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Abbott, Charles L.

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St. Paul, Minn. The author. [c.1922]

Abbott, Claude C.

The life and letters of George Darley, poet and critic.

London, H. Milford, Oxford university press. 1928

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Studies in Pharisaism and the Gospels. Cambridge [Eng.] University press. 1917 First series.

Adams, Eliphalet.

God sometimes answers his people by terrible things in righteousness.

N. London, Printed and sold by T. Green. 1735 A discourse occasioned by that awful thunder-clap which struck the meeting-house in N. London, August 31st, 1735. At which time one was killed outright and diverse others much hurt and wounded, yet graciously & remarkably preserved, together with the rest of the congregation, from immediate death. As it was delivered (Sept. 7th) from Lord's Day following.

Address to Christians throughout the world. [London, Strangeways and Walden, printers]. [1862?]

By the clergy of the Confederate states of America.

Alford, Henry.

Life, journals and letters of Henry Alford, D.D. late dean of Canterbury. London [etc.] Rivingtons. 1873

Allsopp, Henry.

The woodman and other poems. Oxford, B.H. Blackwell. 1910

[Amory, Thomas].

A dialogue on devotion, after the manner of Xenophon; in which the reasonableness, pleasure and advantages of it are considered. [London ?]. [1745?]

Anderson, Robert.

Ballads in the Cumberland dialect. Wigton, B. Crosby and co. [etc., etc.]. 1808

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Cumberland ballads, with autobiography, notes and glossary.

London, Bearose and sons; Carlisle, G. & T. Coward. 1893

[Annet, Peter].

Critical examination of the life of St. Paul. London, R. Carlie. 1823 Translated from the French of Boulanger.

Annet, Peter.

Judging for ourselves; or, Freethinking, the great duty of religion, displayed in two lectures. London, printed 1739, Reprinted 1797, and sold by T.G. Ballard. 1739; 1797
Delivered at Plaisterers' hall.

Annet, Peter.

Lectures on the following subjects.
London, Printed for the booksellers. 1822
viz. I. Introductory lecture. II. On consideration and social conversation. III. On pure and false religion.
IV. Containing a proposal to unite all true Protestants in one principle, and form a society of united Protestants in order to vanquish popery. V. An endeavour to keep the unity of the spirit in the bond of peace. VI. Against popery. VII. Ibid. IVVV. Of infallibility. IX. On mortification. X. Ibid. XI. Of the light within. XII. Of spiritual understanding. XIII. Of the word of God.

[Annet, Peter].

The resurrection of Jesus considered; in answer to The tryal of the witnessess. London, M. Cooper. 1744 3d ed., with great amendments. By a moral philosopher. N.B. The second edition is spurious and erroneous.

Anster, John.

Xeniola.

Dublin, Williken and son; [etc., etc.]. 1837 Poems, including translations from Schiller and De La Motte Fouque.

[Anstey, Christopher].

The new Bath guide; or, Memoirs of the B-n-r-d family.
London, J. Dodsley. 1776

[Antrobus, Benjamin].

Some buds and blossoms of piety, also, some fruit of the spirit of love, which directs to the Divine wisdom.

London, Printed and sold by Andrew Sowle. 1684

Being a collection of several papers, written by a young man, some of them in the time of his apprenticeship, some of them at several times since, and the latter part of them in his late confinement, by a writ De excommunicato capiendo... To which subjoyned is a Tripple plea, touching law, physick and divinitie, formerly printed and subscribed T.C. Also, some Lines written by J.C.

Argyll, George D.C., (8th duke of).

The philosophy of belief; or, Law in Christian theology.

New York, C. Scribner's Sons. 1896

Armour, Richard W.

Barry Cornwall; a biography of Bryan Waller Procter, with a selected collection of hitherto unpublished letters.

Boston, Meador publishing company. 1935

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In my lady's praise, being poems, old and new written to honour of Fanny, Lady Arnold. London, Trubner & co. 1889

Arnold, Matthew.

Culture & anarchy, an essay in political and social criticism;... being the conversations, letters, and opinions of the late Arainius, baron von Thunderten-Tronckh

New York, Macmillan and co. 1883

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Essays literary and critical. London, J.M. Dent & co.; New York, E.P. Dutton & co. [1907]

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New York and London, Macmillan and company. [1895]

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God & the Bible; a review of objections to "Literature & dogma". London, Smith Elder, & co. 1875

Arnold, Matthew.

Literature & dogma; an essay towards a better apprehension of the Bible.

New York, Macmillan and co. 1895

Arnold, Matthew.

St. Paul & Protestantism, with an essay on Puritanism & the Church of England, and Last essays on church & religion.

New York, Macmillan and co. 1883

Arnold, Thomas.

The Christian life; its hopes, its fears, and its

Philadelphia, Lindsay & Blakiston. 1856

Arnold, Thomas.

Faith.

Philadelphia, N. Altemus. [c.1896]

Arnold, Thomas.

Fragment on the church. London, B. Fellowes. 1845 2d ed, in which are contained appendices on the same subject.

Arnold, Thomas.

Introductory lectures on modern history, delivered in Lent.

London, B. Fellowes. 1849

Arnold, Thomas.

The miscellaneous works of.
New-York, D. Appleton & co.; Philadelphia, G.S.
Appleton. 1845
1st American ed. With nine additional essays, not included in the English collection.

Arnold, Thomas.

Sermons preached in the chapel of Rugby school, with an address before confirmation.

New-York, D. Appleton & co.; Philadelphia, G.S. Appleton. 1846

1st American ed.

Ash, Charles B.

The poetical works of C.B. Ash. London, Longman, Reese, Orme, Brown, and Green. 1831 2v.

Ashton, John.

Eighteenth century waifs. London, Hurst and Blackett. 1887

Aspland, Robert.

The future accession of good men in all climes to Christianity, and their final congregation in heaven. London, R. Hunter. 1833
A sermon.

Aspland, Robert.

The reunion of the wise and good in a future state. London, Longman, Hurst, Rees, Orme, Brown, and Green. 1825

A sermon, preached... on occasion of the lamented death of the Rev. Abraham Rees.

Astaldi, Maria L.

Influensze tedesche sulla letteratura inglese del primo 600, con particolare riferimento a ll'opera di Carlyle.

[Milano, F. Bocca]. [1955]

Athelstan.

London, Edward Moxon & co. 1862 a poem.

[Avity, Pierre d', sieur de Montmartin].

Les estats, empires, et principavtez dv monde, repesenez par la description des pays, moeurs des habitans, richesses des provinces, les forces, le gouuernement, la religion, et les princes qui ont gouuerne chacun estat, avec l'origine de toutes les religions, et de tous les cheualiers et ordres militaires. A.S. Omer, Chez Charles Boscard, imprimeur. 1614 Par le s. D.T.V.Y. gentilhome ord. de la chambre du roy.

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The reign of God, not "The reign of law". Baltimore, Turnbull brothers. 1878 A new way (and yet very old) to decide the debate between "science" and religious faith.

Badstuber, Alfred.

Joanna Baillies Plays on the passions. Wien und Leipzig, W. Braumuller. 1911

Bagehot, Walter.

Literary studies. London, Longmans, Green, and co. 1879 2v.

Bagot, Lewis, bp. of St. Asaph.

A sermon preached before the incorporated Society for the propagation of the gospel in foreign parts: at their anniversary meeting... February, 1790. London, Printed by S. Brooke. 1790

Baillie, Joanna.

The dramatic and poetical works of Joanna Baillie

London, Longman, Brown, Green, and Longmans. 1853 2nd ed.

Baillie, Joanna.

Fugitive verses. London, E. Moxon. 1842 New ed.

Baird, Robert.

The progress and prospects of Christianity in the United States of America; with remarks on the subject of slavery in America; and on the intercourse between British and American churches.

London, Partridge and Oakey; [etc., etc.]. [1851]

Baird, Robert.

Religion in the United States of America. Glasgow and Edinburgh. Blackie and son; [etc., etc.]. 1844

Or, An account of the origin, progress, relations to the state, and present condition of the evangelical churches in the United States. With notices of unevangelical denominations.

Baird, Robert.

State and prospects of religion in America; being a report made at the conference of the Evangelical alliance, in Paris, August 25, 1855. London, E. Suter [etc.]. 1855

[Baker, Daniel].

Yet one warning more, to thee O England: together with a very tender lamentation with bowels of compassion & mourning, yet over thee O land. D.B. London, Printed for R. Wilson. 1660 By one through whom the eternal, powerful, and heavenly Voice, is uttered and sounded forth as a trumpet, to awaken the nations and inhabitants of the earth; and directed to the eares of thee O England, and thine O lofty city London; which may eccho and ring again in the ears of New-England, and be heard throughout the whole earth... A prisoner I am in Worcester city-gaol, this 9th. month, the 16th. day, and of the year accounted 1660.

Baker, James.

The life of Sir Thomas Bernard, baronet. London, J. Murray. 1819

[Baker, Thomas].

Reflections upon learning; wherein is shewn the insufficiency thereof, in its several particulars: in order to evince the usefulness and necessity of revelation.

London, W. Innys. 1756 By a Gentleman; Eighth ed.

Bale, John, bp. of Ossory.

Scriptorvm illustriu Maioris Brytannie, quam nunc Angliam & Scotiam vocant: Catalogus. Basileae, apud I. Oporinum. [1557-1559] 2v in 1.

Balfour, Arthur James Balfour, Earl of.

After a year.

London, Darling & son, limited. 1915 Speech delivered at the London opera house, 4th August, 1915.

Balfour, Arthur James Balfour, Earl of.

Une anne de guerre. London, Darling & son, limited. 1915 Discours prononce... a l'Opera de Londres, le 4 aout, 1915.

Balfour, Arthur James Balfour, Earl of.

Arthur James Balfour as philosopher and thinker; a collection of the more important and interesting passages in his non-political writings, speeches, and addresses, 1879-1912; selected and arranged by Wilfrid K. Short.

London, New York [etc.] Longmans, Green and co. 1912

Balfour, Arthur James Balfour, Earl of.

The foundations of belief: being notes introductory to the study of theology. New York and London, Longmans, Green, and co. 1895

Balfour, Arthur James Balfour, Earl of.

The pleasures of reading. Edinburgh, W. Blackwood & sons. 1888 An address delivered at St. Andrews university, December 10, 1887, by Arthur James Balfour, lord rector.

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Theism and humanism: being the Gifford lectures delivered at the University of Glasgow, 1914. New York, Hodder and Stoughton, George M. Doran company. [1915]

Balfour, Frances C., lady.Life and letters of the Reverend James MacGregor, D.C. minister of St. Cuthberts parish, Edinburgh, one of His Majesty's chaplains. London, New York [etc.] Hodder and Stoughton. [1912]

Balfour, Francis Maitland.

... The works of Francis Maitland Balfour. London, Macmillan and co. 1885 Ed. by M. Foster... and Adam Sedgwick; 4v.

Balguy, John.

A collection of tracts, moral and theological: placed in the order wherein they were first published... with some additional notes; and supplement concerning Rectitute. London, Printed for J. Pemerton. 1734

Balguy, John.

An essay on redemption. Winchester, Printed for Lockyer Davis. 1785 The second edition.

Balleine, George R.

A history of the Evangelical party in the Church of England.

London, New York [etc.] Longmans, Green, and co. 1909

Barham, Richard Harris.

The Garrick club; notices of one hundred and thirty-five of its former members.]New York ?] Printed privately. 1896

Barham, Richard Harris.

The Ingoldsby legends; or, Mirth and marvels. Philadelphia, J.B. Smith & co. 1860

[Barham, Richard Harris].

My cousin Nicholas. London, New York, G. Routledge & co. 1856 A new ed.

[Barlas, John Evelyn].

Selections from Songs of a bayadere and Songs of a troubadour.

Dundee, James P. Mathew & co. 1893

Barnes, William.

Selected poems. London, Henry Frowde. 1908 Chosen and edited with a preface and glossarial notes.

[Baron, Richard, ed.].

The pillars of priestcraft and orthodoxy shaken. London, Printed for R. Griffiths. 1752 2v.

Barrett, Eaton Stannard.

Woman, a poem. London, Printed for H. Colburn. 1818 Occasional poems.

Barrow, John C., Sir.

The seven cities of the dead, and other poems, lyrics and sonnets. London, Longmans, Green and Co. 1893

Barton, Bernard.

Household verses. Philadelphia, J.W. Moore. 1846

Barton, Bernard.

Poems.

Augusta, Me. W.M. Ladd. 1825 2d American, from the latest London edition.

[Barton, Bernard].

Poems by an amateur. London, Printed for the author by J. M'Creary. 1818

Barton, Bernard.

Poetic vigils. London, Baldwin, Cradock, and Joy. 1824

[Baxter, Andrew].

An enquiry into the nature of the human soul; wherein the immateriality if the soul is envinced from the principles of reason and philosophy. London, Printed by James Settenham, for the author. [1730?]

Bayley, Daniel, comp.

A new and compleat introduction to the grounds and rules of musick, in two books. Printed for and sold by Bulkley Emerson, and Daniel Baley of Newbury. 1764 Book I. Containing The grounds and rules of musick,; or, An introduction to the art of singing by note, taken from Thomas Walter, M.A. Book II: Containing a new and correct introduction to the grounds of musick, rudimental and practical; from William Tans'urs Royal melody: the whole being a collection of a variety of the choicest tunes from the most approved masters.

Bayly, Thomas Hayne.

Fifty lyrical ballads. Bath, Printed by Mary Meyler. 1829

Bayly, Thomas Hayne.

Flowers of loveliness; twelve groups of female figures, emblematic of flowers: designed by various artists; with poetical illustrations. London, Ackermann and company; New York, J. Jackson. 1837

Bayly, Thomas Hayne.

Musings and prosings. Boulogne, Printed by F. Birle. 1833

Bayly, Thomas Hayne.

Songs, ballads, and other poems.

London, R. Bentley. 1844 ed. By his widow. With a memoir of the author; 2v.

Bayly, Thomas Hayne.

Weeds of witchery. London, Ackermann and co. 1837 Poems.

Bavne, Peter.

The chief actors in the Puritan revolution. London, J. Clarke & co. 1879 2d ed.

Bayne, Peter.

The Christian life, social and individual. Boston, Gould and Lincoln; New York, Sheldon, Lamport & Blakeman. 1855

Bayne, Peter.

The Free church in Scotland, her origin, founders and testimony. Edinburgh, T. & T. Clark. 1894 2d ed.

Bayne, Peter.

The testimony of Christ to Christianity. Boston, Gould and Lincoln; New York, Sheldon and company; [etc., etc.]. 1862

Bearcroft, Philip.

A sermon preached before the incorporated Society for the propagation of the gospel in foreign parts; at their anniversary meeting... February, 1744 [i.e. 1745].

London, Printed by E. Owen, and sold by J. Roberts [etc.]. 1744 [i.e. 1745]

Beard, Charles.

...The reformation of the sixteenth century in its relation to modern thought and knowledge.
London and Edinburgh, Williams and Norgate. 1883
Lectures delivered at Oxford and in London.

Beatley, Richard.

The works of. [London, F. Macpherson]. [1836-1838] collected and edited by the Rev. Alexander Dyce...; 3v.

Beattie, James.

Dissertations moral and critical; On memory and imagination; On dreaming: Theory of languages; On fable and romance; On the attachments of kindred; On sublimity.

London, W. Strahan. 1783

Beattie, James.

Evidences of the Christian religion; briefly and plainly stated.

Dublin, Printed by William Porter, for Messrs. Moncrieffe, Colles, Wilson, White, Byrne, Cash, W. Porter, McKenzie, Moore, and Jones. 1786

Beaven, Arthur N.

James and Horace Smith. London, Hurst and Blackett, limited. 1899 A family narrative based hitherto unpublished private diaries, letters, and other documents.

Beaven, James.

Recreations of a long vacation; or, A visit to Indian missions in Upper Canada. London, J. Burns; [etc., etc.]. 1846

[Beckford, William].

Letters and observations written in a short tour through France and Italy. Salisbury, Printed by E. Easton. 1786 By a gentleman.

[Beckford, William].

Recollections of an excursion to the monasteries of Alcobaca and Batalba. London, R. Bentley. 1835

Beddoes, Thomas L.

Poems by the late Thomas Lovell Beddoes. London, William Pickering. 1851 With a memoira [printer's mark]; 2v.

Beddoes, Thomas L.

The poetical works of Thomas Lovell Beddoes. London, J.M. Dent and co. 1820 ed., with a memoir by Edmund Gosse...; 2v.

Beecher, Henry Ward.

American rebellion.

Manchester, Union and emancipation society; [etc., etc.]. 1864

Report of the speeches of the Rev. Henry Ward Beecher, deliverd at public meetings in Manchester, Glasgow, Edinburgh, Liverpool, and London; and at the farewell breakfasts in London, Manchester, and Liverpool.

[Belsham, Thomas].

An address to the inquirers after Christian truth, in reply to the extracts from Dr. Magee's book on atonement and sacrifice, published by the Religious tract society of Glasgow.

Glasgow, The Glasgow Unitarian fund. 1813

Belsham, Thomas.

American Unitarianism: or, A brief history of "The progress and present state of the Unitarian churches in America.".
Boston, Printed by Nathaniel Willis. 1815

[Belsham, Thomas].

Extracts from the writings of eminent divines of the Church of England, on the history of the creation and fall, on justification, and on the inspiration of the apostles.

London, R. Hunter. 1824

Being an appendix to a vindication of Mr. Belsham's translation and exposition of the Epistles of Paul.

Belsham, Thomas.

Memoirs of the late Reverend Theophilus Lindsey, M.A. London, Printed for R. Hunter. 1820

including a brief analysis of his works; together with anecdotes and letters of eminent persons, his friends and correspondents; also a general view of the progress of the Unitarian doctrine in England and America; 2d ed, cor.

Benn, Alfred William.

The history of English rationalism in the nineteenth century.

London, New York [etc.] Longmans, Green, and co. 1906

2v.

Bennet, Benjamin.

The truth, inspiration, and usefulness of the scriptures asserted and proved.
London, Printed for John Gray. 1730
In several discourses in 2 Tim. III.XVI. By the late Reverend and learned Mr. Benjamin Bennet.
Published from his manuscripts by L. Latham, M.D.

Benson, Arthur Christopher.

Alfred Tennyson. London, Methuen & co. 1904

Benson, George.

The reasonableness of the Christian religion, as delivered in the Scriptures. London, J. Noon [etc.]. 1743

Being answer to a late treatise, intitled, Christianity not founded on argument. In three parts. Part I. Contains the arguments for the truth of the Christian religion. Part II. The answers to the difficulties and objections proposed by this author. Part III. An interpretation of the texts, which he hath perverted.

Benson, George.

A summary view of the evidences of Christ's resurrection.

London, Printed and sold by J. Waugh [etc.]. 1754

Bentham, Jeremy.

Church-of Englandism and its Catechism examined, preceded by strictures on the exclusionary system as pursued in the National Society's schools, interspersed with parallel views of the English and Scottish established and non-established churches and concluding with remedies proposed for abuses indicated.

London, E. Wilson. 1818

[Bentham, Jeremy].

Not Paul, but Jesus.

London, Printed for John Hunt [by R. Taylor]. 1823

Bentley, Richard.

The correspondence of Richard Bentley, D.D., master of Trinity college, Cambridge. London, J. Murray. 1842

Bentley, Richard.

Dr. Bentley's proposals for printing a new edition of the Greek Testament, and St. Hierom's Latin version.

London, J. Knapton. 1721

With a full answer to all the remarks of a late pamphleteer. By a member of Trinity College, in Cambridge.

Bentley, Richard.

Dr. Bentley's proposals for printing a new edition of the Greek Testament, and St. Hierom's Latin version.

London, Printed for J. Knapton. 1721 With a full answer to all the remarks of a late pamphleteer (I.e., Conyers Middleton). By a member of Trinity College in Cambridge.

[Bentley, Richard].

Remarks upon a late Discourse of free-thinking. London, J. Morphew. 1713 in a letter to P.W.D.D. by Phileleurherus Lipsipsiensis [pseud.]. Part the second.

Bentley, Richard.

Richardi Bentleii et doctorum virorum Epistolae, partim mutuae. Londini, typis Bulmerianis. 1807

Bentley, Richard.

A sermon upon popery: preach's before the University of Cambridge, Nov. 5th, 1715. Cambridge, University press. 1715

Bentom, Clark.

A statement of facts and law, relative to the prosecution of the Rev. Clark Bentom, Protestant missionary from the London missionary society, for the assumption of the office of a dissenting minister of the gospel in Quebec, by the King's attorney general of Lower Canada.

Troy, Printed for the author by O. Penniman & co. 1804

[Berettari, Sebastiano].

The lives of Father Joseph Anchieta, of the Society of Jesus; the Ven. Alvera von Virmundt, religious of the Order of the Holy Sepulchre; and the Ven. John Berchmans, of the Society of Jesus. London [etc.] T. Richardson and son. 1849

Berkeley, George, bp. of Cloyne.

A miscellany, containing several tracts on various subjects.

London, Printed for J. and R. Tonson [etc.]. 1752

Berkeley, George, bp. of Cloyne.

A sermon preached before the incorporated Society for the propagation of the gospel in foreign parts; at their anniversary meeting... February, 1731 [I.e. 1732].

London, Printed by J. Downing. 1732

Berkeley, George, bp. of Cloyne.

A word to the wise: or, An exhortation to the Roman Catholic clergy of Ireland. Dublin, Printed by G. Faulkner. 1752

[Berkeley, George] bp. of Cloyne.

A proposal for the better supplying of churches in our foreign plantations, and for converting the savage Americans to Christianity.

London, Printed by H. Woodfall. 1724

Bernard, Thomas D.

The central teaching of Jesus Christ; a study and exposition of the five chapters of the Gospel according to St. John, XIIX-XVII inclusive. New York and London, Macmillan and co. 1892

Bible. English. 1855. Authorized.

The pictorial Bible, being the Old and New Testaments.

London, W. and R. Chambers. 1855-1856 4v.

Bible. N.T. Epistles of Paul. Greek.

The Epistles of St. Paul to the Thessalonians, Galatians, Romans: with critical notes and dissertations.

London, J. Murray. 1855 By Benjamin Jowett...; 2v.

Bible. O.T. Isaiah. English. 1883.

Isaiah of Jerusalem in the authorised English version, with an introduction, corrections and notes by Matthew Arnold.
London, Macmillan and co. 1883

Bickersteth, Edward Henry, bp. of Exeter.

Christian psalmody. London. [1841?] Enl. ed; 70th thousand.

Cooper; Rev and enl. ed.

Bickersteth, Edward Henry, bp. of Exeter.

The hymnal companion to the Book of common prayer; with accompanying tunes. London, Sampson Low, Marston, Searle &

Rivington. 1880 Under the musical editorship of Joseph Thomas

Bickersteth, Edward Henry, bp. of Exeter.

The two brothers, and other poems. New York, R. Carter and brothers. 1871

Bickersteth, Edward Henry, bp. of Exeter.

Yesterday, to-day and for ever; a poem in twelve books.

New York, Robert Carter & Brothers. 1869

Birch, Thomas.

The court and times of Charles the First. London, H. Colburn. 1848

Birch, Thomas.

The court and times of James the First; containing a series of historical and confidential letters. London, H. Colburn. 1849
In Great Britain during that period...; 2v.

Birch, Thomas.

The history of the Royal society of London for improving of natural knowledge, from its first rise. London, Printed for A. Millar. 1756-1757

In which the most considerable of those papers communicated to the society, which have hitherto not been published, are inserted in their proper order, as a supplement to the Philosophical transactions..; 4v.

[Birch, Thomas].

An inquiry into the share, which King Charles I, had in the transactions of the Earl of Glamorgan, afterwards Marquis of Worcester, for bringing over a body of Irish rebels to assist the king, in the year 1645 and 1646.

London, Printed for A. Millar. 1756 In which Mr. Carte's imperfect account of that affair, and his use of the ms. memoirs of the pope's nuncio Rinuccini, are impartially considered. The whole drawn up from the best authorities, printed and manuscript.

Birch, Thomas.

The life of Archbishop Tillotson, from his original letters and papers. London. 1752

Birch, Thomas.

The life of Henry, prince of Wales, eldest son of King James I, compiled chiefly from his own papers, and other manuscripts, never before published. London, Printed for A. Millar. 1760

Birch, Thomas.

Memoirs of the reign of Queen Elizabeth, from the year 1581 till her death. In which the secret intrigues of her court, and the conduct of her favourite, Robert earl of Essex, both at home and abroad, are particularly illustrated. London, Printed for A. Millar. 1754 From the original papers of.. Anthony Bacon, esquire, and other manuscripts never before published..; 2v.

Birks, T[homas] R.

The Bible and modern thought. London, Religious Tract Soc. [pref. 1861]

Birks, Thomas R.

Memoir of the Rev. Edward Bickersteth, late rector of Watton, Herts.
New York, Harper & brothers. 1851
With an introduction by Stephen H. Tyng, D.D...;
2v.

Birks, Thomas R.

Modern physical fatalism and the doctrine of evolution, including an examination of Mr. H. Spencer's First principles. London, Macmillan and co. 1876

Blackburne, Francis.

Consideration on the present state of the controversy between the Protestants and Papists of Great Britain and Ireland; particularly on the question how far the latter are entitled to a toleration upon Protestant principles.

London, A. Miller, and T. Cadell. 1768

Being the substance of two discourses delivered to the clergy of the archdeaconry of Cleveland, in the years 1765 and 1766.

Blackie, John Stuart.

The language and literature of the Scottish Highlands.

Edinburgh, Edmonston and Douglas. 1876

Blackie, John Stuart.

On self-culture, intellectual, physical, and moral. New York, Scribner, Armstrong, and company. 1874 A vade mecum for young men and students.

Blackmore, Richard, Sir.

Creation.

London, A. Bettesworth [etc.]. 1718 A philosophical poem, demonstrating the existence and providence of a God. In seven books.

Blackmore, Richard, Sir.

Redemption: a divine poem, in six books. London, Printed for A. Bettesworth [etc.]. 1772 The three first demonstrate the truth of the Christian religion, and the three last the deity of Christ. To which is added, a hymn to Christ the Redeemer.

[Blackwell, Thomas].

Ratio sacra; or, an appeal unto the rational world, about the reasonableness of revealed religion: containing a... confutation of the... errours of the present day, to wit, atheism, deism, and bourignonism.

Edinburgh, printed by the heirs and successors of Andrew Anderson. 1710

[Blackwell, Thomas].

Schema sacrum, or, A sacred scheme of natural and revealed religion.

Edinburgh, Printed by the heirs and successors of Andrew Anderson. 1710

Blair, Hugh.

Sermons.

London. 1734

by Hugh Blair, D.D. One of the ministers of the High church, and professor of rhetorick, in the University of Edinburgh.

Blair, James, Sir.

Our Saviour's divine Sermon on the Mount, contain'd in the Vth, VIth, and VIIth chapters of St. Matthew's gospel, explained: and the practice of it recommended in divers sermons and discourses. London, Printed for J. Brotherton [etc.]. 1740 to which is prefix'd, a paraphrase on the whole Sermon on the Mount: and two copious indexes annex'd; one of the Scriptures explain'd, the other of the particular heads treated of in the work. By James Blair, M.A., commissary of Virginia, president of William and Mary.. with a recommendatory preface by the Reverend Dr. Waterland; The 2d ed; 4v.

Blair, Robert.

The grave, a poem.

London, Printed by T. Bensley, for the proprietor, R.H. Cromek, 2nd sold by Cadell and Davies [etc.]. 1808

Illustrated by twelve etchings executed from original designs.

Blood, William.

A mission to the Indians of Orialla, South America.

London, Partridge and Oakey. [1853]

To which is added, a narrative of the destruction, by fire, of "The Amazon". With reflections, by the Rev. William Blood, one of the survivors. With six illustrations.

Bloomfield, Robert.

The banks of Wye.

London, Longmans, Hurst, Rees, Orme and co. [etc.]. 1823

a poem.

Bloomfield, Robert.

The farmer's boy; a rural poem. London, Vernor and Hood. 1800 2d ed.

Bloomfield, Robert.

Hazelwood-hall: a village drama. London, Baldwin Cradock and Joy. 1823 In three acts.

Bloomfield, Robert.

May day with the muses. London, Printed for the author and for Baldwin, Cradock, and Joly. 1822

Bloomfield, Robert.

The poetical works of Robert Bloomfield and Henry Kirke White. London, T. Nelson and sons. 1871 With memoirs of the authors.

Bloomfield, Robert.

Rural tales, ballads, and songs. London, Vernor, Hood, and Sharpe [etc.]. 1806

Blunden, Edmund C.

Votive tablets; studies chiefly appreciative of English authors and books. London, Cobden-Sanderson. [1931]

Blunt, Henry.

Eight lectures upon the history of Jacob; delivered during Lent, 1828, at the Church of St. Luke, Chelsea.

London, J. Hatchard & son [etc.]. 1836

Blunt, John J.

Undesigned coincidences in the writings both of the Old and New Testament. New York, Ro Carter. 1847 1st American from the 2nd London ed.

Blunt, Wilfrid Scawen.

A new pilgrimage, and other poems. London, Kegan Paul, Trench & co. 1889

Boemus, Johann.

The manners, lawes, and customes of all nations. London, Printed by G. Eld. 1611 Collected out of the best writers by... a Dutchman... Written in Latin, and now newly translated into English. By Ed. Aston.

Bonar, Horatius.

God's way of peace. London, James Nisbet. 1863 A book for the anxious.

Bonar, Horatius.

Hymns of faith and hope. New York, Robert Carter & brothers. 1876 First series.

Bonar, Horatius.

Hymns of faith and hope. New York, Robert Carter & brothers. 1876 Second series.

Bonar, Horatius.

Hymns of faith and hope. New York, Robert Carter & brothers. 1877 Third series.

Bonar, Horatius.

A memorial.

New York, Robert Carter & brothers. 1889

Bonar, Horatius.

The morning of joy; being a sequel to The night of weeping.

New York, R. Carter & brothers. 1854

Bonar, Horatius.

The song of the new creation, and other pieces. New York, Carter. 1872

Bostwick, David.

A fair and rational vindication of the right of infants to the ordinance of baptism: being the substance of several discourses from Acts ii.39. New York printed: London, Re-printed for Edward and Charles Dilly. 1765

Containing I. The Scripture ground, on which the rights of infants to baptism is founded. II. The evidence by which it is supported. And, III. A solution of the most material objections. By David Bostwick, A.M., late minister of the Presbyterian church, in the city of New-York.

Boswell, Alexander, Sir, bart.].

Skeldon Haughs: or, The sow is flitted. Auchlaleck, Printed by James Sutherland. 1816

[Boulanger, Nicolas Antoine].

The origin and progress of despotism. Amsterdam. 1764 In the Oriental, and other empires of Africa, Europe, and America.

Boulter, Hugh, apb. of Armagh.

A sermon preached before the incorporated Society for the propagation of the gospel in foreign parts; at their anniversary meeting... February, 1721 [I.e. 1722].

London, Printed by J. Downing. 1722

Bowden, John Edward.

The life and letters of Frederick William Faber, D.D., priest of the Oratory of St. Philip Neri. Baltimore, J. Murphy & co.; New York, Catholic publication society; [etc., etc.]. 1869 With an introduction by an American clergyman.

Bowden, John W.

The life and pontificate of Gregory the Seventh. London, Printed for J.G.P. & J. Rivington. 1840

Bownas, Samuel.

An account of the life, travels, and Christian experiences in the work of the ministry of Samuel Bownas.

London, Printed by L. Hinde. 1756

Bowring, John, Sir.

Batavian anthology; or Specimens of the Dutch poets; with remarks on the poetical literature and language of the Netherlands, to the end of the seventeenth century.

London, Taylor and Hessey. 1824

Bowring, John, Sir.

Cheskian anthology: being a history of the poetical literature of Bohemia with translated specimens.

London, R. Hunter. 1832 2d ed.

Bowring, John, Sir.

The kingdom and people of Siam; with a narrative of the mission to that country in 1855. London, J.W. Parker and son. 1857

Bowring, John, Sir.

Matins and vespers: with hymns and occasional devotional pieces.

London, The author: sold by C. & W.B. Whittaker. 1824 2d ed.

Bowring, John, Sir.

A memorial volume of sacred poetry. London, Longmans, Green, Reader, and Dyer. 1873

Bowring, John, Sir.

Minor morals for young people. London, Whittaker and co. 1834-1839 Illustrated in tales and travels. With engravings by George Cruikshank and William Heath; 3v.

Bowring, John, Sir.

Poetry of the Magyars, preceded by a sketch of the language and literature of Hungary and Transylvania. London, Printed for the author and sold by R. Heward [etc.]. 1830

Bowring, John, Sir.

...Specimens of the Polish poets; with notes and observations on the literature of Poland. London, Printed for the author, sold by Baldwin, Cradock, and Joy [etc.]. 1827

Bowring, John, Sir.

A visit to the Philippine Islands. London, Smith, Elder & co. 1859

Bowring, John, Sir, ed. and tr.

Ancient poetry and romances of Spain. London, Printed for Taylor and Hessey. 1824

[Boyd, Andrew K.H.].

The critical essays of a country parson. London, Longmans, Green, and co. 1867

[Boyd, Andrew K.H.].

The recreations of a country parson. Boston, Ticknor & Fields. 1866

[Boyd, Andrew K.H.].

The recreations of a country parson. Boston, Ticknor and Fields. 1861 Second series.

Boyer, Abel, comp.

Letters of wit, politicks and morality.

London, Printed for J. Hartley [etc.]. 1701

Written originally in Italian, by the famous Cardinal
Bentivoglio; in Spanish by Signior Don Guevara; in
Latin by St. Jerome [and others]... in French by
Father Rapin, &c. Also select letters of gallantry out
of the Greek, of Aristaenetus; the Spanish of Don
Quevedo... The French of Count Bussy Rabutin... Mr.
Fontenell, &c. Done in English, by the Honourable
M---- H---- esq; Tho. Cheek, esq; Mr. Savage, Mr.
Boyer, &c. To which is added a large collection of
original letters of love and friendship. Written by
several gentlemen and ladies.

Boyse, Samuel.

An impartial history of the late rebellion in 1745. Reading, D. Henry. 1648 [i.e. 1748] From authentic memoirs; particularly, the journal of a general officer, and other original papers, yet unpublished. With the characters of the persons principally concerned. To which is prefixed, by way of introduction, a compendious account of the royal house of Stuart, from its original to the present time.

Bradley, George G.

Recollections of Arthur Penrhyn Stanley, late dean of Westminster. New York, C. Scribner's sons. 1883 Three lectures delivered in Edinburgh in 1882.

Braley, Edward W.

Views in Suffolk, Norfolk, and Northamptonshire; illustrative of the works of Robert Bloomfield. London, Vernor, Hood, and Sharpe [etc.]. 1806

Brasseur de Bourbourg, Charles Etienne.

Histoire du Canada, de son eglise et de ses missions, depuis a decouverte de l'Amerique jusqua nos jours, ecrite sur des documents inedits compulses dans les archives de l'archeveche et de la ville de Quebec, etc. Plancy [etc.] Society de Saint-Victor. Paris, Sagnier & Bray. 1852

Bray, Charles.

Christianity: viewed in the light of our present knowledge and moral sense.

London, T. Scott. [1876]

2 pts in 1 v.

Bray, Charles.

Phases of opinion and experience during a long life: an autobiography. London, Longmans, Green and co. [1884]

Bray, Charles.

The philosophy of necessity; or, The law of consequences; as applicable to mental, moral, and social science.

London, Longmans, Orme, Brown, Green and Longmans. 1841

2v.

Bray, Thomas.

A memorial representing the present state of religion on the continent of North America. London, Printed by William Downing 1700... Reprinted for the Thomas Bray club [n.p.]. 1700 [1916]

Bremond, Henri.

L'inquietude religieuse. Premiere serie: Aubres et lendemains de conversion.
Paris, Perrin et cie. 1919

Bremond, Henri.

The mystery of Newman. London, Williams and Norgate. 1907 translated by M.C. Corrance, with an introduction by Rev. George Tyrrell.

Brerewood, Edward.

Enquiries touching the diversity of languages and religions, through the chief parts of the world. London, Printed for Samuel Hearne, John Martyn, and Henry Herringman. 1674

Brett, Thomas.

The divine right of episcopacy and the necessity of an episcopal communion for preaching God's word, and for the valid ministration of Christian sacraments.

London, Printed for Henry Clements. 1718

Brett, Thomas.

A sermon of the honour of the Christian priesthood, and the necessity of a divine call to that office.

London, Printed by J. Matthews, for John Wyat. 1712

Brett, Thomas.

A sermon on remission of sins, according to the Scriptures and the doctrine of the Church of England.

London, Printed by J. Matthews, for John Wyat. 1711

Brett, William Henry, rev.

The Indian tribes of Guiana; their condition and habits.

London, Bell and Daldy. 1868

With researches into their past history, superstitions, legends, antiquities, languages, &c.

Bricknell, William S.

The judgment of the bishops upon Tractarian theology.

Oxford, J. Vincent. 1845

A complete analytical arrangement of the charges delivered by the prelates of the Anglican church, from 1837 to 1842 inclusive, so far as they relate to the Tractarian movement.

British and Foreign Anti-slavery Society, London.

American slavery.

[London]. [1846]

Address of the committee of the British and foreign anti-slavery society to the moderator, office bearers, and members of the General assembly of the Free church of Scotland.

British North America: comprising Canada, British central North America, British Columbia, Vancouver's island, Nova Scotia and Cape Breton, New Brunswick, Prince Edward's island, Newfoundland and Labrador.

London, The Religious tract society. [186-?]

The British sailor's discovery: or, The Spanish pretensions confuted.

London, Printed for T. Cooper. 1739 Containing a short history of the discoveries and conquests of Spain in America, with a particular account of the illegal and unchristian means they made use of to establish their settlements there: proving that the sovereign sole dominion, claimed by the Crown of Spain tot he West-Indies, is founded upon an unjustifiable possession; whilst the rights and possessions of the British subjects in those parts are both agreeable to the law of nations, and principles of Christianity. That America was discovered and planted by the ancient Britons 300 years before Columbus conducted the Spaniards thither... Also the declaration of war against Spain by Oliver Cromwell, in 1655, translated from the Latin original.

Brokesby, Francis.

Some proposals towards propagating of the gospel in our American plantations. London, G. Sawbridge. 1708 Humbly offerr'd in a letter to Mr. Nelson, a worthy member of the Society for propagating the gospel in foreign parts. To which is prefix'd, Mr. Morgan Goodwin's Brief account of religion in the plantations: with the causes of the neglect and decay thereof in those parts. To which is added, a postscript and contents; The 2d ed.

[Brooke, Henry].

The farmer's letter to the Protestants of Ireland.

Dublin, Printed by George Faulkner. 1745

Brooke, Henry.

The poems of Henry Brooke. London. 1810

[Brooke, Henry].

The spirit of party.

[Dublin ?]. 1753

Chapter the first [-third] being an introduction to the History of the knight of the bridge...; 3pt. in 1v.

[Brooke, Henry].

The tryal and cause of the Roman Catholics: on a special commission directed to Lord Chief Justice Reason, Lord Baron Interest, and Mr. Justice Clemency. Wednesday, August 5th, 1761. Dublin, Printed by G. Faulkner. 1761

Brooke, Stopford Augustus.

Faith and freedom. Boston, G.M. Ellis. 1881

Brooke, Stopford Augustus.

The gospel of joy. New York, Dodd, Mead, and company. 1899

Brooke, Stopford Augustus.

The Old Testament and modern life. New York, Dodd, Mead and company. 1896

Brooke, Stopford Augustus.

Religion in literature and religion in life. New York, T.Y. Crowell & company. 1901

Brooke, Stopford Augustus.

Sermons preached in St. James's chapel, York street, London. Boston, Fields, Osgood, & co. 1869

Brooke, Stopford Augustus.

Theology in the English Poets. London, Kegan Paul, Trench, Trubner. 1904 Cowper-Coleridge-Worsdworth-and Burns; 9th ed.

Brothers, Thomas.

The United States of North America as they are; now as they are generally described: being a cure for

London, Longman, Orme, Brown, Green and Longmans. 1840

Brown, Simon.

A fit rebuke to a ludicrous infidel in some remarks on Mr. Woolstool's fifth discourse on the miracles of our Saviour, with a preface concerning the prosecution of such writers by the civil powers. London, R. Ford. 1732

Browne, Isaac Hawkins.

Of the immortality of the soul. London, B. Dod. 1754 A poem... Tr. from the Latin of Isaac Hawkins Browne, esq., by Richard Grey, D.D.

Browne, Peter, bp. of Cork and Ross.

A letter in answer to a book entitled, Christianity not mysterious.

London, Printed for R. Clavell. 1697 As also to all those who set up for reasons and evidence in opposition to revelation and mysteries.

[Browne, Peter, bp. of Cork and Ross].

Of drinking in the memory of the dead. Dublin, Printed by A.R. and sold by Jer. Pepyat in Skinner-row. 1713

Being the substance of a discourse delivered to the clergy of the diocese of Cork, November, 1713, by the bishop of that diocese. And published at their unanimous request.

[Browne, Peter, bp. of Cork and Ross].

The procedure, extent, and limits of human understanding.

London, Printed for W. Innys. 1728

[Browne, Peter, bp. of Cork and Ross].

Things divine and supernatural conceived by analogy with things natural and human. London, W. Innays and R. Manby. 1733

Browne, Simon.

A defence of the religion of nature and the Christian revelation; against the defective account of the one, and the exceptions against the other. London, printed for Richard Ford. 1732

Browne, Simon.

Hymns and spiritual songs in three books. London, Printed for Eman. Matthews. 1720

Browning, Elizabeth (Barrett).

The letters of Elizabeth Barrett Browning. New York, The Macmillan company; London, Macmillan & co., ltd. 1897 ed., with biographical additions, by Frederic G. Kenyon...; 2v.

Browning, Elizabeth (Barrett).

The poets' enchiridion, a hitherto unpublished poem; with an inedited address to Uvedale Price on his eightieth birthday, an early invocation to sleep, and a preliminary draft of the renowned poem, Catarina to Canoens.

Boston, Mass. Printed exclusively for members of the Bibliophile society. 1914

Browning, Robert.

Men and women. Boston, Ticknor and Fields. 1856

Browning, Robert.

Parleyings with certain people of importance in their day; to wit, Bernard de Mandeville, Daniel Bartoli, Christopher Smart, George Bubb Dodington, Francis Furini, Gerard de Lairesse, and Charles Avison.

London, Smith, Elder Co. 1887 Introduced by a dialogue between Apollo and the fates; concluded by another between John Fust and his friends.

Bruce, Lewis.

The happiness of man the glory of God. London, Printed by D. Browne. 1744 A sermon preached before the Honourable Trustees for establishing the colony of Georgia in America, and the Associates of the late Rev. Dr. Bray; at their anniversary meeting, March 15, 1743, in the parish church of St. Margaret, Westminster.

Bryant, Jacob.

Observations and inquiries relating to various parts of ancient history; containing dessertations on the wind Euroclydon, and on the island Melite, together with an account of Egypt in its most early state, and of the shepherd kings.

Cambridge, Printed by J. Archdeacon. 1767

[Bryant, Jacob].

A treatise upon the authenticity of the Scriptures, and the truth of the Christian religion.
Cambridge, Printed by J. Archdeacon for T. Cadell, and P. Elmsly, London. 1703
2d ed.

Budd, Thomas.

New-England's Spirit of Persecution Transmitted to Pennsilvania, And the Pretended Quaker found Persecuting the True Christian-Quaker, In The Tryal of Peter Boss, George Keith, Thomas Budd, and William Bradford, At the Sessions held at Philadelphia the Nineth, Tenth and Twelfth Days of December, 1692.

[New York] Printed [by W. Bradford]. 1693 Giving an Account of the most Arbitrary Procedure of that Court.

Budgell, Eustace.

Memoirs of the lives and characters of the illustrious family of the Boyles; particularly of the late eminently learned Charles earl of Orrery. London, O. Payne. 1737

In which is contain'd many curious pieces of English history, not extant in any other author.. With particular account of the famous controversy between the Honourable Mr. Boyle, and the Reverend Dr. Bentley, concerning the genuineness of Phararis's Epistles; also the same translated from the original Greek.

[Budgell, Eustace].

A short history of prime ministers in Great Britain.

London, H. Haines, 1733

[Bulwer-Lytton, Edward, 1st earl of Lytton]. Lucile.

Boston, Ticknor and Fields. 1865 By Owen Meredith [pseud.].

Burgon, John W.

Lives of twelve good men. New York, Scribner and Welford. 1891 New ed.

Burke, Walter.

The Joshuade: an heroi-sacred poem, containing a series of the most important events which passed upon the great theatre of the world, from the creation to the ever-memorable and important area of Our Saviour's crucifixion.

London, Printed for J. Parsons and J. Downes. 1794

Burnham, Richard.

Pious memorials; or, The power of religion upon the mind, in sickness, and at death; exemplified in the experience of many divines and other eminent persons at those important seasons.

London, Printed for A. Millar, W. Law, and R. Cater.

Interspersed with what was most remarkable in their lives. With a recommendatory preface, by the Reverend Mr. James Hervey... New ed. To which is now added, a large appendix, containing many valuable lives of ministers of the gospel, and other eminent Christians.

[Burrough, Edward].

A declaration of the sad and great persecution and martyrdom of the people of God, called Quakers, in New-England for the worshipping of God. London, Printed for Robert Wilson, in Martins le grand. [1660]

Butler, John, bp.

A sermon preached before the honourable House of commons, at the church of St. Margaret's, Westminster, on Friday, December 13, 1776; being the day appointed by His Majesty's royal proclamation, to be observed as a day of solemn fasting and humiliation. London, Printed for T. Cadell. 1777

By John Butler.. chaplain in ordinary to His Majesty.

Butler, Samuel.

Alps and sanctuaries of Piedmont and the canton Ticino (op. 6).

New York, E.P. Dutton & company. 1913

Butler, Samuel.

Evolution, old & new; or, The theories of Buffon, Dr. Erasmus Darwin and Lamarck, as compared with that of Charles Darwin.

New York, E.P. Dutton & company. [1914]

Butler, Samuel.

Ex voto: an account of the Sacro monte or New Jerusalem at Varallo-Sesia. Op. 9. London, Trubner & co. 1888

Butler, Samuel.

The fair haven; a work in defence of the miraculous element in Our Lord's ministry upon earth, both as against rationalistic impugners and certain orthodox defenders. London, A.C. Fifield. 1913

Butler, Samuel.

A first year in Canterbury settlement, with other early essays. London, A.C. Fifield. 1914 ed. by R.A. Streetfield.

Butler, Samuel.

God the known and God the unknown. London, A.C. Fifield. 1909

Butler, Samuel.

The humour of Homer and other essays. New York, Mitchell Kennerley. 1914

Butler, Samuel.

The life and letters of Dr. Samuel Butler, headmaster of Shrewsbury school 1798-1836, and afterwards bishop of Lichfield...by Samuel Butler. London, J. Murray. 1896

Butler, Samuel.

Luck, or cunning, as the main means of organic modification?.

London, A.C. Fifield, 1920

An attempt to throw additional light upon Darwin's theory of natural selection...; 2d ed, re-set, with author's corrections and additions to index.

Butler, Samuel.

Seven sonnets and A psalm of Montreal. Cambridge [Eng.] Printed for private circulation. 1904

Butler, Samuel.

... The strange notes of Samuel Butler. Girard, Kan., Haldeman-Julius company. [c.1923] [by] John W. Gunn.

Butler, William A.

Letters on the development of Christian doctrine, in reply to Mr. Newman's essay. Dublin, Hodges and Smith. 1850 Edited by Thomas Woodward.

Butler, William A.

Sermons, doctrinal and practical. Philadelphia, Parry and McMillan. 1857 Second series.

Butler, William A.

Sermons, doctrinal and practical. Philadelphia, Parry and McMillen. 1856 First series. Edited with a memoir of the author's life, by the Very Rev. Thomas Woodward.

Caird, Edward.

Essays on literature and philosophy. Glasgow, J. Maclehose and sons. 1892 2v.

Caird, Edward.

The evolution of religion; the Gifford lectures delivered before the University of St. Andrews in sessions 1890-91, and 1891-92. Glasgow, J. MacLabose and sons. 1899

Caird, Edward.

The evolution of theology in the Greek philosophers.

Glasgow, J. Maclehose and sons. 1904

The Gifford lectures, delivered in the University of Glasgow in sessions 1900-1 and 1901-2...; 2v.

Caird, Edward.

Lay sermons and addresses delivered in the hall of Balliol college, Oxford.
Glasgow, J. Maclehose and sons. 1907

Caird, Edward.

The social philosophy and religion of Comte. New York, Macmillan and co. 1893 2nd ed.

Caird, John.

The fundamental ideas of Christianity. Glasgow, J. MacLabose and sons. 1899

Caird, John.

An introduction to the philosophy of religion. Glasgow, J. Maclehose and sons. 1904 New ed.

Caird, John.

Religion in common life. New York, T.Y. Crowell & co. [1901] with a brief introductory note by J.A. MacVannel.

Caird, John.

Sermons.

Edinburgh and London, W. Blackwood and sons. 1873

Caird, John.

Spinoza.

Edinburgh and London, W. Blackwood and sons; reprint. 1888; 1889 Reprint 1889.

Caird, John.

University addresses: being addresses on subjects of academic study, delivered to the University of Glasgow.

Glasgow, J. Maclehose and sons. 1899

Calamy, Edmund.

An historical account of my own life, with some reflections on the times I have lived in (1671-1731). London, H. Colburn and R. Bentley. 1829 Edited and illustrated with notes, historical and biographical, by John Towill Rutt...; 2v.

California; its past history, its present position, its future prospects: containing a history of the country from its colonization by the Spaniards to the present time; a sketch of its geographical and physical features: and a minute and authentic account of the discovery of the gold region, and the subsequent important proceedings. Including a history of the rise, progress, and present condition of the Mormon settlements.

London, For the proprietors. 1850 With an appendix, containing the official reports made to the government of the United States.

Calverley, Charles Stuart.

Verses, translations and fly leaves. London, George Bell and sons. 1904

Campbell, George.

A dissertation on miracles: containing an examination of the principles advanced by David Hume, esq.; in an essay on miracles: with a correspondence on the subject by Mr. Hume, Dr. Campbell, and Dr. Blair, now first published. Edinburgh, Printed for Bell & Bradfute; [etc., etc.]. 1797

To which are added sermons and tracts...; 2v; The 3d ed, with additions and corrections.

Campbell, George Douglas, 8th duke of Argyll.

Iona

London, Strahan & co. 1871 2d ed.

Campbell, George Douglas, 8th duke of Argyll.

The reign of law. London, A. Strahan. 1867

[Campbell, John].

The Spanish empire in America. London, Printed for M. Cooper. 1747 Containing, a succinct relation of the discovery and settlement of its several colonies; a view of their respective situations, extent, commodities, trade, &c.... By an English merchant.

Campbell, John McLeod.

Memorials or John M'Leod Campbell, D.D. being selections from his correspondence. London, Macmillan and co. 1877 2v.

Campbell, John McLeod.

The nature of the atonement and its relation to remission of sins and eternal life. London, Macmillan and co. 1869

Campbell, John McLeod.

Reminiscences and reflections, referring to his early ministry in the parish of Row, 1825-31. London, Macmillan and co. 1873 Edited, with an introductory narrative, by his son, Donald Campbell.

Campbell, Reginald John.

The new theology. New York. The Macmillan company. 1907

Campbell, Reginald John.

A spiritual pilgrimage. London, Williams and Norgate. 1916

Candlish, Robert S.

The fatherhood of God. Edinburgh, Adam and Charles Black. 1865 Being the first course of the Cunningham lectures delivered before the new college, Edinburgh, in March 1864; 2d ed.

Careless, John.

The old English 'squire; a jovial gay fox hunter, bold, frank and free. London, Methuen. 1905

Carlyle, Thomas.

The life of John Sterling. New York, Scribner, Welford & co. 1871

Carlyle, Thomas.

On heroes, hero-worship and the heroic in history. Philadelphia, Henry Altemus. 1894

Carpenter, J. Estlin (Joseph Estlin).

The Bible in the nineteenth century; eight lectures. London, New York and Bombay, Longmans, Green, and co. 1903

Carpenter, J. Estlin (Joseph Estlin).

Comparative religion.

New York, H. Holt and company; [etc., etc.]. [1913?]

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The composition of the Hexateuch.

London, New York and Bombay, Longmans, Green, and co. 1902

an introduction with select lists of words and phrases, and an appendix on laws and institutions, by George Harford, M.A.

Carpenter, J. Estlin (Joseph Estlin).

Ethical and religious problems of the war, fourteen addresses.

London, The Lindsey press. 1916

Carpenter, J. Estlin (Joseph Estlin).

The first three Gospels, their origin and relations. London, The Lindsey Press. 1906 4th ed with index.

Carpenter, J. Estlin (Joseph Estlin).

Freedom and truth; modern views of Unitarian Christianity.

London, The Lindsey press. 1925

Carpenter, J. Estlin (Joseph Estlin).

James Martineau, theologian and teacher; a study of his life and thought. London, P. Green. 1905 2d issue, with index.

Carpenter, J. Estlin (Joseph Estlin).

The Johannine writings, a study of the Apocalypse and the Fourth gospel.

Boston and New York, Houghton Mifflin company. 1927

Carpenter, J. Estlin (Joseph Estlin).

The life and work of Mary Carpenter. London, Macmillan and co. 1881

Carpenter, J. Estlin (Joseph Estlin).

...Phases of early Christianity, six lectures. New York and London, G.P. Putnam's sons. 1916

Carpenter, J. Estlin (Joseph Estlin).

Studies in theology.

London, J.M. Dent & co. 1903

Carpenter, J. Estlin (Joseph Estlin).

...Theism in medieval India; lectures delivered in Essex hall, London, October-December, 1919. London, Williams & Norgate. 1921

[Carter, Landon].

A letter to the Right Reverend father in God, the Lord B----p of L----n.

Printed in Virginia, and reprinted in London. 1760 Occasioned by a letter of His Lordship's to the L---ds of T---e, on the subject of the act of Assembly passed in the year 1758, intituled, An act to enable the inhabitants of this colony to discharge their publick dues, &c. in money for the ensuing year. From Virginia.

Cary, Henry F.

...The early French poets. New York, A. & C. Boni. 1925

Cary, Henry F.

Lives of English poets, from Johnson to Kirke White, design as a continuation of Johnson's lives. London, H.C. Bohn. 1846

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The works of Flavius Josephus.
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London, J. Guillim [etc.]. 1692

As appears by their own book, here following, printed 1692, and lately came from thence, intituled, viz. The plea of the innocent, against the false judgment of the guilty. Being a vindication of George Keith, and his friends, who are joined with him in this present testimony, from the false judgment, calumnies, false informations and defamations of Samuel Jenings, John Simcock, Thomas Lloyd, and others, joyned with them, being in number twenty eight. Directed, by way of epistle, to faithful friends of truth, in Pensilvania, East and West-Jersey, and else-where, as occasion requireth.

Keith, George.

New-England's Spirit of Persecution Transmitted to Pennsilvania, And the Pretended Quaker found Persecuting the True Christian-Quaker, In The Tryal of Peter Boss, George Keith, Thomas Budd, and William Bradford, At the Sessions held at Philadelphia the Nineth, Tenth and Twelfth Days of December, 1692.

[New York] Printed [by W. Bradford]. 1693 Giving an Account of the most Arbitrary Procedure of that Court.

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The Presbyterian and independent visible churches in New-England and else-where, brought to the test, and examined according to the doctrine of the Holy Scriptures, in their doctrine, ministry, worship, constitution, government, sacraments, and Sabbath day.

London, T. Northcott. 1691

More particularly directed to those in New-England, and more generally to those in old England, Scotland, Ireland, &c. With a call and warning from the Lord to the people of Boston and New-England to repent, &c. And two letters to the preachers in Boston; and an answer to the gross abuses, lies and slanders of Increase Mather and Nath. Morton, &c.

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The pretended Yearly meeting of the Quakers, their nameless bull of excommunication given forth against George Keith, from a party or faction of men that call themselves the Yearly meeting, which they would have to be received, as the general judgment, and sentence of the Quakers.

[London?] R. Levis. 1695

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A seasonable information and caveat against a scandelous book of Thomas Elwood, called An epistle to Friends.
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The tryals of Peter Boss, George Keith, Thomas Budd, William Bradford, Quakers, for several great misdemeanors (as was pretended by their adversaries) before a court of Quakers: at the sessions held at Philadelphia in Pennsylvania, the ninth, tenth, and twelfth days of December, 1692.

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Giving also an account of the most arbitrary procedure of that court.

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London, Printed for G. Churchill, at the Black Swan in Pater-Noster-Row. 1713
An attempt towards laying the foundation of an American library, in several books, papers, and writings, humbly given to the Society for the Propagation of the Gospel in foreign parts.

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A day at Tivoli: with other verses. London, Longman, Brown, Green, and Longmans. 1849

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Poems: for the most part occasional. London, E. Mixon. 1838

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Rhymed plea for tolerance. London, E. Mixon. 1839 In two dialogues; 2d ed.

Kimball, Jacob, ed.

The Essex harmony: an original composition, in three and four parts. Printed for T. C. Cushing and B.B. Macanulty, and sold at their book-stores in Salem. 1800 Published according to act of Congress. From the music-press of H. Ranlet, Exeter [N.H.].

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The good news of God; sermons. London and New York, Macmillan and co. 1898

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The gospel of the Pentateuch, a set of parish sermons; and David, five sermons. London, etc., Macmillan and co., limited. 1904

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Lectures delivered in America in 1874. London, Longmans, Green, and co. 1875

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Poems, including The Saint's tragedy, Andromeda songs, ballads, &c.

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A missionary voyage to the southern Pacific ocean, performed in the years 1796, 1797, and 1798, in the ship Duff, commanded by Captain James Wilson.

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The hope of Israel.

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Resena historica de los principales concordatos celebrados con Roma, y breves reflexiones shobre el ultimo habido entre Pio IX y el gobierno de Bolivia. Lima, Impreso por J. Mira. 1856

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A narrative of the Lord's wonderful dealings with John Marrant, a black, (now going to preach the gospel in Nova-Scotia) born in New-York, in North-America.

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Sermons preached before the university, and in other places.

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Familiar dialogues between Americus and Britannicus; in which the right of private judgment; the exploded doctrines of infallibility, passive obedience, and non-resistance; with the leading sentiments of Dr. Price, on the nature of civil liberty. &c. are particularly considered.

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Devotional exercises: consisting of reflections and prayers, for the use of young persons. Boston, Otis Broaders. 1838

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Considerations on the expediency of admitting representatives from the American colonies into the British House of commons. London, Printed for B. White. 1770

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A draught of an act of Parliament for tolerating the Roman Catholick religion in the province of Quebec, and for encouraging and introducing the Protestant religion into the said province, and for vesting the lands belonging to certain religious houses in the said province in the crown of this kingdom.

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The doctrine of the Church of England on the Holy Communion restated as a guide at the present time.

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The philosophy of Carlyle. Boston, Houghton, Mifflin and company. 1881

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A treatise on the ecclesiastical architecture of England, during the middle ages, with ten illustrative plates.

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Singers and songs of the church: being biographical sketches of the hymn-writers in all the principal collections.

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Gibbon's account of Christianity considered: together with some strictures on Hume's Diologues concerning natural religion.

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Essays, historical and theological. London [etc.] Rivingtons. 1878 2v.

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Memoirs of the life of the Rev. Richard Price. London, Printed for R. Hunter [etc.]. 1815

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A memoir of George Jehoshaphat Mountain, D.D., D.C.L., late bishop of Quebec, compiled (at the desire of the synod of that diocese) by his son. London, S. Low, son & Marston; Montreal, J. Lovell. 1866

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Eight lectures on miracles, preached before the University of Oxford in the year M.DCCC.LXV, on the foundation of the late Rev. John Bampton. London [etc.] Rivingtons. 1867 2d ed.

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The renaissance of the nineties. London, Alexander Moring. 1911

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National prejudice, opposed to the national interest, candidly considered in the detention of yielding up Gibraltar and Cape-Briton by the ensuing treaty of peace: with some observations on the natural jealousy of the Spanish nation.

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Some account of the life and religious exercises of Mary Neale, formerly Mary Peisley. Dublin-Printed: Philadelphia: Reprinted for, and sold by, Joseph Crukshank, no. 87, Highstreet. 871796 Principally compiled from her own writings.

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The lyre of Ebor; The fall of Belshazzar; Genius and intemperance; and other poems. London, Seeley and son [etc., etc.]. 1827

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Nisbet, Richard.

The capacity of negroes for religious and moral improvement considered: with cursory hints, to proprietors and to government, for the immediate melioration of the condition of slaves in the sugar colonies: to which are subjoined Short and practical discourses to negroes, on the plain and obvious principles of religion and morality.

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Meditations in sickness and old age. Philadelphia, H. Perkins; Boston, Perkins & Marvin. 1838

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Catholic worship: a manual of popular instruction on the ceremonies and devotions of the church. New York, The Catholic publication society. 1872 2d ed.

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Remarks about Aristotelian and Platonic ethics, as a branch of the studies pursued in the University of Oxford.

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Memoirs of the life, death, burial, and wonderful writings, of Jacob Behmen: now first done at large into English, from the best edition of his works in the original German.

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[Oldmixon, John].

The critical history of England, ecclesiastical and civil: wherin the errors of the monkish writers, and others before the reformation, are expos'd and corrected.

London, Printed for J. Pemberton. 1726 As are also the deficiency and partiality of later historians. And particular notice is taken of the History of the grand rebellion. And Mr. Echard's History of England. With remarks on some objections made to Bishop Burnet's History of his time, and the characters of Archdeacon Echard's authors... 2d ed. cor. and improved. To which is added, A review of Dr. Zachary Gray's Defence of our ancient and modern historians, &c; 2v.

Ollard, Sidney Leslie.

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The true churchman ascertained; or, an apology for those of the regular clergy of the Establishment who are sometimes called evangelical ministers: occasioned by the publications of Drs. Paley, Mey, Croft, Messrs. Daubeny, Ludlam, Polwhele, Fellowes, the reviewers, &c &c.

York, Printed by T. Wilson and N. Spence. 1802 2d ed.

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London, Printed for J. Bow. 1777

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Helps and hindrances to the Christian life. London, Skeffington & son. 1887 Plain village sermons for a year..; 2v; 5th ed.

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A tale of modern education... From the London ed.

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Milford Malvoisin; or, Pews and pewholders. London, J. Masters. 1848 2d ed.

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The owlet of Owlstone edge, his travels, his experience, and his lucubrations. London, J. Masters. 1858

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Dissertations on subjects relating to the "Orthodox: or "Eastern-Catholic: communion. London, J. Masters. 1853

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The doctrine of development and conscience considered in relation to the evidences of Christianity and of the Catholic system.

London, J. & J. Rivington. 1846

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Baltimore, J. Robinson. 1843

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A narrative of events connected with the publication of the Tracts for the times, with reflections on existing tendencies to Romanism and on the present duties and prospects of members of the Church.

Oxford, J.W. Parker; London, J. Burns [etc.]. 1843

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Notes of a visit to the Russian church in the years 1840, 1841. London, K. Paul, Trench. 1882 Selected and arranged by Cardinal Newman.

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Origines liturgicae, or antiquities of the English ritual, and a dissertation on primitive lituriges. Oxford, Univ. Press. 1839 3d ed; 2v.

Palmer, William.

A treatise on the church of Christ, designed chiefly for the use of students in theology.

London, J.C.F. & J. Rivington. 1842 3d ed, rev and enl., 2 v.

Parker Society, London.

The Parker society . . . for the publication of the works of the fathers and early writings of the reformed English church.

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Miscellaneous studies, a series of essays. New York, Macmillan. 1907

The path of the Pilgrim church, from its origin in England to its establishment in New England. Boston, Massachusetts Sabbath school society. [1862]

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Pattison, Mark.

Sermons.

London, Macmillan and co. 1885

Peacock, Thomas Love.

Songs from the novels of Thomas Love Peacock. London, R. Brimley Johnson. [n.d.]

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Gods power and providence: shewed, in the miracvlous preservation and deliverance of eight Englishmen, left by mischance in Green-land anno 1630. nine moneths and twelve dayes.

London, Printed by R.Y. for J. Partridge. 1631

With a true relation of all their miseries .. With a description of the chiefe places and rarities of that barren and cold countrey. Faithfully reported by Edward Pelham, one of the eight men aforesaid. As also with a map of Green-land.

Pemberton, Ebenezer.

touching the Indian affairs.

A sermon preach'd in New-ark, June 12, 1744, at the ordination of Mr. David Brainerd, a missionary among the Indians upon the borders of the provinces of New-York, New-Jersey, and Pennsylvania. Boston, Printed by Rogers and Fowle, for J. Pemberton. 1744

By E. Pemberton, A.M., pastor of the Presbyterian church in the city of New-York. With an appendix,

Penington, Isaac.

An examination of the grounds or causes, which are said to induce the court of Boston in New-England to make that order or law of banishment upon pain of death against the Quakers; as also of the grounds and considerations by them produced to manifest the warrantableness and justness both of their making and executing the same, which they now stand deeply engaged to defend, having already thereupon put two of them to death.

London: Printed for L. Loyd. 1660

As also of some further grounds for justifying of the same, in an Appendix to John Norton's book (which was printed after the book it self, yet as part thereof) whereto he is said to be appointed by the General Court. And likewise of the arguments briefly hinted in that which is called, A true relation of the proceedings against the Quakers, &c. Whereunto somewhat is added about the authority and government which Christ excluded out of his church, which occasioneth somewhat concerning the true church-government. By Isaac Penington, the younger.

Penington, John.

An apostate exposed: or, George Keith contradicting himself and his brother Bradford. London, T. Sowle. 1695

Wherein their testimony to the Christian faith of the people called Quakers, is opposed to G. K.'s late pamphlet, stiled, Gross error and hypocrisie detected.

Penington, Mary (Proude), Mrs.

A grief account of my exercises from my childhood: left with my dear daughter, Gulielma Maria Penn.

Philadelphia. 1848

Penn, William.

Argumentum ad hominem: being an extract from a piece intitled, England's present interest considered, with honour to the prince, and safety to the people. Philadelphia. 1775

To which are added some extracts from the writings of divers authors, more particularly recommended to the notice of the people called Quakers.

Penn, William.

A brief account of the rise and progress of the people called Quakers, in which their fundamental principle, doctrines, worship, ministry and discipline are plainly declared; with a summary relation of the former dispensations of God in the world, by way of introduction.

Philadelphia, Printed by J. Rakestraw. 1816

Penn, William.

A key, opening the way to every capacity; how to distinguish the religion professed by the people called Quakers, from the perversions and misrepresentations of their adversaries.

London, Printed and sold by T. Sowle Raylton and Luke Hinde. 1748

With a brief exhortation to all sorts of people to examine their ways, and their hearts, and turn speedily to the Lord; 15th ed.

Penn, William.

The people's antient and just liberties asserted, in the tryal of William Penn, and William mead, at the sessions held at the Old-Baily in London, the first, third, fourth and fifth of Sept. 70. against the most arbitrary procedure of that court.

London, Printed for W. Butler. 1682

[Penn, William].

Plain-dealing with a traducing Anabaptist: or three letters writ upon occasion of some slanderous reflections, given and promoted against William Penn by one John Morse.

[London]. 1672

Published for common benefit, that all impartial people may be better acquainted with the invective spirit of some so called, and their ungodly sly way of defaming such as dissent from them especially in their restless indeavours against the poor Quakers. By a lover of charity and sincerity in all, W.P.

Penn, William.

Rise and progress of the people called Quakers; also Sandy foundation shaken, and Innocency with her open face, by William Penn, with his letter to his wife and children.

Philadelphia, T.E. Chapman. 1855

Perceval, A[rthur] P.

A collection of papers connected with the theological movement of 1833. London, printed for J.C.F. & J. Rivington. 1842

Perceval, Arthur P.

A letter to Lord Henley, respecting his publication on church reform.

London, J., G. & F. Rivington. 1832

[Percy, Thomas, bp. of Dromore].

Miscellaneous pieces relating to the Chinese. London, Printed for R. and J. Dodsley. 1762 2v.

Perry, William S., bp.

The centenary of the British colonial episcopate. Grinnell, Ia., Published for S. Paul's church. 1887 A sermon preached in St. Paul's cathedral, London, June, 1887, on occasion of the 186th anniversary of the Society for the propagation of the gospel in foreign parts.

Phillis.

An elegiac poem, on the death of that celebrated divine, and eminent servant of Jesus Christ, the late reverend, and pious George Whitefield. [Boston, Sold by Ezekial Russell in Queen-Street, and John Byles, in Marlboro-Street]. [1770]

Plain Sermons.

London, Printed for J.G.F. & J. Rivington, St. Paul's Church Yard and Waterloo Place, Pall Mall. 1839-1848

By contributors to the Tracts for the times...; Vol. 1-(No. 1 -) 1839-1848; 10v.

Pollen, Anne.

John Hungerford Pollen, 1820-1902. London, J. Murray. 1912

Pollock, David.

The life of Robert Pollock. Edinburgh and London, W. Blackwood and sons. 1843

By his brother, David Pollok, A.M.

Pollok, Robert.

The course of time, a poem, in ten books. Boston, Crocker and Brewster; New York, J. Leavitt; [etc., etc.]. 1828

Pollok, Robert.

Tales of the Covenanters. Edinburgh, W. Oliphant; [etc., etc.]. 1833

Pomfret, John.

Poems upon several occasions. Boston: Re-printed and Sold by Zecharian Fowle in Queen-street. 1751

By the Reverend Mr. John Pomfret. Viz. I. The choice. II. Love triumphant over reason. III. Cruelty and lust. IV. On the divine attributes. V. A prospect of death. VI. On the conflagration and last judgment. The eleventh edition, corrected. With some account of his life and writings. To which are added, his Remains.

Powell, Baden.

Christianity without Judaism. London, Longman. 1857

A second series of essays including the substance of sermons delivered in London and other places.

Powell, Baden.

The connexion of natural and divine truth; or, The study of the inductive philosophy, considered as subservient to theology.

London, J.W. Parker. 1838

Powell, Baden.

The order of nature considered in reference to the claims of revelation.

London, Longman, Brown, Green, Longmans & Roberts. 1859

A third series of essays.

Powell, Baden.

State education considered with reference to prevalent misconceptions on religious grounds. London, J.W. Parker: [etc., etc.]. 1840

Powell, Baden.

Tradition unveiled: or, An exposition of the pretensions and tendency of authoritative teaching in the church.

Philadelphia, Booker & Agnew. 1841

Powell, Thomas.

The living authors of England.

New York, D Appleton & co. Philadelphia, G.S. Appleton. 1849

Praed, Winthrop Mackworth.

Charades.

New York [E.O. Jenkins, printer] MDCCLII. [i.e. 1853]

Praed, Winthrop Mackworth.

Essavs.

London, New York [etc.] G. Routledge and sons. 1887

Collected and arranged by Sir George Young.

Praed, Winthrop Mackworth.

The poetical works. New York, H.G. Langley. 1844 Now first collected by Rufus W. Griswold.

Price. Richard.

A free discussion of the doctrines of materialism, and philosophical necessity, in a correspondence between Dr. Price and Dr. Priestly. London, Printed for J. Johnson and T. Cadell. 1778

Price, Richard.

A review of the principal questions and difficulties in morals; particularly those relating to the original of our ideas of virtue, its nature, foundation, reference to the deity, obligation, subject-matter, and sanctions.

London, Printed for A. Millar. 1758

Priestley, Joseph.

Disquisitions relating to matter and spirit. Birmingham, Printed by Pearson and Rollason, for J. Johnson. 1782

To which is added the history of the philosophical doctrine concerning the origin of the soul, and the nature of matter; with its influence of Christianity, especially with respect to the doctrine of the pre-existence of Christ...; 2v.

Priestley, Joseph.

An examination of Dr. Reid's Inquiry into the human mind on the principles of common sense, Dr. Beattie's Essay on the nature and immutability of truth, and Dr. Oswald's Appeal to common sense in behalf of religion.

London, Printed for J. Johnson. 1775

Priestley, Joseph.

A free discussion of the doctrine of materialism, and philosophical necessity, in correspondence between Dr. Price, and Dr. Priestley. London, J. Johnson and T. Cadell. 1778

Priestley, Joseph.

The theological and miscellaneous works of Joseph Priestley. [London, Printed by G. Smallfield]. [1817-1832]

edited, with notes, by John Towill Rutt; 25v, in 26.

Pringle, Thomas.

Ephemerides: or, Occasional poems, written in Scotland and South Africa.

London, Smith, Elder, and co. 1828

Pringle, Thomas.

Narrative of a residence in South Africa. London, W. Tegg & co. 1851

Pringle, Thomas.

The poetical works. London, E. Moxon. 1839 With sketch of his life.

Pringle, Thomas.

... South African sketches; poems. Edinburgh, The Abbey press. [1902]

Procter, Adelaide A.

The poems of Adelaide A. Procter. Boston, James B. Osgood and company. 1877

Procter, Bryan Waller.

... An autobiographical fragment and biographical notes, with personal sketches of contemporaries, unpublished lyrics, and letters of literary friends. London, G. Bell and sons. 1877

[Procter, Bryan Waller].

Charles Lamb; a memoir. Boston, Robert brothers. 1866

[Procter, Bryan Waller].

Dramatic scenes. Boston, Ticknor and Fields. 1857 With other poems, now first printed.

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Effigies poeticae; or, The portraits of the British poets, illustrated by notes biographical, critical, and poetical.

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[Procter, Bryan Waller].

English songs and other small poems. Boston, W.D. Ticknor & company. 1844

[Procter, Bryan Waller].

Essays and tales in prose. Boston, Ticknor, Reed, and Fields. 1856 2v.

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The life of Edmund Kean. London, E. Moxon. 1835 2v.

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Marcian Colonna, an Italian tale; with three dramatic scenes, and other poems. London, J. Warren [etc.]. 1820

[Procter, Bryan Waller].

Mirandola, a tragedy. London, J. Warren. 1881

[Procter, Bryan Waller].

The poetical works of Barry Cornwall [pseud.]. London, H. Colburn and co. 1822

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[Procter, Bryan Waller].

A Silician story, with Diego de Montilla, and other poems.

London, C. and J. Ollier. 1820

Proposed new plan of a general emigration society. London, C. Dolman; [etc., etc.]. 1842 By a Catholic gentleman.

Psalmanazar, George.

Memoirs of ****. Commonly known by the name of George Psalmanazar; a reputed native of Formosa. London, R. Davis [etc.]. 1765

Written by himself, in order to be published after his death: containing an account of his education, travels, adventures, connection, literary productions, and pretended conversion from heathenism to Christianity; which last probed the occasion of his being brought over into this kingdom, and passing for a proselyte, and a member of the Church of England.

Purcell, Edmund S.

Life of Cardinal Manning, archbishop of Westminster.

New York and London, Macmillan and co. 1895-1896 2v.

Pusey, Edward Bouverie.

The Articles treated on the Tract 90 reconsidered and their interpretation vindicated in a letter to the Rev. R.W. Jelf.

Oxford, Parker. 1841

With an appendix from Abp. Ussher on the difference between ancient and modern addresses to saints.

Pusey, Edward Bouverie.

The Church of England a portion of Christ's one holy catholic church, and a means of restoring visible unity.

New York, D. Appleton and company. 1866 An eirenicon, in a letter to the author of "The Christian year".

Pusey, Edward Bouverie.

Collegiate and professorial teaching and discipline, in answer to Professor Vaughan's strictures, chiefly as to the charges against the colleges of France and Germany.

Oxford, J.W. Parker: [etc., etc.]. 1854

Pusey, Edward Bouverie.

Daniel the prophet; nine lectures delivered in the Divinity School of the University of Oxford with copious notes.

Oxford, Parker; London, Rivingtons. 1864 3rd thousand.

Pusey, Edward Bouverie.

The doctrine of the Real presence as contained in the Fathers from the death of St. John the Evangelist to the fourth General Council, vindicated, in Notes on a sermon, "The presence of Christ in the Holy Eucharist", preached A.D. 1853, before the University of Oxford.

Oxford, J.W. Parker. 1855

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Pusev, Edward Bouverie.

First letter to the Very Rev. J.H. Newman, D.D. In explanation chiefly in regard to the revential love due to the ever-blessed Theotokos, and the doctrine of her immaculate conception; with an analysis of Cardinal de Turrecremata's work on the immaculate conception.

Oxford [etc.] Sold by J. Parker & co.; London [etc.] Rivingtons. 1869

Pusey, Edward Bouverie.

... The holy Eucharist a comfort to the penitent. New York, Harper & brothers. 1843 A sermon preached before the university in the Cathedral church of Christ, in Oxford.

Pusey, Edward Bouverie.

Is healthful reunion impossible?. Sold by J. Parker & co. London [etc.] Rivingtons. 1870

A second letter to the Very Rev. J.H. Newman, D.D. Oxford [etc.].

Pusey, Edward Bouverie.

A letter to the Right Hon. and Right Rev. the Lord Bishop of London, in explanation of some statements contained in a letter by the Rev. W. Dodsworth. Rivingtons, Oxford and London, J.W. Parker. 1851

Pusey, Edward Bouverie.

Marriage with a deceased wife's sister prohibited by Holy Scripture.

Oxford [etc.] J.W. Parker. 1849

Evidence given before the commission appointed to inquire into the state and operation of the law of marriage as relating to the prohibited degree of affinity, with a preface... To which is appended, a speech delivered in the Court of Queen's bench, June 15, 1847, in the case of the queen v. the parish of St. Giles-in-the-Fields, By Edward Badeley.

Pusey, Edward Bouverie.

The minor prophets, with a commentary, explanatory and practical and introductions to the several books.

New York, Funk & Wagnalls. 1886 2v.

Pusey, Edward Bouverie.

The real presence of the body and blood of Our Lord Jesus Christ in the doctrine of the English church, with a vindication of the reception by the wicked and of the adoration of Our Lord Jesus Christ, truly present.

Oxford, J.W. Parker; [etc., etc.]. 1857

Pusey, Edward Bouverie.

Sermons preached before the University of Oxford between A.D. 1859 and 1872.
Oxford [Society of the Holy Trinity]. 1872

Pusey, Edward Bouverie.

Spiritual letters Edward Bouverie Pusey, doctor of divinity, canon Christ church; regius professor of Hebrew in the University of Oxford.

London, New York and Bombay, Longmans, Green, and co. 1898 edited and prepared for publication by the Rev. J.O. Johnston... and the Rev. W.C.E. Newbolt.

Pusey, Edward Bouverie.

What is of faith, as to everlasting punishment?. Oxford and London, Sold by J. Parker & co [etc., etc.]. 1880

In reply to Dr. Farrar's challenge in his 'Eternal hope', 1879...; 3d ed.

The Quakers Farewel to England, or Their Voyage to New Jersey, scituate on the Continent of Virginia, and bordering upon New England.

London, Printed for J.G. [Boston]. 1675 [1928]

To the Tune of, The Independents Voyage to New England.

The Quarterly Christian spectator. New Haven [etc.]. [1819-1839] Conducted by an association of gentlemen...; 20 v; v 1-[8], 1819-26; new ser. v 1-2, 1827-28; [3d ser.] v 1-10, 1829-38. Series II.

The querists, part III. or, An extract of sundry passages taken out of Mr. G. Tennent's sermon preached at Nottingham, of the danger of an unconverted ministry.

Philadelphia: Printed by B. Franklin in Market-street. 1741

Together with some scruples propos'd in proper queries raised on each remark. By the same hands with the former [Five lines of quotation].

Quillinan, Edward.

Dunluce castle, a poem. [Kent] Printed at the private press of Lee Priory, by Johnson and Warwick. 1817 In four parts.

Quillinan, Edward.

Elegiac verses, addressed to a lady. Kent, Printed at the private press of Lee Priory, by J. Warwick. 1817

Quillinan, Edward.

Poems.

London, Edward Moxon. 1853 With a memoir by William Johnston.

Quillinan, Edward.

The sacrifice of Isabel: a poem. New-York: Published by Van Winkle and Wiley, No. 3 Wall Street. 1816

[Quillinan, Edward].

Stanza.

Kent, Printed at the private press of Lee Priory, by Johnson and Warwick. 1814

[Quillinan, Edward].

Woodcuts and verses.

Kent, Printed at the private press of Lee Priory, by John Warwick. 1820

Rae, William Fraser.

Westward by rail: the new route to the Easte. London, Longmans, Green, and co. 1870

Ramsay, William Mitchell, Sir.

The church in the Roman empire before A.D. 170. New York, London, G.P. Putnam's sons. [1893]

Ramsay, William Mitchell, Sir.

The education of Christ; hill-side reveries. London, Hodder & Stoughton. 1902

Ramsay, William Mitchell, Sir.

The letters to the seven churches of Asia and their place in the plan of the Apocalypse. London, Hodder and Stoughton. 1904

Ramsay, William Mitchell, Sir.

Pauline and other studies in early Christian history.

London, Hodder and Stoughton. 1906

Ramsay, William Mitchell, Sir.

Pictures of the apostolic church, its life and thought.

Philadelphia, The Sunday school times company. 1910

Ramsay, William Mitchell, Sir.

Sermons preached at Brighton. London, K. Paul, Trench, & co. 1890 Third series. New ed Series II.

Ramsay, William Mitchell, Sir.

St. Paul the traveller and the Roman citizen. New York, G.P. Putnam's sons; London, Hodder & Stoughton. 1896

Ramsay, William Mitchell, Sir.

The teaching of Paul in terms of the present day; the Deems lectures in New York university. London, New York [etc.] Hodder and Stoughtonm. [1913]

Ramsay, William Mitchell, Sir.

The Thousand and one churches. London, Hodder and Stoughton. 1909

Ramsay, William Mitchell, Sir.

Was Christ born at Bethlehem?. London, Hodder and Stoughton. 1905 A study on the credibility of St. Luke.

Randolph, Berkeley W.

Confession in the Church of England, since the reformation.

London, New York [etc.] Longmans, Green and co. 1911

Rashdall, Hastings.

Conscience & Christ; six lectures on Christian ethics.

London, Duckworth & co. [1916]

Rashdall, Hastings.

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