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Cambridge [Eng.] University press. 1917
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God sometimes answers his people by terrible things in righteousness.
N. London, Printed and sold by T. Green. 1735
A discourse occasioned by that awful thunder-clap which struck the meeting-house in N. London, August 31st, 1735. At which time one was killed outright and diverse others much hurt and wounded, yet graciously & remarkably preserved, together with the rest of the congregation, from immediate death. As it was delivered (Sept. 7th) from Lord's Day following.
Address to Christians throughout the world.
[London, Strangeways and Walden, printers]. [1862?]
By the clergy of the Confederate states of America.

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London [etc.] Rivingtons. 1873

Allsopp, Henry.
The woodman and other poems.
Oxford, B.H. Blackwell. 1910

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A dialogue on devotion, after the manner of Xenophon; in which the reasonableness, pleasure and advantages of it are considered.
[London ?]. [1745?]

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Ballads in the Cumberland dialect.
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London, Bearose and sons; Carlisle, G. & T. Coward. 1893

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Critical examination of the life of St. Paul.
London, R. Carlie. 1823
Translated from the French of Boulanger.

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Judging for ourselves; or, Freethinking, the great duty of religion, displayed in two lectures.
London, printed 1739, Reprinted 1797, and sold by T.G. Ballard. 1739; 1797
Delivered at Plaisterers' hall.

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Lectures on the following subjects.
London, Printed for the booksellers. 1822
viz. I. Introductory lecture. II. On consideration and social conversation. III. On pure and false religion. IV. Containing a proposal to unite all true Protestants in one principle, and form a society of united Protestants in order to vanquish popery. V. An endeavour to keep the unity of the spirit in the bond of peace. VI. Against popery. VII. Ibid. IVVV. Of infallibility. IX. On mortification. X. Ibid. XI. Of the light within. XII. Of spiritual understanding. XIII. Of the word of God.

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The resurrection of Jesus considered; in answer to The tryal of the witnesses.
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The new Bath guide; or, Memoirs of the B-n-r-d family.
London, J. Dodsley. 1776

[Antrobus, Benjamin].
Some buds and blossoms of piety, also, some fruit of the spirit of love, which directs to the Divine wisdom.
London, Printed and sold by Andrew Sowle. 1684
Being a collection of several papers, written by a young man, some of them in the time of his apprenticeship, some of them at several times since, and the latter part of them in his late confinement, by a writ De excommunicato capiendo... To which subjoyned is a Tripple plea, touching law, physic and divinitie, formerly printed and subscribed T.C. Also, some Lines written by J.C.

Argyll, George D.C., (8th duke of).
   The philosophy of belief; or, Law in Christian theology.
   New York, C. Scribner's Sons. 1896

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   Barry Cornwall; a biography of Bryan Waller Procter, with a selected collection of hitherto unpublished letters.
   Boston, Meador publishing company. 1935

Arnold, Edwin, Sir.
   In my lady's praise, being poems, old and new written to honour of Fanny, Lady Arnold.
   London, Trubner & co. 1889

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   Culture & anarchy, an essay in political and social criticism;... being the conversations, letters, and opinions of the late Arainius, baron von Thunderten-Tronckh.
   New York, Macmillan and co. 1883

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   New York, Macmillan and co. 1895

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   New York, Macmillan and co. 1883

Arnold, Thomas.
   The Christian life; its hopes, its fears, and its close.
   Philadelphia, Lindsay & Blakiston. 1856

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   Faith.
   Philadelphia, N. Altemus. [c.1896]

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   Fragment on the church.
   London, B. Fellowes. 1845
   2d ed, in which are contained appendices on the same subject.

Arnold, Thomas.
   Introductory lectures on modern history, delivered in Lent.
   London, B. Fellowes. 1849

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   The miscellaneous works of.
   New-York, D. Appleton & co.; Philadelphia, G.S. Appleton. 1845
   1st American ed. With nine additional essays, not included in the English collection.

Arnold, Thomas.
   Sermons preached in the chapel of Rugby school, with an address before confirmation.
   1st American ed.

Ash, Charles B.
   The poetical works of C.B. Ash.
   London, Longman, Reese, Orme, Brown, and Green. 1831
   2v.

Ashton, John.
   Eighteenth century waifs.
   London, Hurst and Blackett. 1887

Aspland, Robert.
   The future accession of good men in all climes to Christianity, and their final congregation in heaven.
   London, R. Hunter. 1833
   A sermon.

Aspland, Robert.
   The reunion of the wise and good in a future state.
   London, Longman, Hurst, Rees, Orme, Brown, and Green. 1825
   A sermon, preached... on occasion of the lamented death of the Rev. Abraham Rees.

Astaldi, Maria L.
   Influenzze tedesche sulla letteratura inglese del primo 600, con particolare riferimento a ll'opera di Carlyle.
   [Milano, F. Bocca]. [1955]

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The reign of God, not "The reign of law". Baltimore, Turnbull brothers. 1878
A new way (and yet very old) to decide the debate between "science" and religious faith.

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Joanna Baillies Plays on the passions. Wien und Leipzig, W. Braumuller. 1911

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Literary studies. London, Longmans, Green, and co. 1879
2v.

**Bagot, Lewis, bp. of St. Asaph.**
A sermon preached before the incorporated Society for the propagation of the gospel in foreign parts: at their anniversary meeting... February, 1790. London, Printed by S. Brooke. 1790

**Baillie, Joanna.**
The dramatic and poetical works of Joanna Baillie. London, Longman, Brown, Green, and Longmans. 1853
2nd ed.

**Baillie, Joanna.**
Fugitive verses. London, E. Moxon. 1842
New ed.

**Baird, Robert.**
The progress and prospects of Christianity in the United States of America; with remarks on the subject of slavery in America; and on the intercourse between British and American churches. London, Partridge and Oakey; [etc., etc.]. [1851]

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Religion in the United States of America. Glasgow and Edinburgh. Blackie and son; [etc., etc.]. 1844
Or, An account of the origin, progress, relations to the state, and present condition of the evangelical churches in the United States. With notices of unevangelical denominations.

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State and prospects of religion in America; being a report made at the conference of the Evangelical alliance, in Paris, August 25, 1855. London, E. Suter [etc.]. 1855

**Baker, Daniel.**
Yet one warning more, to thee O England: together with a very tender lamentation with bowels of compassion & mourning, yet over thee O land. D.B. London, Printed for R. Wilson. 1660
By one through whom the eternal, powerful, and heavenly Voice, is uttered and sounded forth as a trumpet, to awaken the nations and inhabitants of the earth; and directed to the eares of thee O England, and thine O lofty city London; which may echo and ring again in the ears of New-England, and be heard throughout the whole earth... A prisoner I am in Worcester city-gaol, this 9th. month, the 16th. day, and of the year accounted 1660.

**Baker, James.**
The life of Sir Thomas Bernard, baronet. London, J. Murray. 1819

**Baker, Thomas.**
Reflections upon learning; wherein is shewn the insufficiency thereof, in its several particulars: in order to evince the usefulness and necessity of revelation. London, W. Innys. 1756
By a Gentleman; Eighth ed.

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Scriptorvm illustriu Maioris Brytannie, quam nunc Angliam & Scotiam vocant: Catalogus. Basileae, apud I. Oporinum. [1557-1559]
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After a year. London, Darling & son, limited. 1915
Speech delivered at the London opera house, 4th August, 1915.

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Une anne de guerre. London, Darling & son, limited. 1915
Discours prononce... a l'Opera de Londres, le 4 aout, 1915.

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Arthur James Balfour as philosopher and thinker; a collection of the more important and interesting passages in his non-political writings, speeches, and addresses, 1879-1912; selected and arranged by Wilfrid K. Short. London, New York [etc.] Longmans, Green and co. 1912

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The foundations of belief: being notes introductory to the study of theology. New York and London, Longmans, Green, and co. 1895

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The pleasures of reading. Edinburgh, W. Blackwood & sons. 1888
An address delivered at St. Andrews university, December 10, 1887, by Arthur James Balfour, lord rector.
Balfour, Arthur James Balfour, Earl of.
   Theism and humanism: being the Gifford lectures delivered at the University of Glasgow, 1914.
   New York, Hodder and Stoughton, George M. Doran company. [1915]

Balfour, Frances C., lady.
   Life and letters of the Reverend James MacGregor, D.C. minister of St. Cuthberts parish, Edinburgh, one of His Majesty's chaplains.
   London, New York [etc.] Hodder and Stoughton. [1912]

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   ... The works of Francis Maitland Balfour.
   London, Macmillan and co. 1885
   Ed. by M. Foster... and Adam Sedgwick; 4v.

Balguy, John.
   A collection of tracts, moral and theological: placed in the order wherein they were first published... with some additional notes; and supplement concerning Rectitute.
   London, Printed for J. Pemerton. 1734

Balguy, John.
   An essay on redemption.
   Winchester, Printed for Lockyer Davis. 1785
   The second edition.

Balleine, George R.
   A history of the Evangelical party in the Church of England.
   London, New York [etc.] Longmans, Green, and co. 1909

Barham, Richard Harris.
   The Garrick club; notices of one hundred and thirty-five of its former members.
   [New York ?] Printed privately. 1896

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   The Ingoldsby legends; or, Mirth and marvels.
   Philadelphia, J.B. Smith & co. 1860
   2v.

[Barham, Richard Harris].
   My cousin Nicholas.
   A new ed.

[Barlas, John Evelyn].
   Selections from Songs of a bayadere and Songs of a troubadour.
   Dundee, James P. Mathew & co. 1893

Barnes, William.
   Selected poems.
   London, Henry Frowde. 1908
   Chosen and edited with a preface and glossarial notes.

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   The pillars of priestcraft and orthodoxy shaken.
   London, Printed for R. Griffiths. 1752
   2v.

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   Woman, a poem.
   London, Printed for H. Colburn. 1818
   Occasional poems.

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   The seven cities of the dead, and other poems, lyrics and sonnets.
   London, Longmans, Green and Co. 1893

Barton, Bernard.
   Household verses.
   Philadelphia, J.W. Moore. 1846

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   Poems.
   Augusta, Me. W.M. Ladd. 1825
   2d American, from the latest London edition.

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   Poems by an amateur.
   London, Printed for the author by J. M'Creary. 1818

Barton, Bernard.
   Poetic vigils.
   London, Baldwin, Cradock, and Joy. 1824

[Baxter, Andrew].
   An enquiry into the nature of the human soul; wherein the immateriality if the soul is evinced from the principles of reason and philosophy.
   London, Printed by James Settenham, for the author. [1730?]

Bayley, Daniel, comp.
   A new and compleat introduction to the grounds and rules of musick, in two books.
   Printed for and sold by Bulkley Emerson, and Daniel Baley of Newbury. 1764
   Book I. Containing The grounds and rules of musick; or, An introduction to the art of singing by note, taken from Thomas Walter, M.A. Book II:
   Containing a new and correct introduction to the grounds of musick, rudimental and practical; from William Tans'urs Royal melody; the whole being a collection of a variety of the choicest tunes from the most approved masters.

Bayly, Thomas Hayne.
   Fifty lyrical ballads.
   Bath, Printed by Mary Meyler. 1829

Bayly, Thomas Hayne.
   Flowers of loveliness; twelve groups of female figures, emblematic of flowers; designed by various artists; with poetical illustrations.
   London, Ackermann and company; New York, J. Jackson. 1837

Bayly, Thomas Hayne.
   Musings and prosings.
   Boulogne, Printed by F. Birle. 1833

Bayly, Thomas Hayne.
   Songs, ballads, and other poems.
London, R. Bentley. 1844
ed. By his widow. With a memoir of the author; 2v.

Bayly, Thomas Hayne.
Weeds of witchery.
London, Ackermann and co. 1837
Poems.

Bayne, Peter.
The chief actors in the Puritan revolution.
London, J. Clarke & co. 1879
2d ed.

Bayne, Peter.
The Christian life, social and individual.
Boston, Gould and Lincoln; New York, Sheldon,
Lampart & Blakeman. 1855

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The Free church in Scotland, her origin, founders
and testimony.
Edinburgh, T. & T. Clark. 1894
2d ed.

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The testimony of Christ to Christianity.
Boston, Gould and Lincoln; New York, Sheldon and
company; [etc., etc.]. 1862

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A sermon preached before the incorporated
Society for the propagation of the gospel in foreign
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[i.e. 1745].
London, Printed by E. Owen, and sold by J. Roberts
[etc.]. 1744 [i.e. 1745]

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...The reformation of the sixteenth century in its
relation to modern thought and knowledge.
London and Edinburgh, Williams and Norgate. 1883
Lectures delivered at Oxford and in London.

Beatley, Richard.
The works of.
[London, F. Macpherson]. [1836-1838]
collected and edited by the Rev. Alexander Dyce...; 3v.

Beattie, James.
Discussions moral and critical; On memory and
imagination; On dreaming; Theory of languages; On
fable and romance; On the attachments of kindred;
On sublimity.
London, W. Strahan. 1783

Beattie, James.
Evidences of the Christian religion; briefly and
plainly stated.
Dublin, Printed by William Porter, for Messrs.
Moncrieffe, Colles, Wilson, White, Byrne, Cash, W.
Porter, McKenzie, Moore, and Jones. 1786

Beaven, Arthur N.
James and Horace Smith.
London, Hurst and Blackett, limited. 1899

A family narrative based hitherto unpublished private
diaries, letters, and other documents.

Beaven, James.
Recreations of a long vacation; or, A visit to
Indian missions in Upper Canada.
London, J. Burns; [etc., etc.]. 1846

[Beckford, William].
Letters and observations written in a short tour
through France and Italy.
Salisbury, Printed by E. Easton. 1786
By a gentleman.

[Beckford, William].
Recollections of an excursion to the monasteries
of Alcobaca and Batalba.
London, R. Bentley. 1835

Beddoes, Thomas L.
Poems by the late Thomas Lovell Beddoes.
London, William Pickering. 1851
With a memoir [printer's mark]; 2v.

Beddoes, Thomas L.
The poetical works of Thomas Lovell Beddoes.
London, J.M. Dent and co. 1820
ed., with a memoir by Edmund Gosse...; 2v.

Beecher, Henry Ward.
American rebellion.
Manchester, Union and emancipation society; [etc.,
etc.]. 1864
Beecher, deliverd at public meetings in Manchester,
Glasgow, Edinburgh, Liverpool, and London; and at
the farewell breakfasts in London, Manchester, and
Liverpool.

[Belsham, Thomas].
An address to the inquirers after Christian truth, in
reply to the extracts from Dr. Magee's book on
atonement and sacrifice, published by the Religious
tract society of Glasgow.
Glasgow, The Glasgow Unitarian fund. 1813

Belsham, Thomas.
American Unitarianism: or, A brief history of
"The progress and present state of the Unitarian
churches in America."
Boston, Printed by Nathaniel Willis. 1815

[Belsham, Thomas].
Extracts from the writings of eminent divines of
the Church of England, on the history of the creation
and fall, on justification, and on the inspiration of the
apostles.
London, R. Hunter. 1824
Being an appendix to a vindication of Mr. Belsham's
translation and exposition of the Epistles of Paul.

Belsham, Thomas.
Memoirs of the late Reverend Theophilus
Lindsey, M.A.
London, Printed for R. Hunter. 1820
including a brief analysis of his works; together with anecdotes and letters of eminent persons, his friends and correspondents; also a general view of the progress of the Unitarian doctrine in England and America; 2d ed, cor.

**Benn, Alfred William.**
The history of English rationalism in the nineteenth century.
London, New York [etc.] Longmans, Green, and co. 1906
2v.

**Bennet, Benjamin.**
The truth, inspiration, and usefulness of the scriptures asserted and proved.
London, Printed for John Gray. 1730
In several discourses in 2 Tim. III.XVI. By the late Reverend and learned Mr. Benjamin Bennet.
Published from his manuscripts by L. Latham, M.D.

**Benson, Arthur Christopher.**
Alfred Tennyson.
London, Methuen & co. 1904

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The reasonableness of the Christian religion, as delivered in the Scriptures.
London, J. Noon [etc.]. 1743
Being answer to a late treatise, intitled, Christianity not founded on argument. In three parts. Part I. Contains the arguments for the truth of the Christian religion. Part II. The answers to the difficulties and objections proposed by this author. Part III. An interpretation of the texts, which he hath perverted.

**Benson, George.**
A summary view of the evidences of Christ's resurrection.
London, Printed and sold by J. Waugh [etc.]. 1754

**Bentham, Jeremy.**
Church-of Englandism and its Catechism examined, preceded by strictures on the exclusionary system as pursued in the National Society's schools, interspersed with parallel views of the English and Scottish established and non-established churches and concluding with remedies proposed for abuses indicated.
London, E. Wilson. 1818

**Berettari, Sebastiano.**
The lives of Father Joseph Anchieta, of the Society of Jesus; the Ven. Alvera von Virmundt, religious of the Order of the Holy Sepulchre; and the Ven. John Berchmans, of the Society of Jesus.
London [etc.] T. Richardson and son. 1849

**Bentom, Clark.**
A statement of facts and law, relative to the prosecution of the Rev. Clark Bentom, Protestant missionary from the London missionary society, for the assumption of the office of a dissenting minister of the gospel in Quebec, by the King's attorney general of Lower Canada.
Troy, Printed for the author by O. Penniman & co. 1804

**Berkeley, George, bp. of Cloyne.**
A miscellany, containing several tracts on various subjects.
London, Printed for J. and R. Tonson [etc.]. 1752

**Berkeley, George, bp. of Cloyne.**
A sermon preached before the incorporated Society for the propagation of the gospel in foreign parts; at their anniversary meeting... February, 1731 [i.e. 1732].
London, Printed by J. Downing. 1732

**Berkeley, George, bp. of Cloyne.**
A word to the wise: or, An exhortation to the Roman Catholic clergy of Ireland.
Dublin, Printed by G. Faulkner. 1752

With a full answer to all the remarks of a late pamphleteer. By a member of Trinity College, in Cambridge.

**Bentley, Richard.**
London, Printed for J. Knapton. 1721
With a full answer to all the remarks of a late pamphleteer (i.e., Conyers Middleton). By a member of Trinity College in Cambridge.

**[Bentley, Richard].**
Remarks upon a late Discourse of free-thinking.
London, J. Morphew. 1713
in a letter to P.W.D.D. by Phileleurherus Lipsiensiensis [pseud.]. Part the second.

**Bentley, Richard.**
Richardi Bentleii et doctorum viorum Epistolae, partim mutuae.
Londini, typis Bulmerianis. 1807

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A sermon upon popery: preach'd before the University of Cambridge, Nov. 5th, 1715.
Cambridge, University press. 1715

**Bentom, Clark.**
A statement of facts and law, relative to the prosecution of the Rev. Clark Bentom, Protestant missionary from the London missionary society, for the assumption of the office of a dissenting minister of the gospel in Quebec, by the King's attorney general of Lower Canada.
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[BERKELEY, GEORGE] bp. of Cloyne.
A proposal for the better supplying of churches in our foreign plantations, and for converting the savage Americans to Christianity.
London, Printed by H. Woodfall. 1724

Bernard, Thomas D.
The central teaching of Jesus Christ; a study and exposition of the five chapters of the Gospel according to St. John, XIX-XVII inclusive.
New York and London, Macmillan and co. 1892

The pictorial Bible, being the Old and New Testaments.

Bible. N.T. Epistles of Paul. Greek.
The Epistles of St. Paul to the Thessalonians, Galatians, Romans: with critical notes and dissertations.
London, J. Murray. 1855
By Benjamin Jowett…; 2v.

Isaiah of Jerusalem in the authorised English version, with an introduction, corrections and notes by Matthew Arnold.
London, Macmillan and co. 1883

Bickersteth, Edward Henry, bp. of Exeter.
Christian psalmody.
London. [1841?] Enl. ed; 70th thousand.

Bickersteth, Edward Henry, bp. of Exeter.
The hymnal companion to the Book of common prayer; with accompanying tunes.
London, Sampson Low, Marston, Searle & Rivington. 1880
Under the musical editorship of Joseph Thomas Cooper; Rev and enl. ed.

Bickersteth, Edward Henry, bp. of Exeter.
The two brothers, and other poems.
New York, R. Carter and brothers. 1871

Bickersteth, Edward Henry, bp. of Exeter.
Yesterday, to-day and for ever; a poem in twelve books.
New York, Robert Carter & Brothers. 1869

Birch, Thomas.
The court and times of Charles the First.
London, H. Colburn. 1848

Birch, Thomas.
The court and times of James the First; containing a series of historical and confidential letters.
London, H. Colburn. 1849
In Great Britain during that period…; 2v.

Birch, Thomas.
The history of the Royal society of London for improving of natural knowledge, from its first rise.
London, Printed for A. Millar. 1756-1757

In which the most considerable of those papers communicated to the society, which have hitherto not been published, are inserted in their proper order, as a supplement to the Philosophical transactions.; 4v.

[Birch, Thomas].
An inquiry into the share, which King Charles I, had in the transactions of the Earl of Glamorgan, afterwards Marquis of Worcester, for bringing over a body of Irish rebels to assist the king, in the year 1645 and 1646.
London, Printed for A. Millar. 1756
In which Mr. Carte's imperfect account of that affair, and his use of the ms. memoirs of the pope's nuncio Rinuccini, are impartially considered. The whole drawn up from the best authorities, printed and manuscript.

Birch, Thomas.
The life of Archbishop Tillotson, from his original letters and papers.
London. 1752

Birch, Thomas.
The life of Henry, prince of Wales, eldest son of King James I, compiled chiefly from his own papers, and other manuscripts, never before published.
London, Printed for A. Millar. 1760

Birch, Thomas.
Memoirs of the reign of Queen Elizabeth, from the year 1581 till her death. In which the secret intrigues of her court, and the conduct of her favourite, Robert earl of Essex, both at home and abroad, are particularly illustrated.
London, Printed for A. Millar. 1754
From the original papers of.. Anthony Bacon, esquire, and other manuscripts never before published.; 2v.

Birks, T[omas] R.
The Bible and modern thought.
London, Religious Tract Soc. [pref. 1861]

Birks, Thomas R.
Memoir of the Rev. Edward Bickersteth, late rector of Watton, Herts.
New York, Harper & brothers. 1851

Birks, Thomas R.
Modern physical fatalism and the doctrine of evolution, including an examination of Mr. H. Spencer's First principles.
London, Macmillan and co. 1876

Blackburne, Francis.
Consideration on the present state of the controversy between the Protestants and Papists of Great Britain and Ireland; particularly on the question how far the latter are entitled to a toleration upon Protestant principles.
London, A. Miller, and T. Cadell. 1768
Being the substance of two discourses delivered to the clergy of the archdeaconry of Cleveland, in the years 1765 and 1766.

Blackie, John Stuart.
The language and literature of the Scottish Highlands.
Edinburgh, Edmonston and Douglas. 1876

Blackie, John Stuart.
On self-culture, intellectual, physical, and moral.
New York, Scribner, Armstrong, and company. 1874
A vade mecum for young men and students.

Blackmore, Richard, Sir.
Creation.
London, A. Bettesworth [etc.]. 1718
A philosophical poem, demonstrating the existence and providence of a God. In seven books.

Blackmore, Richard, Sir.
Redemption: a divine poem, in six books.
London, Printed for A. Bettesworth [etc.]. 1772
The three first demonstrate the truth of the Christian religion, and the three last the deity of Christ. To which is added, a hymn to Christ the Redeemer.

[Blackwell, Thomas].
Ratio sacra; or, an appeal unto the rational world, about the reasonableness of revealed religion: containing a... confutation of the... errors of the present day, to wit, atheism, deism, and bourignonism.
Edinburgh, printed by the heirs and successors of Andrew Anderson. 1710

[Blackwell, Thomas].
Schema sacrum, or, A sacred scheme of natural and revealed religion.
Edinburgh, Printed by the heirs and successors of Andrew Anderson. 1710

Blair, Hugh.
Sermons.
London. 1734
by Hugh Blair, D.D. One of the ministers of the High church, and professor of rhetoric, in the University of Edinburgh.

Blair, James, Sir.
Our Saviour's divine Sermon on the Mount, contain'd in the Vth, VIth, and VIIth chapters of St. Matthew's gospel, explained: and the practice of it recommended in divers sermons and discourses.
London, Printed for J. Brotherton [etc.]. 1740
to which is prefix'd, a paraphrase on the whole Sermon on the Mount: and two copious indexes annex'd; one of the Scriptures explain'd, the other of the particular heads treated of in the work. By James Blair, M.A., commissary of Virginia, president of William and Mary., with a recommendatory preface by the Reverend Dr. Waterland; The 2d ed; 4v.

Blair, Robert.
The grave, a poem.

London, Printed by T. Bensley, for the proprietor, R.H. Cromek, 2nd sold by Cadell and Davies [etc.]. 1808
Illustrated by twelve etchings executed from original designs.

Blood, William.
A mission to the Indians of Orialla, South America.
London, Partridge and Oakey. [1853]
To which is added, a narrative of the destruction, by fire, of "The Amazon". With reflections, by the Rev. William Blood, one of the survivors. With six illustrations.

Bloomfield, Robert.
The banks of Wye.
London, Longmans, Hurst, Rees, Orme and co. [etc.]. 1823
a poem.

Bloomfield, Robert.
The farmer's boy; a rural poem.
London, Vernor and Hood. 1800
2d ed.

Bloomfield, Robert.
Hazelwood-hall: a village drama.
London, Baldwin Cradock and Joy. 1823
In three acts.

Bloomfield, Robert.
May day with the muses.
London, Printed for the author and for Baldwin, Cradock, and Joly. 1822

Bloomfield, Robert.
The poetical works of Robert Bloomfield and Henry Kirke White.
London, T. Nelson and sons. 1871
With memoirs of the authors.

Bloomfield, Robert.
Rural tales, ballads, and songs.
London, Vernor, Hood, and Sharpe [etc.]. 1806

Blunden, Edmund C.
Votive tablets; studies chiefly appreciative of English authors and books.
London, Cobden-Sanderson. [1931]

Blunt, Henry.
Eight lectures upon the history of Jacob; delivered during Lent, 1828, at the Church of St. Luke, Chelsea.
London, J. Hatchard & son [etc.]. 1836

Blunt, John J.
Undesigned coincidences in the writings both of the Old and New Testament.
New York, Ro Carter. 1847
1st American from the 2nd London ed.

Blunt, Wilfrid Scawen.
A new pilgrimage, and other poems.
London, Kegan Paul, Trench & co. 1889
Boemus, Johann.
The manners, lawes, and customes of all nations. London, Printed by G. Eld. 1611
Collected out of the best writers by... a Dutchman... Written in Latin, and now newly translated into English. By Ed. Aston.

Bonar, Horatius.
God's way of peace. London, James Nisbet. 1863
A book for the anxious.

Bonar, Horatius.
Hymns of faith and hope. New York, Robert Carter & brothers. 1876
First series.

Bonar, Horatius.
Hymns of faith and hope. New York, Robert Carter & brothers. 1876
Second series.

Bonar, Horatius.
Hymns of faith and hope. New York, Robert Carter & brothers. 1877
Third series.

Bonar, Horatius.
A memorial. New York, Robert Carter & brothers. 1889

Bonar, Horatius.
The morning of joy; being a sequel to The night of weeping. New York, R. Carter & brothers. 1854

Bonar, Horatius.
The song of the new creation, and other pieces. New York, Carter. 1872

Bostwick, David.
A fair and rational vindication of the right of infants to the ordinance of baptism: being the substance of several discourses from Acts ii.39. New York printed: London, Re-printed for Edward and Charles Dilly. 1765
Containing I. The Scripture ground, on which the rights of infants to baptism is founded. II. The evidence by which it is supported. And. III. A solution of the most material objections. By David Bostwick, A.M., late minister of the Presbyterian church, in the city of New-York.

Bowden, John Edward.
The life and letters of Frederick William Faber, D.D., priest of the Oratory of St. Philip Neri. Baltimore, J. Murphy & co.; New York, Catholic publication society; [etc., etc.]. 1869
With an introduction by an American clergyman.

Bowden, John W.
The life and pontificate of Gregory the Seventh. London, Printed for J.G.P. & J. Rivington. 1840
2v.

Bowden, John W.
An account of the life, travels, and Christian experiences in the work of the ministry of Samuel Bowden. London, Printed by L. Hinde. 1756

Bowring, John, Sir.
Batavian anthology; or Specimens of the Dutch poets; with remarks on the poetical literature and language of the Netherlands, to the end of the seventeenth century. London, Taylor and Hessey. 1824

Bowring, John, Sir.
Cheskian anthology: being a history of the poetical literature of Bohemia with translated specimens. London, R. Hunter. 1832
2d ed.

Bowring, John, Sir.
The kingdom and people of Siam; with a narrative of the mission to that country in 1855. London, J.W. Parker and son. 1857
2v.

Bowring, John, Sir.
2d ed.

Bowring, John, Sir.
A memorial volume of sacred poetry. London, Longmans, Green, Reader, and Dyer. 1873

Bowring, John, Sir.
Minor morals for young people. London, Whittaker and co. 1834-1839
Illustrated in tales and travels. With engravings by George Cruikshank and William Heath; 3v.

Bowring, John, Sir.
Poetry of the Magyars, preceded by a sketch of the language and literature of Hungary and Transylvania. London, Printed for the author and sold by R. Heward [etc.]. 1830
Bowring, John, Sir.
...Specimens of the Polish poets; with notes and observations on the literature of Poland.
London, Printed for the author, sold by Baldwin, Cradock, and Joy [etc.]. 1827

Bowring, John, Sir.
A visit to the Philippine Islands.
London, Smith, Elder & co. 1859

Bowring, John, Sir, ed. and tr.
Ancient poetry and romances of Spain.
London, Printed for Taylor and Hessey. 1824

[Boyd, Andrew K.H.].
The critical essays of a country parson.
London, Longmans, Green, and co. 1867

[Boyd, Andrew K.H.].
The recreations of a country parson.
Boston, Ticknor & Fields. 1866

[Boyd, Andrew K.H.].
The recreations of a country parson.
Boston, Ticknor and Fields. 1861
Second series.

Boyer, Abel, comp.
Letters of wit, politicks and morality.
London, Printed for J. Hartley [etc.]. 1701
Written originally in Italian, by the famous Cardinal Bentivoglio; in Spanish by Signior Don Guevara; in Latin by St. Jerome [and others]... in French by Father Rapin, &c. Also select letters of gallantry out of the Greek, of Aristaenetus; the Spanish of Don Quevedo... The French of Count Bussy Rabutin... Mr. Fontenell, &c. Done in English, by the Honourable M---- H---- esq; Tho. Cheek, esq; Mr. Savage, Mr. Boyer, &c. To which is added a large collection of original letters of love and friendship. Written by several gentlemen and ladies.

Boyse, Samuel.
An impartial history of the late rebellion in 1745.
Reading, D. Henry. 1648 [i.e. 1748]
From authentic memoirs; particularly, the journal of a general officer, and other original papers, yet unpublished. With the characters of the persons principally concerned. To which is prefixed, by way of introduction, a compendious account of the royal house of Stuart, from its original to the present time.

Bradley, George G.
Recollections of Arthur Penrhyn Stanley, late dean of Westminster.
New York, C. Scribner's sons. 1883
Three lectures delivered in Edinburgh in 1882.

Braley, Edward W.
Views in Suffolk, Norfolk, and Northamptonshire; illustrative of the works of Robert Bloomfield.
London, Vernor, Hood, and Sharpe [etc.]. 1806

Brasseur de Bourbourg, Charles Etienne.
Histoire du Canada, de son eglise et de ses missions, depuis a decouverte de l'Amerique jusqua nos jours, ecrite sur des documents inedits compulses dans les archives de l'archevêche et de la ville de Quebec, etc. Plancy [etc.] Society de Saint-Victor. Paris, Sagnier & Bray. 1852

Bray, Charles.
Christianity: viewed in the light of our present knowledge and moral sense.
London, T. Scott. [1876]
2 pts in 1 v.

Bray, Charles.
Phases of opinion and experience during a long life: an autobiography.
London, Longmans, Green and co. [1884]

Bray, Charles.
The philosophy of necessity; or, The law of consequences; as applicable to mental, moral, and social science.
London, Longmans, Orme, Brown, Green and Longmans. 1841
2v.

Bray, Thomas.
A memorial representing the present state of religion on the continent of North America.
London, Printed by William Downing 1700...
Reprinted for the Thomas Bray club [n.p.]. 1700 [1916]

Bremond, Henri.
L'inquietude religieuse. Premiere serie: Aubres et lendemains de conversion.
Paris, Perrin et cie. 1919

Bremond, Henri.
The mystery of Newman.
London, Williams and Norgate. 1907
translated by M.C. Corrance, with an introduction by Rev. George Tyrrell.

Brerewood, Edward.
Enquiries touching the diversity of languages and religions, through the chief parts of the world.
London, Printed for Samuel Hearne, John Martyn, and Henry Herringman. 1674

Brett, Thomas.
The divine right of episcopacy and the necessity of an episcopal communion for preaching God's word, and for the valid ministration of Christian sacraments.
London, Printed for Henry Clements. 1718

Brett, Thomas.
A sermon of the honour of the Christian priesthood, and the necessity of a divine call to that office.
London, Printed by J. Matthews, for John Wyat. 1712

Brett, Thomas.
A sermon on remission of sins, according to the Scriptures and the doctrine of the Church of England.
London, Printed by J. Matthews, for John Wyat. 1711

Brett, William Henry, rev.
The Indian tribes of Guiana; their condition and habits.
London, Bell and Daldy. 1868
With researches into their past history, superstitions, legends, antiquities, languages, &c.

Bricknell, William S.
The judgment of the bishops upon Tractarian theology.
Oxford, J. Vincent. 1845
A complete analytical arrangement of the charges delivered by the prelates of the Anglican church, from 1837 to 1842 inclusive, so far as they relate to the Tractarian movement.

British and Foreign Anti-slavery Society, London.
American slavery.
[London]. [1846]
Address of the committee of the British and foreign anti-slavery society to the moderator, office bearers, and members of the General assembly of the Free church of Scotland.

London, The Religious tract society. [186-?]
The British sailor's discovery: or, The Spanish pretensions confuted.
London, Printed for T. Cooper. 1739
Containing a short history of the discoveries and conquests of Spain in America, with a particular account of the illegal and unchristian means they made use of to establish their settlements there: proving that the sovereign sole dominion, claimed by the Crown of Spain tot he West-Indies, is founded upon an unjustifiable possession: whilst the rights and possessions of the British subjects in those parts are both agreeable to the law of nations, and principles of Christianity. That America was discovered and planted by the ancient Britons 300 years before Columbus conducted the Spaniards thither... Also the declaration of war against Spain by Oliver Cromwell, in 1655, translated from the Latin original.

Brokesby, Francis.
Some proposals towards propagating of the gospel in our American plantations.
London, G. Sawbridge. 1708
Humbly offer'd in a letter to Mr. Nelson, a worthy member of the Society for propagating the gospel in foreign parts. To which is pref'd, Mr. Morgan Goodwin's Brief account of religion in the plantations: with the causes of the neglect and decay thereof in those parts. To which is added, a postscript and contents; The 2d ed.

[Brooke, Henry].
The farmer's letter to the Protestants of Ireland.

Dublin, Printed by George Faulkner. 1745

Brooke, Henry.
The poems of Henry Brooke.
London. 1810

[Brooke, Henry].
The spirit of party.
[Dublin ?]. 1753
Chapter the first [-third] being an introduction to the History of the knight of the bridge,...; 3pt. in 1v.

[Brooke, Henry].
The trial and cause of the Roman Catholics: on a special commission directed to Lord Chief Justice Reason, Lord Baron Interest, and Mr. Justice Clemency. Wednesday, August 5th, 1761.
Dublin, Printed by G. Faulkner. 1761

Brooke, Stopford Augustus.
Faith and freedom.
Boston, G.M. Ellis. 1881

Brooke, Stopford Augustus.
The gospel of joy.
New York, Dodd, Mead, and company. 1899

Brooke, Stopford Augustus.
The Old Testament and modern life.
New York, Dodd, Mead and company. 1896

Brooke, Stopford Augustus.
Religion in literature and religion in life.
New York, T.Y. Crowell & company. 1901

Brooke, Stopford Augustus.
Boston, Fields, Osgood, & co. 1869

Brooke, Stopford Augustus.
Theology in the English Poets.
London, Kegan Paul, Trench, Trubner. 1904
Cowper-Coleridge-Wordsworth-and Burns; 9th ed.

Brothers, Thomas.
The United States of North America as they are; now as they are generally described: being a cure for radicalism.
London, Longman, Orme, Brown, Green and Longmans. 1840

Brown, Simon.
A fit rebuke to a ludicrous infidel in some remarks on Mr. Woolstool's fifth discourse on the miracles of our Saviour, with a preface concerning the prosecution of such writers by the civil powers.
London, R. Ford. 1732

Browne, Isaac Hawkins.
Of the immortality of the soul.
London, B. Dod. 1754
A poem... Tr. from the Latin of Isaac Hawkins Browne, esq., by Richard Grey, D.D.

Browne, Peter, bp. of Cork and Ross.
A letter in answer to a book entitled, Christianity not mysterious.
London, Printed for R. Clavell. 1697
As also to all those who set up for reasons and evidence in opposition to revelation and mysteries.

[Browne, Peter, bp. of Cork and Ross].
Of drinking in the memory of the dead.
Dublin, Printed by A.R. and sold by Jer. Pepyat in Skinner-row. 1713
Being the substance of a discourse delivered to the clergy of the diocese of Cork, November, 1713, by the bishop of that diocese. And published at their unanimous request.

[Browne, Peter, bp. of Cork and Ross].
The procedure, extent, and limits of human understanding.
London, Printed for W. Innys. 1728

[Browne, Peter, bp. of Cork and Ross].
Things divine and supernatural conceived by analogy with things natural and human.
London, W. Innays and R. Manby. 1733

Browne, Simon.
A defence of the religion of nature and the Christian revelation, against the defective account of the one, and the exceptions against the other.
London, printed for Richard Ford. 1732

Browne, Simon.
Hymns and spiritual songs in three books.
London, Printed for Eman. Matthews. 1720

Browning, Elizabeth (Barrett).
The letters of Elizabeth Barrett Browning.
New York, The Macmillan company; London, Macmillan & co., ltd. 1897
ed., with biographical additions, by Frederic G. Kenyon…; 2v.

Browning, Elizabeth (Barrett).
The poets' enchiridion, a hitherto unpublished poem; with an inedited address to Uvedale Price on his eightieth birthday, an early invocation to sleep, and a preliminary draft of the renowned poem, Catarina to Canoens.
Boston, Mass. Printed exclusively for members of the Bibliophile society. 1914

Browning, Robert.
Men and women.
Boston, Ticknor and Fields. 1856

Browning, Robert.
Parleyings with certain people of importance in their day; to wit, Bernard de Mandeville, Daniel Bartoli, Christopher Smart, George Bubb Dodington, Francis Furni, Gerard de Laisses, and Charles Avison.
London, Smith, Elder Co. 1887
Introduced by a dialogue between Apollo and the fates; concluded by another between John Fust and his friends.

Bruce, Lewis.
The happiness of man the glory of God.
London, Printed by D. Browne. 1744
A sermon preached before the Honourable Trustees for establishing the colony of Georgia in America, and the Associates of the late Rev. Dr. Bray; at their anniversary meeting, March 15, 1743, in the parish church of St. Margaret, Westminster.

Bryant, Jacob.
Observations and inquiries relating to various parts of ancient history; containing dissertations on the wind Euroclydon, and on the island Melite, together with an account of Egypt in its most early state, and of the shepherd kings.
Cambridge, Printed by J. Archdeacon. 1767

[Bryant, Jacob].
A treatise upon the authenticity of the Scriptures, and the truth of the Christian religion.
Cambridge, Printed by J. Archdeacon for T. Cadell, and P. Elmsly, London. 1703
2d ed.

Budd, Thomas.
New-England's Spirit of Persecution Transmitted to Pennsilvania, And the Pretended Quaker found Persecuting the True Christian-Quaker. In The Tryal of Peter Boss, George Keith, Thomas Budd, and William Bradford, At the Sessions held at Philadelphia the Nineth, Tenth and Twelth Days of December, 1692.
[New York] Printed [by W. Bradford]. 1693
Giving an Account of the most Arbitrary Procedure of that Court.

Budgell, Eustace.
Memoirs of the lives and characters of the illustrious family of the Boyles; particularly of the late eminently learned Charles earl of Orrery.
London, O. Payne. 1737
In which is contain'd many curious pieces of English history, not extant in any other author... With particular account of the famous controversy between the Honourable Mr. Boyle, and the Reverend Dr. Bentley, concerning the genuineness of Phararis's Epistles; also the same translated from the original Greek.

[Budgell, Eustace].
A short history of prime ministers in Great Britain.
London, H. Haines. 1733

[Bulwer-Lytton, Edward, 1st earl of Lytton].
Lucile.
Boston, Ticknor and Fields. 1865
By Owen Meredith [pseud.].

Burgon, John W.
Lives of twelve good men.
New York, Scribner and Welford. 1891
New ed.

Burke, Walter.
British Culture: Series Two: British Theology
Author Index

The Joshuade: an heroi-sacred poem, containing a series of the most important events which passed upon the great theatre of the world, from the creation to the ever-memorable and important area of Our Saviour's crucifixion.
London, Printed for J. Parsons and J. Downes. 1794

Burnham, Richard.

Pious memorials; or, The power of religion upon the mind, in sickness, and at death; exemplified in the experience of many divines and other eminent persons at those important seasons.
London, Printed for A. Millar, W. Law, and R. Cater. 1789
Interspersed with what was most remarkable in their lives. With a recommendatory preface, by the Reverend Mr. James Hervey... New ed. To which is now added, a large appendix, containing many valuable lives of ministers of the gospel, and other eminent Christians.

[Burrough, Edward].

A declaration of the sad and great persecution and martyrdom of the people of God, called Quakers, in New-England for the worshipping of God.
London, Printed for Robert Wilson, in Martins le grand. [1660]

Butler, John, bp.

A sermon preached before the honourable House of commons, at the church of St. Margaret's, Westminster, on Friday, December 13, 1776; being the day appointed by His Majesty's royal proclamation, to be observed as a day of solemn fasting and humiliation.
London, Printed for T. Cadell. 1777
By John Butler.. chaplain in ordinary to His Majesty.

Butler, Samuel.

Alps and sanctuaries of Piedmont and the canton Ticino (op. 6).
New York, E.P. Dutton & company. 1913

Butler, Samuel.

Evolution, old & new; or, The theories of Buffon, Dr. Erasmus Darwin and Lamarck, as compared with that of Charles Darwin.
New York, E.P. Dutton & company. [1914]

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London, Trubner & co. 1888

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The fair haven; a work in defence of the miraculous element in Our Lord's ministry upon earth, both as against rationalistic impugners and certain orthodox defenders.
London, A.C. Fifield. 1913

Butler, Samuel.

A first year in Canterbury settlement, with other early essays.

Butler, Samuel.

God the known and God the unknown.
London, A.C. Fifield. 1909

Butler, Samuel.

The humour of Homer and other essays.
New York, Mitchell Kennerley. 1914

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The life and letters of Dr. Samuel Butler, headmaster of Shrewsbury school 1798-1836, and afterwards bishop of Lichfield...by Samuel Butler.
London, J. Murray. 1896

Butler, Samuel.

Luck, or cunning, as the main means of organic modification?.
London, A.C. Fifield. 1920
An attempt to throw additional light upon Darwin's theory of natural selection...; 2d ed, re-set, with author's corrections and additions to index.

Butler, Samuel.

Seven sonnets and A psalm of Montreal.
Cambridge [Eng.] Printed for private circulation. 1904

Butler, Samuel.

...The strange notes of Samuel Butler.
Girard, Kan., Haldeman-Julius company. [c.1923]
[by] John W. Gunn.

Butler, William A.

Dublin, Hodges and Smith. 1850
Edited by Thomas Woodward.

Butler, William A.

Sermons, doctrinal and practical.
Philadelphia, Parry and McMillan. 1857
Second series.

Butler, William A.

Sermons, doctrinal and practical.
Philadelphia, Parry and McMillan. 1856

Caird, Edward.

Essays on literature and philosophy.
Glasgow, J. Maclehose and sons. 1892 2v.

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The evolution of religion; the Gifford lectures delivered before the University of St. Andrews in sessions 1890-91, and 1891-92.
Glasgow, J. MacLabose and sons. 1899 2v.

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The evolution of theology in the Greek philosophers.
Glasgow, J. Maclehose and sons. 1904
The Gifford lectures, delivered in the University of Glasgow in sessions 1900-1 and 1901-2; 2v.

Caird, Edward.
Lay sermons and addresses delivered in the hall of Balliol college, Oxford. Glasgow, J. Maclehose and sons. 1907

Caird, Edward.
The social philosophy and religion of Comte. New York, Macmillan and co. 1893
2nd ed.

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The fundamental ideas of Christianity. Glasgow, J. MacLabose and sons. 1899
2v.

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An introduction to the philosophy of religion. Glasgow, J. Maclehose and sons. 1904
New ed.

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Sermons. Edinburgh and London, W. Blackwood and sons. 1873

Caird, John.
Spinoza. Edinburgh and London, W. Blackwood and sons; reprint. 1888; 1889
Reprint 1889.

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University addresses: being addresses on subjects of academic study, delivered to the University of Glasgow. Glasgow, J. Maclehose and sons. 1899

Calamy, Edmund.
An historical account of my own life, with some reflections on the times I have lived in (1671-1731). London, H. Colburn and R. Bentley. 1829
Edited and illustrated with notes, historical and biographical, by John Tovill Rutt…; 2v.

California; its past history, its present position, its future prospects: containing a history of the country from its colonization by the Spaniards to the present time; a sketch of its geographical and physical features: and a minute and authentic account of the discovery of the gold region, and the subsequent important proceedings. Including a history of the rise, progress, and present condition of the Mormon settlements. London, For the proprietors. 1850
With an appendix, containing the official reports made to the government of the United States.

Calverley, Charles Stuart.
Verses, translations and fly leaves. London, George Bell and sons. 1904

Campbell, George.
A dissertation on miracles; containing an examination of the principles advanced by David Hume, esq.; in an essay on miracles: with a correspondence on the subject by Mr. Hume, Dr. Campbell, and Dr. Blair, now first published. Edinburgh, Printed for Bell & Bradfute; [etc., etc.]. 1797
To which are added sermons and tracts…; 2v; The 3d ed, with additions and corrections.

Campbell, George Douglas, 8th duke of Argyll.
Iona. London, Strahan & co. 1871
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The reign of law. London, A. Strahan. 1867

[Campbell, John].
The Spanish empire in America. London, Printed for M. Cooper. 1747
Containing, a succinct relation of the discovery and settlement of its several colonies; a view of their respective situations, extent, commodities, trade, &c.... By an English merchant.

Campbell, John McLeod.
Memorials or John M’Leod Campbell, D.D. being selections from his correspondence. London, Macmillan and co. 1877
2v.

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The nature of the atonement and its relation to remission of sins and eternal life. London, Macmillan and co. 1869

Campbell, John McLeod.
Reminiscences and reflections, referring to his early ministry in the parish of Row, 1825-31. London, Macmillan and co. 1873
Edited, with an introductory narrative, by his son, Donald Campbell.

Campbell, Reginald John.

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A spiritual pilgrimage. London, Williams and Norgate. 1916

Candlish, Robert S.
The fatherhood of God. Edinburgh, Adam and Charles Black. 1865
Being the first course of the Cunningham lectures delivered before the new college, Edinburgh, in March 1864; 2d ed.

Careless, John.
The old English 'squire; a jovial gay fox hunter, bold, frank and free.
London, Methuen. 1905

Carlyle, Thomas.
The life of John Sterling.
New York, Scribner, Welford & co. 1871

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On heroes, hero-worship and the heroic in history.
Philadelphia, Henry Altemus. 1894

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The Bible in the nineteenth century; eight lectures.
London, New York and Bombay, Longmans, Green, and co. 1903

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The composition of the Hexateuch.
London, New York and Bombay, Longmans, Green, and co. 1902
an introduction with select lists of words and phrases, and an appendix on laws and institutions, by George Harford, M.A.

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Ethical and religious problems of the war, fourteen addresses.
London, The Lindsey press. 1916

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The first three Gospels, their origin and relations.
London, The Lindsey Press. 1906
4th ed with index.

Carpenter, J. Estlin (Joseph Estlin).
Freedom and truth; modern views of Unitarian Christianity.
London, The Lindsey press. 1925

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James Martineau, theologian and teacher; a study of his life and thought.
London, P. Green. 1905
2d issue, with index.

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The Johannine writings, a study of the Apocalypse and the Fourth gospel.
Boston and New York, Houghton Mifflin company. 1927

Carpenter, J. Estlin (Joseph Estlin).
The life and work of Mary Carpenter.
London, Macmillan and co. 1881

Carpenter, J. Estlin (Joseph Estlin).
...Phases of early Christianity, six lectures.

Carpenter, J. Estlin (Joseph Estlin).
Studies in theology.

London, J.M. Dent & co. 1903

Carpenter, J. Estlin (Joseph Estlin).
...Theism in medieval India; lectures delivered in Essex hall, London, October-December, 1919.
London, Williams & Norgate. 1921

[Carter, Landon].
A letter to the Right Reverend father in God, the Lord B----p of L----n.
Printed in Virginia, and reprinted in London. 1760
Occasioned by a letter of His Lordship's to the L---ds of T---e, on the subject of the act of Assembly passed in the year 1758, intituled, An act to enable the inhabitants of this colony to discharge their publick dues, &c. in money for the ensuing year. From Virginia.

Cary, Henry F.
...The early French poets.
New York, A. & C. Boni. 1925

Cary, Henry F.
Lives of English poets, from Johnson to Kirke White, design as a continuation of Johnson's lives.
London, H.C. Bohn. 1846

[Cassels, Walter R.].
A reply to Dr. Lightfoot's essays.
London and New York, Longmans, Green, and co. 1889

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Supernatural religion: an inquiry into the reality of divine revelation.
London, Longmans, Green, and co. 1874-1877
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Commentaries on the introductory verses of St. John's Gospel, and on a portion of St. Paul's Epistle to the Romans; with other theological papers, …M.A.
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London, R. Baldwin. 1693
Giving also an account of the most arbitrary procedure of that court.

Keith, George.
An account of the great divisions, amongst the Quakers, in Pensilvania, &c.
London, J. Guillim [etc.]. 1692
As appears by their own book, here following, printed 1692, and lately came from thence, intituled, viz. The plea of the innocent, against the false judgment of the guilty. Being a vindication of George Keith, and his friends, who are joined with him in this present testimony, from the false judgment, calumnies, false informations and defamations of Samuel Jenings, John Simcock, Thomas Lloyd, and others, joyned with them, being in number twenty eight. Directed, by way of epistle, to faithful friends of truth, in Pensilvania, East and West-Jersey, and else-where, as occasion requireth.

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Westminster sermons, with a preface.

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"What, then, does Dr. Newman mean?”. London, Macmillan and co. 1864
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To which is added a particular relation of the court of the czar; of the religion and customs of the Muscovites; and a short story of Muscovy. As it was taken by a French gentleman who resided there many years. Written by Monsieur ***, employed by the company of merchants, trading to the North from Copenhagen. Now done into English.

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The figures of types of the Old Testament, by which Christ and the heavenly things of the gospel were preached and shadowed to the people of God of old. Explain'd and improv'd in sundry sermons.
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By Samuel Mather, sometime pastor of a church in Dublin; The 2d ed, to which is annex'd, (more than was in the former edition) a scheme and table of the whole, whereby the reader may readily turn to any subject treated of in this book.

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