. 2	Oimlec/ February 1983
Vol. 8	No. 3	Ostara/ March 1983
Vol. 8	No. 4	Walpurgis 1983
Vol. 8	No. 5	Litha 1983
Vol. 8	No. 6	Lammas 1983
Vol. 8	No. 7	Mabon 1983
Vol. 8	No. 8	Samhain 1983
Vol. 9	No. 2	Oimelc 1984
Vol. 9	No. 3	Ostara 1984
Vol. 9	No. 4	Beltane 1984
Vol. 9	No. 5	Litha 1984
Vol. 9	No. 6	Lughnasad 1984
Vol. 9	No. 7	Mabon 1984
Vol. 9	No. 8	Samhain 1984
Vol. 10	No. 1	Yule 1984
Vol. 10	No. 2	Oimelc 1985
Vol. 10	No. 3	Spring Equinox 1985
Vol. 10		Beltane 1985
	No. 5	Litha 1985
Vol. 10		Lammas 1985
Vol. 10		Mabon 1985
Vol. 10		Samhain 1985
Vol. 10		Yule 1985
Vol. 11 Vol. 11		Brigid 1986
Vol. 11 Vol. 11		Ostara 1986
Vol. 11 Vol. 11		Beltane 1986
Vol. 11		Midsummer 1986
Vol. 11		Lughnasad 1986
Vol. 11		Autumn Equinox 1986
Vol. 11		Samhain 1986
Vol. 12		Yule 1986
Vol. 12		Oimelc 1987
Vol. 12		Litha 1987
Vol. 12		Lughnasad 1987
Vol. 12		Samhain 1987
Vol. 13	No. 1	Winter 1987/1988

**Note:** Cover is misprinted as Vol. 12 No.1, but inside says Vol. 13.

<b>v</b> 01. 1 <i>3</i> .		
Vol. 13	No. 2	Candlemas 1988
Vol. 13	No. 3	Spring Equinox 1988
Vol. 13	No. 5	Summer Solstice 1988
Vol. 13	No. 6	First Harvest 1988
Vol. 13	No. 7	Autumn Equinox 1988
Vol. 14	No. 1	Yule 1988
Vol. 14	No. 4	Beltane 1989
Vol. 20	No. 5	Litha 1995
Vol. 23	No. 1	Yule 1997
Vol. 23	No. 2	Imbolc 1998
Vol. 23	No. 3	Ostara 1998
Vol. 23	No. 4	Beltane 1998
Vol. 23	No. 5	Litha 1998
Vol. 23	No. 6	Lammas 1998
Vol. 23	No. 7	Mabon 1998
Vol. 23	No. 8	Samhain 1998

**Reels:** 15, 16, 17

ARC Accession No.: 428

Title: Craft News Brews (and Witches' Wand-Adds) Denomination: MAGICK Issues:

Vol. 1	No. 4	March	1977
Vol. 1	No. 5/6	July	1977
Vol. 1	No. 7/8	Virgo	1977
<b>Reel:</b> 17		•	

Title: The Crescent Institution: The Crescent LTD Denomination: MAGICK Issues: January 1981 Vol. 2 No. 1 Spring 1982 Reel: 17

Title: The Crone Papers Institution: Grey Cat Frequency: Eight times a year Denomination: MAGICK Issues:

Vol. 1	No. 1	Candlemas	1987
Vol. 1	No. 2	Equinox	1987
Vol. 1	No. 3	Beltane	1987
Vol. 1	No. 4		1987
Vol. 1	No. 5	Lammas	1987
Vol. 1	No. 6	Fall Equinox	1987
Vol. 1	No. 7	Samhain	1987
Vol. 1	No. 8	Yule	1987
Vol. 2	No. 1	Equinox	1988
Vol. 2	No. 2	Beltane	1988
Vol. 2	No. 3	Solstice	1988
Vol. 2	No. 4	Lammas	1988
Vol. 2	No. 5	Fall Equinox	1988
Vol. 2	No. 6	Samhain	1988
Vol. 2	No. 7	Yule	1988
Vol. 2	No. 8	Omelc	1989
Vol. 3			1989
Vol. 3	No. 3/4	June	1989
Vol. 3	No. 5	August	1989
Vol. 3	No. 6/7	Sept./October	1989
Vol. 3	No. 8	December/Yule	1989
Vol. 4	No. 1	February	1990
Vol. 4	No. 2	March	1990
Vol. 4	No. 3	May	1990
Vol. 4	No. 4	June	1990
Vol. 4	No. 5/6	September	1990
3		ARC Accession	<b>No.:</b> 449
	Vol. 1 Vol. 1 Vol. 1 Vol. 1 Vol. 1 Vol. 1 Vol. 2 Vol. 3 Vol. 3 Vol. 3 Vol. 3 Vol. 3 Vol. 4 Vol. 4 Vol. 4 Vol. 4	Vol. 1       No. 2         Vol. 1       No. 3         Vol. 1       No. 4         Vol. 1       No. 5         Vol. 1       No. 6         Vol. 1       No. 7         Vol. 1       No. 7         Vol. 1       No. 7         Vol. 1       No. 7         Vol. 2       No. 1         Vol. 2       No. 2         Vol. 2       No. 3         Vol. 2       No. 4         Vol. 2       No. 5         Vol. 2       No. 6         Vol. 2       No. 7         Vol. 2       No. 7         Vol. 2       No. 7         Vol. 2       No. 7         Vol. 3       No. 3/4         Vol. 3       No. 3/4         Vol. 3       No. 6/7         Vol. 3       No. 8         Vol. 4       No. 1         Vol. 4       No. 3         Vol. 4       No. 4         Vol. 4       No. 5/6	Vol. 1No. 2EquinoxVol. 1No. 3BeltaneVol. 1No. 4Vol. 1No. 5LammasVol. 1No. 6Fall EquinoxVol. 1No. 7SamhainVol. 1No. 7SamhainVol. 1No. 7SamhainVol. 2No. 1EquinoxVol. 2No. 1EquinoxVol. 2No. 1EquinoxVol. 2No. 3SolsticeVol. 2No. 4LammasVol. 2No. 5Fall EquinoxVol. 2No. 6SamhainVol. 2No. 6SamhainVol. 2No. 7YuleVol. 2No. 8OmelcVol. 3No. 3/4JuneVol. 3No. 5AugustVol. 3No. 6/7Sept./OctoberVol. 3No. 8December/YuleVol. 4No. 1FebruaryVol. 4No. 2MarchVol. 4No. 3MayVol. 4No. 5/6September

**Title:** Crystal City Festival **Frequency:** Eight times a year **Denomination:** MAGICK **Issues:** 

1976-1977

**Reel:** 18

Title: The Crystal Well (Chula Vista, CA) **Institution:** Labrys Foundation Frequency: Four times a year **Denomination:** MAGICK **Issues:** Vol. 11 No. 3 Vol. 11 No. 4 1976 Vol. 12 No. 1 1976 Vol. 12 No. 2 1977 Vol. 12 No. 3 1977 Vol. 12 No. 4 1977 Vol. 13 No. 1/2 May 1978 Vol. 13 No. 3 Harvest 1978 Vol. 13 No. 4 Yule 1979 Vol. 14 No. 2 1981

Reel: 18 ARC Accession No.: 658

**Title:** The Crystal Well (Philadelphia, PA) **Frequency:** Six times a year **Denomination:** MAGICK **Continues:** The Waxing Moon **Issues:** 

Introduc	tory Issu	e	
Vol. 7	No. 3	Lammas	1971
Vol. 7	No. 4	Samhain	1971
Vol. 8	No. 1	January	1972
Vol. 8	No. 2	Spring	1972
Vol. 8	No. 3	Lammas	1972
Vol. 8	No. 4	Autumn	1972
Vol. 8	No. 5	Samhain	1972
Vol. 8	No. 6	Yule	1972
Vol. 9	No. 1	Candlemas	1973
Vol. 9	No. 2	Spring Equinox	1973
Vol. 9	No. 3	Summer Begins	1973
Vol. 9	No. 4	Samhain	1973
Vol. 9	No. 5	Yule	1973
Vol. 10	No. 1	Spring Equinox	1974
Vol. 10	No. 2	Beltane	1974
Vol. 10	No. 3	Midsummer	1974
Vol. 10	No. 4	Lammas	1974
Vol. 10	No. 5	Samhain	1974
Vol. 10	No. 6	Yule	1974
Vol. 11	No. 1	Candlemas	1975
Vol. 11	No. 2	Spring Equinox	1975
Vol. 11	No. 3	Beltane	1975
Vol. 11	No. 4	Lammas	1975
Vol. 11	No. 5	Fall Equinox	1975

**Reel:** 18

**ARC Accession No.:** 595

Title: Dagon Title: The Dillinger Relic Frequency: Bi-Weekly **Institution:** Arthur D. Hlavaty **Denomination:** MAGICK Frequency: Every other month **Denomination: MAGICK Issues:** No. 138 November 5, 1976 **Issues:** APA-Q Distribution #56 No. 38 1985 No. 45 1986 No. 341 September 27, 1986 **Reel:** 19 APA-Q Distribution #252 **Reel:** 18 Title: Dragonsmoke Institution: Two Wolves Press Frequency: Quarterly Title: Daughters of NYX **Denomination:** PAGAN Institution: Ruby Rose's Fairy Tale Emporium Frequency: Quarterly **Issues: Denomination:** MAGICK Vol. 1 Candlemas 1984 **Issues:** Vol. 3 Spring Equinox 1985 No. 1 Winter 1994 **Reel:** 19 ARC Accession No.: 1832 No. 2 Spring 1994 **Reel:** 19 Title: The Druid Chronicler Institution: The Schismatic Druids of North America **Denomination:** MAGICK **Title:** Demeter's Emerald (DE) Institution: Pagans for Peaceful Parturition Is Continued By: Pentalpha Journal and Druid Frequency: Eight times a year/ Four times a year Chronicles, Pentalpha Journal **Denomination:** PAGAN **Issues: Issues:** Vol. 1 No. 1 Mean Geimhridh Eastara March 1990 Dec. 1977/ January 1978 May 1, 1990 Beltaine Litha 1990 Vol. 1 No. 2 Mean Earraigh 1990 March/April 1978 Summer 1990 Winter 1991 Vol. 1 No. 3 Beltane 1991 Winter May 4/5, 1978 1992 Parenting Digest Summer 1993 Vol. 1 No. 4 Lughnasadh Ostara **Reel:** 19 August 6/7, 1978 Fall Equinox Vol. 1 No. 5 September 22/23, 1978 Title: Deosil Institution: DWC **Reel:** 19 **Denomination:** MAGICK **Issues:** 

Winter Solstice 1991 **Reel:** 19

Title: Des Luttes et Des Rires Denomination: MAGICK Issues: Vol. 3 No. 3 February/March 1979 Reel: 19 Title: The Druid Chronicles (evolved) Institution: The Reformed Druids of North America et al. Denomination: MAGICK Issues: Lughnasadh 14 year edition Reel: 19

Title: The Druid Henge Institution: Craeftgemot Witancoveyne Inc				
<b>Denomination:</b> MAGICK				
Issues:		IX.		
Octol	her	1987		
Augu		1987		
-	ember	1987		
<b>Reel:</b> 19	111001	1907		
Title: A Druid				
Frequency: E	-	•		
Denomination		K		
Oiml				
Samh	lain	1982		
Yule	_	1982		
Oime		1983		
-	g Equinox	1983		
Belta		1983		
	ummer Sol	stice 1983		
Lugh	nasadh	1983		
Fall F	Equinox	1983		
Samh	iain	1983		
Yule		1983		
Oime	lc	1984		
Equir	IOX	1984		
Belta	ine	1984		
Mids	ummer Sol	stice 1984		
Lugh	nasadh	1984		
Equir	IOX	1984		
Samh	nain	1984		
Yule		1984		
Oime	lc	1985		
Equir	lox	1985		
Belta	ine	1985		
Mids	ummer Sola	stice 1985		
Lugh	nasadh	1985		
Fall H	Equinox	1985		
Samh	iain	1985		
Sprin	g Equinox	1986		
	ummer Sola	stice 1986		
Lugh	nasadh	1986		
Fall H	Equinox	1986		
Samh	ain	1986		
Yule		1986		
Oime	elc	1987		
Sprin	g Equinox	1987		
Belta		1987		
Mids	ummer Sol	stice 1987		
	nasadh	1987		
	Equinox	1987		
Samh	-	1987		
Yule		1987		
Oime	elc	1988		
<b>.</b> .		1000		

1988

Equinox

1988 Beltaine Midsummer Solstice 1988 Lughnasadh 1988 Fall Equinox 1988 Samhain 1988 Yule 1988 Oimelc 1989 Equinox 1989 Beltaine 1989 Midsummer Solstice 1989 Lughnasadh 1989 Equinox 1989 Samhain 1989 Yule 1989 Oimlec 1990 1990 Beltaine Lughnasadh 1990 Samhain 1990 1991 Oimelc **Reel:** 20 ARC Accession No.: 1974 Title: The Druid's Progress Institution: Ár nDraíocht Féin (ADF) Frequency: Four times a year **Denomination:** MAGICK **Issues:** No. 1 1984 No. 2 1984 No. 3 1985 No. 4 1987 No. 5 1988 No. 6 Spring 1990 No. 7 Fall 1990 No. 8 Fall 1991

**Reels:** 20 and 21 **ARC Accession No.:** 471

Title: Early Warning Institution: Rising Aeon Press Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1 No. 1 Candlemas Reel: 21

Title: EarthSong Institution: Council of the Continuous Song Frequency: Quarterly Denomination: MAGICK Issues:

Samhain	1981
Imbolc	1982
Beltane	1982
Lughnasad	1982
Autumn	1985 "Premier Issue"

**Notes:** In Autumn 1985, the publication returns after a time of quiet. Organization name changes to EarthSong Publications and the format changes from newsletter to newspaper.

Reel: 21 ARC Accession No.: 596

Title: The EarthSpirit Community Newsletter Institution: The EarthSpirit Community Denomination: PAGAN Issues:

July	1989
Fall	1994
Winter	1994
Yule	1994
Fall	1995
Midsummer	1996
Late Autumn	1996
Spring	1997
1	

**Reel:** 21

Title: The EarthSteward Journal Institution: The Seed of Light Publishing Co. Denomination: MAGICK Issues: Vol. 1 No. 2 Spring 1990 Reel: 21

Title: The Earth Magic Times Institution: Earth Magic Productions, Inc. Frequency: Quarterly **Denomination:** MAGICK **Issues:** Vol. 1 No. 1 January 1988 Vol. 1 No. 2 Beltane/ May 1, 1988 Vol. 1 No. 3 Fall Equinox 1988 Vol. 1 No. 4 Winter 1988/1989 Spring/Summer 1989 Vol. 2 No. 1 Vol. 2 No. 2 Fall/Winter

Vol. 2 No. 2 Fall/Winter 1989 Vol. 2 No. 3 Spring/Summer 1990 **Reel:** 21

Title: Earth Religion News **Institution:** ERN Frequency: Eight times a year **Denomination:** PAGAN **Issues:** Vol. 1 No. 1 Yule 1973 1974 Vol. 1 No. 2 Imbolc Vol. 1 No. 3 Spring Equinox 1974 Vol. 1 No. 5 August Eve 1974 Vol. 3 No. 1/2/3 1976 ARC Accession No.: 1831 **Reels:** 21 and 22

Title: Eidolon Frequency: Quarterly Denomination: MAGICK Issues:

> Vol. 1 No. 5 December 21 "Special Anniversary Issue"

#### **Reel:** 22

Title: Einherjar Institution: Runic Society Frequency: Every four months Denomination: MAGICK Issues: Vol.1 No. 2 May-August 1974 Vol.1 No. 3 September-December 1974 Reel: 22

Title: Elizabeth's Newsletter Institution: Elizabeth Cogburn Denomination: MAGICK Issues: May 1983 "Elizabeth's Letter to the Co-Hearts" May 1985 "Elizabeth's Preparation Letter For the May Long Dance"

#### **Reel:** 22

**Title:** The Elvenstone Institution: Oaken Moon Pagan Association Frequency: Four times a year **Denomination:** PAGAN **Issues:** 1979 Vol. 1 Beltane Samhuinn 1979 Vol. 1 No. 3 "Special Edition" Vol. 2 Lughnassadh 1979 **Reel:** 22

Title: The Emerald Star Institution: The Society of the Evening Star Frequency: Four times a year Denomination: MAGICK Issues: Vol. 1 No. 1 Autumnal Equinox 1979

		1,01,1	i i de di initiati El d'anno	
V	Vol. 1	No. 2	Winter Solstice	1979
V	Vol. 1	No. 3	Spring Equinox	1980
V	Vol. 1	No. 4	Summer Solstice	1980
V	Vol. 2	No. 1	September	1980
V	Vol. 2	No. 2	December	1980
V	Vol. 2	No. 3	March	1981
V	Vol. 2	No. 4	June	1981
V	Vol. 3	No. 1	Beltane	
22			ARC Accession	No.: 594

Title: Enchanté **Institution:** John Yohalem **Frequency:** Four times a year **Denomination:** PAGAN **Issues:** No. 3 1989 No. 6 Midsummer 1990 1990 No. 7 Halloween No. 8 Imbold and Anthisteria 1991 No. 9 Litha 1991 No. 10 Brumalia 1991 No. 11 1992 No. 13 Divali and Yule 1992 No. 14 Inauguration and 1993 Groundhog Days No. 15 Matronalia and Midsummer 1993 No. 16 Samhain and Thesmorphoria 1993 No. 17 Matronalia and Beltane 1994

Title: The Enchanted Cauldron

**ARC Accession No.:** 478

Institution: The Hollywood Coven (Florida) Frequency: Four times a year Denomination: MAGICK Continues: The Black Lite Issues: Vol. 1 No. 1 Belthane 1974 Vol. 1 No. 2 1974 Vol. 1 No. 3 1975

Sameain 1977



**Reel:** 22

**Reel:** 

Title: Eon Institution: The Order of the Lily and the Eagle **Denomination:** MAGICK **Issues:** October 1972 Vol. 1 No. 1 Vol. 2 No. 1 January 1973 Vol. 2 No. 2 June 1973 Vol. 2 No. 3 October 1973 Vol. 3 No. 1 1974 **Reel:** 23 ARC Accession No.: 1438

Title: Esoterra Denomination: MAGICK Issues: Vol. 1 No. 1 January 1992

Notes: Back cover says November 1991, but inside date is January 1992. Reel: 23

Title: Essentia		
Institution: Para	celsus College	
Frequency: Qua	rterly	
Denomination:	MAGICK	
Issues:		
Vol. 1	Spring	1980
Vol. 1	Summer/Fall	1980
<b>Reel:</b> 23		

**Title:** Faerie Fire **Institution:** Faerie Fire Collective **Denomination:** PAGAN

- No. 1 Winter 1984/1985 Yule-Imbolc 137 Y.R.
- No. 2 Spring 1985 Ostara-Beltane 137 Y.R.
- No. 3 Summer 1985 Litha-Lughnasadh 137 Y.R.
- No. 4 Autumn 1985 Mabon-Samhain 137 Y.R.
- No. 6 Spring 1986 Ostara-Beltane 138 Y.R.
- No. 10 Summer 1987 Litha-Lughnasadh 139 Y.R.

#### **Reel:** 23

Title: The Faerie Folk Newsletter Institution: Children of the Moon Grove (Lady Eilonwy) Frequency: Quarterly Denomination: WICCA Issues: Vol. 2 No. 2 1984 Vol. 2 No. 3 1984

Vol. 2	No. 3	1984
Vol. 2	No. 4	1986
Vol. 2	No. 5	1987
Beltain	Supplen	nent

**Reel:** 23

Title: The Faerie's Lamp Frequency: Eight times a year Denomination: MAGICK Continues: The Lantern's Light and The Will O' the Wisp Issues: Vol. 1 No. 1 Samhain 1987 Vol. 1 No. 3 Candlemas 1988 Reel: 23

**Ktti.** 23

Title: The False Truth Newsletter Institution: Church of Our Lady of Perpetual Motion Frequency: Infrequently Denomination: MAGICK Issues: Vol. 1 No. 1 August 1981 Anno Heru 77 Vol. 1 No. 2 April 1982

Anno Heru 78

**Reel:** 23

Title: Feedback Institution: TOPYUS Denomination: MAGICK Issues: Vol. 2 1989 Reel: 23

Title: Fir Branches Institution: Garrán Síorghlas, ADF Denomination: MAGICK Issues: Vol. 1 No. 3 Beltane 1992 Reel: 23

**Title:** Fireheart Institution: The EarthSpirit Community Frequency: Twice Yearly **Denomination: MAGICK Issues:** Spring 1988 Fall/Winter 1988-1989 Spring/Summer 1989 No. 4 1989 No. 5 1990 1991 No. 6 No. 7 1993 "Special Issue: Starhawk" **Reels:** 23 and 24 ARC Accession No.: 429

Title: Fireseed Journal Institution: Fireseed Publishing Denomination: MAGICK Issues: No. 1 February 1994 Reel: 24

#### Title: Florida Aquarian

Frequency: Monthly **Denomination:** MAGICK **Issues:** Vol. 1 No. 1 1975 "Special Anniversary Issue" No. 8 1975 "Special Sybil Leek Vol. 1 Issue" Vol. 1 No. 11 1975 1976 Month of Cancer Vol. 2 No. 1 1976 Month of Gemini Vol. 2 No. 3 1976 Month of Leo Vol. 2 No. 4 1976 Month of Virgo Vol. 2 No. 5 1976 Month of Scorpio No. 6/7 1976 Month of Aquarius Vol. 2 Vol. 2 No. 8/9 1976 Month of Aries

#### **Reel:** 24

Title: The Folk Frequency: Eight times a year Denomination: PAGAN Issues: Eostre Reel: 24

Title: Foxtales

Institution: Foxtales Publications/Foxmoore Corporation Frequency: Four times a year Denomination: WICCA Issues: Vol. 2 No. 1 Winter 1991 Vol. 2 No. 4 Fall 1992 Vol. 3 No. 1 Winter 1992 Vol. 3 No. 2 Spring 1993

Summer 1993

Vol. 3	No. 3
<b>Reel:</b> 24	

Title: Free Spirit Rising Institution: Free Spirit Alliance Frequency: Quarterly Denomination: PAGAN Issues:

<b>Reel:</b> 24	4	ARC	Accession No.: 1	833
	Vol. 8	No. 1	Spring	1993
	Vol. 7	No. 4	Winter	1993
	Vol. 6	No. 4	Fall	1991
	Vol. 6	No. 3	Summer	1991
	Vol. 6	No. 2	Spring	1991
	Vol. 5	No. 3	Summer	1990
	Vol. 5	No. 2	Spring	1990
	Vol. 5	No. 1	Winter	1990
	Vol. 4	No. 2	Fall	1989
	Vol. 4	No. 1	Summer	1989
	Vol. 3	No. 4	Spring	1989
	Vol. 3	No. 3	Winter	1989
	Vol. 3	No. 2	Fall	1988
	Vol. 3	No. 1	Summer	1988
	Vol. 1	No. 3	Winter	1987
	Vol. 1	No. 2	Fall	1986
	Vol. 1	No. 1	Summer	1986

Title: From the Heart/h Institution: Kathryn Hinds Frequency: Eight times a year Denomination: PAGAN Issues: Samhain 1992 Reel: 24 Title: The Full Moon Frequency: Monthly **Denomination:** MAGICK **Issues:** January 1990 Vol. 1 No. 1 1990 Vol. 1 No. 3 May Vol. 1 No. 4 1990 June September 1990 1991 1991 1991

#### **Reel:** 24

Title: Gaiagapé Denomination: MAGICK Continues: MER Activist Issues: Spring 1988 Reel: 24

Title: Georgian Monthly Institution: The Georgian Church Frequency: Monthly **Denomination:** MAGICK **Continues:** Georgian Newsletter **Issues:** April 1989 May 1989 1989 June July 1989 August 1989 September 1989 October 1989 November 1989 December 1989 1991 January 1991 February March 1991

**Reel:** 24

ARC Accession No.: 430

Title: Georgian Newslette			
Institution: Church of Wicca of Bakersfield/ The			
Georgian Church			
Frequency: Monthly	_		
Denomination: MAGICK			
Is Continued By: Georgia	an Monthly		
Issues:			
May	1977		
June	1977		
July	1977		
August	1977		
September	1977		
October	1977		
November	1977		
December	1977		
January	1978		
February	1978		
March	1978		
May	1978		
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December	1989

**Notes:** Organization name changes from The Church of Wicca of Bakersfield to The Georgian Church in October 1980.

Reels: 25- 30 ARC Accession No.: 431

Title: Gnosis **Institution:** Lumen Foundation Frequency: Quarterly **Denomination:** MAGICK **Issues:** No. 19 Spring 1991 The Trickster **Reel:** 30 Title: The Gnostic Forum Frequency: Bi-monthly **Denomination:** MAGICK **Issues:** Vol. 5 No. 1 January/February 1977 **Reel:** 30 **Title:** Gnostic Review Institution: Giordanisti Press Frequency: Twice a year **Denomination:** MAGICK **Issues:** Spring 1979 **Reel:** 30 Title: Goddess Rising Institution: Goddess Rising Wicce Shop Frequency: Quarterly **Denomination: WICCA Issues:** No. 8 Spring Equinox Summer Solstice 1985 No. 9 Summer Solstice 9985 No. 10 Autumn Equinox **Reel:** 30 ARC Accession No.: 1682 Title: Golden Isis Magazine Frequency: Four times a year **Denomination: MAGICK Issues:** Winter 1987 **Reel:** 30 Title: The Graverobber's Gazette (TGG) Institution: Unicorn Coven Frequency: Four times a year

Issues: Vol. 1 No. 1 Spring 1986 Vol. 2 No. 1 Spring 1987 Vol. 2 No. 2 Summer 1987

**Denomination: MAGICK** 

Vol. 3 Vol. 3 Vol. 3 Vol. 5	No. 2 No. 3 No. 4 No. 1	Winter 1988
Vol. 5 <b>Reel:</b> 30	No. 2	Summer 1989

Title: The Great Write Institution: New Alexandria Press/ Epiphanes Frequency: Four times a year Denomination: PAGAN Issues: No. 1 June 1981 No. 2 November 1981 No. 3 1982 No. 4 1984

**Reel:** 30

Title: Green Egg

Institution: Church of All Worlds Frequency: Twice a month/ Eight times a year Denomination: MAGICK Issues:

Vol. 1	No. 1	March 20, 1968
Vol. 1	No. 2	March 24, 1968
Vol. 1	No. 3	April 3, 1968
Vol. 1		1 '
Vol. 1	No. 5	May 10, 1968
Vol. 1	No. 6	May 23, 1968
Vol. 1	No. 7	June 5, 1968
Vol. 1	No. 10	
Vol. 1	No. 11	December 4, 1968
Vol. 1	No. 12	
Vol. 2	No. 13	January 14, 1969
Vol. 2	No. 14	February 3, 1969
Vol. 2	No. 15	April 2, 1969
Vol. 2	No. 18	November 12, 1969
Vol. 2	No. 19	December 3, 1969
Vol. 3	No. 20	December 29, 1969
Vol. 3	No. 21	January 21, 1970
Vol. 3	No. 22	February 18, 1970
Vol. 3	No. 23	March 18, 1970
Vol. 3	No. 24	April 15, 1970
Vol. 3	No. 26	June 10, 1970
Vol. 3	No. 27	July 8, 1970
Vol. 3	No. 28	August 5, 1970
Vol. 3	No. 29	-
Vol. 3	No. 30	September 30, 1970
Vol. 3	No. 31	October 28, 1970
Vol. 3	No. 32	November 18, 1970
Vol. 3	No. 33	December 24, 1970

Vol. 4	No. 34	January 14, 1971
Vol. 4	No. 35	February 11, 1971
Vol. 4	No. 36	March 12, 1971
Vol. 4	No. 37	March 31, 1971
Vol. 4	No. 38	May 7, 1971
Vol. 4	No. 39	May 30, 1971
Vol. 4	No. 40	July 1, 1971
Vol. 4	No. 41	August 4, 1971
Vol. 4	No. 42	September 27, 1971
Vol. 4	No. 43	November 3, 1971
Vol. 4	No. 44	December 24, 1971
Vol. 4	No. 45	February 3, 1972
Vol. 5	No. 46	March 21, 1972
Vol. 5	No. 47	May 11, 1972
Vol. 5	No. 48	June 30, 1972
Vol. 5	No. 49	August 11, 1972
Vol. 5	No. 50	October 5, 1972
Vol. 5	No. 51	November 17, 1972
Vol. 5	No. 52	January 1973
Vol. 6	No. 53	Ostara 1973
Vol. 6	No. 54	Beltane/ May 1973
Vol. 6	No. 55	Midsummer/ June 21,1973
Vol. 6	No. 56	Lugnasad/ August 1, 1973
Vol. 6	No. 57	Harvest/ September 21, 1973
Vol. 6	No. 58	Samhain/ November 1, 1973
Vol. 6	No. 59	Yule/ December 21, 1973
Vol. 6	No. 60	Oimlec/ February 1, 1974
Vol. 7	No. 61	Ostara/ March 21, 1974
Vol. 7	No. 62	Beltane/ May 1, 1974
Vol. 7	No. 63	Litha/ June 21, 1974
Vol. 7	No. 64	Lugnasad / August 1, 1974
Vol. 7	No. 65	Mabon/ September 21, 1974
Vol. 7	No. 66	Samhain/ November 1, 1974
Vol. 7	No. 67	Yule/December 21, 1974
Vol. 7	No. 68	Oimlec/ February 1, 1975
Vol. 8	No. 69	Ostara/ March 21, 1975
Vol. 8	No. 70	Beltane/ May 1, 1975
Vol. 8	No. 71	Litha/ June 21, 1975
Vol. 8	No. 72	Lugnasad/ August 1, 1975
Vol. 8	No. 73	Mabon/ September 21, 1975
Vol. 8	No. 74	Samhain/ November 6, 1975
Vol. 8	No. 75	December 21, 1975
Vol. 8	No. 76	Oimlec/ February 2, 1976
Vol. 9	No. 77	Ostara/ March 20, 1976
Vol. 9	No. 78	Beltane/ May 5, 1976
Vol. 9	No. 79	Litha/ June 21, 1976
Vol. 9	No. 80	Yule/ December 1976
Vol. 21	No. 81	Beltane/ May 1, 1988
Vol. 21	No. 82	Lughnasadh / August 1, 1988
Vol. 21	No. 83	Samhain/ November 1, 1988
Vol. 21	No. 84	Oimlec/ February 1, 1989
Vol. 22 Vol. 22	No. 86	Lughnasadh / August 1, 1989
Vol. 22 Vol. 22	No. 87	Samhain/ November 1, 1989
Vol. 22 Vol. 23	No. 88 No. 89	Oimlec/ February 3, 1990 Belltane/ May 5, 1990
v 01. 23	110.09	Demand Iviay 3, 1990

Vol. 23 No. 90 Lughnasadh/ August 7, 1990 Vol. 23 No. 91 Samhain/ November 7, 1990 Vol. 24 No. 92 Ostara/ March 20, 1991 Vol. 24 No. 93 Litha/ June 21, 1991 Vol. 24 No. 94 Mabon/ September 21, 1991 Vol.24 No. 95 Yule/ December 21, 1991 Vol. 25 No. 96 Ostara/ March 21, 1992 Vol. 25 No. 97 Summer 1992 Vol. 25 No. 98 Autumn 1992 Vol. 26 No. 100 Spring 1993 Vol. 26 No. 101 Summer 1993 Vol. 26 No. 102 Autumn 1993 Vol. 26 No. 103 Winter 1993/1994 Vol. 27 No. 104 Spring 1994 Vol. 27 No. 105 Summer 1994 Vol. 27 No. 106 Autumn 1994 "Special Issue: Pagan Views of Death" Vol. 27 No. 107 Winter 1994/1995 Vol. 28 No. 108 Spring 1995 Vol. 28 No. 109 Summer 1995 Vol. 28 No. 110 Autumn 1995 Vol. 28 No. 111 Winter 1995/1996 Vol. 29 No. 112 March/April 1996 Vol. 29 No. 113 May/June 1996 Vol. 29 No. 114 July/August 1996 Vol. 29 No. 115 September/October 1996 Vol. 29 No. 116 November/December 1996 Vol. 29 No. 117 January/February 1997 Vol. 29 No. 118 March/April 1997 Vol. 29 No. 119 May/June 1997 Vol. 29 No. 120 August/September 1997 Vol. 29 No. 121 November/December 1997 Vol. 30 No. 122 March/April 1998 Vol. 30 No. 123 July/August 1998 Vol. 30 No. 124 September/October 1998 Vol. 30 No. 125 November/December 1998 Vol. 31 No. 126 January/February 1999 Vol. 31 No. 127 March/April 1999 Vol. 31 No. 128 May/June 1999 Vol. 31 No. 129 July/August 1999 Vol. 31 No. 130 September/October 1999 Vol. 31 No. 131 November/December 1999 Vol. 32 No. 132 January/February 2000 Vol. 32 No. 133 March/April 2000 Vol. 32 No. 134 May/June 2000 Vol. 32 No. 135 September/October 2000 Vol. 32 No. 136 November/December 2000

**Note:** Green Egg is published twice a month until vol. 4 no. 45 (February 3, 1975) when it is published eight times a year.

**Reel:** 31-37 **ARC Accession No.:** 484

Title: The Green Man (Point Arena, CA) **Institution:** Arena Press Frequency: Quarterly **Denomination:** PAGAN **Issues:** No. 1 1993 Spring No. 2 Summer/Autumn 1993 No. 3 Spring/Summer 1994 No. 4 Autumn/Winter 1995 Spring 1995 No. 5 **Reel:** 38 ARC Accession No.: 432

Title: The Green Man (Redmond, WA) Institution: The Green Man Historical Foundation Denomination: MAGICK Issues: May 1988 Reel: 38

Title: Grimoire (Mount Clemens, MI) Institution: Merlin Starr Frequency: Monthly Denomination: MAGICK Issues: No. 1 October 1989

No. 2 November 1989 Reel: 38

Title: Grimoire (Westland, MI) Institution: Thomas Wiloch Frequency: Quarterly Issues: No. 2 Fall 1982 Special Issue: A Song in the Air Reel: 38

Title: The Gryphon (Canada) Institution: Acorn Press Denomination: MAGICK Issues: Vol. 1 No. 1 March 21, 1980 Reel: 38

**Title:** Gryphon (Austin, TX) **Institution:** The Church of Eternal Light, Inc **Frequency:** Monthly **Denomination:** MAGICK

**Issues:** 

••			
	No. 1	January	1980
	No. 2	February	1980
	No. 3	March	1980
	No. 4	April	1980
	No. 5	May	1980
	No. 6	June	1980
	No. 7	July	1980
	No. 8	August	1980
	No. 9	September/October	1980
	No. 10	November/December	1980
	No. 11	January/February	1981
	No. 12	March/April	1981
	No. 13	May/June	1981
	No. 14	July/August	1981
	No. 15	September/October	1981
	No. 16	November/December	1981
	No. 17	January/February	1982
	No. 18	March/April	1982
20	2		

#### **Reel:** 38

Title: Harvest		
Frequency: Eig	ht times a	year
Institution: Pea	ceable Co	ommunications
<b>Denomination:</b>	MAGIC	K
Is Continued By	y: Tides	
Vol. 1	No. 1	October 1980
Vol. 1	No. 2	December/ Yule 1980
Vol. 1	No. 3	February/Candlemas 1981
Vol. 1	No. 4	March/ Spring 1981
Vol. 1	No. 5	May/ Beltane 1981
Vol. 1	No. 6	June/ Summer 1981
Vol. 1	No. 7	August/ Lammas 1981
Vol. 2	No. 1	October/ Samhain 1981
Vol. 2	No. 2	March/ Spring 1982
Vol. 2	No. 3	June/ Summer 1982
Vol. 2	No. 4	August/ Lammas 1982
Vol. 2	No. 5	September/ Fall 1982
Vol. 3	No. 1	October/ Samhain 1982
Vol. 3	No. 2	December/ Winter 1982
Vol. 3	No. 3	February/Candlemas 1983
Vol. 3	No. 4	March/ Spring 1983
Vol. 3	No. 5	May/ Beltane 1983
Vol. 3	No. 6	June/ Summer 1983
Vol. 3	No. 7	August/ Lammas 1983
Vol. 3	No. 8	September/ Fall 1983
Vol. 4	No. 1	October/ Samhain 1983
Vol. 4	No. 2	December/ Yule 1983
Vol. 4	No. 3	February/ Imbolc 1984
Vol. 4	No. 4	March/ Spring 1984

Vol. 4	No. 5	May/ Beltane 1984
Vol. 4	No. 6	June/ Summer 1984
Vol. 4	No. 7	August/ Lughnasad 1984
Vol. 4	No. 8	September/Fall 1984
Vol. 5	No. 1	October/ Samhain 1984
Vol. 5	No. 2	December/ Yule 1984
Vol. 5	No. 3	February/ Imbolc 1985
Vol. 5	No. 4	March/ Spring 1985
Vol. 5	No. 5	May/ Beltane 1985
Vol. 5	No. 6	June/ Summer 1985
Vol. 5	No. 7	August/ Lughnasad 1985
Vol. 5	No. 8	September/ Fall 1985
Vol. 6	No. 1	October/Samhain 1985
		s 5th Anniversary
Vol. 6	No. 2	December/ Yule 1985
Vol. 6	No. 3	February/ Imbolc 1986
Vol. 6	No. 4	March/ Spring 1986
Vol. 6	No. 6	June/ Summer 1986
Vol. 6	No. 7	August/ Lughnasad 1986
Vol. 6	No. 8	September/ Fall 1986
Vol. 0 Vol. 7	No. 1	October/ Samhain 1986
Vol. 7 Vol. 7	No. 2	December/ Yule 1986
Vol. 7 Vol. 7	No. 2 No. 3	February/ Imbolc 1987
	No. 4	•
Vol. 7		March/Spring 1987
Vol. 7	No. 5	May/ Beltane 1987
Vol. 7	No. 6	June/ Summer 1987
Vol. 7	No. 7	August/ Lammas 1987
Vol. 7	No. 8	September/ Fall 1987
Vol. 8	No. 1	October/ Samhain 1987
Vol. 8	No. 2	December/ Winter 1987
Vol. 8	No. 3	February/ Imbolc 1988
Vol. 8	No. 4	March/ Spring 1988
Vol. 8	No. 5	May/ Beltane 1988
Vol. 8	No. 6	June/ Midsummer 1988
Vol. 8	No. 7	August/ Lughnasad 1988
Vol. 8	No. 8	September/
		Autumn Equinox 1988
Vol. 9	No. 1	October/ Samhain 1988
Vol. 9	No. 2	December/
		Winter Solstice 1988
Vol. 9	No. 3	February/ Imbolc 1989
Vol. 9	No. 4	March/
		Spring Equinox 1989
Vol. 9	No. 5	May/Beltane 1989
Vol. 9	No. 6	June/
		Summer Solstice 1989
Vol. 9	No. 7	August/ Lughnasad 1989
Vol. 9	No. 8	September/
	-	Autumn Equinox 1989
Vol. 10	No. 1	October Samhain 1989
Vol. 10		December/ Yule 1989
Vol. 10		February/ Imbolc 1990
Vol. 10		March/
. 51, 10		Spring Equinox 1990
		Spring Equility 1990

Vol. 10 No. 5	April/May
	Beltane 1990
Vol. 10 No. 6	June/
	Summer Solstice 1990
Vol. 10 No. 7	August/
	Lughnasad 1990
Vol. 10 No. 8	September/
	Autumn Equinox 1990
Vol. 11 No. 1	October/Samhain 1990
Vol. 11 No. 2	December/
	Winter Solstice 1990
Vol. 11 No. 3	February Imbolc/
	Candlemas 1991
Vol. 11 No. 4	March/
	Spring Equinox 1991
Vol. 11 No. 5	May/Beltane 1991
Vol. 11 No. 6	June/ Summer 1991
Vol. 11 No. 7	August/ Lughnasad 1991
Vol. 11 No. 8	September/
	Autumn Equinox 1991
Vol. 12 No. 1	October/Samhain 1991
Vol. 12 No. 2	December/ Yule 1991
Vol. 12 No. 3	February/ Imbolc 1992
Vol. 12 No. 4	March/
	Spring Equinox 1992
Vol. 12 No. 5	April/ Beltane 1992
Vol. 12 No. 6	June/ Summer 1992
Vol. 12 No. 7	August/ Lughnasad 1992
Vol. 12 No. 8	September/
	Autumn Equinox 1992
<b>Reel</b> : 38, 39, 40, 41	ARC Accession No.: 433

Title: Hazel Grove Musings Institution: Maeschilde Frequency: Quarterly Denomination: MAGICK Issues: No. 9 Midsummers Tide 1995 Reel: 41

Title: The Healing Network Newsletter Institution: Shadowlight Institute Denomination: MAGICK Issues: (*This first issue has no date, number*) Vol. 3 July 1987 2nd Quarter 1989 No. 3 1992 2nd Semester 1992 Reel: 41

Title: Hecate's Loom Institution: Hecate's Loom Publishing Collective Frequency: Quarterly **Denomination:** MAGICK **Issues:** No. 2 Lammas 1986 No. 3 Yule 1986 No. 4 Eostar/Lughnassadh 1987 Lammas 1989 No. 12 Summer 1990 No. 15 November 1991 No. 16 February 1992 No. 17 Beltaine/ Litha 1992 No. 18 Lammas/Mabon/Samhain 1992 No. 19 Yule 1992 No. 20 Imbolc/Eostar 1993 1993 No. 21 Beltaine/ Litha 1994 No. 23 Imbolc No. 24 Beltaine 1994 No. 25 Lammas 1994 1995 No. 28 Beltaine No. 32 Beltaine 1996 No. 35 Spring 1997 **Reel:** 42 **ARC Accession No.:** 434

Title: Hidden Stars Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1 No. 3 1993 Reel: 42

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Title: Hole in the Stone
Institution: High Plains Church of Wicca
Frequency: Eight times a year
Denomination: WICCA
Issues:
                       Imbolc 1993
        Vol. 4 No. 3
        Vol. 4
               No. 4
                       Ostara 1993
        Vol. 5 No. 5
                       Lughnasadh /
                       Mabon 1994
                       Samhain 1994
        Vol. 6 No. 1
        Vol. 6 No. 2
                       Yule
                               1994
        Vol. 6 No. 4
                       Summer 1995
Reel: 42
                   ARC Accession No.: 1834
```

Title: Homebrew Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1 No. 1 October 1979 Vol. 1 No. 2 April 1980 Reel: 43

Title: The Horn Institution: Unicorn Rampant Denomination: MAGICK Issues: Vol. 1 No. 1 April 14, 1981

Vol. 1 No. 3 October 31, 1981 Spring Equinox 1983 Reel: 43

Title: How About Magic? **Institution:** Green Egg Frequency: Quarterly **Denomination:** MAGICK **Issues:** 1990 Vol. 1 No. 3 Ostara/ March Vol. 1 No. 4 Litha/ June 1990 Vol. 2 No. 5 Mabon/ September 1990 Vol. 2 Oimelc/ February 1991 No. 6 Vol. 2 Lughnasadh/ August 1991 No. 8 Samhain/ November 1991 Vol. 3 No. 9

**Reel:** 43

**Title:** The Huna Work Institution: Huna Research Inc. Frequency: Quarterly **Denomination: MAGICK Issues:** No. 8 Spring 1983 No. 9 Summer 1983 Special Edition No. 10 Autumn 1983 No. 11 Winter 1983/1984 No. 12 Spring 1984 No. 13 Summer 1984 No. 14 Autumn 1984 1985 No. 15 Winter 1985 No. 16 Spring No. 17 Summer 1985 ARC Accession No.: 1820 **Reel:** 43

Title: The Hyperborean Times Institution: Hyperborea Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1 No. 1 Winter Solstice 1979 Vol. 1 No. 2 Spring Equinox 1980 Vol. 1 No. 3 Pre-Winter Solstice 1980 Vol. 1 No. 4 Summer Solstice 1981

**Reel:** 43

Title: Hysteria Institution: OPIRG Frequency: Quarterly Denomination: MAGICK Issues: Vol. 2 No. 1 September/October 1993 Hysterie : Le journal feministe d' Ottawa Reel: 43

Title: Inner Circle News Institution: Temple of the Inner Circle Frequency: Monthly Denomination: MAGICK Issues: Vol. 1 No. 5 February Vol. 1 No. 6 March

<b>Reel:</b> 43		ARC Accession	No.: 483
Vol. 2	No. 5	July/August	1993
Vol. 2	No. 3	March/April	1993
Vol. 2	No. 2	January/February	1993
Vol. 1	No. 13	October	1992
Vol. 1	No. 12	September	1992
Vol. 1	No. 11	August	1992
Vol. 1	No. 10	July	1992
Vol. 1	No. 9	June	1992
Vol. 1	No. 8	May	1992
Vol. 1	No. 7	April	1992
Vol. 1	No. 6	March	1992
VOI. I	INO. 5	February	1992

1002

Title: The Inner Path Institution: Three Sister's Ltd Denomination: MAGICK Issues: Samhain 1985 Imbolc 1986 Beltane 1986 Samhain 1988 Notes: The Inner Path is a supplement to The Hidden Path. Reel: 43

Title: Intergalactic Animal Husbandry Institution: Yellow Journalism Press Denomination: MAGICK Issues: No. 13 Reel: 43

Title: Iris

Institution: IRIS Publications/Sabaean Religious Order of Am'n Frequency: Thirteen times a year Denomination: MAGICK Issues: Vol. 3 No. 1 August 18, 1974 Vol. 3 No. 2 October 18, 1974 Vol. 3 No. 3 February 1975 Reel: 43

Title: Iron Mountain **Institution:** Artemesia Press Frequency: Twice a year **Denomination:** MAGICK **Issues:** Summer 1984 Vol. 1 No. 2 Winter 1985 Vol. 1 No. 3 1985 Fall Vol. 1 No. 4 Spring 1986 **Reel:** 43 ARC Accession No.: 1830

Title: Kaaba Institution: Ordo Templi Orientis Frequency: Quarterly **Denomination:** MAGICK **Issues:** March Spring Equinox 1978 No. 1 No. 2 Summer 1978 Sol in Cancer Sun in Sagittarius No. 3 1978 No. 4 April 1979 Sun in Aries No. 5 1980 Sun in Aquarius 1983 Sun in Sagittarius No. 6 ARC Accession No.: 1863 **Reels:** 43 and 44

Title: The Kalian Institution: The Kalian Society Frequency: Monthly Denomination: MAGICK Issues: No. 2 December 1981 Reel: 44 Title: The KAM Newsletter Institution: KAM, Inc Frequency: Twice a year **Denomination:** MAGICK **Issues:** Vol. 1 No. 1 1977 Yule Vol. 2 No. 1 1978 Vol. 3 No. 1 Midsummer 1979 Vol. 3 No. 2 Yule 1979 Vol. 4 No. 1 Midsummer 1980 Vol. 4 No. 2 Yule 1980 1981 Vol. 5 No. 1 Midsummer Vol. 5 No. 2 Yule 1981 1982 Vol. 6 No. 1 Midsummer **Reel:** 44 **ARC Accession No.:** 1975

**Title:** Korythalia **Institution:** Feraferia **Frequency:** Thirteen times a year **Denomination:** MAGICK **Issues:** 

> Vol. 1 No. 3 1969 Vol. 1 No. 4 1969 No. 5 Vol. 1 1969 Vol. 1 No. 7 1970 Vol. 1 No. 8 1970 Vol. 1 No. 9 1970 Vol. 1 No. 10 1970 Vol. 1 No. 11 1970 Vol. 1 No. 12 1970 Vol. 2 No. 1 1970 Vol. 2 No. 2 1970 Vol. 2 No. 3 1970 Vol. 2 No. 5 1970 Vol. 2 No. 6 1970 Vol. 2 No. 7 1971 Vol. 2 No. 8 1971 Vol. 2 No. 9 1971 Vol. 2 No. 10 1971 Vol. 2 No. 11 1971 Vol. 2 No. 12 1971 Vol. 3 No. 1 1971 Vol. 3 No. 2 1971 Vol. 3 No. 3 1971 Vol. 3 No. 4 1971 No. 5 Vol. 3 1971 Vol. 3 No. 6 1972 Vol. 3 No. 7 1972 Vol. 3 No. 8 1972 Vol. 3 No. 9 1972 No. 11 1972 Vol. 3 No. 12 1972 Vol. 3 Vol. 3 No. 13 1972 Vol. 4 No. 1 1972

Vol. 4 Vol. 4 Vol. 4 Vol. 4	No. 3 No. 4 No. 6 No. 7 No. 8 No. 9	Oimelc 1972 1973 Ostara 1973 Beltane 1973
	1.0.0	
Vol. 4	No. 10 No. 1	Summer Solstice 1973
Vol. 5	No. 2 No. 3	Autumn Equinox 1973 Winter 1974
Vol. 5	No. 4	Spring Equinox 1974 1975
Vol. 6	No. 1 No. 2	1977
Vol. 6 <b>Reels:</b> 44 and 45	1.0.0	1979 RC Accession No.: 1178

Title: Kronos **Institution:** Kronos Press Frequency: Quarterly **Denomination:** MAGICK **Issues:** Vol. 1 No. 1 April/Spring June/ Summer Vol. 1 No. 2 Vol. 1 No. 3 November/ Fall Vol. 1 No. 4 April/Winter Vol. 2 No. 1 August Vol. 2 No. 2 November Vol. 2 No. 3 February Vol. 2 No. 4 May/Summer Vol. 3 No. 1 August/Fall Vol. 3 No. 2 November/ Vol. 3 N Vol. 3 N Vol. 4 N Vol. 4 No. 2 Vol. 4 No. 3 February/ Spring 1979 Vol. 4 No. 4 June/ Summer Vol. 5 No. 1 October/Fall Vol. 5 No. 2 January/Winter 1980 Vol. 5 No. 4 July/ Summer Vol. 6 No. 1 October/Fall Vol. 6 No. 2 February/Winter 1981 Vol. 6 No. 3 April/ Spring August/ Summer 1981 Vol. 6 No. 4

Vol. 7

Vol. 7

**Reels:** 45, 46, 47

Vol. 7 No. 3

Vol. 7 No. 4

Vol. 8 No. 1

Vol. 8 No. 2

No. 1

No. 2

Title: The Labyrinth Institution: The Labyrinth Frequency: Quarterly **Denomination:** PAGAN **Issues:** 1994 Vol. 2 No. 2 Beltane 1994 Vol. 2 No. 3 Lammas Vol. 2 No. 4 Samhain 1994 Vol. 3 No. 1 Imbolc 1995 Vol. 3 No. 2 Beltane 1995 Vol. 3 No. 3 Lammas 1995 1995 Vol. 3 No. 4 Samhain Vol. 4 No. 1 Imbolc 1997 **Reel:** 47 ARC Accession No.: 2405

Title: The Lantern's Light **Institution:** The Magick Lantern Frequency: Eight times a year **Denomination:** MAGICK Is Continued By: The Faerie's Lamp **Issues:** 

Vol. 1	No. 1	Beltane	1986
Vol. 1	No. 2	Midsummer	1986
Vol. 1	No. 3	Lammas	1986
Vol. 1	No. 4	Harvest Home	1986
Vol. 1	No. 5	Halloween	1986
Vol. 1	No. 6	Yule	1986
Vol. 2	No. 1	Candlemas	1987
Vol. 2	No. 2	Lady Day	1987
Vol. 2	No. 3	Lammas	1987
17			

**Reel:** 47

Title: Les Sourcières **Institution:** Les Sourcières Frequency: Quarterly **Denomination: MAGICK Issues:** No. 2 Lammas 1980 No. 3 Halloween 1980 No. 4 Chandeleur 1981 No. 5 Beltane 1981 No. 6 Lammas 1981 No. 7 Halloween 1981 No. 8 1982 Chandeleur No. 9 Beltane 1982

Reels: 47 and 48 ARC Accession No.: 1981

	Winter	1977
No. 3	Spring	1978
No.4	May/ Summer	1978
No. 1	September/Fall	1978
No. 2	October/Winter	1978

October/ Fall

April/ Spring

July/ Summer

October/ Fall

January/ Winter 1982

February/Winter 1983

ARC Accession No.: 447

1975

1975

1975

1976

1976

1976

1977

1977

1977

1979

1979

1980

1980

1981

1981

1982

1982

1982

Title: A Letter From Merl Institution: Merlin Stone Denomination: MAGICK Issues: Summer 1990 Reel: 48			Vol. 7 N Vol. 7 N	<ul> <li>a. 1 Candlemas</li> <li>b. 2 Spring</li> <li>c. 3 Beltane</li> <li>b) issues labeled as vol. 4 no. 5, but ates.</li> </ul>
Title: Level Denomination: MAGICK Issues: No. 1 June 198 Reel: 48			Reel: 48 Title: Luna-See Institution: Goddes Frequency: Eight ti Denomination: MA Issue:	imes a year
Title: Liber Venifica Institution: Order of the H Frequency: Monthly Denomination: MAGICK Issues: Vol. 1 No. 9 Vol. 1 No. 10 Reel: 48			Vol. 1 N Reel: 48 Title: Lunar Letter Institution: Glaston Frequency: Monthl Denomination: MA Issues:	nbury Institute of Esoteric Study ly AGICK
Title: The Littlest UnicorrInstitution: Rowan Tree OFrequency: Eight times aDenomination: PAGANIssues:Vol. 3No. 1Vol. 3No. 2Vol. 3No. 3Vol. 3No. 3Vol. 3No. 4Vol. 3No. 5Vol. 3No. 6Vol. 3No. 7Vol. 3No. 8Vol. 4No. 1Vol. 4No. 1Vol. 4No. 1Vol. 4No. 3Vol. 4No. 3Vol. 4No. 5Vol. 4No. 5Vol. 4No. 5Vol. 4No. 7Vol. 5No. 1Vol. 5No. 1Vol. 5No. 3Vol. 5No. 3Vol. 5No. 4Vol. 5No. 5Vol. 5No. 5Vol. 5No. 6Vol. 6No. 1	Church year	1986 1986 1987 1987 1987 1987 1987 1987 1987 1987	February 1 March 13, April 12, 1 May 11, 19 June 10, 19 July 9, 197 August 7, 7 September October 5, November March 31, April 30, 1 May 29, 19 June 28, 19 June 28, 19 July 27, 19 August 25, October 19 November January 19 <b>Reel:</b> 48	1979 979 979 979 979 979 979 6, 1979 6, 1979 3, 1979 3, 1979 1980 980 980 980 980 980 980 980 980 980

Title: Lunar Way Institution: Earth Song Community Frequency: Quarterly Denomination: MAGICK Issues:						
	August Vol. 5 Vol. 5 Vol. 5 Vol. 5 Vol. 6 Vol. 7	1982 1982 1982 No.1 No. 2 No. 3 No. 4 No. 2	Spring         1985           Summer         1985           Fall         1985           Winter         1985           Summer         1985           Fall         1985           Fall         1985           Summer         1985           Fall         1986           Fall         1987			
<b>Reel:</b> 48	3					
Denomi Issues:	Title: Magic and Mystery Guide Denomination: MAGICK Issues: 1987/1988 Holiday Issue Reel: 48					
Instituti Frequei	ncy: Six	e Wand Magic W times a ye MAGICK	ear			
155465.	No. 3	Candlen	nas 1988			
	No. 4	- F - O	988			
	Decemb					
			Candlemas 1989			
	Vol. 2	No. 4 /5	Spring Equinox / Beltane 1989			
	Vol. 2	No. 6	Summer Solstice 198	39		
	Vol. 2	No. 7	Lammas 1989			
	Vol. 3	No. 1	Samhain 1989			
	Vol. 3	No. 3	Candlemas 1990			
		ber 1990				
	May/Ju					
		April 1993	3			
	May/Ju	ne 1993				
<b>Reel:</b> 48	3					

Title: The Magickal Link/ The Magical Link Institution: Ordo Templi Orientis Frequency: Monthly/ Ten Times a Year/ Six times a year/ Quarterly **Denomination:** MAGICK **Issues:** Vol. 2 No. 1 January 1982

Vol. 2	No. 4	April	1982
Vol. 2	No. 5	May	1982
Vol. 2	No. 6	June	1982
Vol. 2	No. 8	August	1982
Vol. 2	No. 10	October	1982
Vol. 2	No. 11	November	1982
Vol. 2	No. 12	December	1982
Vol. 3	No. 1	January	1983
Vol. 3	No. 2	February	1983
Vol. 3	No. 3	March	1983
Vol. 3	No. 4	April	1983
Vol. 3	No. 5	May	1983
Vol. 3	No. 6	June	1983
Vol. 3	No. 7	July	1983
Vol. 3	No. 8	August	1983
Vol. 3	No. 9	September	1983
Vol. 3	No 10	October	1983
Vol. 3	No. 11	November	1983
Vol. 3 Vol. 3	No. 12	December	1983
Vol. 3 Vol. 4	No. 12		
	No. 2	January	1984 1984
Vol. 4 Vol. 4		February	
	No. 3	March	1984
Vol. 4	No. 4	April	1984
Vol. 4	No. 5	May	1984
Vol. 4	No. 6	June	1984
Vol. 4	No. 7	July	1984
Vol. 4	No. 8	August	1984
Vol. 4	No. 9	September	1984
Vol. 4	No. 10	October	1984
Vol. 4	No. 11	November	1984
Vol. 4	No. 12	December	1984
Vol. 5	No. 1	January	1985
Vol. 5	No. 2	February	1985
Vol. 5	No. 3	March	1985
Vol. 5	No. 4	April	1985
Vol. 5	No. 5	June	1985
Vol. 5	No. 7	July	1985
Vol. 5	No. 8	August	1985
Vol. 5	No. 9	September	1985
Vol. 5	No. 10	October	1985
Vol. 5	No. 12	December	1985
Vol. 6	No. 1	January	1986
Vol. 6	No. 2	February	1986
Vol. 5	No. 3	March	1986
Vol. 5	No. 4	April	1986
Vol. 5	No. 5	May	1986
Vol. 5	No. 6	June	1986
Vol. 5	No. 7	July	1986
Vol. 5	No. 8	August	1986
Vol. 5	No. 9/10	September/October	1986
Vol. 6	No. 1	November	1986
Vol. 6	No. 2	December	1986
Vol. 1	No. 1	January/February	1987
Vol. 1	No. 2	March	1987
Vol. 1	No. 5	June	1987

Vol. 1 Vol. 1 Vol. 1 Vol. 1	No. 6 No. 7 No. 8 No. 9	July 1987 August/September 1987 October/November 1987 December 1987/
Vol. 1 Vol. 2 Vol. 2 Vol. 2	No. 10 No. 1 No. 2 No. 3	January1988 February/March 1988 April/June 1988 July/August 1988 September/October 1988 Winter 1088
Vol. 2 Vol. 3 Vol. 3 Vol. 4	No. 4 No. 1 No. 3 No. 1	Winter         1988           Spring         1989           Fall         1989           Spring         1990           Spring         1990
Vol. 4 Vol. 5 Vol. 5 Vol. 5	No. 2 No. 1 No. 3 No. 4	Summer         1990           Spring         1991           Fall         1991           Winter         1991/1992
Vol. 6 Vol. 6 Vol. 6 Vol. 7 Vol. 7 Vol. 7	No. 1 No. 2 No. 3 No. 4 No. 2 No. 3 No. 1/2	Spring         1992           Summer         1992           Fall         1992           Winter         1992/1993           Summer         1993           Fall         1993           Spring/Summer         1994
Vol. 9	No. 1	Spring/Summer 1995

**Notes:** The Magickal Link is published monthly until 1987. In December 1985, the publication becomes The Magical Link. In January 1987, The Magical Link has a new set of volume and issue numbers and is published 10 times a year. Beginning in August/September 1987, The Magical Link is published six times a year. In July/August 1988 it is published quarterly.

**Reels:** 48 and 49

ARC Accession No.: 1864

Title: Magickal Days Denomination: MAGICK Issues: (One issue that is not dated or numbered). Reel: 49

Title: The Magickal Messenger Institution: PAGAN Allied Network Denomination: MAGICK Issues: Vol. 1 No. 4 January/Feb

Vol. 1 No. 4 January/February 1991 **Reel:** 49

Title: The (Seattle Area) Magickal Times Institution: Edge of the Circle, Inc. Frequency: Bi-monthly Denomination: MAGICK Issues: Vol. 1 No. 2 Lunasa 1993 Reel: 49

**Title:** Magickal Unicorn Messenger **Institution:** Temple of Wicca **Frequency:** Eight times a year **Denomination:** MAGICK **Issues:** 

1000000				
	Vol. 1	No. 2	Autumn Equinox	1980
	Vol. 2	No. 2	Hallowmas	1981
	Vol. 2	No. 2	Candlemas	1982
	Vol. 2	No. 3	Beltane	1982
	Vol. 4	No. 1	Rebirth Issue	1984
	Vol. 4	No. 2	Lammas	1984
	Vol. 4	No. 3	Hallowmas	1984
	Vol. 5	No. 1	Beltane	1985
	Vol. 5	No. 2	Lammas	1985
	Vol. 5	No. 3	Hallowmas	1985
	Vol. 5	No. 4	Candlemas	1986
	Vol. 6	No. 1	Beltane	1986
	Vol. 6	No. 2	Lammas	1986
	Vol. 6	No. 3	Hallowmas	1986
	Vol. 6	No. 4		1987
	Vol. 7	No. 1	Beltane	1987
	Vol. 7	No. 2	Lammas	1987
	Vol. 8	No. 1	Beltane	1988
<b>Reel:</b> 50	)		ARC Accession	No.: 450

Title: Magikal News Institution: Witches Anti-Discrimination Lobby Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1 No. 1 Free Issue Reel: 50

Title: Maidenspirit Journal Institution: Maidenspirit Frequency: Six times a year Denomination: MAGICK Is Continued By: MaidenSpirit Issues: Vol. 1 No. 3 July/August 1983 Vol. 1 No. 6 January/February 1984 Vol. 2 No. 1 July/August 1984 Reel: 50

Title: Mandragore Institution: The Grove of the Star and the Snake Frequency: Four times a year Denomination: MAGICK Issues:

Vol. 3 No. 1 June 21, 1977 Summer Solstice Vol. 3 No. 2 Vol. 3 No. 3 Vol. 3 No. 4 1981 Formula Issue **Reel:** 50

Title: Mands Best Friend Institution: W. Denny Sargent Denomination: MAGICK Issues: Vol. 1 No. 2 Reel: 50

Title: Mezla Institution: N'chi Frequency: Quarterly Denomination: MAGICK Is Continued By: Mezlim Vol. 5 No. 1 Samhain 1989 Reel: 50

Title: Mezlim Institution: N'chi Frequency: Quarterly **Denomination:** MAGICK **Continues:** Mezla **Issues:** Vol. 1 No. 1 Candlemas 1990 Vol. 1 No. 2 Beltane/ Whalpurgist Nacht 1990 Vol. 1 No. 3 Lammas 1990 1990 Vol. 1 No. 4 Samhain Vol. 1 No. 5 Candlemas 1991 Vol. 2 No. 1 Beltane 1991 Vol. 2 No. 2 1991 Lammas Vol. 2 No. 3 Samhain 1991 1992 Vol. 3 No. 1 Imbolc Vol. 3 No. 2 Beltane 1992 Vol. 3 No. 3 Lammas 1992 Vol. 3 No. 4 Samhain 1992 Vol. 4 No. 1 Candlemas 1993 Vol. 4 No. 2 Beltane 1993 Vol. 4 No. 3 Lughnasadh 1993 Vol. 4 No. 4 Samhain 1993 Vol. 5 No. 1 Imbolc 1994

Vol. 5	No. 2	Beltane	1994
Vol. 5	No. 3	Lughnasadh	1994
Vol. 5	No. 4	Samhain	1994
Vol. 6	No. 1	Imbolc	1995
Vol. 6	No. 2	Beltane	1995
Vol. 6	No. 3	Lughnasadh	1995
Vol. 6	No. 4	Samhain	1995
Vol. 7	No. 1	"Final Issue"	1996
<b>Reel:</b> 50 and 51		ARC Accession	<b>No.:</b> 439

Title: The Middle Earth Reviser Institution: Purple Peace Press Frequency: Bi-Weekly Denomination: MAGICK Reel: 51

Title: The Minstrel Institution: The Minstrel Frequency: Eight times a year Denomination: MAGICK Issues: Vol. 2 No. 2 Equinox 1989 Vol. 4 No. 5 Lithas 1991 Reel: 52

Title: The Mirror of Misraim Institution: Michael P. Bertiaux Frequency: Monthly Denomination: MAGICK Issues: August 1975 September 1975 Reel: 52

Title: MIST-eries Institution: Timothea Frequency: Eight times a year **Denomination:** PAGAN **Issues:** Vol. 5 No. 2 Midsummer 1985 Vol. 5 No. 3 July 1985 "Summer Wiccan Revival Issue" Vol. 5 No. 4 Lammas/August 1, 1985 Vol. 5 No. 5 Equinox (Fall) 1985 Vol. 5 Hallowmas 1985 No. 6 Thanksgiving / November 28, 1985 Yule 1985 Vol. 5 No. 9 Happy New Year 1986 Vol. 5 No. 10 Imbolc/Candlemas February 1, 1986

Vol. 5	No. 10	Spring Equinox	
		March 21, 1986	000
Vol. 6	No. 1	Beltane/ May 1, 1	
Vol. 6	No. 2	Midsummer	1986
Vol. 6	No. 5	Samhain	1986
Vol. 6	No. 7	Beltane	1987
Vol. 6	No. 7	Spring Equinox	
		March 21, 1987	
Vol. 8	No. 8	Lady Day	1988
Vol. 9	No. 4	Mabon/ September	
Vol. 9	No. 5	Samhain/October	
Vol. 10		Midsummer June	
Vol. 11	No. 3	Mabon	1990
Vol. 11	No. 8	Imbolc/ February	
Vol. 12		Beltane/ May 1, 1	1991
Vol. 12		Midsummer/ June 2	
Vol. 12	No. 3	Lughnasadh/Lam	mas
		August 1, 1991	
Vol. 12	No. 4	1991 Health/Med	
		and Animals Spe	cial Issue
Vol. 12	No. 5	Mabon	1991
Vol. 12	No. 6	Samhain-Yule	1991
Vol. 12	No. 7	Imbolc	1992
Vol. 12	No. 7	Spring Equinox	
		March 21, 1992	
Vol. 13	No. 1	Beltane	1992
Vol. 13	No. 2	Litha and Lamma	us 1992
Vol. 13	No. 3	Mabon	1992
Vol. 13	No. 4	Samhain/	
		All Hallow's Eve	1992
Vol. 13	No. 5	Yule	1992
Vol. 13	No. 6	Imbolc	1993
Vol. 13	No. 7	Ostara/Spring	1993
Vol. 14		Beltane	1993
Vol. 14		Lammas/Lughnasa	dh 1993
Vol. 14	No. 5	Yule	1993
Vol. 14	No. 6	Imbolc/Brigid/	
		Candlemas	1994
March/A	April	Eostar/Beltane	1994
Vol. 15		Samhain/Yule	1994
	Final Ec	lition	

Notes: There are several instances where there are 2 issues with the same volume and issue number, but the contents are not duplicates. (Vol. 5 No. 10, Vol. 6 No. 7, Vol. 12 No. 7) Reel: 52 ARC Accession No.: 2394 Title: Mistletoe Institution: Mark Worley Frequency: Eight times a year Denomination: PAGAN Issues: No. 2 August 1991 Reel: 52

Title: Mnemosyne's Scroll Institution: Helena Anderson and Michael A Slaughter Frequency: Bi-monthly Denomination: PAGAN Issues: Vol. 1 No. 1 Beltaine/ Summer Solstice 1993 "Historical First Issue"

#### **Reel**: 52

Title: Moon Shadow Institution: Moon Dragon Publications Frequency: Quarterly Denomination: MAGICK Vol. 2 No. 2 February 1992 "Lupercus Issue"

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Reel: 53
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Title: Moonrise (Hadley, MA) Institution: Moonrise Publishing Frequency: Quarterly **Denomination:** MAGICK **Issues:** Imbolc 1989 Vol. 1 No. 1 Beltaine 1989 Vol. 1 No. 2 Vol. 1 No. 3 Lammas 1989 Vol. 1 No. 4 Samhain 1989 Vol. 2 No. 1 Spring 1990 Vol. 2 No. 2 Summer 1990 Vol. 2 No. 4 Spring 1991 Winter 1991

```
Reel: 53
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Title: Moon Rise (Scarborough, Ontario) Institution: Coven of the Risen Moon Frequency: Monthly Denomination: MAGICK Issues: Vol. 1 No. 1 Spring 1974 Vol. 1 No. 2 1974 Vol. 1 No. 3

**Reel:** 53

1980

1980

1980

Title: Moonstone (Chamblee, GA) **Institution**: Grove of the Unicorn Frequency: Eight times a year **Denomination: MAGICK Issues:** Vol. 1 No. 1 Summer Solstice 1980 Vol. 1 No. 2 Lammas Vol. 1 No. 3 Fall Equinox Vol. 1 No. 4 Samhain **Reel:** 53 Title: Moontides Magazine Institution: Stuart Cottingham Frequency: Quarterly **Denomination:** MAGICK **Issues:** No. 8 Beltane 1985 **Reel:** 53 Title: The Mountain Oracle

Institution: Mountain Mysteries, Inc. Frequency: Quarterly **Denomination:** PAGAN **Issues:** Vol. 1 No. 2 Spring 1997 Vol. 1 No. 3 Summer 1997 Vol. 1 No. 4 Fall 1997 Vol. 2 1997 No. 1 Winter Vol. 2 No. 2 Spring 1998 Summer 1998 Vol. 2 No. 3 **Reel:** 53 ARC Accession No.: 2408

Title: Mystic Press **Institution:** Mystic Press **Frequency:** Monthly **Denomination:** MAGICK **Issues:** September 1986 January 1987 **Reel**: 54

Title: Mythos (St. Louis, MO) Institution: Church of All Worlds Frequency: Quarterly **Denomination:** MAGICK **Issues:** 

Spring Equinox 1975 No. 1 Science Fiction Parables: Three alternate futures

Summer Solstice 1975 No. 2 The Elder Gods of the Witches vs. Satan

The God	No. 3 Fall Equ ls of Mt. Olympus		1975
A Legen	No. 4 Winter S d of the Craft	Solstice	1975
In the Ti <b>Reel</b> : 54	No. 5 Spring E me of Mother Ear	-	1976
Frequer	eedfire on: Needfire ncy: Eight times a nation: WICCA	year	
155uc5.	Lammas	1984	
	Autumn Equinox		
	Samhain	1984	
Winter Solstice		1984	
	Imbulc	1985	Festival of Lights
	Vol. 1 No. 7	Beltane	1985
	Vol. 2 No. 1	Midsum	mer 1985
		1985	
	Samhain	1985	

**Reel:** 54

ARC Accession No.: 1814

Title: Never Again! **Institution:** R. Schmitz **Denomination: MAGICK Issues:** August 20, 1991 No. 1 **Reel:** 54

Autumn Equinox 1985

Title: The New Broom Frequency: Quarterly **Denomination:** MAGICK **Issues:** Vol. 1 No. 1 Samhain Vol. 1 No. 2 Candlemas

Vol. 1	No. 3	Lammas	1973
Vol. 1	No. 4		

1972

1973

**Reel:** 54

Title: New Moon News Institution: Shadowood Coven Denomination: MAGICK Issues: Vol. 1 No. 4 November 10, 1985

**Reel:** 54

Title: New Moon Rising Institution: Mystic Moon Frequency: Bimonthly/Quarterly Denomination: MAGICK Continues: Rose and Quill Issues:

	Vol. 2	No. 3				
	Vol. 2					
	Vol. 2					
	Vol. 2					
	Vol. 3					
	Vol. 3					
	Vol. 3					
	Vol. 3					
	Vol. 3					
	Vol. 4					
	Vol. 4	No. 3				
	Vol. 4	No. 5				
	Vol. 4	No. 6				
	Vol. 5	No. 1				
	Vol. 5	No. 5				
	Vol. 5	No. 6				
	Vol. 6					
	Vol. 6	No. 2				
	Vol. 6	No. 3				
	Vol. 6	No. 4				
	Vol. 7	No. 2				
	Vol. 8	No. 3	August	1995		
	Vol. 8	No. 5	February	/ 1997		
	Vol. 9	No. 1				
	Vol. 10	No. 3	Samhain	1998		
	Vol. 11	No. 1	Beltane	1999		
			"Tenth A	Annivers	ary Is	sue"
Notes: F	Frequency	y changes	s from bir	nonthly	to	
quarterly	y in 1995					

ARC Accession No.: 441

Title: The New Oracle Institution: Rune Works Denomination: MAGICK

Reels: 54 and 55

Issues: Vol. 1 No. 1 1988 Reel: 55

Title: New Rising Sun **Institution: SHAD Denomination:** MAGICK **Issues:** Winter/Spring 1989 **Reel:** 55 Title: New Song Institution: Elizabeth Cogburn **Denomination:** MAGICK **Issues:** Sun Dance 1985 **Reel**: 55 Title: News from the Cauldron Institution: Nicki Scully **Denomination: MAGICK Issues:** Fall 1988

Fall 1988 Winter/Spring 1989 Reel: 55

Title: News from the Mother Grove Institution: Ár nDraíocht Féin Frequency: Bimonthly Denomination: MAGICK Issues: Vol. 2 No. 2 1989 Anargantios Vol. 2 No. 4 1989 Simivisonnos Vol. 2 No. 5 1989 Elembivios

**Reel:** 55

Title: The Ninth Way Institution: Michael Hurley Frequency: Monthly Denomination: MAGICK Issues:

Vol. 1	No. 1	January 12, 1970
Vol. 1	No. 2	February 5, 1970
Vol. 1	No. 2	June 4, 1970
Vol. 1	No. 3	February 15, 1970
Vol. 1	No. 4	February 26, 1970
Vol. 1	No. 5	March 22, 1970
Vol. 2	No. 1	April 30, 1970
Vol. 2	No. 3	July 1, 1970
Vol. 2	No. 4	July 21, 1970
Vol. 2	No. 5	August 26, 1970
Vol. 2	No. 6	September 26, 1970
Vol. 3	No. 1	October 7, 1970
Vol. 3	No. 2	December 1, 1970

Vol. 3	No. 3	December 23, 1970
Vol. 3	No. 4	January 19, 1971
Vol. 4	No. 1	September 1971
<b>Reel:</b> 55		-

Title: North Wind Network Institution: Muses' Loom Frequency: Eight times a year **Denomination:** MAGICK **Issues:** Vol. 2 No. 1 Autumn Equinox 1988

**Reel:** 55

Title: Northwind News Institution: People of the Holy Earth Frequency: Quarterly **Denomination:** MAGICK **Issues:** 1070

Autumn	1976
Winter	1976/1977
Spring	1977
Summer	1977
Autumn	1977
Winter	1977/1978
Spring/Summer	1978
Autumn	1978
Winter	1978/1979

#### **Reel:** 55

Title: Northwest Magickal Times Institution: The Northwest Magickal Times Frequency: Monthly **Denomination: MAGICK Issues:** 

Vol. 2	No. 2	Midsummer 1	1994
Vol. 2	No. 3	August/ Lammas 1	994
Vol. 2	No. 4	September/	
		Autumn Equinox 1	994
Vol. 2	No. 5	October/Samhain 1	994
Vol. 2	No. 6	November 1	1994
Vol. 2	No. 8	January 1	1995
Vol. 2	No. 9	February 1	1995
Vol. 2	No. 10	March 1	1995
Vol. 2	No. 11	April 1	995

**Reel:** 55

ARC Accession No.: 2149

Title: Notes from Taychopera Institution: Goddess Chapter Network Frequency: Quarterly **Denomination:** PAGAN **Issues:** Vol. 1 No. 2 Samhain 1988 Vol. 1 No. 3 Imbolc 1989 Beltane Vol. 2 No. 1 1989 Vol. 2 No. 2 Lammas 1989 Vol. 2 No. 3 Samhain 1989 Vol. 2 No. 4 Imbolc 1990 1990 Vol. 3 No. 1 Beltane Vol. 3 No. 3 Samhain 1990 Vol. 3 No. 4 Imbolc 1991 Vol. 4 No. 1 Beltane 1991 No. 2 Vol. 4 Lughnasadh 1991 Vol. 4 1991 No. 3 Samhain/Yule Imbolc/Ostara Vol. 4 No. 4 1992 Vol. 5 No. 1 Beltane/Litha 1992 Vol. 5 No. 2 Lughnasadh/Mabon 1992 No. 3 Vol. 5 Samhain/Yule 1992 Vol. 5 No. 4 Imbolc/Ostara 1993 Vol. 6 No. 1 Beltane/Litha 1993 Vol. 6 No. 2 Lammas/Mabon 1993 Vol. 6 No. 3 Samhain/Yule 1993 Vol. 6 No. 4 Spring 1994 Vol. 7 No. 1 Summer 1994 Vol. 7 1994 No. 3 Samhain/Yule Reels: 55 and 56 ARC Accession No.: 2388

Title: OTO Newsletter Institution: Ordo Templi Orientis Frequency: Quarterly **Denomination:** MAGICK **Issues:** May Vol. 1 No. 1 Vol. 1 No. 2 September/ Autumnal Equinox December/ Vol. 1 No. 3 Winter Solstice 1977 March/ Vol. 1 No. 4 Spring Equinox 1978 Vol. 2 No. 1 June Summer Solstice 1978 Vol. 2 No. 2 September Autumnal Equinox 1978

1977

1977

		Autumnai Equinox 1978
Vol. 2	No. 7&8	May
		Winter/Spring 1979
		"Double Issue"
Vol. 3	No. 10	Winter/Spring 1979/1980
		"Double Issue"
Vol. 3	No. 9	August/Summer 1979

**Reel:** 56 ARC Accession No.: 1865

Title: Occult Americana Institution: Occult Americana Book Shop Frequency: Bimonthly Denomination: MAGICK Issues: January/February 1971 May/June 1972 Vol. 2 No. 1 January Vol. 2 No. 2 March

	111uy/Ju	10 1772		
	Vol. 2	No. 1	January	1974
	Vol. 2	No. 2	March	1974
	Vol. 2	No. 3	May	1974
	Vol. 2	No. 4	July	1974
	Vol. 2	No. 5	September	1974
	Vol. 2	No. 6	November	1974
	Vol. 3	No. 1	January	1975
	Vol. 3	No. 2	March	1975
	Vol. 3	No. 3	May	1975
	Vol. 3	No. 4	July	1975
	Vol. 3	No. 5	September	1975
	Vol. 3	No. 6	November	1975
	Vol. 4	No. 1	January	1976
	Vol. 4	No. 2	March	1976
	Vol. 4	No. 3	May	1976
	Vol. 4	No. 4	July	1976
	Vol. 4	No. 5	September	1976
	Vol. 4	No. 6	November	1976
	Vol. 5	No. 1	January	1977
	Vol. 5	No. 2	March	1977
	Vol. 5	No. 3	May	1977
	Vol. 5	No. 4	July	1977
Note: Vol. 5 No. 4 is marked "Final Issue"				
Reels: 5	56 and 57		ARC Accession	<b>No.:</b> 442

Title: The Occult Digest (Chicago, IL) Institution: Effa E. Danelson Frequency: Monthly Denomination: MAGICK See also: Psychic Power Issues:

Vol. 4 Vol. 4	No. 11 No. 7	November	1928 1928
Vol. 7	No. 8	July August	1931
Vol. 9	No. 3	March	1933
Vol. 9	No. 4	April	1933
Vol. 9	No. 5	May	1933
Vol. 9	No. 6	June	1933
Vol. 9	No. 7	July	1933
Vol. 9	No. 8	August	1933
Vol. 9	No. 10	October	1933
Vol. 9	No. 11	November	1933
Vol. 9	No. 12	December	1933
Vol. 10	No. 1	January	1934
Vol. 10	No. 3	March	1934
Vol. 10	No. 11	November	1934

Vol. 11	No. 5	May	1935
		•	
Vol. 11	No. 7	July	1935
Vol. 11		August	1935
Vol. 11	No. 9	September	1935
Vol. 11	No. 10	October	1935
Vol. 11		November	1935
Vol. 11		December	1935
Vol. 12	No. 4	April	1936
Vol. 12	No. 6	June	1936
Vol. 12	No. 11	November	1936
Vol. 12		December	1936
Vol. 13		January	1937
Vol. 13	No. 2	February	1937
Vol. 13	No. 3	March	1937
Vol. 13	No. 4	April	1937
Vol. 13		October	1937
Vol. 14		March	1938
Vol. 14	No. 6	June	1938
Vol. 14	No. 7	July	1938
Vol. 14	No. 8	August	1938
Vol. 14		September	1938
Vol. 14 Vol. 14		-	
		December	1938
Vol. 15		January	1939
Vol. 15	No. 2	February	1939
Vol. 15	No. 3	March	1939
Vol. 15	No. 4	April	1939
Vol. 15		June	1939
Vol. 15		October	1939
Vol. 15		December	1939
Vol. 16	No. 1	January	1940
Vol. 16	No. 2	February	1940
Vol. 16	No. 3	March	1940
Vol. 16		April	1940
Vol. 16	No. 5	-	1940
		May	
Vol. 16	No. 8	August	1940
Vol. 16	No. 10	October	1940
Vol. 16	No. 12	December	1940
Vol. 17	No. 1	January	1941
Vol. 17		February	1941
Vol. 17	No. 3	March	1941
Vol. 17	No. 4	April	1941
Vol. 17	No. 6	June	1941
Vol. 17	No. 8	August	1941
Vol. 17	No. 9	September	1941
Vol. 17 Vol. 17	No. 10	-	1941
		October	
Vol. 17	No. 11	November	1941
Vol. 18	No. 1	January	1942

**Notes:** The collection at The University of California at Santa Barbara has a 30-year gap in publication.

Title: The Odinist

No. 4

**Issues:** 

Institution: Odinist Fellowship Frequency: Eight times a year **Denomination:** MAGICK

Vol. 2	No. 1	1972
Vol. 2	No. 2	1972
Vol. 2	No. 3	1972
Vol. 2	No. 4	1972
Vol. 2	No. 5	1972
Vol. 2	No. 6	1972
Vol. 3	No. 1	1973
Vol. 3	No. 2	1973

Notes: The collection at The University of California at Santa Barbara has a 30-year gap in publication. Reel: 57 and 58 **ARC Accession No.:** 448

Title: Occult Directory Institution: Ken Ward Denomination: MAGICK			
Issues:	March 1975	Second Edition	
	Summer Solstice	June 21, 1975 Supplement No. 1	
	Winter Solstice	December 22, 1975 Supplement No. 2	
	Summer Solstice	June 21,1976 Supplement No. 3	
	Summer Solstice	June 21, 1977 Supplement No. 5	
	Winter Solstice	December 21, 1977 Supplement No. 6	
	Summer Solstice	June 1978 Supplement No. 7	
	Winter Solstice	December 21,1978 Supplement No. 8	
	Summer Solstice	June 1979 Supplement No. 9	
	Winter Solstice	December 1979 Supplement No. 10	
	Summer Solstice	June 1980 Supplement No. 11	
D 1 7	2		

December 1972 No. 6 No. 12 June 1974 No. 13 September 1974 No. 14 December 1974 No. 26 1977 No. 27 1977 No. 28 1977 No. 29 1977 No. 30/31 1977/1978 No. 34 1978 No. 35 1978 No. 36 1978 No. 37 1978 No. 38 1978 No. 44 1979 No. 46 1979 No. 90 1985 No. 91 1985 No. 92 1985 No. 93 1985 No. 94 1985 No. 95 1986 No. 115 1988 No. 116 1988 No. 117 1988 No. 118 1988 No. 119 1989 No. 120 1989 No. 121 1989 No. 122 1989 No. 123 1989 No. 124 1989 No. 125 1989 No. 127 1990 No. 128/129 1990 No. 130 1990 No. 131 1990 No. 132 1990 No. 133 1990 No. 134 1990 No. 135 1991 No. 136 1991 Notes: This title was absorbed by Runestone (Nevada City, CA). Reels: 58 and 59

June 1972

**Reel:** 58

**Title:** Of a Like Mind **Institution:** Of a Like Mind **Frequency:** Quarterly **Denomination:** MAGICK **Issues:** 

Vol. 1	No. 1	Hallows 1983
Vol. 1	No. 2	Candlemas 1984
Vol. 1	No. 3	Beltane 1984
Vol. 1	No. 4	Lammas 1984
Vol. 2	No. 1	Hallows 1984
Vol. 2	No. 2	Candlemas/
		Spring Equinox 1985
Vol. 2	No. 3	Beltane/
		Summer Solstice 1985
Vol. 2	No. 4	Hallows/
		Winter Solstice 1985
Vol. 3	No. 1	Candlemas/
		Spring Equinox 1986
Vol. 3	No. 2	May Day/
	Summer	Solstice 1986
Vol. 3	No. 3	Lammas/
		Fall Equinox 1986
Vol. 3	No. 4	Hallows/
		Winter Solstice 1986
Vol. 4	No. 1	Candlemas/
		Spring Equinox 1987
Vol. 4	No. 2	May Day/
	1.0.2	Summer Solstice 1987
Vol. 4	No. 3	Lammas/
	11010	Fall Equinox 1987
Vol. 4	No. 4	Hallows/
101.1	110. 1	Winter Solstice 1987
Vol. 5	No. 1	May Day/
10110	11011	Summer Solstice 1988
Vol. 5	No. 2	Lammas 1988
Vol. 5	No. 3	Hallows/
10110	11010	Winter Solstice 1988
Vol. 5	No. 4	Candlemas/
101.0	110. 1	Spring Equinox 1989
Vol. 6	No. 1	May Day/
101.0	110.1	Summer Solstice 1989
Vol. 6	No. 2	Lammas/
101.0	110.2	Fall Equinox 1989
Vol. 6	No. 3	Hallows/
101.0	110.5	Winter Solstice 1989
Vol. 6	No. 4	Candlemas/
V 01. U	110. 4	Spring Equinox 1990
Vol. 8	No. 1	May Day/
V 01. 0	110. 1	Summer Solstice 1991
Vol. 8	No. 2	Lammas/
, 01. 0	110. 2	Fall Equinox 1991
Vol. 9	No. 3	Hallows/
, 01. )	110. 5	Winter Solstice 1992
)		ARC Accession No.: 443
·		111C 11CC551011 110 443

Title: Old Gods and New Devils Institution: Old Gods and New Devils Frequency: Monthly **Denomination:** MAGICK **Issues:** 1978 No. 1 September 1978 No. 2 October No. 3 November 1978 No. 4 December 1978

**Reel:** 59

Title: The Old Religion Institution: The Old Religion/Ted Weikel Frequency: Six times a year Denomination: MAGICK Issues: January 1986 March 1986 Reel: 59

Title: Our Lady of the Shining Staar Denomination: MAGICK Issues: Candlemas 1991 Reel: 59

Title: Our Pagan Times Institution: New Moon New York Frequency: Monthly **Denomination:** PAGAN **Issues:** Vol. 1 No. 8 1991 October Vol. 2 No. 6 June 1992 Vol. 2 No. 7 July 1992 Vol. 2 No. 8 August 1992 Vol. 2 No. 9 September 1992 Vol. 2 No. 10 October 1992 Vol. 2 No. 11 November 1992 Vol. 2 No. 12 December 1992 No. 1 1993 Vol. 3 January No. 2 February 1993 Vol. 3 Vol. 3 No. 6 1993 June Vol. 3 No.7 July 1993 Vol. 3 No. 9 September 1993 Vol. 3 No. 10 October 1993 Vol. 4 No. 2 February 1994 No. 3 March 1994 Vol. 4 Vol. 4 No. 5 May 1994 1994 Vol. 4 No. 6 June

**Reel:** 59

Vol. 5	No. 5	May	1995
Vol. 5	No. 7	July	1995
Vol. 5	No. 8	August	1995
Vol. 6	No. 10	October	1996

Reels: 59 and 60

d 60 ARC Accession No.: 2395

Title: Out of the Broom Closet Institution: Pentamerous Publishing Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1 No. 1 Samhain 1992 Reel: 60

Title: Outer Court Communications Institution: Our Lady of Enchantment Frequency: Eight times a year Denomination: MAGICK Issues:

nber 1980
January 1982
March 1982
Yule 1983
Imbolc 1984
Vernal Equinox 1984
Beltane 1984
Summer Solstice 1984
Lughnasadh 1984
Autumn Equinox 1984
Winter Solstice/Yule 1984
Candlemas/Imbolc 1985
Vernal Equinox 1985
Beltane 1985
1985
1985
1985
1986
1986
1986
1986
1986
1987
1987
1987
1988
1988
1988

	No. 88-4	Winter Solstice/Yule 1988
•	No. 89-1	Beltane/May Day 1989
	No. 89-2	Summer Solstice/
		Lughnasadh 1989
	No. 89-4	Yule/Winter Solstice 1989
	No. 91-1	Imbolc/Vernal Equinox 1991
	Beltane/Summer	Solstice 1992
	Yule/Imbolc	n.d.
al. 60		

**Reel:** 60

Title: The Owl Creek Journal Institution: Sacred Earth Alliance of Kenyon College **Frequency:** Monthly; Quarterly **Denomination:** MAGICK **Issues:** November Vol. 1 No. 1 1988 Vol. 1 No. 2 December 1988 No. 3 1989 Vol. 1 January 1989 Vol. 1 No. 5 March Vol. 1 No. 6 April 1989 Vol. 1 No. 8 June 1989 Vol. 1 No. 9 July 1989 Vol. 2 No. 2 Winter 1990-1991 Vol. 2 No. 3 Spring 1991 Vol. 2 No. 4 Summer 1991 Notes: The frequency in which this is published changes from monthly to quarterly in 1990. ARC Accession No.: 574 **Reel:** 60 Title: The Owl Institution: The Covenant of the Ancient Way Frequency: Bimonthly **Denomination**: MAGICK **Issues:** Vol. 1 No. 1 February-March 1979 Vol. 1 No. 2 April-May 1979 No. 1 August-September 1980 Vol. 2 No. 2 October-November 1980 Vol. 2 Vol. 2 No. 3 February-March 1981 Vol. 2 No. 5 August-September 1981 **Reel**: 60

Title: The Owlet Frequency: Eight times a year Denomination: MAGICK Issues: Vol. 1 No. 2 December 21, 1975 Yuletide Vol. 1 No. 3 Candlemas-Spring Reel: 60

Title: Pacific Circle Newsletter Institution: Pacific Circle Frequency: Quarterly Denomination: MAGICK Issues: March 1987

February 1988 Reel: 60

Title: The Pagan Institution: Pagan Publishing Co. Frequency: Monthly Denomination: PAGAN Issues: Vol. 6 No. 6 & 7 Oct.-Nov. 1921 Reel: 60

Title: Pagan Arizona Network (PAN) Pipes Institution: Pagan Arizona Network Frequency: Quarterly **Denomination:** PAGAN **Issues:** Vol. 1 No. 1 Imbolc 1987 Vol. 5 No. 4 August 1990 Vol. 5 No. 5 October 1990 Vol. 5 No. 6 December 1990 Vol. 6 No. 1 1991 February Vol. 6 No. 2 April 1991

**Reel:** 60

Title: Pagan Circles Institution: Circle Publications Frequency: Eight times a year Denomination: PAGAN Is Continued By: Sanctuary Circles Issues:

	Yule	1980
No. 2	Candlemas	1981
No. 3	Spring Equinox	1981
No. 4	Beltane	1981
No. 5	Summer Solstice/	Lammas 1981
No. 6	August	1981
	Yule	1981
	Candlemas	1982
	Spring Equinox	1982
	Beltane	1982
	Summer Solstice	1982
	Lammas and Fall	Equinox 1982
	Yule	1982
	Candlemas	1983
	Spring Equinox	1983

Beltane	1983
Summer Solstice	1983
Lammas	1983
Mabon	1983
Samhain	1983
<b>Reel</b> : 61	

Title: Pagan Digest Institution: The Educational Society for Pagans (ESP) Frequency: Quarterly/ Bimonthly **Denomination:** PAGAN **Issues:** Vol. 2 No. 1 Ostara/Beltane 1994 Vol. 2 No. 2 Litha/Lammas 1994 Vol. 2 No. 3 Harvest Moon 1994 Vol. 3 No. 1 Ostara/Beltane 1995 Vol. 4 No. 1 June/July 1995 Harvest Moon 1995 February 9, 1996 Vol. 1 No. 3 Vol. 1 No. 4 April 5, 1996 October 11, 1996 Vol. 2 No. 1 Notes: This publication begins again with vol. 1 in 1996. **Reel:** 61 ARC Accession No.: 2389

Title: The Pagan Press Institution: Mishe, Goss and Midrash Denomination: PAGAN Issues: Vol. 1 No. 1

**Reel:** 61

Title: A Pagan Renaissance Institution: Castle Rising Frequency: Quarterly Denomination: MAGICK Issues:

Vol. I	No. 1	Summer Solstice	1978
Vol. 1	No. 2	Autumn Equinox	1978
Vol. 1	No. 3	Winter Solstice	1978
Vol. 2	No. 1	Spring Equinox	1979
Vol. 2	No. 2	Autumn Equinox	1979
Vol. 3	No. 1	Spring Equinox	1980
No. 9	1981		
No. 10	1983		

Notes: Numbering system changes in 1981.Reel: 61ARC Ascension No.:1978

Title: Pagan Spirit Journal Institution: Circle Sanctuary Denomination: PAGAN Issues: No. 2 1983

**Reel:** 61

Title: The Pagan Time's Star Institution: The Ordo Sanctum Arcanum (OSA) Frequency: Quarterly Denomination: PAGAN Issues: Vernal Equinox 1984 Reel: 61

Title: Pagan Unity News Magazine Institution: Northern Way, Inc. Frequency: Quarterly **Denomination:** PAGAN **Issues:** Vol. 1 No. 1 Winter 1982/1983 Spring 1983 Vol. 1 No. 2 Summer 1983 Vol. 1 No. 3 Vol. 1 No. 4 Fall 1983 Vol. 2 No. 1 Winter 1984 Vol. 2 No. 3 Summer 1984 Vol. 2 No. 4 Fall 1984 Vol. 3 No. 1 Winter 1984 Spring 1985 Vol. 3 No. 2

**Notes:** Vol. 2 No. 1 (Winter 1984), cover reads no. 4 but issue reads no. 1. **Reel:** 61

Title: Pagana Institution: Pagan/Occult/Witchcraft Special Interest Group of American Mesna **Frequency**: Five or six times a year **Denomination:** MAGICK **Issues:** 1980 Vol. 1 No. 1 (#1) Yule Imbolc 1981 Vol. 1 No. 2 (#2) Vol. 1 No. 3 (#3) Ostara 1981 Vol. 1 No. 4 Litha 1981 (#4) Vol. 1 No. 5 (#5) Lammas 1981 Vol. 1 No. 6 (#6) Mabon 1981 Vol. 2 Samhain 1981 No. 1 (#7) Vol. 2 No. 2 (#8) Yule 1981 Vol. 2 No. 3 (#9) Ostara 1982

(#10)

(#11)

Vol. 2 No. 4

Vol. 2 No. 5

Vol. 3	No. 1	(#12)	Samhain	1982
Vol. 3	No. 2	(#13)	Lupercal	1983
Vol. 3	No. 3	(#14)	Beltane	1983
Vol. 3	No. 4	(#15)	Lughnas	ad 1983
Vol. 4	No. 1	(#16)	Samhain	
Vol. 4	No. 2	(#17)	Yule	1983
Vol. 4	No. 3	(#18)		1984
Vol. 4	No. 4	(#19)	All Fools'	Day 1984
Vol. 4	No. 5	(#20)		1984
Vol. 4	No. 6	(#21)	Mabon	1984
Vol. 5	No. 1	(#22)	Samhain	1984
Vol. 5	No. 2	(#23)	Ostara	1985
Vol. 5	No. 3	(#24)	Litha	1985
Vol. 5	No. 4	(#25)	Lammas	1985
Vol. 5	No. 5	(#26)	Mabon	1985
Vol. 6	No. 1	(#27)	Hecate Day	1985
Vol. 6	No. 2	(#28)	Yule	1985
Vol. 6	No. 3	(#29)	Brigid	1986
Vol. 6	No. 4	(#30)	Ostara	1986
Vol. 6	No. 5	(#31)	All Fools' Da	ay1986
Vol. 6	No. 6	(#32)	Beltane	1986
Vol. 6	No. 7	(#33)	Litha	1986
Vol. 6	No. 8	(#34)	Lammas	1986
Vol. 6	No. 9	(#35)	Mabon	1986
Vol. 7	No. 1	(#36)	Samhain	1986
Vol. 7	No. 2	(#37)	Lupercal	1987
Vol. 7	No. 3	(#38)	All Fools' Da	y 1987
Vol. 7	No. 4	(#39)	Lammas	1987
Vol. 8	No. 1	(#40)	Samhain	1987
Vol. 8	No. 2	(#41)	Yule	1987
Vol. 8	No. 3	(#42)	Brigid	1988
Vol. 8	No. 4	(#43)	Beltane	1988
Vol. 8	No. 5	(#44)	Lammas	1988
Vol. 9	No. 1	(#45)	Samhain	1988
Vol. 9	No. 2	(#46)	Beltane	1989
Vol. 9	No. 3	(#47)	Litha	1989
Vol. 9	No. 4	(#48)	Lammas	1989
Vol. 9	No. 5	(#49)	Mabon	1989
Vol. 10	No. 1	(#50)	Samhain	
	No. 2	(#51)	Yule	1989
Vol. 10	No. 3		All Fools' Da	
Vol. 10	No. 6	(#55)	Mabon	1990

**Reels:** 61 and 62

**ARC Accession No.:** 455

Beltane 1982

Lammas 1982

Title: The Pagans for Peace Newsletter Institution: Pagans for Peace/ Sam Wagar Frequency: Thirteen times a year **Denomination:** PAGAN **Issues:** No. 9 June 13 [1984] No. 14 December 8 [1984] No. 15 January 6, 1985 No. 16 February 5, 1985 No. 17 March 1, 1985 No. 18 April 1, 1985 No. 19 May 4, 1985 No. 20 June 3, 1985 No. 21 September 28, 1985 [Autumn] 1985 No. 27 May 13, 1987 No. 28 June 15, 1987 No. 33 January 1988 March 1, 1988 (The Haiti Project Progress Report #1) 1988 No. 35 April No. 44 April 1990 No. 45 August 1990 **Reel:** 62 Title: Pagantown Gazette **Denomination:** PAGAN Issues: n.d. n.d. Vol. 4 Samhain Note: The first 2issues have no date or number. **Reel**: 62 Title: Palantir Institution: Pagan Community Network **Denomination: MAGICK** Issues: Vol. 1 No. 2 November 1981 **Reel**: 62 Title: The Pallas Society News

Institution: The Pallas Society News Institution: The Pallas Society Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1. No. 1. Imbole/Fostre

V 01. 1	INO. I	Indoic/Eostre	1980
Vol. 1	No. 3	Lammas/Mabon	1986
Vol. 1	No. 4	Samhain/Yule	1986
Vol. 2	No. 1	Imbolc/Ostara	1987
Vol. 2	No. 2	Beltane/Litha	1987

Lammas/Mabon 1987 Vol. 2 No. 3 Harvest Moon Celebration No. 4 Vol. 2 Samhain/Yule 1987 Vol. 3 No. 2 1988 Imbolc/Eostre No. 3 Vol. 3 Beltane/Litha 1988 Vol. 3 No. 3 Lammas/Mabon 1988 Vol. 3 No. 3 Samhain/Yule 1988 Vol. 3 No. 4 Imbolc/Ostara 1989 No. 1 Vol. 4 Beltane/Litha 1989 Vol. 4 No. 2 Lammas/Mabon 1989 Vol. 4 No. 3 Samhain/Yule 1989 Vol. 4 No. 4 1990 Ostara/Beltane Vol. 5 No. 1 Litha/Lammas 1990 Vol. 5 No. 2 Mabon/Samhain 1990 Vol. 5 No. 3 Yule/Imbolc 1990-1991 Vol. 5 No. 4 Ostara/Beltane 1991 Vol. 6 No. 1 Litha/Lammas 1991 Notes: There are 3 different issues marked as Vol. 3 No. 3, yet all have different contents. **Reels**: 62 and 63 **ARC Accession No.:** 446

Title: Pan Pagan Journal Institution: Pan Pagan Resource Center, Assembly of Wicca, Inc. Frequency: Quarterly Denomination: PAGAN Issues: Vol. 1 No. 5 Yule 1981 Reel: 63

Title: Panegyria Institution: Rev. Pete "Pathfinder" Davis, Aquarian Tabernacle Church Frequency: Eight times a year Denomination: MAGICK Issues: Vol. 1 No. 1 March/Spring Equinox 1984 Vol. 1 No. 2 May/ Beltane 1984 Vol. 1 No. 3 June/ Summer Solstice 1984 Vol. 1 No. 5 September/

Autumn Equinox 1984Vol. 1No. 5October/ Samhain 1984Vol. 1No. 7December/Winter Solstice 1984Vol. 1No. 8February/ Lady Day 1985Vol. 2No. 1March/ Spring Equinox 1985Vol. 2No. 2April/ Beltane 1985Vol. 2No. 3June/ Summer Solstice 1985Vol. 2No. 4August/ Lammas 1985Vol. 2No. 5September/ Fall Equinox 1985Vol. 2No. 6October/ Samhain 1985Vol. 2No. 7December/Winter Solstice 1985Vol. 2No. 8February/ Lady Day 1986

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V-1 2	$N_{\rm P} = 1 M_{\rm P} + 1/6 + E_{\rm P} + 1000$
Vol. 3	No. 1 March/ Spring Equinox 1986
Vol. 3	No. 2 April/Beltane 1986
Vol. 3	No. 3 June/ Summer Solstice 1986
Vol. 3	No. 4 August/ Lammas 1986
Vol. 3	No. 5 September/Fall Equinox 1986
Vol. 3	No. 6 October/ Samhain 1986
Vol. 3	No. 7/8 Winter Solstice/
	Lady Day 1986-1987
Vol. 3	No. 9 March/ Spring Equinox 1987
Vol. 4	No. 2 May/ Beltane 1987
Vol. 4	No. 3 June/ Summer Solstice 1987
Vol. 4	No. 4 December/ Yule 1987
Vol. 4	No. 5 February/ Lady Day 1988
Vol. 5	No. 1 March/ Spring Equinox 1988
Vol. 5	No. 2 April/ Beltane 1988
Vol. 5	No. 3 June/ Summer Solstice 1988
Vol. 5	No. 4 September/ Fall Equinox 1988
Vol. 5	No. 5 October/ Samhain 1988
Vol. 5	No. 6 December/ Yule 1988
Vol. 5	No. 7 February/ Lady Day 1989
Vol. 5	No. 8 March/ Spring Equinox 1989
Vol. 6	No. 1 April/ Beltane 1989
Vol. 6	No. 3 August/ Lammas 1989
Vol. 6	No. 4 September/ Fall Equinox 1989
Vol. 6	No. 5 October/ Samhain 1989
Vol. 6	No. 6 December/ Yule 1989
Vol. 6	No. 7 February/ Lady Day 1990
Vol. 6	No. 8 March/ Spring Equinox 1990
Vol. 7	No. 1 May/ Beltane 1990
Vol. 7	No. 2 June/ Summer Solstice 1990
Vol. 7	No. 3 August/ Lammas 1990
Vol. 7	No. 4 September/ Fall Equinox 1990
Vol. 7	No. 5 October/ Samhain 1990
Vol. 7	No. 7 February/ Imbolc 1991
Vol. 7	No. 8 March/ Spring Equinox 1991
Vol. 8	No. 1 May/ Beltane 1991
Vol. 8	No. 7 February/ Candlemas 1992
No. 65	Samhain 1994
No. 66	Mabon/Fall Equinox 1995
No. 67	Eostre/Spring Equinox 1996
No. 68	Mabon/Fall Equinox 1996
No. 69	Samhain 1996
No. 71	Imbolc 1998
No. 72	Spring Equinox 1998
No. 76	Yule/Imbolc 1999
No. 77	Mabon 1999
No. 78	December/Yule 1999
No. 81	Yule 2000
No. 82	Imbolc 2001
110.02	1110010 2001

Reels: 63 and 64

Title: Pantheist Vision Institution: Universal Pantheist Society Frequency: Quarterly Denomination: MAGICK Issues: Vol. 10 No. 1 March 1989 Vol. 10 No. 4 December 1989 Vol. 11 No. 2 June 1990 Vol. 11 No. 4 December 1990 Reel: 64

Title: The Papitantric Rag Denomination: MAGICK Issues: Winter 1985 Reel: 64

Title: Parachemy Institution: Paracelus Research Society Frequency: Quarterly Denomination: MAGICK Issues:

Vol. 1	No. 1	Winter 1973
Vol. 1	No. 3	Summer 1973
Vol. 3	No. 3	Summer 1975
Vol. 3	No. 4	Autumn 1975
Vol. 4	No. 1	Winter 1976
Vol. 4	No. 2	Spring 1976
Vol. 4	No. 3	Summer 1976
Vol. 4	No. 4	Fall 1976
Vol. 5	No. 1	Winter 1977
Vol. 5	No. 2	Spring 1977
Vol. 5	No. 3	Summer 1977
Vol. 5	No. 4	Fall 1977
Vol. 6	No. 1	Winter 1978
Vol. 6	No. 2	Spring 1978
Vol. 6	No. 3	Summer 1978
Vol. 6	No. 4	Fall 1978
Vol. 7	No. 1	Winter 1979
Vol. 7	No. 2	Spring 1979
Vol. 7	No. 3	Summer 1979
Vol. 7	No. 4	Fall 1979
<b>Reel</b> : 64		

Title: Patterns of Form Institution: Martyr Without a Cause Press (MWAC) Denomination: MAGICK Issues: No. 1 November 1975

**Reel**: 64

#### Title: The Pegasus Express Denomination: MAGICK Issues:

Issues:			
	March	1979	
	June	1979	
	August	1979	
	September	1979	
	October	1979	
	December	1979	
	February	1980	
	Candlemas	1980	
	Spring	1980	
	May	1980	
	Lammas	1980	
	Fall Equinox	1980	
	Samhain	1980	
	Yule	1980	
	Candlemas	1981	
	Spring	1981	
	Beltane	1981	
	Summer	1981	
	Lammas	1981	
	Fall Equinox	1981	
	Hallowmas (Samh		
	Yule (Winter Solst	ice) 1981	
	Candlemas	1982	
	Spring	1982	
	Beltane	1982	
	Summer	1982	
	Lammas	1982	
	Fall Equinox	1982	
	Samhain/ Halloma		
	Yule/ Winter Solst		
	Candlemas	1983	
	Spring	1983	
	Summer Solstice	1984	
	Fall Equinox	1984	
	Candlemas	1984	
	Spring Equinox	1985	
	Fall Equinox	1985	
	Samhain	1985	
	Lammas	1985	
	Beltane	1985	
Decl. (	Beltane	1986 ADC Accordian No. 57	5
<b>Reel:</b> 65	) <i>I</i>	ARC Ascenion No.: 57	3

Title: Pendragon Institution: The Pendragon Society Denomination: MAGICK Issue: Glastonbury Fair Edition

**Reel**: 65

<b>Title</b> : Pentalpha Journal and Druid Chronicler <b>Institution</b> : Pentalpha: The Association for the Advancement of Aquarian Age Awareness <b>Denomination</b> : MAGICK <b>Continues</b> : Druid Chronicler			
Issues:	Vol. 2	No. 1	(whole no. 6) November/ Samhain 1978
	Vol. 2	No. 2	(whole no. 7) December/ Winter Solstice 1978
	Vol. 2	No. 3	(whole no. 8) February/ Oimelc 1979
	Vol. 2	No. 4	(whole no. 9) March/ Spring Equinox 1979
	Vol. 2	No. 5	(whole no. 10) May/ Beltane 1979
	Vol. 2	No. 6	(whole no. 11) June/ Summer Solstice 1979
	Vol. 3	No. 1	(whole no. 12) Fall 1979
<b>Reel</b> : 65	Vol. 3		(whole no. 13) Spring 1980 ARC Accession No.: 2397

Title: PhilaNOR News Institution: PhilaNOR Denomination: MAGICK Issues: Vol. 1 No. 5 Lammas 1992 Reel: 65

Title: The Phoenix Rose Institution: Temple of the Phoenix Rose Denomination: MAGICK Issues: March 1980 Spring Edition May 1980 June 1980 August 1980 Lammas Issue

## **Reel**: 65

Title: Pipe Dreams Institution: Shadowlight Institute Frequency: Quarterly Denomination: MAGICK Issues:

2nd Quarter	1989
3rd Quarter	1989
1st Semester	1992
2nd Semester	1992

**Reel**: 65

Title: The Pipe House Organ Institution: Shadowlight Institute Denomination: MAGICK Issues: 2nd Quarter 1989 Reel: 66

Title: Points of Light Institution: Temple of the Eternal Light, Inc Frequency: Monthly Denomination: MAGICK Issues: Vol. 1 No. 3 1989

V 01. 1	INO. 5	1909
Vol. 2	No. 1	1989
Vol. 2	No. 2	1989
~		

**Reel**: 66

Title: Poppy Seeds Institution: Vanthi Coven Frequency: Eight times a year Denomination: MAGICK Issues:

	No. 4	Samhain October 31, 1988
Vol. 1	No. 7	Spring Equinox March 20, 1989
Vol. 1	No. 8	Beltane May 1, 1989

**Reel**: 66

Title: The Portal Institution: Hermetic Society of the Golden Dawn, Ra Horakhty Temple Frequency: Quarterly Denomination: MAGICK Issues: Winter 1989 Vol. 1 No. 2 Spring 1989 Vol. 1 No. 3 1989 Reel: 66

Title: Priest/ess Denomination: MAGICK Issues: Vol. 1 No. 1 Litha 9986 [1986] Reel: 66

Title: Projections Institution: Silva Mind Control Denomination: MAGICK Issues: Vol. 1 No. 1 March 1981 Reel: 66

**Title:** Protean Synthesis **Institution:** Rita Prince Winston, Thalassa kai Oros Coven

**Denomination:** MAGICK **Issues:** 

s:			
	Vol. 1	[Samhain]	1987
	Vol. 3		
	Vol. 4	[Ostara]	1988
	Vol. 5	[Special]	1988
	Vol. 6	[Beltane]	1988
	Vol. 7		
	Vol. 8	[Midsummer]	1988
	Vol. 9	[Lammas]	1988
	Vol. 9	[Harvest]	1988
	Vol. 11	[Samhain]	1988
	Vol. 12	[Yule]	1988
	Vol. 13	[Oimelc]	1989
	Vol. 14	[Ostara]	1989
	Vol. 16	[Harvest]	1989
	Vol. 17	[Samhain]	1989
	Vol. 21	[Beltane]	1990
	Vol. 25	[Ostara]	1991

Notes: [Harvest] 1988 issue is misnumbered. Reel: 66

Title: The Psychic Eye Frequency: Monthly Denomination: MAGICK Issues:

	Vol. 2	No. 7	February	1975
	Vol. 2	No. 10	May	1975
	Vol. 2	No. 15	October	1975
	Vol. 2	No. 16	November	1975
	Vol. 3	No. 18	January	1976
	Vol. 3	No. 21	April	1976
	Vol. 4	No. 22	May	1976
	Vol. 4	No. 24	July	1976
	Vol. 5	No. 27	2nd Quarter	1977
	Vol. 5	No. 28		1978
	Vol. 6	No. 29	March	1978
1	-			

**Reel**: 66

Title: Psychic Power Institution: Effa A. Danelson Frequency: Monthly Denomination: MAGICK Issues: Vol. 2 No. 6 August 1923 Vol. 2 No. 7 September 1923 Reel: 66

Title: Psychic Reader Denomination: MAGICK Issues: Vol. 10 No. 10 October 1987 Reel: 66

Title: Quest Institution: Association for Consciousness Exploration Denomination: MAGICK Issues: Vol. 3 Winter 1986 Vol. 8 Winter 1987 Reel: 66 ARC Accession No.: 444

Title: The Quill and Sword Institution: The Witches's League for Public Awareness Newsletter Denomination: MAGICK Issues: Vol. 1 No. 1 Winter 1988/1989 Vol. 1 No. 2 Summer 1989 Reel: 66

Title: The Quill and Unicorn **Denomination: MAGICK Issues:** Vol. 1 No. 1 October 1, 1984 Vol. 1 No. 2 December 1, 1984 Vol. 1 No. 3 May-June 1985 Vol. 1 No. 3 June-July 1985 November-December 1985 Note: June-July 1985 issue is misnumbered. **Reel**: 66

**Title:** Rags To Witches **Institution:** Wicca Communitas **Frequency:** Eight times a year **Denomination:** MAGICK **Issues:** 

[Vol. 1	No.1]			
[Vol. 1]	No. 2	1985		
[Vol. 1]	No. 3	1985		
Vol. 1	No. 4	1985		
Vol. 1	No. 6	1985		
Vol. 2	No. 1	Samhain	1985	
Vol. 2	No. 2	Yule	1985	
Vol. 2	No. 3	Imbolc	1985	
Vol. 2	No. 4	Eostre	1986	
Vol. 2	No. 5	Beltaine	1986	
Vol. 2	No. 5	Leitha	1986	
Vol. 2	No. 8	1986		
Vol. 3	No. 1	Samhain	1986	
Vol. 3	No. 2	Yule	1986	
Vol. 3	No. 3	Imbolc	1987	
Vol. 3	No. 4	Eostre	1987	
Notes: Leitha 1986 issue is misnumbered.				
Reel: 66 ARC Access			No.: 1979	

Title: Raven's Call Institution: Moon Dragon Publications Frequency: Four times a year Denomination: MAGICK Issues: Vol. 3 No. 3 Winter 1993 Reel: 67

Title: Reclaiming Newsletter Institution: Reclaiming: A Center for Feminist Spirituality and Counseling Frequency: Quarterly Denomination: PAGAN Issues: Vol. 1 No. 5 Spring 1982 No. 15 Summer 1984

No. 16 Autumn 1984 No. 17 Winter 1984 No. 18 Spring 1985 No. 19 Summer 1985 No. 20 Autumn 1985 No. 21 Winter 1985 No. 22 Spring 1986 No. 23 Summer 1986 No. 24 Fall 1986 No. 25 Winter 1986 No. 26 Spring 1987 No. 27 Summer 1987 No. 28 Autumn 1987 No. 29 Winter 1987 No. 30 Spring 1988 Summer 1988 No. 31 No. 32 Fall 1988 No. 36 Autumn 1989 No. 38 Spring 1990 No. 46 Spring 1992 No. 53 Winter 1993 No. 60 Autumn 1995 No. 68 Autumn 1997 No. 88 Autumn 2002 No. 91 Autumn 2003 **Reel**: 67 ARC Accession No.: 1866

Title: Rejuvenation 'Zine Institution: Order of Dionysus/Sabazios Denomination: MAGICK Issues: No. 12 Spring Equinox 1995 No. 13 Summer Solstice 1995 No. 14 Winter Solstice 1995 Reel: 67 ARC Accession No.: 1462

Title: Revival Institution: Mirror Publications Frequency: Eight times yearly (cross-quarterly) **Denomination: MAGICK Issues:** No. 1 July 1976 Virgo 1976 No. 3 1976 Special Issue No. 4 Libra Samhain 1977 No. 5

**Reel**: 67

Title: RFD Frequency: Quarterly Denomination: MAGICK Issues: No. 43 Summer 1985 No. 45 Winter 1985/1986 No. 61 Spring 1990 Notes: RFD is published quarterly on the equinoxes

**Notes:** RFD is published quarterly on the equinoxes and solstices at Running Water. **Reel**: 67

Title: Riverpath **Institution:** PhilANOR Frequency: Six times a year **Denomination:** MAGICK **Issues:** Vol. 2 No. 2 [April] 1989 Vol. 2 No. 3 [June] 1989 Vol. 2 No. 4 [July] 1989 Vol. 2 No. 5 [October] 1989 [December] 1989 Vol. 2 No. 6 [January] 1990 Vol. 3 No. 1 [April] 1990 Vol. 3 No. 2 [June] 1990 Vol. 3 No. 3 [Vol. 3 No.4] n.d. No. 5 Vol. 3 Vol. 3 No. 6 Vol. 4 No. 1 [January] 1991 Vol. 4 No. 1 [March] 1991 Vol. 4 No. 3 Notes: [March] 1991 issue is misnumbered. **Reel**: 67 ARC Accession No.: 558 Title: Robin Hood's Barn Institution: Witchcraft/Pagan/Occult Special Interest Group of American Mensa Limited Frequency: Quarterly **Denomination: MAGICK Issues:** 

Vol. 1	No. 0	Spring 1979	
		"Introductory Flyer"	
Vol. 1	No. 1	Fall Equinox	1979
Vol. 1	No. 2	Winter Solstice	1979
Vol. 1	No. 3	Spring Equinox	1980
Vol. 1	No. 4	Summer Solstice	1980
<b>Reel</b> : 68			

#### Title: Rocky Mountain Pagan Journal Frequency: Six times a year Denomination: MAGICK Issues: August 1985

August October June April/May

**Reel**: 68

Title: The Rose Institution: House of Man Meditation and Healing Center Denomination: MAGICK Issues: Vol. 8 (No date given) Reel: 68

1985 1986

1988

Title: The Rose and Quill Institution: Mystic Moon Frequency: Bimonthly **Denomination:** MAGICK Is Continued By: New Moon Rising **Issues:** Vol. 1 No. 1 May/June 1989 "Premier Issue" Vol. 1 July/August 1989 No. 2 Vol. 1 No. 3 September/October 1989 1989 Vol. 1 No. 4 1989 Vol. 2 No. 1 **Reel**: 68 **ARC Accession No.:** 466

Title: Rose Runes Denomination: MAGICK Issues:

Spring	1900
[June]	1980
[July]	1980
[n.d.]	1980

**Reel**: 68

Title: The Rosegate Journal Institution: Rosegate/ Our Lady of the Roses Wiccan Church Frequency: Eight times a year Denomination: MAGICK Issues: Vol. 2 No. 5 November/December

Vol. 2	No. 5	November/December 1988
Vol. 3	No. 1	Imbolc 1989
Vol. 3	No. 2	March/ Vernal Equinox 1989

	Vol. 3	No. 3	Beltane	1989
	Vol. 5	No. 1	Spring	1991
	Vol. 5	No. 2	Beltane	1991
	Vol. 5	No. 3	Litha	1991
	Vol. 5	No. 4	Lughnas	sadh 1991
	Vol. 5	No. 5	Mabon	1991
	Vol. 5	No. 6	Samhain	1991
	Vol. 6	No. 5	Mabon	1992
	Vol. 6	No. 6	Samhain	1992
	Vol. 8	No. 1	Spring	1992
	Vol. 8	No. 3	Midsum	mer 1992
	Vol. 7	No. 1	Imbolc	1993
s: I	ssues are	misnuml	bered as the	he dates pla
				-

Notes: Issues are misnumbered as the dates placeVolume 8 before volume 6 &7.Reel: 68ARC Accession No.: 589

Title: The Round Table Magazine Institution: Edward A. Hubbard and Pagan Interfaith Frequency: Monthly **Denomination: MAGICK Issues:** Vol. 1 No. 1 1994 June 1994 No. 2 July Vol. 1 Vol. 1 No. 4 September 1994 Vol. 1 No. 10 May 1995 **Reel**: 68

Title: The Rune **Institution:** The Rune Frequency: Eight times a year **Denomination: MAGICK Issues:** Vol. 1 No. 2 Midsummer 1985 Vol. 1 No. 6 Winter 1985 Vol. 1 No. 7 Candlemas 1986 Vol. 1 No. 8 Spring 1986 **Reel**: 68

Title: The Runestone Institution: Asatru Free Assembly Frequency: Quarterly/ Six times a year **Denomination: MAGICK Issues:** Vol. 1 No. 1 Spring 1972 Vol. 1 No. 2 Summer 1972 No. 3 Fall 1972 Vol. 1 Vol. 1 No. 4 1972 Vol. 2 No. 2 Summer 1973

Vol. 2 No. 4 Winter 1973-1974

Vol. 3	No. 1	Spring 1974
Vol. 3	No. 2	Summer 1974
Vol. 3	No. 3	Spring 1975
Vol. 3	No. 4	Summer 1975
Vol. 4	No. 1	Fall 1975
Vol. 4	No. 2	Winter 1975
Vol. 4	No. 3	Spring 1976
Vol. 4	No. 4	Summer 1976
No. 17	Fall	1976
No. 18	Winter	1976
No. 19	Spring	1977
No. 21	Fall	1977
No. 22	Winter	1977
No. 23	Spring	1978
No. 24	Summer	
No. 25	Fall	1978
No. 26	Winter	1978
No. 27	Spring	1979
No. 28	Summer	
No. 29	Fall	1979
No. 30	Winter	1979
No. 31	Spring	1980
No. 32	Summer	
No. 33	Fall	1980
No. 34	Winter	1980
No. 35	Spring	1981
No. 36	Summer	
No. 37	Fall	1981
No. 38	Winter	1981
No. 39	Spring	1982
No. 40	Summer	
No. 41	Fall	1982
No. 42	Winter	1982
No. 43	Spring	1983
No. 44	Summer	
No. 45	Fall	1983
No. 46	Winter	1983
No. 47	Spring	1984
No. 48	Summer	
No. 49	Fall	1984
No. 50	Winter	
No. 51		1985
No. 52	Summer	
No. 53	Fall	1985
No. 54	Winter	
No. 55	Spring	
No. 56	Summer	
No. 57	Fall	1986
No. 58	Novemb	
No. 59	January	
110.37	sanaa y	1707

**Reel**: 69

ARC Accession No.: 465

Title: Sabaean Chronicles Institution: Sabean Religious Order Frequency: Quarterly Denomination: MAGICK Continues: Sabean Quarterly Issues: Vol. 4 No. 3 Winter Solstice 1990 Vol. 5 No. 2 Autumn Equinox 1991 Reel: 69

Title: Sabaean Quarterly Institution: Sabean Religious Order Frequency: Quarterly Denomination: MAGICK Is Continued By: Sabean Chronicles Issues: Vol. 4 No. 1 Summer Solstice 1990 Vol. 4 No. 2 Fall Equinox 1990 Reel: 69

Title: A Sack of Bran Institution: Tess M. Kolney Denomination: PAGAN Issues: Vol. 1 No. 4 September 1991 Notes: "Incorporating the newsletter of Our Lady of the Lakes Church of All Worlds." Reel: 69

Title: Sacred Earth News Institution: Sacred Earth Publishing/XAT Medicine Society Frequency: Quarterly Denomination: MAGICK Issues: Fall 1988 Notes: "Formerly titled Inner Quest" Reel: 69

Title: Sacred Grove News Institution: The Divine Circle of the Sacred Grove Frequency: Quarterly/ Eight times a year Denomination: MAGICK Issues: Vol. 1 Winter 1989 Vol. 4 Winter 1989 Beltane 1994 Vol. 7 No. 2 Candlemas 1995 Note: Frequency changes from quarterly to eight times a year. Reel: 69

Title: Sacred Hart Institution: Wyrdd Enterprises Frequency: Eight times a year Denomination: MAGICK Issues:

Mabon	1988
Samhain	1988
Litha	1989
Lughnasaad	1990
Mabon	1990
Samhain	1990
Yule	1990
Litha	1991
Vol. 7 No. 1	Imbolg 1993
0	

**Reel**: 70

Title: The San Diegan Pagan Institution: Pagan Community Congregations Frequency: Quarterly Denomination: PAGAN Issues: Vol. 4 No. 3 Autumn 1989 Reel: 70

Title: Sanctuary Circles Institution: Circle Sanctuary Frequency: Eight times a year Denomination: MAGICK Continues: Pagan Circles Issues:

No. 1	Samhain	1983
No. 2	Yule	1983
No. 3	Imbolc	1984
No. 4	Spring Equinox	1984
No. 5	Beltane	1984
No. 6	Litha	1984
No. 7	Lughnassadh	1984
	Imbolc	1985
	Lughnassad	1985
	Mabon	1985
	Samhain	1985
	Yule	1985
	Imbolc	1986
	Ostara	1986
	Beltane	1986
	Litha	1986
	Mabon	1986
	Samhain	1986
	Yule	1986
	Imbolc	1987
	Beltane	1987
	Litha	1987

Lughnassad 1987 Samhain 1987 Imbolc 1988 Notes: Title becomes Sanctuary Circles Newsletter and numbering stops, beginning with Imbolc 1985. Reel: 70

Title: Sanctuary News Denomination: MAGICK Issues: No. 3 Reel: 70

Title: Sappho's Understudies Frequency: Quarterly Denomination: MAGICK Issues: Vol. 2 No. 3 Spring Equinox 1981 Reel: 70

Title: The Scroll of Set Institution: Temple of Set Frequency: Bimonthly Denomination: MAGICK Issues: Vol. 15 No. 6 December XXIV A.S. Vol. 17 No. 5 October XXVI A.S. Reel: 70

Title: Seasonal Silver Frequency: Quarterly Denomination: MAGICK Issues:

	Vol. 1	No. 1	Spring	1985
	Vol. 1	No. 2	Summer	1985
	Vol. 1	No. 3	Fall	1985
	Vol. 1	No. 4	Winter	1985
	Vol. 2	No. 1	Spring	1986
	Vol. 2	No. 2	Summer	1986
	Vol. 2	No. 3	Autumn	1986
	Vol. 2	No. 4	Winter	1986 /
			Spring	1987
	Vol. 3	No. 1	Summer	1987
	Vol. 3	No. 2	Fall	1987
<b>Reel</b> : 70				

Title: Seattle Pagan Nuus Institution: UUC-CUUPs (University Unitarian Chapter of Covenant of Unitarian University Pagans) Frequency: Quarterly **Denomination: MAGICK Issues:** 1002

Vol. 5	No. 2	Lammas	1993
Vol. 5	No. 3	Samhain	1993
Vol. 6	No. 1	Beltaine	1994
Vol. 7	No. 1	Beltaine	1995
Vol. 7	No. 2	Lammas	1995
<b>Reel</b> : 70			

Title: Seax-Wica Voys **Institution:** Seax-Wica Seminary Frequency: Ouarterly **Denomination:** MAGICK **Issues:** N. 1 Comboin 1075

No. 1	Samhain 1975
No. 2	Yule-Imbolc 1975
No. 3	Samhain 1980
	"Seventh Anniversary Edition"
No. 4	Imbolc 1981
No. 5	Beltane 1981
No. 6	Lughnasadh 1981
No. 7	Samhain 1981
No. 8	Imbolc 1982
No. 9	Beltane 1982
No. 10	Lughnasadh 1982
No. 11	Samhain 1982
No. 12	Imbolc 1983
No. 13	Beltane 1983
No. 14	Lughnasadh 1983
No. 15	Beltane 1983
No. 16	Imbolc 1984
0	

**Reel**: 70

Title: Seed/Time Institution: Seed/Time **Denomination:** MAGICK **Issues:** Vol. 1 No. 2 Winter 1983

**Reel**: 70

Title: The Seeker Journal **Institution:** Seeker Communications Frequency: Monthly **Denomination:** PAGAN **Issues:** Vol. 16 No. 1 January 2004 February 2004 Vol. 16 No. 2 Vol. 16 No. 3 March 2004 Vol. 16 No. 4 April 2004 Vol. 16 No. 5 May 2004 Vol. 16 No. 7 July 2004 **Reel:** 70 ARC Accession No.: 2391

**Title:** The Serpent's Tail Institution: Seasons Frequency: Quarterly **Denomination:** MAGICK **Issues:** Spring 1990 "Special Beltane Supplement" Summer Solstice 1990 Fall Equinox/ Samhain 1990 Yule/Candlemas 1990-1991 Spring/ Beltane 1991 Yule 1991 Hallow's Eve/ Samhain 1992 **Reel**: 70

**Title:** The Seven Whistlers Institution: G.W. Holmes Frequency: Quarterly **Denomination: MAGICK Issues:** Vol. 1 No. 1 Spring 1980 **Reel**: 70

Vol. 2

Vol. 2 No. 4

Vol. 3 No. 1

Vol. 3 No. 2

No. 2 Vol. 2 No. 3

**Title:** The Seventh Ray Institution: Ordo Templi Ashtart and Church of the Hermetic Sciences Frequency: Quarterly **Denomination: MAGICK Issues:** Vol. 1 No. 1 Spring Equinox 1972 Summer Solstice 1972 Vol. 1 No. 2 Vol. 1 No. 3 Autumn Equinox 1972 Vol. 1 No. 4 Winter Solstice 1972 Vol. 2 No. 1 Spring Equinox 1973 Summer Solstice 1973

Autumn Equinox 1973

Winter Solstice 1973

Spring Equinox 1974

Summer Solstice 1974

				10-1
	Vol. 3	No. 3	Autumn Equinox	1974
	Vol. 3	No. 4	Winter Solstice	1974
	Vol. 4	No. 1	Spring Equinox	1975
	Vol. 4	No. 2	Summer-Fall	1975
	Vol. 4	No. 3	Winter Solstice	1975
	Vol. 5	No. 1	Spring-Summer	1976
	Vol. 5	No. 2	Fall-Winter	1976
	Vol. 6	No. 1	Spring Equinox	1977
	Vol. 6	No. 2	Winter Solstice	1977
	Vol. 7	No. 1	Fall-Winter	1978
	Februar	y 1999	Book I "The Blue	Ray"
	Februar	y 2000	Book II "The Red	Ray"
<b>Reel:</b> 71			ARC Accession	No.: 467

Title: The Shadow's Edge Institution: Nemi Enterprises Frequency: Quarterly Denomination: MAGICK Issues:

- Vol. 2 No. 1 October 1980 "Shadow Fest Issue Oct. 6981"
- Vol. 3 No. 2 February 1982 "Lupercus Feb. 6982"
- Vol. 3 No. 3 May 1982 "Tana's Day May 6982"
- Vol. 3 No. 4 August 1982 'Cornucopia Aug. 6982"
- Vol. 4
   No. 1
   October 1982

   "Shadowfest Oct. 6983"
   General Accession No.: 561

Title: SheTotem **Institution:** Panic Press and Council of the Blue Moon Frequency: Quarterly **Denomination:** PAGAN **Issues:** 1983 December Fall 1984 April/May/June 1985 July/August/September 1985 December 1985 March 1986 June 1986 September 1986 December 1986 March 1987 1988 June March 1989 June 1989 Reel: 71 Title: Short Mountain Goatzette Institution: Short Mountain Sanctuary **Denomination: MAGICK Issues:** 

Summer 1987 Spring 1988 **Reel**: 71

Title: The Silver Ankh Institution: Gerald Frequency: Quarterly Denomination: PAGAN Is Continued By: The Witche's Circle Issues: Vol. 7 No. 31 Beltane 1973 Vol. 8 No. 32 Midsummer Eve 1973 Reel: 71

Title: Silver Chalice Institution: MAGICK Moonstone Coven Frequency: Ouarterly **Denomination: MAGICK Issues:** Vol. 1 No. 1 Midsummer/June 21, 1990 Vol. 1 No. 3 Winter/December 1990 No. 1 Spring 1991 Vol. 2 Summer 1991 Vol. 2 No. 2 Vol. 3 No. 4 Winter 1992 Vol. 4 No. 1 Spring 1993 Vol. 4 No. 2 Summer 1993

Vol. 5	No. 2	Summer	r 1994
Vol. 5	No. 3	Fall	1994
Vol. 5	No. 4	Winter	1994
Vol. 6	No. 1	Spring	1995
<b>Reel</b> : 71		ARC Acc	ession No.: 1867

Title: Sirius Conspiracy News Institution: Peaceable Communications Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1 No. 1 Fall 1981 Vol. 1 No. 2 Winter 1982 Notes: This is a quarterly supplement to "Harvest". Reel: 72

Title: Sleipnir Institution: Aerospace Technology Guild of The Asatru Free Assembly Denomination: MAGICK Issues: No. 9 Reel: 72

Title: Smagorad Institution: Spencer and Associates Frequency: Monthly Denomination: MAGICK Issues: Vol. 1 No. 3 March 1990 Vol. 2 No. 1 January 1990 Reel: 72

Title: Solitary Institution: The Re-formed Congregation of the Goddess Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1 No. 1 Spring 1993 Reel: 72

Title: Sominal Times Institution: DREAMERS Special Interest Group of American Mensa **Denomination: MAGICK Issues:** Vol. 2 No. 1 March 1990 Vol. 2 No. 2 June 1990 Vol. 2 No. 4 October 1990 Vol. 2 No. 5 December 1990 Vol. 2 No. 6 February 1991 Vol. 3 No. 1 April 1991 **Reel**: 72

# **Title:** Songs of the Dayshift Foreman **Denomination**: MAGICK **Issues:**

Issues:			
	Vol. 1	No. 40	Imbolc 1992
	Vol. 1	No. 41	Vernal Equinox 1992
	Vol. 1	No. 42	Beltane 1992
	Vol. 1	No. 43	Litha 1992
	Vol. 1	No. 44	Lammas 1992
	Vol. 1	No. 45	Mabon 1992
	Vol. 1	No. 47	Yule 1992
	Vol. 1	No. 48	Imbolc 1993
	Vol. 1	No. 51	Litha 1993
	Vol. 1	No. 53	Mabon 1993
	Vol. 1	No. 54	Samhain 1993
	Vol. 1	No. 55	Yule 1993
	Vol. 1	No. 56	Imbolc 1994
	Vol. 1	No. 57	Ostara 1994
	Vol. 1	No. 58	Beltane 1994
	Vol. 1	No. 59	Litha 1994
	Vol. 1	No. 60	Lughnasad 1994
	Vol. 1	No. 61	Samhain 1994
	Vol. 1	No. 62	Ostara 1995
	Vol. 1	No. 63	Beltane 1995
	Vol. 1	No. 64	Midsummer 1995
	Vol. 1	No. 65	Ostara 1996
	Vol. 1	No. 66	Litha 1996
	Vol. 1	No. 67	Lammas 1996
	Vol. 1	No. 68	Raven Fool's Day 1997
	Vol. 1	No. 69	Beltane 1997
	Vol. 1	No. 70	Litha 1997
	Vol. 1	No. 71	Harvest 1997
	Vol. 1	No. 72	Fallow Time 1997
<b>Reel:</b> 72	2	ARC	<b>CAccession No.:</b> 1434

Title: Sphaera Imaginatio Denomination: MAGICK No. 15 1985 No. 16 1986 Reel: 72

Title: The Sphinx **Institution:** Coven of Isis **Denomination: MAGICK Issues:** Vol. 1 No. 1 Vernal Equinox 1981 Vol. 1 No. 2 Summer Solstice 1981 Vol. 1 No. 3 Hallomas 1981 Vol. 1 No. 4 Candlemas 1982 Vol. 2 No. 1 Beltane 1982 **Reel**: 72

Title: The Spiral Path Institution: The Fellowship of the Spiral Path Denomination: MAGICK Issues: Vol. 2 No. 2 Beltane

Vol. 2	No. 4	Samhain
Vol. 3	No. 1	Imbolc
Vol. 4	No. 1	Brigid
Vol. 4	No. 2	Beltane

**Reel**: 72

Title: Spirals Frequency: bimonthly Denomination: MAGICK Issues: No. 26 No. 32 December 1982/ January 1983 Reel: 72

Title: Spirit Speaks Denomination: MAGICK Issues: Vol. 1 No. 1 Reel: 72

Title: Spirit Within News Institution: The Coven of Dawn Denomination: MAGICK Issues:

Vol. 1	No. 1	May/ Beltane	1984
Vol. 1	No. 3	October/Samhain	1984
Vol. 2	No. 2	March/ Spring	1985
Vol. 2	No. 3	May/ Beltane	1985
Vol. 2	No. 4	July/ Summer	1985
Vol. 2	No. 5	October/Samhain	1985
Vol. 2	No. 6	December/Yule	1985
Vol. 3	No. 2	March 20-21/	
		Spring Equinox 1	1986
Vol. 3	No. 2	May/ Beltane	1986

Vol. 3No. 3July/ Summer Solstice1986Vol. 3No. 4/5October/Samhain1986Vol. 4No. 1Spring1987Vol. 4No. 2July/Summer Solstice1987

**Reel**: 73

Title: The Spiritual Round Table Denomination: MAGICK Issues: Samhain 1994

**Reel**: 73

Title: Spirituality Institution: Country Women Frequency: Monthly Denomination: MAGICK Issues: No. 10 April 1974 Reel: 73

Title: St. John's Bread Denomination: MAGICK Issues: May 1974 Reel: 73

Title: The Star Institution: Phoenix Arcana **Denomination: WICCA Issues:** Litha 1992 Vol. 3 No. 1 Fall Equinox 1992 Vol. 3 No. 6 Beltane 1993 Vol. 4 No. 3 Vol. 5 No. 1 Litha 1993 Vol. 5 No. 2 Lammas 1993 Vol. 5 No. 3 Mabon 1993 ARC Accession No.: 2398 **Reel:** 73

Title: Star City Bulletin Institution: Star City Sanctuary Denomination: MAGICK Issues: Mabon to Samhain 1992 December 1992 - Imbolc 1993 December 1992 - Imbolc 1993 Imbolc to Eoster 1993 Reel: 73

Title: Stardust Salamander Institution: Temple Stardust Frequency: Eight times a year Denomination: MAGICK Issues:

V 01. 1	INO. 1	Denane 1980
Vol. 1	No. 2	Lammas 1986
Vol. 1	No. 3	Samhain 1986
Vol. 2	No. 1	Imbolc 1987
Vol. 2	No. 2	Beltane 1987
Vol. 2	No. 3	Lammas 1987
Vol. 2	No. 4	Samhain 1987
Vol. 3	No. 1	Imbolg 1988
Vol. 3	No. 2	Beltane 1988
<b>Reel:</b> 73		ARC Accession No.: 469

Title: Stellar Visions Institution: Stellar Visions Denomination: MAGICK Issues: No. 1

> No. 2 No. 4

**Reel**: 73

Title: Stellar Visions Bulletin Institution: Stellar Visions Denomination: MAGICK Issues: Vol. 1 No. 1 September 1981 Vol. 1 No. 3 November 1981 Reel: 73

Title: Still Waters Denomination: MAGICK Issues: Vol. 1 No. 1 Mabon-Samhain Reel: 73

Title: Stone Circle Frequency: Monthly Denomination: MAGICK Issues: Vol. 1 No. 1 April 1981 Reel: 73 Title: Stones Scenes Institution: The Temple of the Sacred Stones Frequency: Quarterly Denomination: MAGICK Issues: Autumn 1992 Spring Equinox 1994 Reel: 73

Title: StormClouds Institution: Ravenscall Collective Denomination: MAGICK Issues: No. 1 Lammas Reel: 73

**Title:** The Summoner **Institution:** Milwaukee Temple of the Wiccan Rede

Denomination: MAGICK Issues:

Vol. 1 No. 8	

**Reel**: 73

Title: The Sunwheel Institution: The Odinist Movement Denomination: MAGICK Issues: No. 4 November/Fall Equinox 1972 No. 6 February 1972/ Winter Solstice 1973 No. 7 April/ Spring Equinox 1973 No. 19 October 1974 No. 21 January 1975 Reel: 73

**Title:** Survival **Institution:** The Church and School of Wicca **Denomination:** WICCA

**Issues:** 

No. 1	June	1972
No. 3	December	1972
No. 6	November	1973
No. 8	January	1975
No. 10	July	1976
No. 12	May	1977
No. 13	September	1977
No. 13	October	1977
No. 14	November	1977
No. 14	November	1977
No. 15	January	1978

N- 16	Manah	1079
No. 16	March	1978
No. 20	October	1978
No. 21	December	1978
No. 22	February	1979
No. 23	April	1979
No. 24	July	1979
No. 25	September	1979
No. 28	March	1980
No. 33	January	1981
No. 36	July	1981
No. 38	November	1981
No. 39	March	1982
No. 40	May	1982
No. 41	July	1982
No. 42	September	1982
No. 50	January	1984
No. 51	March	1984
No. 52	May	1984
No. 53	July	1984
No. 54	September	1984
	-	
No. 56	January/February	
No. 57	March/April	1985
No. 58	May/June	1985
No. 59	July/August	1985
No. 60	September/Octob	
No. 61	November/Decen	
No. 62	January/February	
No. 63	March/April	1986
No. 64	May/June	1986
No. 65	July/August	1986
No. 67	November/Decen	nber 1986
No. 68	January/February	1987
No. 69	March/April	1987
No. 70	May/June	1987
No. 71	July/August	1987
No. 72	September/Octob	
No. 73	November/Decen	
No. 74	January/February	
No. 75	March/April	
No. 76	May/June	1988
No. 77	July/August	1988
No. 78	September/Octob	
No. 79	November/Decen	
No. 80	January/February	
No. 81	March/April	
	-	1989
No. 82	May/June	1989
No. 83	July/August	1989
No. 84	September/Octob	
No. 85	November/Decen	
No. 86	January/February	
No. 87	March/April	1990
No. 88	May/June	1990
No. 89	July/August	1990
No. 90	September/Octob	
No. 91	November/Decen	nber 1990

No. 92 January/February 1991 No. 93 March/April 1991 No. 94 May/June 1991 No. 95 July/August 1991 No. 96 September/October 1991 No. 97 November/December 1991 No. 98 January/February 1992 No. 100 May/June 1992 "Centennial Issue" No. 106 May/June 1993 No. 107 July/August 1993 No. 108 September/October 1993 No. 109 November/December 1993 No. 111 March/April 1994 No. 113 July/August 1994 No. 115 November/December 1994 No. 117 March/April 1995 No. 118 May/June 1995 No. 150 July/August 2000 **Reels**: 74 and 75 ARC Accession No.: 462

Title: The Sword of Dyrnwyn

Institution: Pagan Grove Press/ The Church of Y Tylwyth Teg, Inc./ Pagan Grove Press and Association of Cymmry Wicca Frequency: Monthly/Eight times a year Denomination: MAGICK Issues: Vol. 1 No. 1 1978

V 01. 1	NO. 1	1978
Vol. 1	No. 2	1978
Vol. 1	No. 3	May 1978
Vol. 1	No. 4	June 1978
Vol. 1	No. 5	1978
Vol. 1	No. 6	1978
Vol. 1	No. 7	1978
October	1978	
Vol. 2	No. 1	Aries 1979
Vol. 2	No. 2	Taurus 1979
Vol. 2	No. 3	Gemini 1979
Vol. 2	No. 3	Cancer 1979
Vol. 3	No. 1	October/Samhain 1979
Vol. 3	No. 2	Yule 1979
Vol. 3	No. 3	Candlemas 1980
1980		
Vol. 3	No. 7	Fall/Samhain 1980
Vol. 1	No. 1	Autumnal Equinox 1987
Vol. 1	No. 2	Winter Solstice 1987
Vol. 1	No. 3	Summer 1988
Vol. 1	No. 4	Yule 1988
Vol. 2	No. 1	Beltane 1990
Vol. 2	No. 2	Midsummer/
		Lammas 1990
	Vol. 1 Vol. 1 Vol. 1 Vol. 1 Vol. 2 Vol. 2 Vol. 2 Vol. 2 Vol. 2 Vol. 3 Vol. 3 Vol. 3 Vol. 3 Vol. 3 Vol. 3 Vol. 1 Vol. 1 Vol. 1 Vol. 1 Vol. 1 Vol. 1 Vol. 2	Vol. 1       No. 2         Vol. 1       No. 3         Vol. 1       No. 4         Vol. 1       No. 5         Vol. 1       No. 6         Vol. 1       No. 7         October 1978         Vol. 2       No. 1         Vol. 2       No. 1         Vol. 2       No. 3         Vol. 2       No. 3         Vol. 3       No. 1         Vol. 3       No. 3         1980       Vol. 3       No. 7         Vol. 1       No. 1

Vol. 3 No. 3 Autumnal Equinox 1990 March 20, 1994 Vol. 17 No. 2 Notes: There are 2 issues labeled as Vol. 2 No. 3. New series of numbering begins in 1987. **Reel**: 75 **ARC Accession No.: 560** Title: Synergy News Institution: AEIOU Frequency: Quarterly **Denomination**: MAGICK **Issues:** Vol. 1 No. 1 Spring Equinox 1981 Summer Solstice 1981 Vol. 1 No. 2 Vol. 1 No. 3 Autumnal Equinox 1981 Winter 1981-1982 **Reel**: 76 Title: Tablets of Thoth Institution: Eternal Golden Dawn

Frequency: Bi-monthly Denomination: MAGICK Issues: Vol. 5 No. 8&9 August/September 1993 Reel: 76

Title: Tales From The Gnosis Institution: LASTAL Lodge of Ordo Templi Orientis Frequency: Quarterly Denomination: MAGICK Issue: Vol. 1 No. 1 1979 Reel: 76

Title: Tales of a Womanspirited Traveler Institution: Buckwheat Turner/ Womanspirit Denomination: MAGICK Issue: Spring Equinox 1981 Reel: 76

Title: Tamlacht Institution: Harry Warner, Jr. Denomination: MAGICK Issues: No. 18 June 1973 Reel: 76 Title: The Tamulet Institution: Parapsychology SIG (A Frequency: Bi-monthly **Denomination:** MAGICK **Issues:** Vol. 2 No. 1 June/July 1985 December 1985/January 1986 Vol. 2 No. 4 Vol. 2 No. 6 April/Mav 1986 Vol. 3 No. 1 June/July 1986 Vol. 5 No. 1 June/July 1988 Vol. 7 No. 2 Winter 1990-1991 Notes: Parapsychology SIG is A Special Interest Group of American Mensa, Ltd. **Reel**: 76 Title: Tara

Institution: Tara Frequency: Five times a year Denomination: MAGICK Issue: No. 9 Mabon/Autumn Equinox 1987 Reel: 76

Title: A Taste from the Cauldron Institution: The Reverend William Gidney/ First Occult Church Frequency: Eight times a year **Denomination: MAGICK Issues:** No. 1 1992 1993 No. 2 No. 3 1993 1993 Special Edition Part I No. 4 1993 Special Edition Part II No. 4 No. 4 1993 Special Edition Part III No. 5 1993 1993 No. 6 1993 No. 7 No. 8 1993 No. 9 1994 No. 10 1994 No. 11 1994 **Reel**: 76 **ARC Accession No.:** 463

Title: Tawn Tapestry Institution: Tucson Area Wiccan Network Frequency: Quarterly Denomination: MAGICK Issue: Fall 1995 Reel: 77

Title: The Temple of the Elder Gods Newsletter Institution: The Temple of the Elder Gods Frequency: Monthly Denomination: MAGICK

Issue:

No. 1 No. 2 No. 3 &4 No. 5 June 1, 1978 July 1, 1978 August/September 1978 October 1978

Reel: 77

Title: Thelema Institution: QBLH Frequency: Quarterly **Denomination: MAGICK Issues:** Vol. 1 No. 1 April 10, 1980 Vol. 1 No. 2 1980 No. 3 1980 Vol. 1 1981 Vol. 1 No. 4 Vol. 2 No. 1 1981 1981 Vol. 3 No. 1 1982 1982 Vol. 3 No. 3 Reel: 77

## Title: Thelema Lodge OTO Institution: Ordo Templi Orientis Frequency: Monthly Denomination: MAGICK

October	1987
June	1988
November	1988
February	1989
March	1989
April	1989
May	1989
June	1989
August	1989
September	1989
February	1990
September	1990
October	1990
November	1990
December	1990
December	1995
April May June August September February September October November December	1989 1989 1989 1989 1989 1990 1990 1990

**Reel**: 77

Title: Thelemix Institution: Club Six-Sixty-Six/ OMB Frequency: Annually Denomination: MAGICK Issue: 1993 Reel: 77

#### Title: Themis

Institution: Susan B. Anthony Coven No. 1 Frequency: Eight times a year **Denomination: MAGICK Issue:** June ca 1979 ca 1979 August ca 1979 September Vol. 1 No. 4 Hallomas 1979 Vol. 1 No. 5 Winter Solstice 1979 Vol. 1 No. 6 Candlemas 1980 Vol. 1 No. 7 Spring Equinox 1980 Vol. 1 No. 8 May Eve 1980 Midsummer 1980 Vol. 2 No. 1 "Anniversary Issue" Lammas 1980 Vol. 2 No. 2 Vol. 2 No. 3 Autumn Equinox 1980 Vol. 2 No. 4 Hallomas 1980 Winter Solstice Vol. 2 No. 5 1980 Spring Equinox 1981 Vol. 2 No. 8 May Eve 1981 **Reel**: 77

Title: Thunderbow Institution: Church of Seven Arrows Frequency: Monthly **Denomination: MAGICK Issues:** 1977-1978 Editorials: The First Year No. 1 December 1977 No. 2 January 1978 No. 3 February 1978 No. 4 March 1978 No. 5 April 1978 No. 6 May 1978 No. 7 June 1978 No. 8 July 1978 No. 9 August 1978 No. 10 September 1978 No. 11 October 1978 No. 12 November 1978 No. 13 December 1978 1979 No. 14 January 1979 No. 15 February

No. 16	March	1979
No. 17	April	1979
No. 18	May	1979
No. 19	June	1979
No. 20	July	1979
No. 21	August	1979
No. 22	September	1979
No. 23	October	1979
No. 24	November	1979
No. 25	December	1979
		1979
No. 26	January	
No. 27	February	1980
No. 28	March	1980
No. 29	April	1980
No. 30	May/June	1980
No. 31	July	1980
No. 32	August	1980
No. 33	September	1980
No. 34	October	1980
No. 35	November	1980
No. 36	December	1980
No. 37	January	1981
No. 38	February	1981
No. 39	March	1981
No. 40	April	1981
No. 41	May	1981
No. 42	June	1981
No. 43	July	1981
No. 44	August	1981
No. 45	September	1981
No. 46	October	1981
No. 47	November	1981
No. 48	December	1981
No. 49	January	1982
No. 50	February	1982
No. 51	March	1982
No. 52	April	1982
No. 53	May	1982
No. 54	June	1982
No. 55	July	1982
No. 56	August	1982
No. 57	September	1982
No. 58	October	1982
No. 59	November	1982
No. 60	December	1982
No. 61	January	1983
No. 62	February	1983
No. 63	March	1983
No. 64	April	1983
No. 65	May	1983
No. 66	June	1983
No. 67	July	1983
No. 68	August	1983
No. 69	September	1983
No. 70	October	1983

Reels: 77	7 and 78	AR	C Accession No.: 482
	No. 109	March	1987
		February	1987
	No. 107		1987
	No. 106	December	1986
		November	1986
	No. 103	September	1986
	No. 102	August	1986
	No. 101	1	1986
	No. 99		1986
	No. 98	March	1986
	No. 97	February	1986
		January	1986
		November	1985
	No. 94	-	1985
	No. 93	September	1985
	No. 92	August	1985
	No. 91	July	1985
	No. 90	June	1985
	No. 89	May	1985
	No. 88		1985
	No. 80		1985
		January February	1985
	No. 84 No. 85	December	1984 1985
	No. 83	November	1984
	No. 82	October	1984
	No. 81	September	1984
	No. 80	August	1984
	No. 79	July	1984
	No. 78	June	1984
	No. 77	May	1984
		April	1984
	No. 75	March	1984
	No. 74	February	1984
	No. 73	January	1984
	No. 72	December	1983

Title: Tides Institution: Tides Frequency: Quarterly **Denomination**: MAGICK Continues: Harvest **Issues:** Vol. 1 No. 1 Samhain/Yule 1992 Vol. 1 No. 2 Imbolc/ Spring Equinox 1993 Beltane/ Vol. 1 No. 3 Summer Solstice 1993 **Reel**: 78 ARC Ascension No.:1651

Title: Touchstone Institution: Council of the First Wiccan Church Denomination: MAGICK Issues:

Imbolc1974Spring Equinox1974May/June1974Vol. 1No. 4Lammas 1974

**Note:** First issue is actually labeled "Love Letter From the Council of American Witches", until permanent title is decided upon. **Reel:** 78

Title: Trajectories Institution: The Permanent Press Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1 No. 1 Summer 1988

Vol. 1 No. 1 Summer 1988 "Premiere Issue"

**Reel**: 78

Title: Transformation Frequency: Ten times a year Denomination: MAGICK Issues: n.d. Inaugural Issue Reel: 78

Title: The Trojan Cailleach Institution: American Religions Society Denomination: MAGICK Issues: Vol. 1 No. 5 Lammas 1995 Reel: 78

Title: The Truth Institution: Natural Science Church, Inc. Denomination: MAGICK Issues: Vol. 12 No. 1 1980 Vol. 12 No. 2 1981

**Reel**: 78

Title: Tsunami Institution: Church of the Latter Day Surf Denomination: MAGICK Issues: Vol. 1 No. 1 Summer 1978 Vol. 1 No. 2 Fall 1978 Vol. 1 No. 3 1979 Vol. 1 No. 4 1980 Reel: 78

Title: Turquoise Wind Institution: Brienna Denomination: MAGICK Issues: September 1992 Yule 1992 Reel: 78

Title: The Unicorn Institution: The Rowan Tree Church Frequency: Eight times a year **Denomination:** PAGAN **Issues:** Summer 1978 Autumnal Equinox 1978 Vol. 2 No. 1 Winter Solstice 1978 Vol. 2 No. 2 Vernal Rite 1979 Vol. 2 No. 3 Summer Solstice 1979 Vol. 2 No. 4 Autumn Equinox 1979 Hallowmas Vol. 3 No. 1 1979 Vol. 3 No. 2 Yule 1979 1980 Vol. 3 No. 3 Candlemas Vol. 3 No. 4 Spring Equinox 1980 Vol. 3 No. 5 Beltane 1980 Vol. 3 No. 6 Summer Solstice 1980 Vol. 3 Lammas 1980 No. 7 Autumn Equinox 1980 Vol. 3 No. 8 Vol. 4 No. 1 Hallowmas 1980 Vol. 4 No. 2 Yule 1980 Vol. 4 No. 3 Candlemas 1981 Vol. 4 No. 4 Spring 1981 Vol. 4 No. 5 Beltane 1981 Vol. 4 No. 6 Midsummer 1981 Vol. 4 No. 7 1981 Lammas Vol. 4 No. 8 Autumn Equinox 1981 Vol. 5 No. 1 Hallow 1981 No. 2 Yule Vol. 5 1981 Vol. 5 No. 3 Candlemas 1982 No. 4 1982 Vol. 5 Eostara Vol. 5 No. 5 Beltane 1982 Vol. 5 No. 6 Midsummer 1982 Vol. 5 No. 7 1982 Lammas

X 7 1 7	NT 0		1000
Vol. 5	No. 8	Harvest Home	1982
Vol. 6	No. 2	Yule	1982
Vol. 6	No. 3	Candlemas	1983
Vol. 6	No. 4	Eostara	1983
Vol. 6	No. 5	Beltane	1983
Vol. 6	No. 6	Midsummer	1983
Vol. 6	No. 7	Lammas	1983
Vol. 6	No. 8	Autumnal Equinox	1983
Vol. 7	No. 1	Hallowmas	1983
Vol. 7	No. 2	Yule	1983
Vol. 7	No. 3	Candlemas	1984
Vol. 7	No. 4	Spring Equinox	1984
Vol. 7	No. 5	Beltane	1984
Vol. 7	No. 6	Midsummer	1984
Vol. 7 Vol. 7	No. 7	Lammas	1984
Vol. 7 Vol. 7	No. 8	Autumnal Equinox	1984
Vol. 7 Vol. 8	No. 1	Hallowmas	1984
Vol. 8	No. 2	Yule	1984
Vol. 8	No. 3	Candlemas	1985
Vol. 8	No. 4	March/	
		Spring Equinox	1985
Vol. 8	No. 5	April/ Beltane	1985
Vol. 8	No. 6	June/ Midsummer	1985
Vol. 8	No. 7	July/ Lammas	1985
Vol. 8	No. 8	September/	
		Autumnal Equino	x 1985
Vol. 9	No. 1	October/	
		Hallowmas	1985
Vol. 9	No. 2	December/Yule	1985
Vol. 9	No. 3	January/Candlemas	
Vol. 9	No. 4	March/ Eostre	1986
Vol. 9	No. 5	April/ Beltane	1986
Vol. 9	No. 6	June/Midsummer	
Vol. 9 Vol. 9	No. 7	July/ Lammas	1986
Vol. 9 Vol. 9	No. 7		
Vol. 9 Vol. 10		September/Autumn	
	No. 1	October/Hallowmas	
Vol. 10	No. 2	December/ Yule	1986
Vol. 10	No. 3	January/ Candlemas	
Vol. 10		March/Eostara	
Vol. 10		April/ Beltane	1987
Vol. 10		June/ Midsummer	1987
Vol. 10		July/ Lammas	1987
Vol. 10	No. 8	September/	
		Autumn Equinox	1987
Vol. 11	No. 1	October/ Hallowma	s 1987
Vol. 11	No. 2	December/ Yule	1987
Vol. 11	No. 3	January Candlema	as 1988
Vol. 11	No. 4	March/ Eostre	1988
Vol. 11	No. 5	April/ Beltane	1988
Vol. 11	No. 6	June/ Midsummer	1988
Vol. 11	No. 7	July/ Lammas	1988
Vol. 11 Vol. 11	No. 8	September/Autumn	
Vol. 11 Vol. 12		October/Hallows	
Vol. 12		Yule	1988
Vol. 12	No. 3	Candlemas	1989

Vol. 12	No. 4	Eostara/Spring	1989
Vol. 12	No. 5	Beltane	1989
Vol. 12	No. 6	Midsummer	1989
Vol. 12	No. 7	Lammas	1989
Vol. 12	No. 8	Autumn	1989
Vol. 13	No. 1	Hallowmas	1989
Vol. 13	No. 2	Yule	1989
Vol. 13	No. 3	Candlemas	1990
Vol. 13	No. 4	Eostara	1990
Vol. 13	No. 5	Beltane	1990
Vol. 13	No. 6	Midsummer	1990
Vol. 13	No. 7	Lammas	1990
Vol. 13	No. 8	Autumn	1990
Vol. 14	No. 2	December/Yule	1990
Vol. 14	No. 3	January/Candlemas	1991
Vol. 14	No. 4	March/Eostara	1991
Vol. 16	No. 1	October 31/	
		Hallowmas	1992
Vol. 16	No. 8	Autumn	1993
Vol. 17	No. 1	Hallowmas	1993
<b>Reels</b> : 78 and 79	AI	RC Accession No.	<b>:</b> 1868

Title: Unic	orn G	ardens		
Institution	: Uni	corn Cir	cle	
Frequency	: Eigl	ht times	a year	
Denomina	tion:	MAGIC	Ϋ́K	
Issues:				
V	ol. 1	No. 8	1980	
V	ol. 2	No. 1	Spring	Equinox

Deel	. 7	0
Keel	. /	9

Title: The Unicorn Speaks Institution: Unicorn Grove and the Unicorn Nest CAW Frequency: Thirteen times a year Denomination: MAGICK Issues: Vol. 1 No. 2 April 1978 Vol. 1 No. 3 May 1978

1980

v 01. 1	110. 5	wiay	1770
Vol. 1	No. 4	June	1978

**Reel**: 79

Title: Unicornews Institution: The Fellowship of the Living Unicorn Frequency: Eight times a year Denomination: MAGICK Issues: Vol 1 No 1 February 2 1981

Vol. 1	No. 1	February 2, 1981
Vol. 1	No. 2	March 20, 1981
Vol. 1	No. 3	May 1, 1981
Vol. 1	No. 4	June 21, 1981

Vol. 1	No. 5	August 1, 1981
Vol. 1	No. 6	September 21, 1981
Vol. 1	No. 7	November 1, 1981
Vol. 1	No. 8	December 21, 1981
70		

**Reel**: 79

Title: Uraeus Institution: Aquarian Spiritual Center Frequency: Quarterly **Denomination:** MAGICK **Issues:** Vol. 1 No. 2 Spring Equinox ca 1980 Winter Solstice Vol. 2 No. 1 1980 Vol. 2 No. 2 Spring Equinox 1981 1982 "Third Issue" Vol. 2 No. 3 1983 "Fourth Issue" Vol. 2 No. 4 **Reel**: 79

Title: The Vigil Institution: The Oaken Door Denomination: MAGICK Issues: Vol. No. 1 1985 Vol. No. 2 1985 Reel: 79

Title: The Voice of the Anvil Institution: The Church of the Iron Oak, Inc., ATC Frequency: Monthly Denomination: MAGICK Issues: June 1994 Vol. 3 No. 18 February 1995 Vol. 3 No. 19 March 1995 Vol. 3 No. 25 September 1995

**Reel**: 79

Title: The Voice of the Pagan Christ Institution: The Sunburst Center for the Healing, Psychic, and Peaceful Arts Denomination: MAGICK Issues: Vol. 1 March 1983 Book 1: Divinity Reel: 79 Title: Voices From Spirit Magazine Institution: Spiritist Publications Denomination: MAGICK Issues: Vol. 6 No. 8 March 1993 Reel: 79

 Title: Vor Tru

 Institution: Eirikur Porarinsson/ Inga Veroandi

 Palsdottir/ Thorsteinn Thorarinsson

 Frequency: Quarterly

 Denomination: MAGICK

 Issues:

 Spring
 1979

 Yule
 1983

 Midsummer
 1984

**Reel**: 79

Title: Vortex Institution: Order of Selohaar Frequency: Quarterly **Denomination: MAGICK Issues:** September 10, 1988 December 17, 1988 March 6, 1989 June 17, 1989 October 11, 1989 February 3, 1990 May 1990 Summer 1990 Spring 1991 Winter 1991

#### **Reel**: 80

Title: Wanzi Cante One Heart Institution: Ghost Horse Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1 No. 2 Fall 1995 Reel: 80

Title: Water Institution: Pagan Educational Network Frequency: Quarterly Denomination: MAGICK Issues: Vol. 2 No. 1 January 1995 Reel: 80

Title: The Waxing Moon Institution: The Waxing Moon Frequency: Quarterly **Denomination: MAGICK Continues**: The Crystal Well (Philadelphia, PA) **Issues:** Vol. 4 No. 3 Lammas 1968 Vol. 4 No. 4 Winter 1968 Vol. 6 No. 7 Autumnal Equinox 1970 Vol. 7 No. 1 Spring Equinox 1971 Vol. 7 No. 2 Summer Solstice 1971 Vol. 8 No. 1 Winter 1975 Vol. 9 No. 1 February 1978 No. 20 May 1978 Winter 1985 Spring 1986 May 1986 Supplementary Issue Summer 1987 Autumn 1987 Winter 1987 Spring 1988 Reel: 80 ARC Accession No.: 2042

Title: The Web Institution: Women's Spirituality Network of Portland, OR Frequency: Eight times a year Denomination: MAGICK Issues: Vol. 1 No. 4 March 1986 Vol. 1 No. 6 May 1986

Vol. 1	No. 6	May 1986
Vol. 1	No. 7	June 1986
Vol. 1	No. 8	July 1986
Vol. 1	No. 9	Fall Equinox 1986

**Reel**: 80

Title: Weird Institution: Pittsburgh Pagan Alliance Frequency: Quarterly **Denomination**: MAGICK Is Continued By: Wyrd **Issues:** Vol. 1 No. 1 March 1986 Vol. 1 No. 3 September 1986 Vol. 1 No. 4 December 1986 Vol. 2 No. 2 June 1987 Vol. 2 No. 3 September 1987

Vol. 2 No. 4 December 1987 Vol. 3 No. 1 March 1988

**Reel**: 80

Title: Which Way?/Witch Way Institution: Craeftgemot Witancoveyne, Inc. Frequency: Monthly **Denomination: MAGICK Issues:** Vol. 1 No. 1 September 1979 October 1979 Vol. 1 No. 2 Vol. 1 No. 3 November 1979 Vol. 1 No. 4 December 1979 Vol. 1 No. 5 January 1980 Vol. 1 No. 6 February 1980 March 1980 Vol. 1 No. 7 Vol. 1 No. 8 April 1980 Vol. 1 No. 9 May 1980 No. 10 June 1980 Vol. 1 Vol. 1 No. 11 July 1980 Vol. 1 No. 12 August 1980 Vol. 2 No. 1 1981 Vol. 2 No. 2 1981 1984 Vol. 2 Vol. 2 1984 Vol. 2 October 1985 Note: Beginning with volume 2, issues are published "frequently" rather than monthly. Some volume 2 issues do not have an issue number. **Reel**: 80

**Title:** The Whisper Institution: The Northwind Tradition of American Wicca Frequency: Monthly **Denomination:** PAGAN **Issues:** April 1993 September 1993 October 1993 November 1993 December 1993 January 1994 February 1994 April 1994 May 1994 July 1994 1994 August September 1994 November 1994 December 1994 March 1995 April 1995 November 1995 June 1996 1996 July November 1996

ARC Ascension No.:2399

Title: The White Light Institution: Light of Truth Church, Inc. Frequency: Quarterly Denomination: MAGICK Issues:

** 1 4		E 11 40E4
Vol. 1	No. 1	Fall 1974
Vol. 1	No. 2	Winter 1974
Vol. 1	No. 3	Spring 1975
Vol. 1	No. 4	Summer 1975
Vol. 2	No. 1	Fall 1975
Vol. 2	No. 2	Winter 1975
Vol. 2	No. 3	Spring 1976
Vol. 2	No. 4	Summer 1976
Vol. 3	No. 1	Fall 1976
Vol. 3	No. 2	Winter 1976
Vol. 3	No. 3	Spring 1977
Vol. 3	No. 4	Summer 1977
Vol. 4	No. 1	Fall 1977
Vol. 4	No. 2	Winter 1977
Vol. 4	No. 3	Spring 1978
Vol. 4	No. 4	Summer 1978
Vol. 5	No. 1	Fall 1978
Vol. 5	No. 2	Winter 1978
Vol. 5	No. 3	Spring 1979
Vol. 5	No. 4	Summer 1979
Vol. 6	No. 1	Fall 1979
Vol. 6	No. 2	Winter 1979
Vol. 6	No. 3	Spring 1980
Vol. 6	No. 4	Summer 1980
Vol. 7	No. 1	Fall 1980
Vol 7	No. 2	Winter 1980
Vol. 7 Vol. 7	No. 3	Spring 1981
Vol. 7	No. 4	Summer 1981
Vol. 8	No. 1	Fall 1981
Vol. 8	No. 2	Winter 1981
Vol. 8	No. 3	Spring 1982
Vol. 8	No. 4	Summer 1982
Vol. 8 Vol. 9	No. 1	Fall 1982
Vol. 9 Vol. 9	No. 2	Winter 1982
Vol. 9 Vol. 9	No. 3	Spring 1982
Vol. 9 Vol. 9	No. 4	Summer 1983
Vol. 9 Vol. 10	No. 1	Fall 1983
Vol. 10 Vol. 10	No. 2	Winter 1983
Vol. 10 Vol. 10	No. 3	
		Spring 1984
Vol. 10	No. 4	Summer 1984
Vol. 11	No. 1	Fall 1984
Vol. 11	No. 2	Winter 1984
Vol. 11	No. 3	Spring 1985
Vol. 11	No. 4	Summer 1985
Vol. 12	No. 1	Fall 1985
Vol. 12	No. 2	Winter 1985
Vol. 12	No. 3	Spring 1986
Vol. 12	No. 4	Summer 1986
Vol. 13	No. 1	Fall 1986
Vol. 13	No. 2	Winter 1986

Vol. 13 No. 3 Spring 1987 Vol. 13 No. 4 Summer 1987 Vol. 14 No. 1 Fall 1987 Vol. 14 No. 2 Winter 1987 Vol. 14 No. 3 Spring 1988 Vol. 14 No. 4 Summer 1988 Vol. 15 No. 1 Fall 1988 Vol. 15 No. 2 Winter 1988 Vol. 15 No. 3 Spring 1989 Summer 1989 Vol. 15 No. 4 Vol. 16 No. 1 Fall 1989 Vol. 16 No. 2 Winter 1989 Spring 1990 Vol. 16 No. 3 **Reel:** 81 ARC Accession No.: 477

Title: White Sun Institution: D.O.M.E. Denomination: MAGICK Issues: No. 29 Summer 1989 Reel: 81

Title: Who'd A Thunk It Institution: The Melchizedeks Denomination: MAGICK Issues: Vol. 1 No. 4

**Reel**: 81

Title: Wica Newsletter Institution: Witches International Craft Associates Frequency: Ten times a year **Denomination: MAGICK** Is Continued By: The Psychic Eye **Issues:** No. 1 1970 No. 2 1970 No. 3 1970 No. 4 1971 No. 5 1971 No. 6 1971 No. 7 1971

No. 8

No. 9

1971

1971

No. 17	1972
No. 18	1972
No. 19	1972
No. 20	1972
No. 21	1973
No. 22	1973
No. 23	1973
No. 24	1973
No. 25	1973
No. 26	1973
No. 27	1974
No. 28	1974
No. 29	1974
No. 30	1975
No. 39	1975

**Note**: Wica Newsletter combines with the The Psychic Eye in 1975. It retained its identity as an insert of each issue of The Psychic Eye. **Reel**: 82

Title: Wicca Times Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1 No. 1 Beltane Note: Front title page is missing a portion of the cover. Reel: 82

Title: The Wiccan Advertiser Institution: P. Scott Hollander Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1 No. 1 Imbolc 1988 Reel: 82

Title: The Wiccan Gazette Institution: Church of the Olde Religion Denomination: MAGICK Issues: June 30, 1983 "First edition' Lammas 1984

**Note:** There is a slight difference in spelling between the two issues, but they are the same publication. **Reel:** 82 Title: Wiccan Times Institution: Triad Enterprises Frequency: Monthly Denomination: MAGICK Issues: No. 11 December 1991 No. 19 August 1992 No. 21 October 1992 Reel: 82

Title: The Wiccan Way Institution: The Wiccan Way Frequency: Quarterly Denomination: MAGICK Issues:

Vol. 3	No. 2	Imbolc	1983
Vol. 3	No. 4	Lughnasadh	1983
Vol. 4	No. 1	Samhain	1983
Vol. 4	No. 2	Imbolc	1984
Vol. 4	No. 3	Beltane	1984
Vol. 4	No. 4	Lughnasadh	1984
Vol. 5	No. 1	Samhain	1984
Vol. 5	No. 2	Imbolc	1985
Vol. 5	No. 3	Beltane	1985
Vol. 5	No. 4	Lughnasadh	1985
22		-	

**Reel**: 82

Title: Wick en Thyme Newsletter Institution: Pegasus Productions, Inc. Frequency: Monthly Denomination: MAGICK Issues: No. 1 January 1987 Reel: 82

Title: Widdershins Institution: Emerald City/Silver Moon Productions Frequency: Eight times a year Denomination: MAGICK Issues: Vol. 1 No. 2 Litha 1995 Vol. 1 No. 4 Mabon 1995 Vol. 5 No. 8 Oestara 2000 Reel: 82 ARC Accession No.: 474

Title: Wiggansnatch Institution: Laughing Otter Productions Frequency: Monthly/ Eight times a year/ Quarterly Denomination: MAGICK Issues:

 No. 8
 May-June 1984
 Fifth Moon

 No. 9
 August 1, 1984
 No. 10
 September 1984

 No. 10
 September 1984
 No. 11
 October 1984

 No. 13
 February 1985
 No. 13
 February 1985

 No. 14
 March 1985
 No. 15
 July 1985

 No. 16
 September/October 1985
 No. 16
 September/October 1985

 No. 17
 November/December 1985
 No. 18
 February 1986

 No. 20
 May 1986
 No. 21
 August 1986

 No. XX
 December 1985
 No. 20
 No. 20

**Note:** Publication is published monthly until No. 14, when it begins to be published eight times a year. Then publication is published quarterly beginning with No. 18. December 1986 issue is numbered XX and indicates that it will be the last issue. **Reel:** 82

Title: Wild Magick Bulletin Institution: ELF: Elf Lore Family Frequency: Quarterly Denomination: MAGICK Issues:

Autumn 1985 Winter 1985 Winter 1985-1986 Spring 1986 Autumn 1986 Vol. 3 No. 3 Winter 1986-1987 Vol. 4 No. 2 Spring/Summer 1987 **Reel:** 82

Title: Will 'O the Wisp Institution: Council of the South Wind Frequency: Quarterly Denomination: MAGICK Is Continued By: The Faerie's Lamp Issues: Vol. 1 No. 2 Fall 1986 Vol. 1 No. 3 Winter 1986 Vol. 2 No. 1 Summer/Fall 1987

**Note:** This publication combines with The Lantern's Light and both are continued by The Faerie's Lamp. **Reel**: 82

Title: Windfire Magazine Institution: Windfire Association Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1 No. 1 Samhain 1988 Vol. 1 No. 2 Imbolg 1989 Vol. 1 No. 3 Beltaine 1989 Reel: 82

Title: The Winged Chariot Institution: MoonStar Enterprises Frequency: Thirteen times a year/ Eight times a year Denomination: MAGICK Issues:

0	•		
	Vol. 1	No. 1	February 1981
	Vol. 1	No. 2	March 20, 1981
	Vol. 1	No. 3	April 19, 1981
	Vol. 1	No. 4	May 18, 1981
	Vol. 1	No. 5	June 17 1981
	Vol. 1	No. 6	July 16 1981
	Vol. 1	No. 7	August 15, 1981
	Vol. 1	No. 8	September 13, 1981
	Vol. 1	No. 9	October 13, 1981
	Vol. 1	No. 10	November 11, 1981
	Vol. 1	No. 11	December 11, 1981
	Vol. 1	No. 12	January 9, 1982
	Vol. 1	No. 13	February 8, 1982
	Vol. 2	No. 1	Spring Equinox 1982
	Vol. 2	No. 2	Beltane 1982
	Vol. 2	No. 3	Summer Solstice 1982
	Vol. 2	No. 4	Lammas 1982
	Vol. 2	No. 5	Autumn Equinox 1982
	Vol. 2	No. 6	Samhain 1982
	Vol. 2	No. 7	Winter Solstice 1982
	Vol. 2	No. 8	Candlemas 1983
	Vol. 3	No. 1	1983
	Vol. 3	No. 2	Beltane 1983
	Vol. 3	No. 3	1983
	Vol. 3	No. 4	Lammas 1983
	Vol. 3	No. 5	Spring 1984
	Vol. 3	No. 6	1984
	Vol. 3	No. 7&8	
	Vol. 4	No. 1	ca 1985
	Vol. 4	No. 2	ca 1985
	Vol. 4	No. 3	ca 1985
	Vol. 4	No. 4&5	ca 1986
	Vol. 4	No. 6	ca 1986
	Vol. 4	No. 7	ca 1986
	Vol. 4	No. 8	ca 1986
	Vol. 5		ca 1987
:	The Wing		ot is published thirteen
	1 .	1	1 T. 1 11 1 1 1 1

Note: The Winged Chariot is published thirteentimes a year during volume 1. It is published eighttimes a year beginning with volume 2.Reel: 83ARC Accession No.: 1591

Title: Wingspan		
Frequency: Qua Denomination:		V
	MAGIC	ĸ
Issues: Vol. 6	No 2	October-December 1992
<b>Reel</b> : 83	NO. 5	October-December 1992
Title: The Wise		
Institution: And		dom
Frequency: Qua	•	
Denomination:	MAGIC	K
Issues:	NT. 1	E 1
Vol. 1	No. 1	February 2, 1980
<b>X7</b> , 1, 1	N. 0	Brigit's Day
Vol. 1	No. 2	June 20, 1980
V-1 1	No 2	Summer Solstice
Vol. 1	No. 3	September 21, 1980
Vol. 1	No. 4	Fall Equinox December 21, 1980
v 01. 1	110.4	Winter Solstice
Vol. 2	No. 1	March 20, 1981
v 01. 2	NO. 1	Spring Equinox
Vol. 2	No. 2	June 21, 1981
V 01. 2	110. 2	Summer Solstice
Vol. 2	No. 3	September 22, 1981
V 01. 2	110. 5	Fall Equinox
Vol. 2	No. 4	December 21, 1981
· 01. 2	110. 1	Winter Solstice
Vol. 3	No. 1	March 20, 1982
		Spring Equinox
Vol. 3	No. 2	June 21, 1982
		Summer Solstice
Vol. 3	No. 3	September 23, 1982
		Fall Equinox
Vol. 3	No. 4	December 21, 1982
		Winter Solstice
Vol. 4	No. 1	March 20, 1983
		Spring Equinox
Vol. 4	No. 2	June 21, 1983
		Summer Solstice
Vol. 4	No. 3	September 23, 1983
		Fall Equinox
Vol. 4	No. 4	December 22, 1983
··· · -	NT 4	Winter Solstice
Vol. 5	No. 1	March 21, 1984
		Spring Equinox
Vol. 5	No. 2	June 21, 1984
	NT 2	Summer Solstice
Vol. 5	No. 3	September 22, 1984
<b>X7 1 7</b>	NT. 4	Fall Equinox
Vol. 5	No. 4	December 21, 1984
¥7.1.6	N. 1	Winter Solstice
Vol. 6	No. 1	March 20, 1985
		Spring Equinox

Vol. 6	No. 2	June 21, 1985
		Summer Solstice
Vol. 6	No. 3	September 22, 1985
		Fall Equinox
Vol. 6	No. 4	December 21, 1985
		Winter Solstice
Vol. 7	No. 1&2	March -June
		Spring - Summer 1986
Vol. 7	No. 3	September 21, 1986
		Fall Equinox
Vol. 7	No. 4	December 21, 1986
		Winter Solstice
Vol. 8	No. 1	Spring 1987
Vol. 8	No. 2	Summer 1987
Vol. 8	No. 3	Fall 1987
Vol. 8	No. 4	Winter 1987
Vol. 9	No. 1	1988
Vol. 9	No. 2	1988
Vol. 9	No. 3	1988
Vol. 9	No. 4	1988
Vol. 10	No. 1	1989
Vol. 10	No. 2	1989
Vol. 10	No. 3	1989
Vol. 10	No. 4	1989
Vol. 11	No. 1	1990
Vol. 11	No. 2	1990
Vol. 11	No. 3	1990-1991
Vol. 12	No. 4	1993
Vol. 13	No. 1	1994
Vol. 13	No. 3	1995
Vol. 13	No. 4	1995
Vol. 14	No. 1	1996
Vol. 14	No. 2	1996
Vol. 14	No. 4	1997
Vol. 15	No. 2	2000
Vol. 15	No. 3	2002
<b>Reel</b> : 83 and 84		ARC Accession No.: 591

Title: The Witch and the Barefoot Doctor Institution: Shrine of the Universal Mother (S.U.M.) Frequency: Twice a year Denomination: MAGICK Issues: No. 5&6 Winter 1979- Spring 1980 No. 8 Winter 1980 – Spring 1981 Reel: 84

Title: Witch Press Institution: SiverRaven Denomination: MAGICK Issues: No. 2 Spring ca 1988 Reel: 84

Title: Witchcraft and Sorcery Institution: Fantasy Publishing Co., Inc. Frequency: Bi-monthly Denomination: MAGICK Issues: No. 7 1972

**Reel**: 84

Title: Witches All Institution: Pentacle Press Frequency: Monthly Denomination: MAGICK Issues: Vol. 2 No. 3 January 1989 Reel: 84

Title: The Witches' Almanac Institution: The Witches' Almanac, LTD/ Pentacle Press Frequency: Annually **Denomination**: MAGICK **Issues:** 1971-1972 Aries - Pisces Aries - Pisces 1972-1973 Aries - Pisces 1973-1974 Aries - Pisces 1974-1975 Aries - Pisces 1975-1976 Aries - Pisces 1976-1977 Aries - Pisces 1977-1978 Aries - Pisces 1978-1979 Aries - Pisces 1979-1980 Aries - Pisces 1991-1992 1994-1995 Spring - Spring

ARC Accession No.: 481

**Reel**: 84

Title: Witches' Annual Institution: Arcane Crafts Frequency: Annually Denomination: MAGICK Issues: 1983 1984 Reel: 84

Title: The Witche's Circle Institution: Ernie Bidwell Denomination: MAGICK Continues: The Silver Ankh Issues: Vol. 1 No. 1 Beltane 1977 Reel: 84 Title: The Witches Newsletter Institution: The Witches of Salem Frequency: Quarterly Denomination: MAGICK Issues: September 1977 February 1978 June 1978 May 1979 Reel: 85

Title: The Witches' Trine Institution: The New Reformed Orthodox Order of the Golden Dawn Frequency: Eight times a year/ Quarterly Denomination: MAGICK Issues: Vol. 1 No. 1 Beltane 1972

1 01.	T T		Dentanie	1712
Vol.	1 N	lo. 2	Litha	1972
Vol.	1 N	lo. 3	Lughnas	adh 1972
Vol.	1 N	lo. 4	Fall Equ	inox 1972
Vol.	1 N	lo. 5	Samhain	1972
Vol.	1 N	lo. 6	Winter Se	ostice/Yule 1972
Vol.	2 N	lo. 1	Brigit	1973
Vol.	2 N	lo. 2	Eostar	1973
Vol.	2 N	lo. 3	Beltane	1973
Vol.	2 N	lo. 4	Litha	1973
Vol.	2 N	lo. 5	Lughnas	adh 1973
Vol.	2 N	lo. 6	Mabon	1973
Vol.	2 N	lo. 7	Samhain	1973
Vol.	2 N	lo. 8	Yule	1973
Vol.	3 N	lo. 1	Brigit	1974
Vol.	3 N	lo. 2	Eostar	1974
Vol.	3 N	Io. 3	Beltane	1974
Vol.	3 N	lo. 4	Lughnas	adh 1974
Vol.	3 N	lo. 5	1974	
Vol.	3 N	lo. 6	1974	
Vol.	4 N	lo. 1	1975	
Cover says no. 1, inside says no. 2, cover is correct.				
Vol.	4 N	lo. 2	1975	
			Samhain	1975
			Eostar	1976
Vol.	5 N	lo. 2	Litha	1976

Note: The Witches' Trine is published eight times a<br/>year until vol. 3 no. 2 when it is published quarterly.Reel: 85ARC Accession No.: 590

Title: The Witch's Broomstick Institution: Joe Ferrante Frequency: Twice a year Denomination: MAGICK Issues: Vol. 1 No. 1 Candlemas 1972 Vol. 1 No. 2 Lammas Eve 1972 Reel: 85

Title: The Witch's Page Frequency: Eight times a year Denomination: MAGICK Issues: Yule 1990 Reel: 85

Title: Witchwords Institution: Vancouver Witch Community Denomination: MAGICK Issues: Imbolc/Spring Equinox 1993 Reel: 85

Title: Wodenwood Institution: Wodenwood Frequency: Quarterly Denomination: MAGICK Issues: Vol. 2 No. 6 Imbolc 1987 Vol. 3 No. 1 Beltaine 1987 Reel: 85

Title: Wolf--Coats! Institution: Varangian Guard Frequency: Quarterly Denomination: MAGICK Issues: No. 2 January No. 3 August No. 4 January No. 6 October

December

No. 7

**Reel**: 85

1980

1980

1981

1981

1981

Title: Women Spirit Rising of Costa Mesa					
Institution: Women Spirit Rising of Costa Mesa					
Frequency: Quarterly					
Denomination: MAGICK					
Issues:					
	Vol. 1	No. 3	Autumn	1989	
	Vol. 1	No. 4	Winter	1989	

**Reel**: 85

Title: Women's Coven Newsletter Institution: Deborah Bender & Levanah Shell Bdolak Denomination: MAGICK Issues: Vol. 1 No. 1 1978 Vol. 1 No. 2 1978 Reel: 85

Title: A Word to the Wise (North Little Rock, Arkansas) Institution: Mental Science Institute Frequency: Monthly **Denomination: MAGICK Issues:** Cancer 1973 Leo 1973 Virgo 1973 Libra 1973 Scorpio 1973 Sagittarius 1973 Capricorn 1973 Aquarius 1974 Pisces 1974 1974 Aries Virgo 1974 **Reel**: 85

Title: Word to the Wise (South Lancaster, MA) Institution: Charlene Deering Frequency: Quarterly Denomination: MAGICK Issues: Candlemas 1973 Beltane 1973 Post-Lammas 1973

Beltane	1973
Post-Lammas	1973
Fall Equinox	1974
Reel: 85	

Title: Wyrd Institution: The Pittsburgh Pagan Alliance Frequency: Quarterly **Denomination:** MAGICK Continues: Weird **Issues:** Vol. 3 No. 2 Autumn/Samhain 1988 Vol. 3 No. 3 Winter Solstice 1988 Vol. 4 No. 1 Spring Equinox/Beltane 1989 Summer Solstice-Vol. 4 No. 2 Lammas 1989 Vol. 4 No. 4 Fall Equinox-Samhain 1989 Vol. 5 No. 1 Spring 1990

**Reel**: 85

Title: X Institution: Rod Frye Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1 No. 1 January-March 1973

		Rare Collector's Issue			
Vol. 1	No. 2	Spring-Summer	1973		

**Reel**: 85

Title: YGGDRASIL Institution: The Heathen Way/ Freya's Folk Frequency: Quarterly Denomination: MAGICK Issues: Vol. 1 No. 1 Uara 1984

Vol. 1	No. 1	Uara	1984
Vol. 1	No. 4	Einharjar	1984
Vol. 2	No. 1	Uara	1985
Vol. 2	No. 2	Walburgis	1985
Vol. 2	No. 3	Freyfaxi	1985
Vol. 2	No. 4	Einharjar	1985
Vol. 3	No. 2	Walburgis	1986
Vol. 3	No. 3	Freyfaxi	1986
Vol. 4	No. 1	Uara	1987
Vol. 4	No. 2	Walburgis	1987
Vol. 5	No. 2	Walburgis	1988
Vol. 5	No. 4	Einharjar	1988
Vol. 6	No. 1	Uara	1989
Vol. 6	No. 2	Walburgis	1989
Vol. 6	No. 3	Freyfaxi	1989
Vol. 6	No. 4	Einharjar	1989
Vol. 7	No. 1	Uara	1990
Vol. 7	No. 2	Walburgis	1990
Vol. 7	No. 3	Freyfaxi	1990
Vol. 7	No. 4	Einharjar	1990
Vol. 9	No. 4	Einharjar	1992
Vol. 10	No. 1	Uara	1993
Vol. 11	No. 3	Freyfaxi	1994
Vol. 11	No. 4	Einharjar	1994
Vol. 20	No. 2	Walpurgis	2004
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**Reel**: 85