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  Historical notices of St. Ann's parish in Ann Arundel County, Maryland, extending from 1649 to 1857.
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  Fiche: 48,867

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  A reign of terror.
  Bangor, S. S. Smith. 1856
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  Fiche: A-47,009

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  Pencillings of scenes upon the Rio Grande; originally pub. by [!] the Saint Louis American.
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  The history of Wenham, civil and ecclesiastical, from its settlement in 1639, to 1860.
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  An oration, on the necessity of political union at the present day: delivered at the Baptist meeting-house, in Providence, at the commencement of Rhode-Island college, A. D. 1797.
  Providence: Carter and Wilkinson, thier Book-Store, opposite the Market. 1797
  LC# 24-15741.
  Fiche: 40,851

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  Haverhill: P. N. Green. 1820
  To which is added a memoir of the Pawtuckett tribe of Indians. With a large appendix; LC# 1-11298.
  Fiche: 42,312

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  Accounts of shipwreck and of other disasters at sea, designed to be interesting and useful to mariners, with an appendix, containing Dr. Payson's address to seamen and a few prayers for their use.
  Brunswick, Me., Joseph Griffin. 1823
  Comp. by a friend of seamen; LC# A18-1012.
  Fiche: A-42,103-A-42,111

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  The history of Norridgewock: comprising memorials of the aboriginal inhabitants and Jesuit missionaries, hardships of the pioneers, biographical notices of the early settlers, and ecclesiastical sketches.
  Norridgewock [Me.] E. J. Peet. 1849
  LC# 1-8987.
  Fiche: 40,920
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<th>Author</th>
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<tr>
<td>Allin, John</td>
<td>The spouse of Christ coming out of affliction, leaning upon her Beloved, or, A sermon preached by Mr. John Allin the late reverend pastor to the Church of Christ at Dedham, at the administration of the Lord's supper.</td>
<td>1672</td>
<td>Cambridge [Mass.]</td>
<td>Samuel Green: John Tappin of Boston.</td>
<td>August 6, 1671. And may be useful to any Church of Christ, or true believer in a state of affliction ...; LC# A 31-1258. Fiche: 48,865</td>
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<tr>
<td>Allison, Patrick</td>
<td>A discourse, delivered in the Presbyterian church, in the city of Baltimore, the 22d of February, 1800 - the day dedicated to the memory of Gen. George Washington.</td>
<td>1800</td>
<td>Baltimore</td>
<td>W. Pechin - for the Editor of the American.</td>
<td>LC# 2-9557. Fiche: 42,087</td>
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<td>Allyn, John</td>
<td>A sermon, delivered at Plimouth, December 22, 1801, commemorative of the pious ancestry who first immigrated [</td>
<td>!] to that place, 1620.</td>
<td>1802</td>
<td>Boston</td>
<td>Munroe &amp; Francis, Half-court square, back of the Post-office.</td>
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<td>Allyn, John</td>
<td>A sermon, preached in the audience of His Excellency Caleb Strong, esq., governor, the other members of the executive, and the honorable legislature of the commonwealth of Massachusetts, on the anniversary election, May 29, 1805.</td>
<td>1805</td>
<td>Boston</td>
<td>Young &amp; Minns.</td>
<td>Congregational minister of Duxborough; LC# 40-17970. Fiche: 48,742</td>
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<td>Alvord, John Watson</td>
<td>Historical address, delivered in the First Congregational church in Stamford, Ct. at the celebration of the second centennial anniversary of the first settlement of the town.</td>
<td>1842</td>
<td>New York</td>
<td>S. Davenport.</td>
<td>Dec. 22d, 1841; LC# re 1-3303. Fiche: 41,081</td>
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<td>American resistance indefensible.</td>
<td>London, H. Gardner, and C. Parker [etc.].</td>
<td>1777</td>
<td>A sermon, preached on Friday December 13, 1776, being the day appointed for a general fast... By a country curate; LC# 5-34072. Fiche: A-43,107</td>
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<td>American Tract Society, Boston</td>
<td>A brief history of the organization and work of the American tract society. Boston, American tract society. 1855 Instituted in Boston, 1814; LC# 12-16809.</td>
<td>Fiche: 44,010</td>
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<td>American Union Commission</td>
<td>The American union commission: its origin, operations and purposes. New York, Sanford, Harroun &amp; co. 1865 Organized to aid in the restoration of the Union upon the basis of freedom, industry, education, and Christian morality ... October 1865; LC# 11-21126.</td>
<td>Fiche: 42,159</td>
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<td>Amherst College</td>
<td>Discourses and addresses at the installation and inauguration of the Rev. William A. Stearns, D. D., as president of Amherst college, and pastor of the college church. Amherst, J. S. &amp; C. Adams. 1855 2d ed.; LC# 6-44213.</td>
<td>Fiche: 43,397</td>
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<td>Amherst College</td>
<td>A plea for a miserable world. Boston: Ezra Lincoln, no. 4, Suffolk buildings, Congress street. 1820</td>
<td>Fiche: 43,335</td>
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<td>Andover and Danville</td>
<td>A reply to an article in the Bibliotheca sacra, for October, 1859. Louisville, Ky., Hull &amp; Brother. 1859 Containing a review of Breckinridge's theology.</td>
<td>Fiche: A-52,177</td>
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<td>[Andrews, Charles Wesley]</td>
<td>An apology. New York, J. A. Gray. 1854 The Protestant Episcopal society for the promotion of evangelical knowledge: its origin, constitution, tendencies and work; submitted to the impartial judgment of the members of the Protestant Episcopal church; LC# 37-12150.</td>
<td>Fiche: 48,014</td>
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Anjou, L. A. (Lars Anton), 1803-1884.
The history of the Reformation in Sweden.
New York: General Protestant Episcopal Sunday School Union and Church Book Society. 1859
Church History
Translated from the Swedish by Henry M. Mason.
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Anspach, Frederick Rinehart.
A discourse pronounced on Sabrath [!] evening, July 4, 1852, in the Lutheran church of Hagerstown, on the death of Henry Clay.
Hagerstown, Mittag & Sneary. 1852
LC# 15-3856.
Fiche: 48,021

Anthon, Henry.
Parish annals.
New-York, Stanford & Swords. 1845
A sermon giving historical notices of St. Mark's church in the Bowery, N. Y., (from A. D. 1795 to A. D. 1845.) Delivered in said church, May 4, 1845. Published by the request of the vestry; LC# 1-13620.
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Anthon, Henry.
The subject and spirit of the Christian minister.
New-York, Stanford & Swords. 1849
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An oration delivered before the Washington benevolent society and the Hamilton society in the city of New-York, on the fourth of July, 1812. New-York: Largin & Thompson, no. 5 Burling-slip. 1812
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Fiche: 48,863

Apes, William.
Eulogy on King Philip, as pronounced at the Odeon, in Federal street, Boston, an Indian.
Boston, The author. 1836
LC# 2-14991.
Fiche: 46,306

Apes, William.
Indian nullification of the unconstitutional laws of Massachusetts, relative to the Marshpee tribe: or, The pretended riot explained.
Boston, Press of J. Howe. 1835
By an Indian and preacher of the gospel; LC# 2-16468.
Fiche: 48,263

An appeal on the subject of slavery; addressed to the members of the New England and New Hampshire conferences of the Methodist Episcopal church.
Boston, D. H. Ela. 1835
Together with a defence of said appeal, in which is shown the sin of holding property in man; LC# 44-25281.
Fiche: A-46,913

Appleton, Jesse.
Brunswick [Me.] Joseph Griffin. 1820
Delivered at the annual commencements, from 1808 to 1818; with a sketch of his character; LC# 2-9976.
Fiche: 46,424

Appleton, Jesse.
The immensity of God.
Newburyport: Edmund M. Blunt. 1797
A sermon delivered to the Congregational society in Hampton, November 14, 1797; at the dedication of their new house, for public worship. minister of the Congregational church in Hampton ...; LC# 25-13600.
Fiche: 48,042

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A sermon preached at Boston, at the annual election, May 25, 1814. Boston: Russell, Cutler and co. for Benjamin Russell ... to the state. 1814
Before His Excellency Caleb Strong, esq., governor, His Honor William Phillips, esq., lieutenant governor, the honorable Council, and the legislature of Massachusetts. president of Bowdoin college; LC# 40-17972.
Fiche: 48,286

Appleton, Jesse.
A sermon, delivered at Brunswick, April 13, 1815, appointed as a day of national thanksgiving, by the President of the United States, on account of the peace recently established between this country and Great Britain.
Hallowell [Me.] E. Goodale. 1815
LC# 15-3859.
Fiche: 48,043

Appleton, Jesse, 1772-1819.
The works of Rev. Jesse Appleton ... embracing his course of theological lectures, his academic addresses, and a selection from his sermons, with a memoir of his life and character.
Andover: Gould and Newman. 1836-1837
Practical Theology
Fiche: 2,254-2,265
Apthorp, East.
Considerations on the institution and conduct of the Society for the propagation of the gospel in foreign parts, missionary at Cambridge.
Boston, New-England: Green & Russell, in Queen-street, and Thomas & John Fleet, in Cornhill. 1763
LC# A 31-1080.
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The ardent desire and sincere cry, of a true believer in Jesus Christ.
Newport, Rhode-Island, J. Franklin. 1728
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Argyll, George Douglas Campbell, 8th duke of.
The reign of law.
London, A. Strahan. 1867
5th ed.; LC# Call-2959.
Fiche: A-55,423

Armistead, Wilson.
Memoirs of James Logan; a distinguished scholar and Christian legislator; founder of the Loganian library at Philadelphia; secretary of the province of Pennsylvania; chief justice.
London, C. Gilpin. 1851
including several of his letters and those of his correspondents, many of which are now first printed from the original mss, collated and arranged for the purpose; LC# 4-36346.
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A tribute for the Negro; being a vindication of the moral, intellectual, and religious capabilities of the coloured portion of mankind; with particular reference to the African race.
New York; [etc., etc.]. 1848
Illustrated by numerous biographical sketches, facts, anecdotes, etc. ... Manchester, W. Irwin; American agent, W. Harned; LC# 12-30165.
Fiche: 49,387

Armitage, Thomas.
The past, present, and future of the United States.
New York, T. Holman. 1862
pastor of the Fifth avenue Baptist church, on Thanksgiving day, Nov. 27, and repeated by request, December 18, 1862; LC# 19-5258.
Fiche: 47,055

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The life of George Washington, first president of the United States.
New-York, T. Mason and G. Lane, for the Sunday school union of the Methodist Episcopal church. 1840
Rev. by the editors; LC# 15-2174.
Fiche: 46,595

Arnold, Seth S.
A sermon, preached at Alstead, on the first Sabbath in January, 1826.
Alstead, N. H., Newton and Tufts. 1826
With historical sketches of the town. pastor of the 1st Congregational church and society ...; LC# 10-31042.
Fiche: 46,631

Arnold, Thomas.
Faith.
Philadelphia, H. Altemus. [c1896]
LC# 12-30389.
Fiche: A-65,725

Arnold, Thomas, 1795-1842.
The miscellaneous works of Thomas Arnold, D.D.
New-York: D. Appleton. 1845
Practical Theology
1st American ed., with nine additional essays, not included in the English collection.
Fiche: 2,384-2,389

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A sermon preached before the General assembly of the Presbyterian church in the United States, in the Fourth Presbyterian church in the city of Washington, May 20, 1852; LC# 43-36546.
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A brief discourse on the methods and motives to pursue a victory over those habits of sin, which war against the soul. Delivered, on June 6th, 1698. the day for election of officers, in the artillery-company, at Boston: pastor of the church in Dedham ...; LC# 2-10522.
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Thanksgiving in the times of civil war: being a
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Qvarto nuestro senor.
En Madrid, en la Imprenta real. 1630
Hecho por el padre fray Alonso de Benauides
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de las provincias, y conquersiones del Nueuo-Mexico.
Tratase en el de los tesoros espirituales, y temporales,
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Boston: Lincoln & Edmands, no. 53, Cornhill, for the
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Fiche: 82,568

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Meistentheils aus verschiedenen autores zusammen
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dem englischen ubersetzt; LC# A 33-3067.
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A Philadelphie. Chez Joseph Crukshank, dans la rue du Marche, entre la seconde et la troisieme rue. 1780
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Fiche: 89,570

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A short account of the people called Quakers; their rise, religious principles and settlement in America, mostly collected from different authors, for the information of all serious inquirers, particularly foreigners.
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Fiche: 89,574

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Thoughts on the nature of war, and its repugnancy to the Christian life.
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Extracted from a sermon, on the 29th of November, 1759; being the day of public thanksgiving for the successes obtained in the late war. With some extracts from the writings of will. Law and Th. Harley[!] both clergymen of the Church of England, on the necessity of self-denial, and bearing the daily cross, in order to be true followers of Christ ...; LC# 22-19181.
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Views of American slavery, taken a century ago.
Philadelphia, the Association of Friends for the diffusion of religious and useful knowledge. 1858
John Wesley ...; LC# 10-32248.
Fiche: 81,253

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Federal harmony; containing, in a familiar manner, the rudiments of psalmody; together with a collection of church music.
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(Most of which are entirely new.); The 6th ed.
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Fiche: 85,648

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Fiche: A-65,919

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With an introduction by Rev. T. A. Morris ...; LC# 2-16833.
Fiche: 81,266

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A sermon, before the governor, the honorable Council, and both branches of the legislature of the commonwealth of Massachusetts, on the day of general election, May 27, 1807.
Boston: Adams and Rhoades, the state. 1807
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A statement of facts and law, relative to the prosecution of the Rev. Clark Bentom, Protestant missionary from the London missionary society, for the assumption of the office of a dissenting minister of the gospel in Quebec, by the King's attorney general of Lower Canada.
Troy, by O. Penniman & co. 1804
LC# A 13-340.
Fiche: A-36,458

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Loyalty a Christian obligation: a sermon preached on Thanksgiving day, November 24, 1859.
Philadelphia, Hayes & Zell. 1859
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A miscellany, containing several tracts on various subjects.
London, J. and R. Tonson [etc.]. 1752
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Fiche: 82,538

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LC# 22-2676.
Fiche: 82,557

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A word to the wise: or, An exhortation to the Roman Catholic clergy of Ireland.
Dublin, G. Faulkner. 1752
LC# 3-4614.
Fiche: A-39,008
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A proposal for the better supplying of churches in our foreign plantations, and for converting the savage Americans to Christianity.
London, H. Woodfall. 1724
LC# 2-10529-30.
Fiche: 89,576

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Facts against fancy; or, A true and just view of Trinity church.
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LC# 35-36296.
Fiche: 83,477

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An historical sketch of Trinity church, New-York.
New York, Stanford and Swords. 1847
LC# 35-36629.
Fiche: 83,467

Berrian, William.
New-York, Pudney & Russell. 1860
Published at the request and by order of the vestry;
LC# 34-9070.
Fiche: 84,119

Berriman, William.
A sermon preach'd before the honourable Trustees for establishing the colony of Georgia in America, and the associates of the late Rev. Dr. Bray; at their anniversary meeting, March 15, 1738-9.
London, J. Carter. 1739
In the parish church of St. Bridget, alias St. Bride, in Fleetstreet, London; LC# 1-7909.
Fiche: A-36,449

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A review of the Bishop of Oxford's counsel to the American clergy, with reference to the institution of slavery.
Washington, W. M. Morrison; New York, Stanford & Swords; [etc., etc.]. 1848
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LC# 11-6794.
Fiche: 82,319

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A review of the Mexican war on Christian principles: and an essay on the means of preventing war.
Columbia, S. C., A. S. Johnston. 1849
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A national warning; a sermon preached March 3, 1844, in the Bridge street Presbyterian church, Georgetown, District of Columbia.
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Expository lectures on the Heidelberg Catechism.
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Fiche: 2,277-2,288

Bethune, George Washington.
Memoirs of Mrs. Joanna Bethune, by her son.
New York, Harper & brothers. 1863
With an appendix, containing extracts from the writings of Mrs. Bethune; LC# 36-23725.
Fiche: 84,033

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New York: Sheldon. 1866
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Fiche: 441-452

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New York: The Christian Literature Co. 1891
Religion with an introduction by the Rev. John Hall.
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Bible illustrations: being a storehouse of similes, allegories, and anecdotes, selected from Spencer's Things new and old, and other sources.
Philadelphia: Smith, English. 1863
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Fiche: 3,922-3,926

Bible. English.
A new translation of the Hebrew prophets.
Boston: American Unitarian Association. 1868
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Fiche: 1,835-1,843
Bible. English. 1871.
Hitchcock’s new and complete analysis of the Holy Bible, or, The whole of the Old and New Testaments arranged according to subjects in twenty-seven books.
New York: A.J. Johnson. 1871
Bible revised and Roswell D. Hitchcock.
Fiche: 867-880

The Holy Bible, containing the Old and New Testaments (according to the present authorized version) with critical, explanatory, and practical notes: the marginal readings of the most approved printed copies of the scriptures, with such others as appear to be countenanced by the Hebrew and Greek originals ... / by Joseph Benson.
New York: T. Mason & G. Lane. 1839-41
Bible
Fiche: A-84,960

Isaiah: a new translation, with a preliminary dissertation, and notes, critical, philological, and explanatory.
Boston: W. Hilliard. 1843
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A translation of the Gospels.
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Bible
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A new rendering of the Hebrew Psalms into English verse: with notes, critical, historical and biographical, including an historical sketch of the French, English and Scotch metrical versions.
New York: D. Appleton. 1888
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Fiche: 755-759

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Saint Paul’s Epistles to the Colossians and to Philemon: a revised text with introductions, notes, and dissertations.
London; New York: Macmillan. 1892
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Fiche: 816-820

Bible. N. T. English.
New York: E.P. Dutton. [18-?] Bible
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Fiche: 480-499

A new rendering of the Hebrew Psalms into English verse: with notes, critical, historical and biographical, including an historical sketch of the French, English and Scotch metrical versions.
New York: D. Appleton. 1888
Bible
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Boston: American Unitarian Association. 1868
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The Psalms, chronologically arranged: an amended version.
London; New York: Macmillan. 1891
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Fiche: 1,012-1,015

Bible. O. T. Psalms. English.
The Bible, the Koran, and the Talmud, or, Biblical legends of the Mussulmans.
New-York: Harper & Bros. 1846
Religion
compiled from Arabic sources, and compared with Jewish traditions by G. Weil; translated from the German.
Fiche: 3,495-3,497

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Religion
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Fiche: 3,495-3,497

Christianity of Christ, or, Attitude of early Christians toward modern problems.
Chicago: C. H. Sergal. 1890
Church and Society
Fiche: 1,562-1,564

Bibersteth, Edward, 1786-1850.
A treatise on baptism: designed as a help to the due improvement of that holy sacrament, as administered in the Church of England.
Philadelphia: Hooker & Agnew. 1841
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Fiche: 2,526-2,529

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Socialism of Christ, or, Attitude of early Christians toward modern problems.
Chicago: C. H. Sergal. 1890
Church and Society
Fiche: 1,562-1,564
Bigelow, John Flavel.
The hand of God in American history.
Burlington, W. H. & C. A. Hoyt & Co. 1861
A discourse delivered in the Baptist church, Keeseeville, N. Y., July 7, 1861; also before the United literary societies of New Hampton institution, Fairfax, Vt., July 15, 1861; LC# 15-3855.
Fiche: A-34,028

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Copie d'une lettre escrite par le pere Jacques Bigot de la Compagnie de Jesus, l'an 1684, pour accompagner un collier de pource-laine envoie par les Abnaquis de la Mission de Saint Francois de Sales dans la Nouvelle France au tombeau de leur saint patron a Annecy.
Manate, De la Presse Cramoisy de Jean-Marie Shea. 1858
LC# 1-20101.
Fiche: 85,640

Bigot, Jacques.
Relation de ce qui s'est passe de plus remarquable dans la Mission Abnaquise de Saint Joseph de Sillery, Et dans l'Establissement de la Nouvelle Mission De Saint Francois de Sales, l'annee 1684. A Manate: De la Presse Cramoisy de Jean-Marie Shea. 1857 de la Compagnie de Jesus; LC# 1-20078.
Fiche: 85,642

Billups, Edward W., comp.
The sweet songster, a collection of the most popular and approved songs, hymns and ballads.
Cattlettsburg, Ky. [c1854]
Fiche: A-89,124

Bingham, Joel Foote.
Great providences toward the loyal part of this nation.
Buffalo, Breed, Butler and company. 1864
A discourse delivered at a united service of the seven Presbyterian congregations of Buffalo, November 24, 1864, on occasion of the annual thanksgiving, both of the state and of the nation; LC# 4-36559.
Fiche: 83,447

Bingham, Joel Foote.
The hour of patriotism.
Buffalo, Franklin steam printing house. 1862
A discourse delivered at the united service of the First, Lafayette street, North, and Westminster Presbyterian churches, Buffalo, November 27, 1862, the day of the annual Thanksgiving in the state of New York; pastor of Westminster congregation; LC# 17-28132.
Fiche: 85,133

Bingham, Joel Foote.
National disappointment.
Buffalo, Breed, Butler and company. 1865
A discourse occasioned by the assassination of President Lincoln. Delivered in Westminster church, Buffalo, Sunday evening, May 7th, 1865; LC# 12-5109.
Fiche: 85,638

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Fiche: 89,753

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[New York]. [1862]
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Fiche: 85,141

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Fiche: 84,121
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London, Simpkin, Marshall and co. 1860
LC# 6-12722.
Fiche: 89,620

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Fiche: 82,328-82,329

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Fiche: 83,977

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Fiche: 84,368

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Upsaliae, literis Wernerianis. [1731]
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Fiche: 84,370

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The crime against the Presidency.
Trenton, N. J., Murphy & Bechtel. 1865
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Fiche: 84,154

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A critical commentary on Archbishop Secker's Letter to the Right Honourable Horatio Walpole, concerning bishops in America.
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Fiche: 5,091

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Our Saviour's divine Sermon on the Mount, contain'd in the vth, vith, and viith chapters of St. Matthew's gospel, explained: and the practice of it recommended in divers sermons and discourses.
London, J. Brotherton [etc.]. 1740
To which is prefix'd, a paraphrase on the whole Sermon on the Mount: and two copious indexes annex'd; one of Scriptures explain'd, the other of the particular heads treated of in the work; commissary of Virginia, president of William and Mary ... The 2d ed. With a recommendatory preface by the Reverend Dr. Waterland; LC# 35-29030.
Fiche: 86,823

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A sermon on the death of Lieutenant General George Washington, delivered in the capitol in Richmond.
Meriwether Jones, the Commonwealth. 1800
chaplain to the House of delegates; LC# 24-587.
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A discourse delivered in the First Presbyterian church of Philadelphia, on Wednesday, May 9th, 1798, recommended by the President of the United States to be observed as a day of fasting, humiliation, and prayer, throughout the United States of North America.
Philadelphia: Published by James Watters, & co. 1798
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Fiche: 85,498

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A centurial history of the Mendon association of Congregational ministers, with the Centennial address, delivered at Franklin, Mass., Nov. 19, 1851, and biographical sketches of the members and licentiates.
Boston, Published for the Association, by S. Harding. 1853
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Fiche: 89,185

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The old log house: a history and defense of the Cumberland Presbyterian Church.
Nashville, Tenn.: Cumberland Presbyterian Publishing House. 1897, c1877
Church History
Fiche: 1,314-1,317

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Le merveilleux dans le Jansenisme, le magnetisme, le Methodisme et le Baptisme americains, l'epidemie de Morzine, le spiritisme; recherches nouvelles par Hippolyte Blanc.
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Fiche: 200,577

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Memoirs of William Miller, generally known as a lecturer on the prophecies, and the second coming of Christ.
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Fiche: A-60,620

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An oration, on the death of General George Washington, delivered at the chapel in All Saint's parish, on the 22d of February, 1800, at the desire of the officers and privates of Capt. Ward's company, and published by their request.
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Fiche: A-28,892

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Fiche: A-46,030

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Binghamton, N. Y., F. N. Chase. 1865
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Fiche: A-28,874

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The Bible in the family, or, Hints on domestic happiness.
Philadelphia: Lippincott, Grambo. 1854
Dogmatic Theology
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Fiche: 2,938-2,941

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The American union: a discourse delivered on Thursday, December 12, 1850, the day of the annual thanksgiving in Pennsylvania, and repeated on Thursday, December 19, in the Tenth Presbyterian church, Philadelphia.
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Fiche: A-28,141
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Healing and salvation for our country from God alone.  
Philadelphia, W. S. & A. Martien. 1864  
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Philadelphia, on Thanksgiving day, Nov. 24, 1864;  
LC# 15-4534.  
Fiche: A-28,876

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The importance of religion to the legal profession: with some remarks on the character of the late Charles Chauncey, esq.  
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LC# 27-4894.  
Fiche: A-28,878

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The low value set upon human life in the United States: a discourse delivered on Thanksgiving-day, November 24th, 1853.  
Philadelphia, J. M. Wilson. 1853  
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Fiche: A-24,623

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The new doctrine of intervention, tried by the teachings of Washington: an address delivered in the Tenth Presbyterian church, Philadelphia.  
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Fiche: A-33,717

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The peace we need, and how to secure it.  
Philadelphia, J. S. Claxton, successor to W. S. & A. Martien. 1865  
A sermon preached in the Tenth Presbyterian church, Philadelphia, on the day of national humiliation, June 1, 1865;  
LC# 15-3576.  
Fiche: A-24,627

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Philadelphia, J. S. Claxton, successor to W. S. & A. Martien. 1865  
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Fiche: A-24,625

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The sovereignty of God, the sure and only stay of the Christian patriot in our national troubles.  
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LC# 11-31029.  
Fiche: A-24,522

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What Christianity demands of us at the present crisis: a sermon preached on Thanksgiving day, Nov. 29, 1860.  
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A sermon delivered at Newburyport, on the 22d February, 1800.  
Newburyport, E. M. Blunt. 1800  
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The manners, lawes, and cvstoms of all nations.  
London, G. Eld. 1611  
Collected out of the best writers by Ionannes Boemvs Abvanvs, a Dutchman. With many other things of the same argument, gathered out of the historie of Nicholas Damascen. The like also out of the history of America, or Brasill, written by John Lerius. The faith, religion and manners of the Aethiopians, and the deploration of the people of Lappia, compiled by Damianus a Goes. With a short discourse of the Aethiopians, taken out of Joseph Scaliger his seventh booke de Emendatione temporum. Written in Latin, and now newly translated into English. Ed. Aston;  
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The voice of gratitude.  
Sag Harbor [N. Y.]: Alden Spooner. 1805  
A discourse, delivered on the 22d. of November, 1804; being the anniversary Thanksgiving in the Presbyterian church at Southampton, on Long-island;  
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Fiche: A-25,997

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Oration delivered. . . in the First Baptist church, Brooklyn, July 4th, 1851, on the occasion of the seventy-sixth anniversary of our national independence.  
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Fiche: A-41,369

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Fiche: A-26,099-A-26,100
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Baltimore: George Dobbin and Murphy, for themselves, John Hagerty and Abner Neal. 1807
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With an introduction by an American clergyman...; LC# 30-22392.
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Fiche: 287-292

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Life of William Rollinson Whittingham, fourth bishop of Maryland.
New York: E. & J.B. Young. 1883
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Boston: H. Hoyt. [1865]
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Histoire du Canada, de son eglise et de ses missions, depuis la decouverte de l'Amérique jusqu'a nos jours, ecrire sur des documents inedits compulsés dans les archives de l'archevêche et de la ville de Quebec, etc.
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Fiche: 89,196

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A discourse on the formation and development of the American mind.
Baltimore, R.J. Matchett. 1837
Delivered before the literary societies of Lafayette college, at Easton, Pa., on the 20th September 1837. And now published at their request ...; LC# 24-30831.
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Speech of Robert J. Breckinridge, delivered in the courthouse yard at Lexington, Ky., on the 12th day of October, 1840, in reply to the "Speech of Robert Wickliffe, delivered in the court-house in Lexington, on the 10th day of August, 1840, upon the occasion of resigning his seat as senator from the county of Fayette"; and in defence of his personal character, his political principles and his religious connexions. Lexington, Ky., N.L. & J.W. Finnell. 1840
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The loss of the San Francisco, its religious lessons: a sermon preached in Trinity Church, Newport, R.I., on Sunday, January 22, 1854. Providence: G.H. Whitney. 1854
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Fiche: A-38,853

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Fiche: A-94,778

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Containing a short history of the discoveries and conquests of Spainb in America, with a particular account of the illegal and unchristian means they made us of to establish their settlements there: proving that the sovereign sole dominion, claimed by the Crown of Spain to the West-Indies, is founded upon an unjustifiable possession: whilst the rights and possessions of the British subjects in those parts are both agreeable to the law of nations, and principles of Christianity. That America was discovered and planted by the ancient Britons 300 years before Columbus conducted the Spaniards thither ... Also the declaration of war against Spain by Oliver Cromwell, in 1655, translated from the Latin original ...; LC# 10-32749.
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   The life and death of Abraham Lincoln.
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   Studies in modern socialism and labor problems.
   New York: D. Appleton. 1886
   Church and Society
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   A history of the origin and progress of the
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   Practical Theology
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   The happiness of man the glory of God.
   London, D. Browne. 1744
   A sermon preached before the Honourable Trustees
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and the Associates of the late Rev. Dr. Bray; at their
anniversary meeting, March 15, 1743, in the parish
church of St. Margaret, Westminster; LC# 7-8627.
   Fiche: 85,378-85,380

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   Thoughts on education in its connexion with
morals, a poem recited before the literary and
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Va.
   Richmond, T.W. White. 1830
   At the fifth anniversary meeting of the institution,
held in September. 1828; LC# 21-16640.
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   A tribute to the memory of the Rev. George G.
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   LC# 36-34018.
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  Religion and righteousness the basis of national honor and prosperity.
  Portsmouth, New-Hampshire, the United States' oracle-office, by Charles Peirce. 1800
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  Fiche: 86,367

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  Catalogue of the library of the late Rev. J. S. Buckminster.
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  LC# 12-30134.
  Fiche: A-99,006

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New-York: H. Gaine. 1769
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Dogmatic Theology
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<table>
<thead>
<tr>
<th>Author</th>
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<td>Chandler, Thomas Bradbury, 1726-1790.</td>
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<td>Channing, Henry.</td>
<td>God admonishing his people of their duty, as parents and masters.</td>
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<td>Chapin, Edwin Hubbell.</td>
<td>The relation of the individual to the republic.</td>
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<td>A sermon delivered before His Excellency Marcus Morton, governor, His Honor Henry H. Childs, lieutenant governor, the honorable Council, and the legislature of Massachusetts, at the annual election, on Wednesday, January 3, 1844; LC# 40-19173.</td>
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<td>Chapin, Stephen.</td>
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<td>Chapman, George T. (George Thomas), 1786-1872.</td>
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<td>Charleston (S.C.), Unitarian Church.</td>
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A reply to Dr. Chandler's "Appeal defended": wherein his mistakes are rectified, his false arguing refuted, and the objections against the planned American episcopate shown to remain in full force, notwithstanding all he has offered to render them invalid.
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A defence of a book lately Boston, entituled, A modest proof of the order and government settled by Christ and his apostles in the church in a reply to a book entituled, Sober remarks on the Modest proof, &c.
Boston: T. Fleet. 1724
In a letter to a friend ...; LC# A 31-1132.
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By shewing I. What sacred offices were instituted by them. II. How those offices were distinguished. III. That they were to be perpetual and standing in the church. And, IV. Who succeed in them, and rightly execute them to this day ...; LC# 31-11665.
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A day of darkness.
Boston: N. E. John Draper, to His Excellency the governor and the honorable His Majesty's Council. 1755
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Sketches of his life: accompanied by eight discourses, together with poetic effusions, on various occasions and topics.
Northampton [Mass.]: J. Metcalf. 1835
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Fiche: 4,708-4,711

Cheever, George Barrell.
The curse of God against political atheism: with some of the lessons of the tragedy at Harper's Ferry.
Boston, Walker, Wise, & co. 1859
A discourse delivered in the Church of the Puritans, New York, on Sabbath evening, Nov. 6, 1859; LC# 5-41209.
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With an essay, by the Rev. Dr. Skinner; LC# 33-38334.
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Boston, True & Greene. 1826
Together with a funeral sermon, occasioned by his death, delivered on the succeeding Sabbath, in the Baptist meeting house, in Hallowell, Me. With an appendix, containing letters and hymns; LC# 36-21116.
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Washington, R. A. Waters. 1861
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Dedham [Mass.]: A.D. Alleyne. 1817
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<tr>
<td>Chidlaw, Benjamin Williams.</td>
<td>A Thanksgiving sermon, preached before the Thirty-ninth O. V., U. S. A., at Camp Todd, Macon, Missouri, Nov. 18, 1861, and a sketch of the regiment.</td>
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Fiche: 4,259-4,263

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True Saints, when absent from the body, are present with the Lord: a sermon, preached on the day of the funeral of the Rev. Mr. David Brainerd ... containing some account of his character, and manner of life, and remarkable speeches and behaviour at death.
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Fiche: 201,379

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London, M. S. 1655
Declaring their constant love and zeal to the truth: with a readiness to give acqompt of their faith and hope; as of their desires in church communion to be partakers of the ordinances of Christ. Being a narrative of the examinations of the Indians, about their knowledge in religion, by the elders of the churches. Related the corporation, established by act of Parliament, for propagating the gospel there ...;
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Fiche: 48,201

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Fifteen years in the senior order of Shakers: a narration of facts, concerning that singular people.
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Fiche: A-18,153

Ellicott, C. J. (Charles John), 1819-1905.
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The Columbian preacher, or, A collection of original sermons, from preachers of eminence in the United States: embracing the distinguishing doctrines of grace.
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Fiche: 5,247-5,250
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Savannah, Press of John M. Cooper & company.
1861
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Fiche: A-17,795-A-17,796

Elliot, Benjamin.

An oration, delivered in St. Philip's church, before the inhabitants of Charleston, South-Carolina; on Friday, the fourth of July, 1817.
Charleston, W.P. Young. 1817
In commemoration of American independence; by appointment of the '76 association, and published at the request of that society; LC# 2-6609.
Fiche: A-17,655-A-17,656

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Mysteries; or, Glimpses of the supernatural, containing accounts of the Salem witchcraft, the Cock-lane ghost, the Rochester rappings, the Stratford mysteries, oracles, astrology, dreams, demons, ghosts, spectres, &c. &c.
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The gracious presence of God, the highest felicity and security of any people.
Hartford: Hudson and Goodwin. 1810
A sermon, preached before His Excellency the governor, and the honorable legislature of the state of Connecticut, convened at Hartford, on the anniversary election, May 10th, 1810. pastor of a church in Guilford; LC# 40-18251.
Fiche: A-17,694

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God's presence with our army at Manassas! A sermon, preached in Christ church, Savannah, on Sunday, July 28th, being the day recommended by the Congress of the Confederate States, to be observed as a day of thanksgiving, in commemoration of the victory at Manassas Junction, on Sunday the 21st of July, 1861.
Savannah, W. T. Williams. 1861
LC# 10-11353.
Fiche: A-25,382

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Savannah, Press of J. M. Cooper & co. 1862
A sermon preached in Christ church, Savannah, on Friday, February 28th, 1862, being the day of humiliation, fasting, and prayer, appointed by the President of the confederate States; LC# 43-34432.
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Fiche: 20,894

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Concord, Jacob B. Moore, for the state. 1826
A sermon, delivered at Concord, before His Excellency the Governor, the honorable Council, and both branches of the legislature of the state of New-Hampshire, June 8, 1826. pastor of the Baptist church in Exeter; LC# 40-19210.
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A half-century of the Unitarian controversy, with particular reference to its origin, its course, and its prominent subjects among the Congregationalists of Massachusetts.
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With an appendix; LC# 33-22268.
Fiche: A-49,698
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Fiche: A-57,212

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Walks about Jerusalem: a search after the landmarks of primitive Christianity. Cincinnati: R.W. Carroll. 1872
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Address to the churches of Jesus Christ, by the
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New York, S. W. Benedict. 1839
With the constitution, names of officers, board of
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Fiche: 201,434

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Autobiography of a Shaker, and Revelation of the
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With an appendix ...; LC# 24-19496.
Fiche: A-24,668

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New York, D. Appleton and company. 1859
Compendium of the origin, history, principles, rules
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Lee, Jas. Whittaker, J. Hocknell, J. Meacham, and
Lucy Wright; LC# 24-19739.
Fiche: A-24,031

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Poems on several occasions, with some other
compositions.
Philadelphia: John Dunlap, in Market-street. 1772
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Fiche: A-48,056

Ewer, John, bp. of Bangor.
A sermon preached before the incorporated
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London New-York, James Parker, in Beaver-street.
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By the Right Reverend father in God, John lord
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Fiche: A-20,998

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The Christian spectator: being a journey from
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Ed. from his manuscript; LC# 11-11604.
Fiche: A-56,080

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Letters on baptism.
Boston; Chicago: Congregational Sunday-School and
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Fiche: 2,864-2,866

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occaisioned by the scandalous divisions in the first
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A familiar conversational history of the evangelical
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Father, Son and Holy Ghost.
Boston: American Unitarian Association. 1870
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Mercy and judgment: a few last words on
Christian eschatology with reference to Dr. Pusey's
"What is of faith?".
New York: E.P. Dutton. 1881
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Fiche: 222-227

Fast day sermons: or, The pulpit on the state of the
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New York, Rudd and Carleton. 1861
LC# 3-27862.
Fiche: A-12,179

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Herbert, George and Baxter, Richard and
Campbell, George.
The preacher and pastor.
Andover [Mass.]: Allen, Morrill and Wardwell. 1845
Practical Theology
edited and accompanied with an introductory essay
by Edwards A. Park.
Fiche: 1,422-1,427

Fellows, John.
An exposition of the mysteries; or, Religious
dogmas and customs of the ancient Egyptians,
Pythagoreans, and Druids.
New-York, Gould, Banks and co. 1835
Also: an inquiry into the origin, history, and purport
of freemasonry; LC# 21-1659.
Fiche: A-12,213

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Autobiography. . .or, Pioneer life in the West.
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author. 1853
Edited by W. P. Strickland, D. D.; LC# 7-38057.
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Sketches of western Methodism: biographical,
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Illustrative of pioneer life; Edited by W. P.
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Fiche: 2,885-2,891

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the same subject originally published in the Christian
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Fiche: 510-512

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An inquiry into the nature of sin: in which the
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New-Haven: A.H. Maltby. 1827
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Fiche: A-14,547

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Memorial lessons. Boston, Barker, Cotter & co. 1870
A sermon preached at King's chapel, Boston, on Sunday, May 29th, 1870, with a list of the sons of the church who entered the service of the country; LC# 16-5376.
Fiche: A-14,650

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The Christian martyrs; or, The conditions of obedience to the civil government. Boston, W. Crosby and H.P. Nichols. 1851
a discourse by J.G. Forman, minister of the Second Congregational church in Nantucket; until recently minister of the First church and congregation in West Bridgewater, Mass. to which is added, a friendly letter to said church and congregation on the pro-slavery influences that occasioned his removal; LC# 11-16296.

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Our nation's sins and the Christian's duty. Boston, White & Potter. 1851
A fast day discourse, by Daniel Foster, minister in charge of the Congregational church of Concord, Mass., delivered April 10th, 1851; LC# 11-8384.
Fiche: A-11,917

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Fiche: 11,919

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Fiche: 2,474-2,475

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An account of the life and travels, in the work of the ministry, of John Fothergill. London, Philadelphia: James Chattin, in Church-alley. 1754
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Fiche: 15,650

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Saint Peter and the first years of Christianity. New York: Longmans, Green. 1892
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Being a succinct account of the four Indian princes lately arrived from North America. With a particular description of their country, their strange and remarkable religion, feasts, marriages, burials, remedies for their sick, customs, manners, constitution, habits, sports, war, peace, policy, hunting, fishing, utensils belonging to the savages, with several other extraordinary things worthy observation, as to the natural or curious productions, beauty, or fertility of that part of the world ...; LC# 2-16129.
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Fiche: A-12,124

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LC# 24-19630.
Fiche: A-15,842

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Book of martyrs, or, A history of the lives, sufferings, and triumphant deaths, of the primitive as well as protestant martyrs ... to which is added an account of the Inquisition. Hartford: E. Hunt. 1845
Biography and now improved by important alterations and additions, by Charles A. Goodrich. -- [Abridged ed.]. Fiche: 960-966

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The earthquake, a divine visitation. Boston, S. Kneeland, and T. Rand. 1756
A sermon preached to the Old church in Boston, January 8, 1856. Being a day of publick humiliation and prayer, throughout the province of the Massachusetts-Bay in New-England: upon occasion of the repeated shock of an earthquake on this continent, and the very destructive earthquakes and inundations in divers parts of Europe, all in the months of November last; LC# 15-27876.
Fiche: 14,674

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A sermon upon occasion of the death of our late Sovereign Lord King George, and the accession of his present Majesty, King George II. to the British throne; Thomas Foxcroft, A.M., minister of the Old church in Boston; LC# 20-7110.
Fiche: A-14,643-A-14,645

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Grateful reflexions on the signal appearances of divine providence for Great Britain and its colonies in America, which diffuse a general joy. Boston, N. E., S. Kneeland. 1760
A sermon preached in the Old church in Boston, October 9, 1760. Being the thanksgiving-day, on occasion of the surrender of Montreal, and the complete conquest of Canada, by the blessing of heaven on His Britannic Majesty's brave troops, under the auspicious conduct of that truly great and amiable commander, General Amherst; LC# 20-7110.
Fiche: 15,844

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Observations historical and practical on the rise and primitive state of New-England. Boston, N.E., S. Kneeland and T. Green, for S. Gerish. 1730
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Fiche: A-12,024-A-12,026

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... Patriotism, a Christian virtue. [New York]. [1863]
A sermon preached at St. Peter's (Catholic) church, Brooklyn, July 26th, 1863; LC# 12-27516.
Fiche: A-17,296

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A collection of select biography; or, The bulwark of truth: being a sketch of the lives and testimonies of many eminent laymen, in different countries, who have professed their belief in, and attachment to the Christian religion. New-York: at the Literary printing-office. 1798
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Free Church of Scotland.
... Report of the proceedings of the General assembly on Saturday, May 30, and Monday, June 1, 1846. Edinburgh, J. Johnstone [etc.]. 1846
Regarding the relations of the Free church of Scotland, and the Presbyterian churches of America. Revised; LC# 2-9001.
Fiche: A-20,434-A-20,435
Free masonry [sic]: a poem, in three cantos, accompanied with notes, illustrative of the history, policy, principles &c. of the Masonic Institution ... to which is subjoined, a brief sketch of the Masonic Illuminati of Germany, of the circumstances relative to the abduction of Capt. Morgan, and the present prospects of.
Leicester [Mass.]: S.A. Whittemore. 1830
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Fiche: 4,246-4,248

Freeman, Frederick.
Religious liberty.
Plymouth, Mass., B. Drew, jr. 1832
A discourse delivered in the Congregational church at Hanson, on the Fourth of July, 1832; LC# 41-42176.
Fiche: A-11,943

Freeman, James M., 1827-1900.
Hand-book of Bible manners and customs.
New York: Phillips & Hunt; Cincinnati: Walden & Stowe. 1874
Bible
Fiche: 2,867-2,872

The Freemasons' monthly, devoted to masonic and home literature.
Kalamazoo, Mich., Ihlings brothers. 18

Fremont, Donatien.
Archbishop Tache and the beginnings of Manitoba.
[Bismarck, State Historical Society of North Dakota]. [1932]
Fiche: A-66,439

French, Jonathan.
A sermon preached before His Excellency Samuel Adams, esq., governour; His Honor Moses Gill, esq., lieutenant-governour; the Honourable the Council, Senate, and House of representatives, of the commonwealth of Massachusetts, May 25, 1796.
Boston, at the State press, by Adams & Larkin, the Honourable the General court. 1796
Being the day of General election; pastor of a church in Andover; LC# A31-910.
Fiche: A-11,957

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New England Yearly meeting.
New Bedford, J.C. Parmenter. 1837
Address of the Yearly meeting of Friends for New-England, held on Rhode-Island, in the sixth month, 1837, to its own members, and those of other Christian communities. Pub. by direction of said meeting; LC# 11-8365.

Discipline of the Society of Friends of New-York Yearly Meeting.
New York: S.S. and W. Wood. 1859
Church History
Rev. and adopted by the meeting held in New York in 1859.
Fiche: 4,511-4,512

Frisbie, Levi.
A discourse, before the Society for propagating the gospel among the Indians, and others, in North America.
Charlestown: Samuel Etheridge. 1804
Delivered on the 1st of November, 1804; pastor of the First church in Ipswich; LC# 20-12745.
Fiche: A-53,050

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Christian patriotism.
Boston, Munroe and Francis. 1826
A sermon, on occasion of the death of John Adams, preached in Chauncy-place, Boston, July 9th, 1826.
A sermon, on occasion of the death of John Adams, preached in Chauncy-place, Boston, July 9th, 1826; LC# 6-43455.
Fiche: A-42,882

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LC# 5-19377.

Frothingham, Octavius Brooks.
The morality of the riot.
New York, D. G. Francis. 1863
Sermon, at Ebbitt hall, Sunday, July 19, 1863; LC# 19-14869.
Fiche: A-11,865

Frothingham, Octavius Brooks.
New York, Press of Wynkoop, Hallenbeck & Thomas. 1862
LC# 27-17698.
Fiche: A-11,867
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  Transcendentalism in New England: a history.
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<td>Gray, Thomas</td>
<td>Half century sermon, deliverd on Sunday morning, April 24, 1842, at Jamaica Plain.</td>
<td>Boston, I.R. Butts.</td>
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<td>Green, Ashbel</td>
<td>A report to the trustees of the College of New Jersey, relative to a revival of religion among the students of said college, in the winter and spring of the year 1815.</td>
<td>Philadelphia, B. B. Hopkins, W. Fry.</td>
<td>1815</td>
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<td>Green, Ashbel, 1762-1848</td>
<td>Lectures on the shorter catechism of the Presbyterian Church in the United States of America, addressed to youth.</td>
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<td>The case of the General assembly of the Presbyterian church in the United States of America, before the Supreme court of the commonwealth of Pennsylvania, impartially reported by disinterested stenographers: including all the proceedings, testimony, and arguments at nisi prius, and before the court in bank, with the charge of Judge Rogers, the verdict of the jury, and the opinion of Chief Justice Gibson.</td>
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<td>Green, John, bp. of Lincoln, 1706-1779</td>
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<td>Cambridge: J. Bentham for T. &amp; J. Merrill.</td>
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<td>Green, Nelson Winch.</td>
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<td>Greene, Christopher Rhodes.</td>
<td>An oration, delivered in St. Michael's church, Charleston, South-Carolina; on Tuesday, the Fourth of July 1815; in commemoration of American independence; by appointment of the South-Carolina state Society of Cincinnati, and Published at the request of that society; and also of the American revolution society.</td>
<td>Charleston: W.P. Young, no. 44, Broad-street.</td>
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<td>Greenleaf, Jonathan.</td>
<td>A history of the churches, of all denominations, in the city of New York, from the first settlement to the year 1846.</td>
<td>New York, E. French; Portland, Hyde, Lord &amp; Duren.</td>
<td>1846</td>
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History of the old Cheraws: containing an account of the aborigines of the Pedee, the first white settlements, their subsequent progress, civil changes, the struggle of the revolution, and growth of the country afterward; extending from about A. D. 1730 to 1810, with notices of families and sketches of individuals.
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Fiche: A-94,578

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Boston, T. R. Marvin. 1827
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Christian memorials of the war; or, Scenes and incidents illustrative of religious faith and principle, patriotism and bravery of our Army.
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Washington, Gideon & Pearson. 1865
A discourse delivered in the Church of the Epiphany, Washington, D.C., on Easter day, April 19 [i.e. 16] 1865, by the rector, Rev. Charles H. Hall, D.D., being the second day after the assassination of the President of the United States, and a similar attempt upon the secretary of the state, on the night of Good Friday; LC# 12-4894.

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Fiche: 2,476-2,478

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A mite into the treasury; or, Some serious remarks on that solemn and indispensable duty of duly attending assemblies for divine worship, incumbent upon all persons come to years of understanding (especially the professors of truth) whilst favoured with health, strength and liberty; together with some due animadversions upon the neglect thereof; as also a word of consolation to such sincere hearted Friends, as are rendered incapable of personally attending them, by reason of old age, some bodily disorder, or confinement. &c.
London, Philadelphia, B. Franklin, and D. Hall. 1758
To which is subjoined, An epistle to Friends of Knaresborough Monthly-meeting. [Eight lines of Biblical quotations]; LC# 31-4007.
Fiche: A-49,609

Hall, Edward Brooks.
Discourses comprising a history of the First Congregational church in Providence.
Providence, Knowles, Vose & co. 1836
Delivered June 19, 1836. After the close of a century from the formation of the church. pastor. Published by request of the society; LC# 43-40107.
Fiche: A-48,475

Hall, Edward Brooks.
Memoir of Mary L. Ward, wife of Henry Ware, jr.
Boston, American Unitarian association. 1867
11th thousand; LC# 24-9331.
Fiche: A-59,837-A-59,842

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The puritans and their principles.
New York: Baker and Scribner. 1847
Church History
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Fiche: 2,166-2,170

Hall, Gordon.
Divine mercy a cause for humiliation.
Northampton, Mass., Trumbull & Gere. 1865
A discourse preached on the occasion of the state fast, April 13, 1865; LC# 17-24802.
Fiche: A-48,226-227

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President Lincoln's death; its voice to the people.
Northampton, Mass., Trumbull & Gere. 1865
Preached in the First church, Northampton, April 19, 1865; LC# 12-4895.
Fiche: A-59,843-A-59,844

Hall, Joseph, bp. of Norwich.
A common apologie of the Chvrch of England: against the vnust challenges of the ouer iust sect, commonly called Brownists.
London. E. Edgar. 1610
Wherein the grounds and defences, of the separation are largely discussed: occasioned by a late pamphlet published vnder the name, of An answer to a censorious epistle, which the reader shall finde in the margent; LC# CA 17-1926.
Fiche: A-61,769

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The Lord's prayer: a practical meditation.
New York: Scribner & Welford. 1889
Practical Theology
with an introduction by Theodore Cuyler. -- 2nd ed.
Fiche: 3,619-3,623

Hall, Newman.
A sermon on the assassination of Abraham Lincoln.
Boston, Bartlett and Halliday. 1865
Preached at Surrey chapel, London, Sunday, May 14, 1865; LC# 12-4896.

Hall, Robert, 1764-1831.
The words: with a memoir of his life.
New-York: Harper & Bros. 1844
Practical Theology
by Dr. Gregory; reminiscences, by John Greene; and his character as a preacher, by the Rev. John Foster; published under the superintendence of Olinthus Gregory and Joseph Belcher.
Fiche: 2,101-2,128

Hall, Sarah (Ewing), Mrs.
Selections from the writings of Mrs. Sarah Hall, author of Conversations on the Bible, with a memoir of her life.
Philadelphia, H. Hall. 1833
LC# 26-6574.
Fiche: A-48,232

Hall, Willard.
Defense of the American Sunday school union, against the charges of it's opponents, in an address delivered at the first anniversary of the New Castle county Sabbath school union, March 26, 1828.
Philadelphia, American school union. 1831
LC# 39-34103.
Fiche: A-23,997
Hall, William A., Rev.
The historic significance of the southern revolution.
Petersburg, A. F. Crutchfield & co. 1864
A lecture delivered by invitation in Petersburg, Va., March 14th and April 29th, 1864. And in Richmond, Va., April 7th and April 21st, 1864; of New Orleans ...; LC# 2-23120.
Fiche: A-36,632

Hallock, William Allen.
Memoir of Harlan Page; or, The power of prayer and personal effort for the souls of individuals.
New York, American tract society. [1835]
LC# 1-955.
Fiche: A-26,008

Hallowell, Richard Price, 1835-1904.
The Quaker invasion of Massachusetts.
Boston: Houghton, Mifflin. 1884
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Fiche: 1,135-1,137

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Memoir of the life and character of Rev. Lewis Warner Green, D.D., with a selection from his sermons.
New York, C. Scribner & co. 1871
LC# 36-23693.

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A history of the McCormick Theological Seminary of the Presbyterian Church.
Chicago: The Seminary. 1893
Church History
Fiche: 4,173-4,179

Hamilton College.
Public exercises at the inauguration of Rev. Samuel Ware Fisher, D.D., as the sixth president of Hamilton college, at Clinton, N.Y., Thursday, November 4, 1858.
Utica, Roberts. 1858
LC# E15-1266.

Hamilton, James.
A memoir of Richard Williams, surgeon; catechist to the Patagonian missionary society in Terra del Fuego.
New York, R. Carter & brothers. 1854
LC# 9-22523.
Fiche: A-46,134

Hamilton, William T.
A word for the African.
Newark, W. Tuttle & co. 1825
A sermon, for the benefit of the American colonization society, delivered in the Second Presbyterian church, Newark, July 24, 1825. LC# 11-25888.
Fiche: A-49,720

Hammon, Jupiter.
An address to the negroes in the state of New-York.
[Tarrytown, N. Y., W. Abbatt], [1925]
servant of John Lloyd, jun. esq. of the manor of Queen's Village, Long-Island ... New York printed: Philadelphia re-printed by Daniel Humphreys, in Spruce-street, near the Drawbridge. 1787; LC# 26-18385.
Fiche: A-94,573

Hammond, Charles.
A sermon on the life and character of Abraham Lincoln, preached at Monson, at the united service of the Congregational and Methodist churches, on the occasion of the national fast, June 1, 1865.
Springfield [Mass.] S. Bowles and company. 1865
LC# 12-6747.

Hammond, James.
Selections from the letters and speeches of the Hon. James H. Hammond, of South Carolina.
New York, J. F. Trow & co. 1866
LC# 17-30838.
Fiche: A-56,026

Hammond, John.
Leah and Rachel, or, The two fruitful sisters Virginia and Mary-land: their present condition, impartially stated and related.
London, T. Mabb, and are to be N. Bourn. 1656
With a removall of such imputations as are scandalously cast on those countries, whereby many deceived souls, chose rather to beg, steal, rot in prison, and come to shamefull deaths, then to better their being by going thither, wherein is plenty of all things necessary for humane subsistance; LC# 4-27241.

Hancock, John.
A discourse upon the good work.
Boston, Rogers and Fowle in Queen-street below the prison, near the Town-house. 1743
Delivered at the monthly Tuesday lecture in Pembroke, September 7th, 1742. And now published at the earnest desire of the hearers; LC# 41-32820.
Fiche: 23,880

Hancock, John.
Rulers should be benefactors.
Boston in N. E., B. Green, to His Excellency the Governor & Council. 1722
As it was consider'd in a sermon preached before His Excellency Samuel Shute esq.; His Majesty's Council, and the Representatives of the Province of the Massachusetts-bay in New-England, May 30th. 1722. Being the day for election of counsellors, and pastor of the Church of Christ in Lexington; LC# A 32-169.
Fiche: A-48,548
Church History
H.S. Ninde, J.T. Bowne, and Erskine Uhl.
Fiche: 2,402-2,407

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The Reformed Church in the Netherlands: traced from A.D. 1340 to A.D. 1840, in short historical sketches. New York: Board of Publication of the Reformed Church in America. 1884
Church History
Fiche: 1,266-1,269

Harbaugh, Henry.
The life of Rev. Michael Schlatter; with a full account of his travels and labors among the Germans in Pennsylvania, New Jersey, Maryland and Virginia; including his services as chaplain in the French and Indian war, and in the war of the revolution. Philadelphia, Lindsay & Blakiston. 1857
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Fiche: A-23,873

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A tract for the times. Chambersburg, Pa., M. Kieffer & co's caloric book and job printing office. 1863
The religious character of Washington, Pub. by the Christian commission for the district of Maryland; LC# 16-13252.
Fiche: A-23,890

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The fathers of the German Reformed Church in Europe and America. Lancaster: Sprenger & Westhaeffer. 1857-1888
Biography
Fiche: 4,098-4,129

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Heaven, or, An earnest and scriptural inquiry into the abode of the saints dead. Philadelphia: Lindsay & Blakiston. 1851
Dogmatic Theology
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The heavenly recognition; or, An earnest and Scriptural discussion of the question, will we know our friends in heaven?. Philadelphia: Lindsay & Blakiston. 1853
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4th ed.
Fiche: 3,772-3,775

Harden, Jacob S.
Life, confession and letters of courtship of Rev. Jacob S. Harden, of the M.E. church, Mount Lebanon, Hunterdon Co., N.J.
Executed for the murder of his wife, on the 6th of July, 1860; LC# 15-11315.

Harman, Henry Martyn, 1822-1897.
Bible
4th ed.
Fiche: 971-979

Harnden, Harvey.
Narrative of the apprehension in Rindge, N.H., of the Rev. E.K. Avery, charged with the murder of Sarah M. Cornell, together with the proceedings of the inhabitants of Fall River. Providence, W. Marshall & co. 1833
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Harrington, Timothy.
A century sermon, preached at the First-parish, in Lancaster. Leominster [Mass.]: S. & J. Wilder, for Mr. Joshua Fletcher, of Lancaster. 1806
May 28th 1753; LC# 19-16832.

Harris, George, of Baltimore.
The economy and policy of a Christian education. Baltimore, W. Wooddy. 1823
Adapted as a monitor and directory for all professors of Christianity; especially governors and directors of children and youth, in families and schools; LC# 7-34873.
Fiche: A-48,290

Harris, Samuel, 1814-1899.
The philosophical basis of theism: an examination of the personality of man. New York: C. Scribner's Sons. 1886
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The self-revelation of God. New York: C. Scribner's Sons. 1887
Dogmatic Theology
Fiche: 2,601-2,607

Harris, Thaddeus Mason.
An address, delivered before the Washington benevolent society, in Dorchester, February 22d, 1813. Boston, J. Belcher. 1813
Pub. by the particular request of the society; LC# 16-21593.
Harris, Thaddeus Mason.
A discourse, delivered at Dorchester, Dec. 29, 1799.
Charlestown, Samuel Etheridge. 1800
Being the Lord's day after hearing the distressing intelligence of the death of General George Washington, late president of the United States, and commander in chief of the American armies; LC# 17-5808.

Hart, Burdett.
The Mexican war.
New Haven, Peck & Stafford. 1847
A discourse delivered at the Congregational church in Fair Haven, on the annual fast of 1847; LC# 18-4306.
Fiche: A-69,069

Hart, Levi.
Religious improvement of the death of great men.
A discourse, addressed to the congregation in the north society in Preston, on Lord's day, Dec. 29, 1799, occasioned by the death of Gen. George Washington. Norwich [Conn.] Thomas Hubbard. 1800
LC# 16-3051.

Hart, Luther.
A memoir of the life of the Rev. Amos Pettengill, late pastor of the Congregational church in Waterbury, (Salem) Con. By Rev. Luther Hart. Boston, Massachusetts Sabbath school society. 1834
Written for the Massachusetts Sabbath school society, and revised by the Committee of publication; LC# 12-16488.
Fiche: A-48,083

Hart, Seth.
A sermon, preached in St. George's church, in Hempstead, on the 24th June, 1801; before an assembly of Free and accepted masons, convened for the purpose of celebrating the festival of St. John the Baptist.
Brooklyn: Thomas Kirk. 1801
LC# 24-11617.
Fiche: A-48,104

Hartpence, Alanson.
Our national crisis: a sermon preached in the Presbyterian church, Holmesburg, Pa., September 14, 1862.
Philadelphia. 1862
LC# 17-28693.

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Memoir of the late Rev. John Pierce.
W. J. Merriam, Fitchburg, Mass. 1842
To which is added original sermons, miscellaneous pieces, &c., selected from the writings of Mr. Pierce. Lunenburg [Mass.] The editor; LC# 37-8737.
Fiche: A-50,833

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Sermon preached before the honourable Trustees for establishing the colony of Georgia n America, and the Associates of the late Reverend Dr. Bray; at their anniversary meeting, March 16, 1748-9.
London, W. Meadows [etc.]. 1749
In the parish church of St. Margaret, Westminster; LC# 10-14033.
Fiche: A-50,823

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A history of the Christian church.
New-York: D. Appleton. 1855
Church History
translated from the seventh and much improved German edition by Charles E. Blumenthal, and Conway P. Wing.
Fiche: 3,422-3,430

Hassard, John Rose Greene.
New York, D. Appleton and company. 1866
With extracts from his private correspondence; LC# 33-19152.
Fiche: A-50,753

Hatfield, Edwin F. (Edwin Francis), 1807-1883.
The poets of the church: a series of biographical sketches of hymn-writers with notes on their hymns.
New York: A.D.F. Randolph. 1884
Biography
Fiche: 2,593-2,600

Hathaway, Levi.
The narrative of Levi Hathaway, giving an account of his life, experience, call to the ministry of the gospel of the Son of God, and travels as such to the present time.
Providence, by Miller & Hutchens. 1820
LC# 11-19263.
Fiche: A-50,861

Haven, Gilbert.
Boston, J.M. Hewes. 1860
LC# 12-4891.
Haven, Jason.
A Sermon preached before His Excellency Sir Francis Bernard, baronet, governor: His Honor Thomas Hutchinson, esq; lieutenant-governor, the honorable His Majesty's Council, and the honorable House of representatives, of the province of the Massachusetts-Bay in New-England, May 31st, 1769. Boston: New England: Richard Draper, printer to His Excellency the governor, and the Honorable His Majesty's Council. 1769 Being the anniversary of the election of His Majesty's Council for said province. pastor of the First church in Dedham; LC# 40-17982.

Haven, Jason.
A sermon, preached at Stoughton, on Wednesday, the 18th of June, 1783. At the funeral of the Rev. Mr. Samuel Dunbar, late pastor of the First church and society, in that town; who died the preceeding Lord's day; in the 79th year of his age, and the 56th of his ministry; LC# 45-50489.

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Joy and salvation by Christ; his arm displayed in the Protestant cause. Portsmouth, in New-Hampshire: Daniel Fowle. 1763 A sermon preached in the South parish in Portsmouth; occasioned by the remarkable success of His Majesty's arms in the late war, and by the happy peace of 1763. pastor of the South-church in Portsmouth; LC# 25-5000.
Fiche: A-52,929

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Historical sketches of the First church in Hartford. Hartford, Hudson and Skinner. 1836 A centennial discourse delivered in the First church, June 26, 1836; LC# 18-4309.
Fiche: A-40,155

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A tribute to the memory of the Pilgrims, and a vindication of the Congregational churches of New England. Hartford, Cooke & co. (etc.). 1830 LC# 39-3974.
Fiche: A-52,956

Hawks, Francis L. (Francis Lister), 1798-1866.
Fiche: 1,913-1,925

Hawley, Bostwick.

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Congregationalism and Methodism. New York, Leavitt, Trow and company. 1846 LC# 7-37228.
Fiche: A-54,445

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A brief abstract of remarks at the New Jerusalem church, on the funeral of the President, April 19, 1865. Cincinnati, Mallory, Power & co. 1865 LC# 12-4901.
Fiche: A-60,803-A-60,804

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The Baptist denomination: its history, doctrines, and ordinances; its polity, persecutions, and martyrs; facts and statistics of its missionary institutions, schools of learning, etc.; the indebtedness of the world to Baptists, and their duty to the world. New York, Sheldon, Blakeman & co. 1857 With an introduction by John Dowling ...; LC# 33-8574.
Fiche: A-41,200

Haynes, Lemuel.
Mystery developed; or, Russell Colvin, (supposed to be murdered,) in full life: and Stephen and Jesse Boorn, (his convicted murderers,) rescued from ignominious death by wonderful discoveries. Hartford: Published by William S. Marsh, R. Storrs. 1820 Containing, I. A narrative of the whole transaction; II Rev. Mr. Haynes' sermon, upon the development of the mystery. III. A succint account of the indictment, trial and conviction of Stephen and Jesse Boorn. 2d ed.; LC# 2-6202.

Hays, George P.
Fiche: 1,389-1,395

Hayward, John.
The book of religions: comprising the views, creeds, sentiments, or opinions, of all the principal religious sects in the world, particularly of all Christian denominations in Europe and America, to which are added church and missionary statistics, together with biographical sketches. Boston, J. Hayward. 1843 [3rd ed.]; LC# 24-9307.
Fiche: A-50,747
He pasa ekklesia: an original history of the religious denominations at present existing in the United States: containing authentic accounts of their rise, progress, statistics and doctrines. Philadelphia: J.Y. Humphreys. 1844
Church History
projected, compiled and arranged by I. Daniel Rupp.
Fiche: 1,164-1,171

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The chaplains and clergy of the revolution. New York: C. Scribner. 1864
LC# 5-34799.
Fiche: A-36,586

The Heathen nations, or, Duty of the present generation to evangelize the world. Oberlin [Ohio]: J.M. Fitch. 1849
Missions by the missionaries at the Sandwich Islands. -- 3rd ed.
Fiche: 5,198-5,200

Heckewelder, John Gottlieb Ernestus.
A narrative of the mission of the United Brethren among the Delaware and Mohegan Indians, from its commencement, in the year 1740, to the close of the year 1808. Philadelphia: M'Carty & Davis. 1820
Comprising all the remarkable incidents which took place at their missionary stations during that period. Interspersed with anecdotes, historical facts, speeches of Indians, and other interesting matter. who was many years in the service of that mission; LC# 8-25398.
Fiche: A-53,110

Hedge, Frederic Henry.
The national weakness: a discourse delivered at First church, Brookline, on Fast day, Sept. 26, 1861. Boston, Walker, Wise and company. 1861
LC# 17-20840.

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Delivered before the University, Cambridge, April 22, 1818; LC# 23-872.

Helmer, Charles Downes.
Two sermons. Milwaukee, Terry & Cleaver. 1861
I. Signs of our national atheism. II. The war begun. Preached in Plymouth church on the evenings of April 21st and 28th, 1861; LC# 18-342.
Fiche: A-56,672

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A compendium of Christian antiquities: being a brief view of the orders, rites and customs of the ancient church in the early ages. Philadelphia: Whetham. 1837
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Sketches of Moravian life and character: comprising a general view of the history, life, character, and religious and educational institutions of the Unitas Fratrum. Philadelphia: J.B. Lippincott. 1859
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Fiche: 1,238-1,241

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The life and times of John Calvin, the great reformer. New York: R. Carter & Bros. 1859
Biography translated from the German of Paul Henry by Henry Stebbing.
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Biography accompanied by a selection from the sermons of the late bishop.
Fiche: 3,806-3,811

Herrick, Samuel Edward, 1841-1904.
Some heretics of yesterday. Boston: Houghton, Mifflin. 1885
Historical Theology
Fiche: 2,510-2,513

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The demurrer: or, Proofs of error in the decision of the Supreme court of the state of New-York, requiring faith in particular religious doctrines as a legal qualification of witnesses; thence establishing by law a religious test, and a religious creed. New-York, E. Conrad. 1828
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Fiche: A-60,589

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The story of Baptist missions in foreign lands: from the time of Carey to the present date. St. Louis: C.R. Barns. 1885
Missions with an introduction by A.H. Burlingham. -- [2nd ed.],
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History of the Church of Scotland: from the introduction of Christianity to the period of the disruption in 1843.
New York: R. Carter. 1844
Church History
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Fiche: 760-765

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The apologetics of the Christian faith.
Edinburgh: T.&T. Clark. 1867
Dogmatic Theology
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Fiche: 2,698-2,704

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History of the Westminster Assembly of Divines.
New York: M. H. Newman. 1843
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Fiche: 1,250-1,253

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Baltimore, J. Murphy & co.; New York, Catholic publication society; (etc., etc.). 1869
LC# 37-7774.
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The progress of the age, and The danger of the age: two lectures, delivered before the St. Xavier conference of the St. Vincent de Paul brotherhood in the hall of St. Louis university.
S. J. Cincinnati, J. P. Walsh. 1865
LC# 25-28098.
Fiche: A-56,882

Hibbard, Augustine George.
In memory of Abraham Lincoln.
Detroit, O.S. Gulley's steam book and job printing office. 1865
A discourse delivered in the First Congregational Unitarian church in Detroit, Mich., Sunday, April 17th [i.e. 16th] 1865; LC# 12-4903.
Fiche: A-70,786-A-70,787

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Journal of the life and religious labours of Elias Hicks.
New-York, I. T. Hopper. 1832
Written by himself. 5th ed.; LC# 43-30893.
Fiche: A-53,092

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Sermons delivered by Elias Hicks & Edward Hicks; in Friends' meetings, New-York, in 5th month, 1825.
New York, J. V. Seaman. 1825
Taken in shorthand, by L. H. Clarke, & M. T. C. Gould ...; LC# 39-18072.
Fiche: A-53,079

The Hierophant: or, Monthly journal of sacred symbols and prophecy.
New York, M. H. Newman. 1844
Conducted by George Bush ... no. 1-12; June 1842-May 1843; LC# 24-1462.
Fiche: A-53,082

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Lectures in divinity.
New York: R. Carter. 1847
Dogmatic Theology
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Fiche: 31-39

Hill, John Boynton.
Boston, L. A. Elliot & co.; Bangor, D. Bugbee & co. 1858
With some of his sermons, and his discourse on the history of the town; LC# 1-8041.
Fiche: A-60,037

Hill, Richard, 1732-1808.
An address to persons of fashion, containing some particulars relating to balls: and a few occasional hints concerning play-houses.
Boston: W. McAlpine. 1767
Practical Theology
Fiche: 4,786

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History of the rise, progress, genius, and character of American Presbyterianism: together with a review of "The constitutional history of the Presbyterian church in the United States of America, by Chas. Hodge ...".
Washington city, J. Gideon, jr. 1839
LC# 22-23423.
Fiche: A-50,736

Hiller, Joseph.
A charge, delivered at St. Peter's church, in Salem, to the brethren of the Essex lodge of ancient, free, and accepted masons, upon the anniversary of St. John the Evangelist, December 27, 1781.
Salem: Samuel Hall, near the court-house. [1781]
LC# 9-11981.
Fiche: A-36,649
His jewels; or, A story of New England in war time. Boston, Cong. Sabbath-school and publishing society. 1868
Founded on facts ... Written for the Congregational Sabbath-school and publishing society, and approved by the Committee of publication; LC# 7-4687.
Fiche: A-53,448

History of American missions to the heathen, from their commencement to the present time. Worcester, Spooner & Howland. 1840
LC# 35-32346.
Fiche: A-59,712

Religion
Fiche: 3,456-3,460

Hitchcock, Gad. A sermon preached at Plymouth, December 22d, 1774. Boston, Edes and Gill. 1775
Being the anniversary thanksgiving, in commemoration of the first landing of our New-England ancestors in that place, Anno Dom. 1620; LC# 15-13260.
Fiche: A-61,601-A-61,602

Hitchcock, Henry Lawrence. God acknowledged, in the nation's bereavement. Cleveland, Fairbanks, Benedict & co. 1865
A sermon delivered in Hudson, Ohio, on the day of the obsequies of Abraham Lincoln, April 19th, 1865; LC# 12-4905.
Fiche: A-64,352-A-64,353

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Fiche: A-42,711

Hobart, Noah. An attempt to illustrate and confirm the ecclesiastical constitution of the consociated churches, in the colony of Connecticut. New-Haven: B. Mecom. 1765
Occasioned by a late "Explanation of the Saybrook platform."; pastor of a church in Fairfield ...; LC# 44-33209.
Fiche: A-60,652

Hobby, William. An inquiry into the itinerancy, and the conduct of the Rev. Mr. George Whitefield, an itinerant preacher: vindicating the former against the charge of unlawfulness and inexpediency, and the latter against some aspersions, which have been frequently cast upon him. Boston: Rogers and Fowle in Queen-street, next to the Prison. 1745
pastor of the First church in Reading. In a letter to a minister ...; LC# 24-8254.
Fiche: A-43,418

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Fiche: 3,943-3,947

Hodge, Charles, 1797-1878. A commentary on the Epistle to the Romans: designed for students of the English Bible. Philadelphia: Grigg & Elliot. 1835
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Fiche: 771-777

Hodge, Charles, 1797-1878. The constitutional history of the Presbyterian Church in the United States of America. Philadelphia: Presbyterian Board of Publications. 1851
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Fiche: 124-149

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Fiche: 1,008-1,011
Hodgson, Adam.
 Remarks during a journey through North America in the years 1819, 1820, 1821, in a series of letters, with an appendix containing an account of several of the Indian tribes and the principal missionary stations, &c.
 New York. 1823
 Also a letter to M. Jean Baptiste Say, on the comparative expense of free and slave labor.
 Collected, arr., and published by Samuel Whiting; LC# 1-26835.
 Fiche: A-36,725-A-36,729

Hoffman, Eugene Augustus.
 The martyr President.
 New York, C. A. Alvord. 1865
 A sermon preached in Grace church, Brooklyn Heights, N.Y.; 20 April, A.D. 1865, being the day of mourning appointed by the governor of the state after the death of President Lincoln ...; LC# 12-4908.
 Fiche: A-64,356-A-64,357

Hoffman, Murray, 1791-1878.
 A treatise on the law of the Protestant Episcopal Church in the United States.
 New York: Stanford and Swords. 1850
 Church History
 Fiche: 1,378-1,383

Hoffmeister, Jonathan M.
 Come to the rescue! An appeal to the people of the South.
 Raleigh [N. C.] Raleigh register steam-power press. 1863
 LC# 7-32933.
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As also from the base Forgeries, and wicked Slanders of Cotton Mather, called a Minister, at Boston, who hath greatly commended the said Christian Lodowick, and approved his false Charges against us... to which is added, some Testimonies of our Antient Friends to the true Christ of God.
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  Fiche: A-83,315

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  Tarrytown, N. Y., W. Abbatt. 1923
  And the Quaker plainness & sincerity demonstrated, first, in their great apostle George Fox, 2dly, in their subscribing the oath or act of adjuration. Introduced with two letter (!) by G. Fox to Coll. Lewis Morris, deceased, exactly spell'd and pointed as in the originals, which are now to be seen in the library at Burlington in New-Jersey, and will be proved (by the likeness of the hand, &c.) to be the handwriting of the Quakers' learned Fox, if denied. To which is added, a post-script, with some remarks on the Quaker-almanack for the year 1705. (William Bradford, New York, 1705.); LC# 23-18585.
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  The rebuker, rebuked, in a brief answer to Caleb Pusey his scurrilous pamphlet, entituled A rebuke to Daniel Leeds, &c.
  New York, William Bradford. 1703
  Wherein William Penn his sandy foundation is fairly quoted, shewing that he calls Christ, the finite impotent creature.
  Fiche: A-83,373

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  An address delivered before the Dorchester Temperance Society.
  Boston, Marvin. 1831
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  Fiche: A-83,375

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  Martydom in Missouri; a history of religious proscription, the seizure of churches, and the persecution of ministers of the gospel, in the state of Missouri during the late civil war, and under the "test oath" of the new constitution.
  Saint Louis, S. W. book & pub. co. 1870
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  A letter, to the citizens of Charleston, embracing strictures, &c. &c.
  Charleston, (S. C.). 1818
  By Expositor [pseud.].
  Fiche: A-84,869

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  The rights of conscience inalienable, and therefore religious opinions not cognizable by law: or, The high-flying churchman, stript of his legal robe, appears a Yaho.
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  LC# 3-5611.
  Fiche: A-84,875
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The 3d edition, with additions ...; LC# 28-3088.
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A letter from a meeting of the brethren called Quakers, to the authors of the pamphlet called Considerations on the German war, and of the several pamphlets in answer to it. London, Boston, N. E. B. Mecom, at the New printing-office, near the Townhouse. 1761
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Fiche: A-97,319

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Fiche: A-91,159

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With an appendix, concerning the discipline of baptized children, pastor of the church of Christ, in Florida ...; LC# 3-25918.
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Vindication of the Society of Friends; being a reply to a review of Cox on Quakerism, published in the Biblical repertory.
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LC# 7-41458.
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A sermon preached at Stamford, October 11, 1796, before the consociation of the western district in Fairfield county, pastor of a consociated church in Greenwich; LC# 24-734.
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Hartford: Hudson & Goodwin. 1797
A sermon, preached before His Excellency the Governor, and the honorable legislature of the state of Connecticut, convened at Hartford on the anniversary election. May 11, 1797. pastor of a church in Greenwich; LC# 40-19219.
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Light and truth; collected from the Bible and ancient and modern history, containing the universal history of the colored and the Indian race from the creation of the world to the present time.
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LC# 13-21188.
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New York: G.P. Putnam's Sons. [1882]
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Lectures on the first and second Epistles of Peter.
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New-York: John Furman, at this blank, stamp, and stationary shop, opposite the City hall. 1800
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A sermon preached before the incorporated Society for Propagation of the Gospel in Foreign Parts; at their anniversary meeting in the parish-church of St. Mary-le-Bow, on Friday February 19, 1747.
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An historical sketch of the Portuguese settlements in China: and of the Roman Catholic Church and mission in China.
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   An historical sketch of the Protestant Church of France: from its origin to the present times, with parallel notices of the Church of Scotland during the same period.
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   London, The Brethren's society for the furtherance of the gospel. 1794
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   A review of Rev. Dr. Lord's Thanksgiving sermon, in favor of domestic slavery, entitled The higher law, in its application to the fugitive slave bill. By a minister of the gospel, in Massachusetts. Written by special request; LC# 10-34491.
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   Review of Dr. Morse's "Appeal to the Publick," principally with reference to that part of it, which relates to Harvard college.
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   A manual of missions, or, Sketches of the foreign missions of the Presbyterian church: with maps, showing the stations, and statistics of Protestant missions among unevangelized nations.
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   An explanation of the Epistle to the Hebrews.
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   (From the Catholic telegraph of Wednesday August 5th, 1863.) Stereotype ed.; LC# 11-14917.
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Claims of the missionary enterprise on the medical profession; an address delivered before the Temperance Society of the College of Physicians and Surgeons of the University of the State of New-York, October 28, 1842.
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Baltimore: P. Edwards. 1792
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An answer to Paine's Rights of man.
Philadelphia: William Cobbett, North Second street, opposite Christ church. 1796
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LC# 4-15955.
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The shrines and sepulchres of the Old and New world; records of pilgrimages in many lands and researches connected with the history of places remarkable for memorials of the dead, or monuments of a sacred character; including notices of the funeral customs of the principal nations, ancient and modern.
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Boston: Jordan, Swift and Wiley. 1845
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Fiche: 3,464-3,467

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The surprising case of Rachel Baker, who prays and preaches in her sleep: with specimens of her extraordinary performances taken down accurately in short hand at the time.
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Fiche: A-73,816

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A narrative of a new and unusual American imprisonment of two Presbyterian ministers: and prosecution of Mr. Francis Makemie one of them, for preaching one sermon at the city of New-York.
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Travels in south-eastern Asia, embracing Hindustan, Malaya, Siam, and China: with notices of numerous missionary stations, and a full account of the Burman Empire: with dissertations, tables, etc.
Boston: Gould, Kendall, and Lincoln. 1839
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An essay on the antiquities of Great Britain and Ireland; wherein they are placed in a clearer light than hitherto.
Edinburgh, T. and W. Ruddimans, and A. Kincaid. 1738
Designed as an introduction to a larger work, especially an attempt to shew an affinity betwixt the languages, &c. of the ancient Britains and the Americans of the Isthmus of Darien. In answer to an objection against revealed religion ...; LC# 11-29187.
Mallet, Alain Manesson.
Description de l'univers, contenant les différents systemes de monde, les cartes generales & particulières de la geographie ancienne & moderne: les plans & les profils des principales villes & des autres lieux plus considerables de la terre; avec les portraits des souverains qui y commandent, leurs blasons, titres & livres; et les moeurs, religions, gouvernemens & divers habillemens de chaque nation.
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Baltimore, J. Murphy & co. 1883
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Thirteen years' experience in the itinerancy.
Philadelphia, Higgins & Perkpine. 1856
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LC# 12-4251.
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Dover, N. H., Free-will Baptist printing establishment. 1846
Edited by Mrs. Marilla Marks ; LC# 1-13554.
Fiche: A-71,163

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A narrative of the life of John Marrant, of New York, in North America: giving an account of his conversion when only fourteen years of age: his leaving his mother's house from religious motives, wandering several days in the desert without food, and being at last taken by an Indian hunter among the Cherokees, where he was condemned to die.
Leeds, Davies and co. 1810
With an account of the conversion of the king of the Cherokees and his daughter, &c. &c. &c. The whole authenticated by the Reverend W. Aldridge; LC# 2-8902.
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A narrative of the Lord's wonderful dealings with John Marrant, a black, (now going to preach the gospel in Nova Scotia) born in New-York, in North America.
London, Gilbert and Plummer. 1765
Taken down from his relation, arranged, corrected, and published by the Rev. Mr. Aldridge. The 2d ed. ...
; LC# 21-12609.
Fiche: 8,942

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Grace displayed: an interesting narrative of the life, conversion, Christian experience, ministry, and missionary labours of Joshua Marsden.
New York, Published for, the author, corner of Rivington and sixth-street; Griffin and Rudd, Eastburn, Kirk, and co., and John C. Totten. Paul and Thomas. 1813
LC# 21-4382.
Fiche: A-67,774
Marsden, Joshua.
The narrative of a mission to Nova Scotia, New Brunswick, and the Somers islands; with a tour to lake Ontario.
Plymouth-Dock, Printed and sold by J. Johns, 53, St. Aubyn-street. 1816
To which is added, The mission, an original poem, with copious notes. Also, a brief account of missionary societies, and much interesting information on missions in general. By Joshua Marsden late missionary to Nova Scotia, New Brunswick, and the Bermudas. . .; sold also by Thomas Kaye, 42, Castle-street, Liverpool; Baynes, Paternoster-row; Williams and Son, Stationer's court: Burton and Briggs, 156, Leadenhall-street: Booth, Duke-street, Manchester-square; Blanchard, City-road, London, and at all the Methodist preaching houses in town and country; LC# 15-14709.
Fiche: A-67,778

Marsh, James.
The remains of the Rev. James Marsh, D.D., late president and professor of moral and intellectual philosophy, in the University of Vermont; with a memoir of his life.
Boston, Crocker and Brewster. 1843
LC# 17-2318.
Fiche: A-73,306

Marsh, John.
A discourse on the extent and evils of the Sunday liquor traffic in cities.
New York, American temperance union. 1848
Delivered before the New York Tenth ward temperance society, and in several churches in the city; LC# 5-22873.
Fiche: A-73,317

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The temperance battle not man's but God's. New-York, American temperance union. 1858
Written and published for the instruction and encouragement of the friends of temperance throughout the United States; LC # 9-38814.
Fiche: A-73,326

[Marsh, Leonard].
The apocatastasis; or, Progress backwards. Burlington [Vt.], C. Goodrich. 1854
A new "Tract for the times,"; LC# 30-11344.
Fiche: A-69,256

Marshall, John George.
The justice of the peace, and country & township officer, in the province of Nova Scotia. Halifax, Gossip & Coade. 1837
Being a guide to such justice and officers in the discharge of their official duties; LC# 41-34990.

Martineau, Harriet.
Harriet Martineau's autobiography.
Boston, J.R. Osgood and company. 1877

Martineau, James.
Modern materialism in its relations to religion and theology, comprising an address delivered in Manchester new college, October 6th, 1874, and two papers reprinted from "The Contemporary review,". .with an introduction by Henry W. Bellows, D.D.
New York, G.P. Putnam's sons. 1877
LC# 24-9309.
Fiche: A-55,449

Martineau, James, 1805-1900.
Endeavours after the Christian life: discourses.
Boston: J. Munroe. 1858
Dogmatic Theology
New ed.
Fiche: 1,502-1,507

Martineau, James, 1805-1900.
Essays, philosophical and theological.
Boston: W.V. Spencer. 1866
Practical Theology
Fiche: 2,379-2,383

[Martyn, Benjamin].
Reasons for establishing the colony of Georgia, with regard to the trade of Great Britain, the increase of our people, and the employment and support it will afford to great numbers of our own poor, as well as foreign persecuted Protestants.
London: Printed for W. Meadows, at the Angel in Cornhill. 1733
With some account of the country, and the design of the trustees. . .; LC# 2-18523.
Fiche: A-75,812

Marvin, William.
Authorship of the four gospels: external evidences.
New York: T. Whittaker. 1886
Bible
Fiche: 3,580-3,581

Mary Edmond St. George, Sister.
An answer to Six months in a convent, exposing its falsehoods and manifold absurdities, with some preliminary remarks.
Boston: J.H. Eastburn. 1835
Practical Theology
by the Lady Superior.
Fiche: 5,083-5,084
[Maseres, Francis].
A draught of an act of Parliament for tolerating
the Roman Catholick religion in the province of
Quebec, and for encouraging and introducing the
Protestant religion into the said province, and for
vesting the lands belonging to certain religious
houses in the said province in the crown of this
kingdom, for the support of the civil government of
the said province; and for other purposes.
(London?). 1772?
LC# 10-3716.
Fiche: A-72,050

Mason, Benjamin, Quaker.
Light rising out of obscurity.
Philadelphia: Printed by Joseph Crukshank, in
Market-street, between Second and Third-streets.
1790
Or, a reply to Francis Herr's pamphlet, entitled, A
short explication of the written Word of God;
likewise, of the Christian baptism, and the peaceable
kingdom of Christ, against the people called Quakers;
LC# 1-14611.
Fiche: A-71,088

Mason, Erskine.
An evangelical ministry, the security of a nation: a
sermon, preached in behalf of the American home
missionary society, in the Bleecker street church,
New York, January 2, 1848.
New York, Printed by W. Osborn. 1848
LC# 26-22129.
Fiche: A-71,096

Mason, Francis.
The story of a working man's life: with sketches of
travel in Europe, Asia, Africa, and America, as
related by himself.
New York, Oakley, Mason & co. 1870
With an introduction by William R. Williams; LC#
14-15944.
Fiche: A-71,098

Mason, John M. (John Mitchell), 1770-1829.
The complete works of John M. Mason, D.D.
New York: Baker and Scribner. 1849
Religion
edited by Ebenezer Mason.
Fiche: 2,892-2,919

Mason, John Mitchell.
Living faith: a sermon; preached before the
Society for the relief of the destitute sick, on the
evening of Sabbath, the 1st of November, 1801.
New-York: Printed by Isaac Collins and son, for
Cornelius David, no. 167. 1801
In Bristo-street meeting-house, Edinburgh. By . . .
pastor of the Associate-Reformed church in the city
of New-York; LC# 32-24602.
Fiche: A-75,890

The Masonic union: a monthly magazine.
Auburn, N.Y., the office of the Cauga new era; [etc.,
etc.]. 1850
v. 1- June 1850-; LC# CA 8-2316.
Fiche: A-73,758-A-73,763

Massachusetts Historical Society.
Lectures delivered in a course before the Lowell
institute, in Boston, by members of the Massachusetts
historical society, on subjects relating to the early
history of Massachusetts.
Boston, The Society. 1869
LC# 1-12038.
Fiche: A-73,229-A-73,236

Massey, Edmund.
A sermon against the dangerous and sinful
practice of inoculation.
Boston, Re-printed for B. Indicott. 1730
Preach'd at St. Andrew's Holborn, on Sunday, July
the 8th, 1722. From the 3d ed. London, printed; LC#
7-40164.
Fiche: A-73,840

Masson, Gustave, 1819-1888.
The Huguenots: a sketch of their history from the
beginning of the Reformation to the death of Louis
XIV.
London; New York: Cassell, Petter, Galpin. [1881?]
Historical Theology
Fiche: 4,089-4,091

[Mather, Cotton].
An advice to the churches of the faithful: Briefly
reporting, the present state of the church, throughout
the world; and bespeaking, that fervent prayer for the
church, which this time calleth for.
Printed by B. Green. & J. Allen. 1702
LC# 8-6833.
Fiche: A-73,844

[Mather, Cotton].
Agricola.
Boston: Printed by T. Fleet, for D. Henchman,
overagainst the Brick meetinghouse in Cornhil. 1727
Or, The religious husbandman: the main intentions of
religion, served in the business and language of
husbandry. A work adapted unto the grand purposes
of piety; and commended therefore by a number of
ministers, to be entertained in the families of the
country. . .; LC# 1-20357.
Fiche: A-73,846

[Mather, Cotton].
Another tongue brought in, to confess the great
Saviour of the world.
Boston: Printed by B. Green. 1707
Or, Some communications of Christianity, put into a
tongue used among the Iroquois Indians, in America.
And, put into the hands of the English and the Dutch
traders: to accommodate the great intention of
communicating the Christian religion, unto the
savages, among whom they may find anything of this
language to be intelligible. . .; LC# 41-19122.
Fiche: A-73,850
[Mather, Cotton].
The balance of the sanctuary.
Boston: Printed and sold by T. Fleet, in Puddinglande, near the Town-house. 1727
A short and plain essay; declaring, the true balance wherein every thing should be weighed, and,
detecting, the false balance wherein many things are weighed, among the children of men. A lecture; in
the audience of the General assembly at Boston, Oct. 5, 1727 . . ; LC# 5-20500.
Fiche: A-73,853

[Mather, Cotton].
Baptismal piety.
Boston. 1727
Two brief essays. I. The angel of the waters,
Instructing the spectators of the sacred baptism, administered in our assemblies, how to make it a
most profitable spectacle. II. The angel of the little ones directing the aims and the frames wherewith
parents are to bring their infants unto the holy baptism . . ; LC# 6-1782.
Fiche: A-73,855

[Mather, Cotton].
Bonifacivs.
Boston in N. England: Printed by B. Green, for
Samuel Gerrish at his shop in Corn hill. 1710
An essay upon the good, that is to be devised and
designed, by those who desire to answer the great end
of life, and to do good while they live. A book
offered, first, in general, unto all Christians, in a
personal capacity, or in a relative. Then more
particularly. Unto magistrates, unto ministers, unto
physicians, unto lawyers, unto schoolmasters, unto
wealthy gentlemen, unto several sorts of officers,
unto churches, and unto all societies of a religious
character and intention. With humble proposals, of
unexceptional methods, to do good in the world. . . ;
LC# 38-12900.
Fiche: A-72,258

Mather, Cotton.
The fisher-mans calling.
Boston in N.E., Printed: Sold by T. Green. 1712
A brief essay, to serve the great interests of religion
among our fisher-men; and set before them the calls
of their Saviour, whereof they should be sensible, in
the employments of their fishery; [Boston, 1941];
LC# 42-2189.
Fiche: A-72,263

[Mather, Cotton].
The good old way.
Boston: Printed by B. Green, for Ben. Eliot at his
shop under the west-end of the town-house. 1706
Or, Christianity described, from the glorious lustre of
it, appearing in the lives of the primitive Christians.
An essay tending, from illustrious examples of a
sober, & a righteous, and a godly life, occurring in
the ancient church history, to revive the anguishing
interests of genuine and practical Christianity. . . ;
LC# 3-3447.
Fiche: A-73,947

[Mather, Cotton].
The greatest concern in the world.
New Haven, Printed for and sold by R. Sherman and
B. Mecom. 1765
A short and plain essay, to answer that most
concerning and all concerning inquiry. What must I
do to be saved? Now published with a design to assist
the addresses of good men unto their neighbours,
whom they press to mind the one thing needful. 4th ed.; LC# 21-19546.
Fiche: A-73,950

[Mather, Cotton].
Instructions to the living, from the condition of the dead.
Boston, Printed by John Allen, for Nicholas Boone,
at the sign of the Bible in Cornhill. 1717
A brief relation of remarkable in the shipwreck of
above one hundred pirates, who were cast away in
the ship Whido, on the coast of New-England, April
26, 1717. And in the death of six, who after a fair
trial at Boston, were convicted & condemned, Octob.
22. And executed, Novemb., 15, 1717. With some
account of the discourse had with them on the way to
their execution. And a sermon preached on their
occasion; [Boston, 1941]; LC# 41-19452.
Fiche: A-73,952

[Mather, Cotton].
Memories of the life of the late Reverend Increase
Mather, D.D. who died August 23, 1723.
London, J. Clark & R. Hett. 1725
With a preface by the Reverend Edmund Calamy,
D.D.; LC# 10-25319.
Fiche: A-73,933

[Mather, Cotton].
Seasonable thoughts upon mortality.
Boston: Printed and sold by T. Fleet, in Puddinglande, near the Town-house. 1727
A short and plain essay; declaring, the true balance
wherein every thing should be weighed, and,
detecting, the false balance wherein many things are weighed, among the children of men. A lecture; in
the audience of the General assembly at Boston, Oct.
5, 1727 . . ; LC# 5-20500.
Fiche: A-73,853

[Mather, Cotton].
The greatest concern in the world.
New Haven, Printed for and sold by R. Sherman and
B. Mecom. 1765
A short and plain essay, to answer that most
concerning and all concerning inquiry. What must I
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trial at Boston, were convicted & condemned, Octob.
22. And executed, Novemb., 15, 1717. With some
account of the discourse had with them on the way to
their execution. And a sermon preached on their
occasion; [Boston, 1941]; LC# 41-19452.
Fiche: A-73,952

[Mather, Cotton].
Memories of the life of the late Reverend Increase
Mather, D.D. who died August 23, 1723.
London, J. Clark & R. Hett. 1725
With a preface by the Reverend Edmund Calamy,
D.D.; LC# 10-25319.
Fiche: A-73,955

[Mather, Cotton].
Right thoughts in sad hours, representing the
comforts and the duties of good men under all their
afflictions; and particularly, that one, the untimely
death of children: in a sermon delivered at Charls-
town, New-England; under a fresh experience of that
calamity.
London, Printed by James Astwood. 1689
LC# 1-7582.
Fiche: A-73,710
Mather, Cotton.
  Shaking dispensations.
  Boston, Printed by B. Green. Sold by S. Gerrish, at
  his shop at the n. side of the T. house. 1715
  An essay upon the mighty shakes, which the hand of
  heaven, hath given, and is giving to the world. With
  some useful remarks on the death of the French king,
  who left off to make the world a wilderness, and to
  destroy the cities thereof; on the twenty-first of
  August 1715. In a sermon on that great occasion, at
  Boston, New-England. 13 d. VII m. 1715; LC# 21-
  2997.
  Fiche: A-73,708

Mather, Cotton.
  Souldiers counselld and comforted.
  Boston, Printed by Samuel Green. 1689
  A discourse delivered unto some party of the forces
  engaged in the just war of New-England against the
  northern & eastern Indians. Sept. I. 1689. . . .minister
  of the gospel in Boston. . .; LC# 5-6418.
  Fiche: A-73,712

Mather, Cotton.
  Strange phenomena of New England: in the
  seventeenth century: including the "Salem
  witchcraft," "1692."
  New-York, Piercy and Reed. 1846
  From the writings of "the Rev. Cotton Mather, D.D." .
  .Collected and arranged for re-publication by Henry
  Jones. . .; LC# 11-8997.
  Fiche: A-73,714

Mather, Increase.
  Cases of conscience concerning evil spirits
  personating men; witchcrafts, infallible proofs of
  guilt in such as are accused with that crime.
  Boston. 1693
  All considered according to the Scriptures, history,
  experience, and the judgment of many learned men;
  LC# 50-47305.
  Fiche: A-73,702

Mather, Increase.
  A discourse concerning the maintenance due to
  those that preach the gospel; in which, that question
  whether titles are by the divine law the ministers due,
  is considered, and the negative proved.
  Boston: N.E. Printed by B. Green, & Sold at his Shop. 1718
  LC# 24-19749.
  Fiche: A-72,088

Mather, Increase.
  Returning unto God the great concernment of a
  covenant people.
  Boston, Printed by John Foster. 1680
  Or, A sermon preached to the Second church in
  Boston in New-England, March 17, 1679-80 when
  that church did solemnly and explicitly renew their
  covenant with God, and one with another. By. . .
  teacher of that church. . .; LC# 3-130.
  Fiche: A-79,921

Mather, Increase.
  A further account of thee tryals of the New-
  England witches.
  London: Printed for J. Dunton, at the Raven in the
  Poultre. 1693
  With the observations of a person who was upon
  the place several days when the suspected witches were
  first taken into examination. To which is added,
  Cases on conscience concerning witchcrafts and evil
  spirits personating men. Written at the request of the
  ministers of New-England. By Increase Mather, 
  president of Harvard college. . .Licensed and entered
  according to Order; LC# 5-33455.
  Fiche: A-71,431

Mather, Increase.
  Ichabod.
  Boston, Printed by Timothy Green, sold by the book-
  sellers. 1702
  Or, A discourse, shewing what cause there is to fear
  that the glory of the Lord, is departing from New-
  England. Delivered in two sermons; LC# 5-33458.
  Fiche: A-72,090

[Mather, Increase].
  The life and death of that reverend man of God,
  Mr. Richard Mather, teacher of the church in
  Dorchester in New-England.
  Cambridge [Mass.]: [S]amuel [G]reen and
  M[armaduke] J[ohnson]. 1670
  LC# 42-45956.
  Fiche: A-72,086-A-72,087

Mather, Increase.
  Practical truths, plainly delivered: wherein is
  shewed, I. That true believers in Jesus Christ, shall as
  certainly enjoy everlasting life in Heaven, as if they
  were there already. II. That there is a blessed
  marriage between Jesus Christ the son of god, & the
  true believer. III. That men are infinitely concerned,
  not only to hear the voice of Christ, but that they do
  it, today. IV. The work of the ministry, described, in
  an ordination sermon.
  Boston, N.E. Printed by B. Green, for Daniel
  Henchman, & Sold at his Shop. 1718
  LC# 24-19749.
  Fiche: A-79,917
Mather, Increase.

The righteous man a blessing: or, Seasonable truths encouraging unto faith and prayer in this day of doubtful expectation.
Boston: Printed for Nicholas Boone. 1702
Delivered in two sermons; LC# 5-20499.
Fiche: A-79,925

Mather, Increase.

Some remarks on a late sermon, preached at Boston in New-England, by George Keith M.A. shewing that his pretended good rules in divinity, are not built on the foundation of the apostles & prophets.
Boston: Printed for Nicholas Boone near the Old meeting house. 1702
LC# 5-33476.
Fiche: A-79,934

Mather, Increase.

Soul-saving gospel truths; delivered in several sermons, wherein is shewed: I. The unreasonableness of those excuses which men make for their delaying to come to the Lord Jesus Christ for salvation. II. That for men to despair of the forgiveness of their sins because the[y] have been great, is a great evil. III. That every man in the world [is] going into eternity.
Philadelphia: Printed by B. Franklin. 1743
[1744]; LC# 6-1771.
Fiche: A-79,936

Mather, Increase.

The voice of God in stormy winds.
Boston in N.E., Printed by T. Green for B. Eliot. 1704
Considered in two sermons occasioned by the dreadful and unparallel'd storm in the European nations, Novemb. 27th, 1703; LC# 6-1793.
Fiche: A-79,634

Mather, Nathanael.

A discussion of the lawfulness of a pastor's acting as an officer in other churches besides that which he is specially called to take the oversight of.
Boston, reprinted and sold by Thomas Fleet. 1730
Fiche: A-80,728

[Mather, Samuel].

The dying legacy of an aged minister of the everlasting gospel, to the United States of North-America.
Boston: Printed by Benjamin Edes and Sons, in Cornhill. 1783
LC# 8-6907.
Fiche: A-75,780

Mather, Samuel.

The fall of the mighty lamented.
Boston, in New-England: J. Draper, to His Excellency the governour and council. D. Henchman and N. Procter, booksellers. 1738
A funeral discourse upon the death of Her most excellent Majesty Wilhelmina Dorothea Carolina, queen-consort to His Majesty of Great-Britain, France and Ireland; preach'd on March 23d 1737, 8, in the audience of His Excellency the governour, the Honourable the lieutenant-governour, and the Honourable His Majesty's council, at the Thursday-lecture in Boston, New-England; pastor of a church in Boston.; LC# 3-6778.
Fiche: A-75,782-A-75,784

Matheon, George, 1842-1906.

The distinctive messages of the old religions.
New York: A. D. F. Randolph. 1893
Religion
Fiche: 1,574-1,577

Matson, William A.

The adversary, his person, power, and purpose: a study in Satanology.
New York: W.B. Ketcham. 1891
Religion
Fiche: 3,141-3,143

Matthews, Lyman.

Memoir of the life and character of Ebenezer Porter, D.D., late president of the Theological seminary, Andover.
Boston, Perkins & Marvin; Philadelphia, H. Perkins. 1837
LC# 35-35746.
Fiche: A-75,834

Maule, Joseph E.

A serious review, affectionately recommended to the careful examination of Friends.
Philadelphia, W.S. Young, printer. 1860
LC# 24-19519.
Fiche: A-76,404

[Maule, Thomas].

Printed [by William Bradford]. 1701
[Boston, 1936]; LC# 37-15956.
Fiche: A-76,419

Maurice, Frederick Denison, 1805-1872.

The Lord's prayer: nine sermons preached in the chapel of Lincoln's Inn.
New York: Hurd and Houghton. 1872
Practical Theology
Fiche: 3,993-3,995
Maxcy, Jonathan.
Funeral sermon, delivered on Lord's day, December 17, 1817, in the Representatives' chamber before both branches of the legislature of the state of South Carolina.
Columbus, S.C., the Telescope Press. 1818
LC# 17-6948.
Fiche: A-76,248-A-76,249

Maxcy, Jonathan.
An oration, delivered in the Baptist meeting-house in Providence, July 4, A.D. 1795, at the celebration of the nineteenth anniversary of American independence.
Providence, Carter and Wilkinson, their book-store. 1795
president of the Rhode-Island college. Published at the request of the town; LC# 22-7836.

Mayhew, Experience.
Grace defended, in a modest plea for an important truth; namely, that the offer of salvation made to sinners in the gospel, comprises in it an offer of the grace given in regeneration.
Boston: Printed by B. Green, and company, for D. Henchman, in Cornhil. 1744
And shewing the consistency of this truth with free and sovereign grace of God, in the whole work of man's salvation. In which the doctrine of original sin and humane impotence, the object and extent of redemption, the nature of regeneration, the difference between common and special grace, the nature of justifying faith, and other important points, are considered and cleared; LC# 41-32821.
Fiche: A-79,909

Mayhew, Jonathan.
A discourse, concerning unlimited submission and nonresistance to the higher powers; with some reflections on the resistance made to King Charles I. and on the anniversary of his death: in which the mysterious doctrine of that Prince's saintship and martyrdom is unriddled: the substance of which was delivered in a sermon preached in the West meeting house, in Boston, on the Lord's day after the 30th of January, 1749-50.
Boston, D. Fowle, in Queenstreet, Boston: Hall & Goss, Congress street, second room over the Post office. 1750; 1818
LC# 25-19814.

Mayhew, Jonathan.
God's hand and providence to be religiously acknowledged in public calamities.
Boston: Printed by Richard Draper, in Newbury-Street, Edes and Gill, in Queen-Street, and Thomas and John Fleet, in Cornhill. 1760
A sermon occasioned by the great fire in Boston, New-England, Thursday, March 20, 1760. And preached on the Lord's day following; LC# 6-19804.
Fiche: A-76,364

Mayhew, Jonathan.
Observations on the charter and conduct of the Society for the propagation of the gospel in foreign parts; designed to shew their non-conformity to each other.
Boston, New-England: Printed by Richard and Samuel Draper, in Newbury-street, Edes and Gill, in Queen-street, and Thomas and John Fleet at the Heart and crown in Cornhill. 1763
With remarks on the mistakes of East Apthorp, M.A., missionary at Cambridge, in quoting, and representing the sense of said charter, &c. As also various incidental reflections relative to the Church of England, and the state of religion in North America, particularly in New England. By... pastor of the West-church in Boston. ...; LC# 4-22445.
Fiche: A-76,366
Mayhew, Jonathan.
Practical discourses delivered on occasion of the earthquakes in November, 1755. Wherein is particularly shown, by a variety of arguments, the great importance of turning our feet unto God's testimonies, and of making haste to keep his Commandments; together with the reasonableness, the necessity, and great advantage, of a serious consideration of our ways.
Boston; New-England: Printed and sold by Richard Draper, in Newbury-street, and Edes and Gill, in Queen-street. 1760
Fiche: A-60,665

M‘Caffrey, John.
Oration delivered at the Commemoration of the Landing of the Pilgrims of Maryland, celebrated May 16, 1842, at Mt. St. Mary’s Md.
Gettysburg, H.C. Neinstedt. 1842
LC# 10-13010.

M‘Caine, Alexander.
The history and mystery of Methodist episcopacy, or, A glance at "the institutions of the church, as we received them from our fathers".
Baltimore. Printed by R.J. Matchett. 1827
LC# 35-23823.
Fiche: A-71,383

McAnally, David Rice.
Life and times of Rev. William Patton, and annals of the Missouri conference.
St. Louis, Printed at the Methodist book depository. 1858
LC# 36-37417.
Fiche: A-67,298

McCabe, James Dabney.
Substance of a discourse in St. Stephen's church, September 12th 1858, or the Old defenders of Baltimore.
Baltimore. J. Robinson. 1858
Printed by request, for private circulation only; LC# 15-5275.

McCure, David.
Newburyport: Published by Edward Little & co., and sold at their book store, Market square, C. Norris & co., printers. 1811
To which are added, copious extracts from Dr. Wheelock's correspondence. By ...and Elijah Parish.
...; LC# E13-1253.
Fiche: A-67,133

McCosh, James, 1811-1894.
Typical forms and special ends in creation.
New York: R. Carter and Bros. [1880?]
Religion
Fiche: 4,058-4,063

McCoskry, Samuel Allen.
Trust in God the strength of a nation.
Detroit, Free press book and job printing house. 1861
A sermon preached in St. Paul's church, Detroit, on the national fast, January 4, 1861. ...Pub. by request of the Vestry of the church; LC# 19-4239.
Fiche: A-70,991

McCoy, Isaac.
History of Baptist Indian missions: embracing remarks on the former and present condition of the aboriginal tribes; their settlement ...their future prospects.
Washington, W.M. Morrison; New York, H. and S. Rayner; [etc., etc.]. 1840
Fiche: 9,505

McEwen, Abel.
A sermon, preached in the First Congregational church, New London, Conn., on the day of Thanksgiving, November 28, 1850.
New London, Daniels & Bacon. 1851
LC# 17-14595.
Fiche: A-67,740

McFarland, Asa.
A sermon, preached at Concord before His Excellency of the Governor, the honorable Council, Senate, and House of representatives, of the state of New-Hampshire, June 2, 1808.
Concord: Printed by George Hough, for the honorable General court. 1808
By ...pastor of the church in Concord; LC# 41-31799.
Fiche: A-67,723

A commentary on Acts of the Apostles: with a revised version of the text.
Cincinnati: Central Book Concern. 1882
Bible
Fiche: 858-861

Lands of the Bible: a geographical and topographical description of Palestine.
Philadelphia: J.B. Lippincott. 1881
Bible
Fiche: 3,038-3,046

McGee, Thomas D'Arcy.
The Catholic history of North America.
Boston, P. Donahoe. 1855
Five discourses. To which are added two discourses on the relations of Ireland and America; LC# 41-15020.
Fiche: A-66,373

McGee, Thomas D'Arcy.
The Catholic history of North America.
Boston, P. Donahoe. 1855
Five discourses. To which are added two discourses on the relations of Ireland and America; LC# 17-15020.
McGhee, Robert James, 1789-1872.
Expository lectures on the Epistle to the Ephesians.
New York: R. Carter & Bros. 1853
Bible
Fiche: 784-790

Mc'Chesney, James.
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<thead>
<tr>
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<th>Title and Details</th>
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<tbody>
<tr>
<td>Mease, James.</td>
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<td>Medina, Baltasar de.</td>
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<td>Merrill, Thomas Abbot.</td>
<td>A discourse on popular education; delivered in the church at Princeton, the evening before the annual commencement of the college of New Jersey, September 26, 1826. Princeton press, By D.A. Borrenstein. 1826. Published at the request of the American Whig and Cliosophic societies: LC# 8-11274.</td>
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<td>Mercier, Charles Fenton.</td>
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  Pastor bonus: Dominus Iesvs: sacerdos in aeternvm, Christus, secundum ordinem
Meichisedech; exemplum dedit druccm suam bauulantibus, illius vestigia sequentibus.
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  Praesvli sanctissimo divo Nicolao, Myrae archi episcopo, ipsi ex corde addictvs servvs d.d. Ioannes
Franciscus a Montemaior, & Cordova, de Cuenca: belli, pacisque in Hispaniola insula generalis dux . . ;
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To which are added original lectures, sermons, & c. selected from the writings of Mr. Fuller; LC# 37-
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  The new masonic trestle-board, adapted to the work and lectures as practised in the lodges, chapters,
councils, and encampments of Knights templars, in the United States of America.
Stereotype ed. Boston, C.W. Moore. 1868
LC# 9-18419.

Moore, Henry. 1751-1844.
  The life of the Rev. John Wesley ... in which are included, the life of his brother, the Rev. Charles
Wesley ... and memoirs of their family.
New-York: N. Bangs and J. Emory. 1826
Biography
  Fiche: 2,346-2,353

Moore, Martin.
  The old way of the pilgrim fathers.
Hingham [Mass.]: J. Farmer, printer. [1835]
A sermon, delivered at the dedication of the vestry of the Second Congregational parish in Cohasset, Dec.
4, 1833, and at the organization of the First Trinitarian Congregational church, in North Marshfield, July 4, 1835. . .by. . .A.M. pastor of the
Second Congregational church in Cohasset.
  Fiche: A-97,923

Moore, Martin.
  A sermon, delivered at Natick, January V, MDCCCXVII, containing a history of said town,
from MDCLI to the day of delivery.
Cambridge: Printed by Hilliard and Metcalf. 1817
LC# 1-11526.
  Fiche: A-97,837

Moore, Nathaniel Fish.
  An historical sketch of Columbia college, in the city of New-York.
New-York, Columbia college. 1846
LC# 7-331.

Moore, Thomas Verner.
  The Culdee church: or, The historical connection of modern Presbyterian churches with those of
apostolic times, through the church of Scotland.
Richmond, Presbyterian committee of publication. [1868]
  Fiche: A-90,136

Moore, W.W.
  A sermon on non-essentialism [!] and the war.
Chicago, J.W. Dean, printer. 1865
Theme discussed: The non-essentialism of the American church the cause of our present national
calamity; LC# 18-15023.
  Fiche: A-88,843
Moore, William Thomas, ed.
The living pupit of the Christian Church; a series of discourses, doctrinal and practical, from representative men among the Disciples of Christ, with a brief biographical sketch and steel portrait of each contributor.
 Cincinnati, R.W. Carroll. 1869
LC# 55-48022.
Fiche: A-88,835

Moore, Zephaniah Swift.
The Sabbath a permanent and benevolent institution.
Boston: Printed by Russell, Cutler and co. for Benjamin Russell, printer to the state. 1818
A sermon, preached at the annual election, May 27, 1818, before His Excellency John Brooks, esq., Governor; His Honor William Phillips, esq., lieutenant governor; the honorable Council, and the legislature of Massachusetts; LC# 5-26562.
Fiche: A-95,109

[Moosmüller, Oswald].
St. Vincenz in Pennsylvania.
New-York, Cincinnati, F. Pustet & co. [c1873]
LC# 5-22324.
Fiche: A-88,847

Morison, James, 1816-1893.
A practical commentary on the Gospel according to St. Mark.
 Boston: N.J. Bartlett. 1882
[Bible]
Fiche: 661-667

The Mormons, the dream and the reality; or, Leaves from the sketch book of experience of one who left England to join the Mormons in the city of Zion and awoke to a consciousness of its heinous wickedness and abominations.
London, J. Masters. 1857
Ed. By a clergyman; LC# 49-39597.
Fiche: A-90,091

Morris, Herbert William, 1818-1897.
Science and the Bible, or, The Mosaic creation and modern discoveries.
Philadelphia: Ziegler & McCurdy. 1871
Bible
Fiche: 3,528-3,534

Morris, John Gottlieb.
The life of John Arndt, author of the work on "True Christianity".
Baltimore, T.N. Kurtz. 1853
LC# 36-32764.
Fiche: A-88,653

Morris, Myron N.
Two discourses delivered March 8th and 15th, 1863, on the completion of a century and a half from the organization of the Congregational church in West Hartford, Conn.
Printed by W. Storer. 1863
LC# 11-34832.
Fiche: A-91,094

Morgan, R. W.
Christianity and modern infidelity: their relative intellectual claims compared.
New York: D. Dana Jr. 1859
Religion
Fiche: 3,952-3,956

Morgan, William Ferdinand.
Francis Lister Hawks, D.D., L.L.D.
[New York, Press of Wynkoop & Hallenbeck].
[1867]
A commemorative discourse, preached in the chapel of the Holy Savior, on the anniversary of his burial, Sept. 29th, 1867. Preached and request of the vestry;
LC# 21-9120.
Fiche: A-90,677-A-90,678

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Evil its own destroyer.
East Saginaw, Mich., Enterprise print. 1865
A discourse delivered before the united societies of the Congregational and Baptist churches at the Congregational church, in the city of East Saginaw, April 19th, 1865, on the occasion the death of President Abraham Lincoln; LC# 12-4561.
Fiche: A-95,539-A-90,540

Morgan, William Ferdinand.
Obituary notice of the late George L. Duyckinck, esq.
LC# 9-24562.

Morgan, Henry.
Music hall discourse, miscellaneous sketches, ministerial notes, and prison incidents.
Boston, H.W. Swett and company. 1859
Also, Song of creation, a poem. To which is added a sketch of his life; LC# 24-8863.
Fiche: A-93,241

Morgan, Henry James.
Sketches of celebrated Canadians, and persons connected with Canada, from the earliest period in the history of the province down to the present time.
Quebec, Hunter, Rose & co.; London, Trubner & company. 1862
 LC# 5-41670.
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Morris, Robert.
   The dictionary of freemasonry: comprising all topics proper for public explanation, in the rituals, history and nomenclature of the royal art. Chicago, J.C. W. Bailey. 1867 LC# 9-9721.
   Fiche: A-91,110

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   The history of freemasonry in Kentucky, in its relations to the symbolic degrees. Louisville, Ky. 1859 To which are added, in the form of notes and brief historical abstracts, an American masonic bibliography .: LC# 9-22160.

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   A discourse on Methodist Church policy. Cincinnati, L. Swormstedt & A. Poe. 1859
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Morrison, Nathan Jackson.
   A memorial address: delivered at the laying of the corner stone of the south hall of Olivet college, Thursday, June 28th, 1866. Lansing, Mich., J.A. Kerr & co. 1866 Pub. by order of the trustees; LC# 7-7662.

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Morse, Jedidiah.
   An appeal to the public, on the controversy respecting the revolution in Harvard college, and the events which have followed it; occasioned by the use which has been made of certain complaints and accusations of Miss Hannah Adams, against the author. Charlestown [Mass.]. 1814 LC# 7-9877.
   Fiche: A-93,923-A-93,926

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   The character and reward of a good and faithful servant illustrated in a sermon, delivered at Charlestown, April 29, 1798, the Lord's day following the death and interment of the Honorable James Russell, esq., who died April 24, aged 83 years. Samuel Hall, no. 53, Cornhill, Boston. 1798 minister of the congregation in Charlestown; LC# 9-27488.
   Fiche: A-95,125-A-95,126

Morse, Jedidiah.
   A sermon delivered before the Grand lodge of Free & accepted masons of the commonwealth of Massachusetts, at a public installation of the officers of the Corinthian lodge, at Concord, in the county of Middlesex, June 25th, 1798. Leominster, Mass., Printed by Brother Charles, & John Prentiss. 1798 LC# CA18-995.
   Fiche: A-95,065

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   The true reasons on which the election of a Hollis professor of divinity in Harvard college, was opposed at the Board of overseers, Feb. 14, 1805. Charlestown [Mass.]; Printed for the author. 1805 LC# 36-31821.
   Fiche: A-95,123

Morse, Sidney Edwards.
   Memorabilia in the life of Jedidiah Morse, D.D., formerly pastor of the First church in Charlestown, Mass. Boston, A.W. Locke and co. 1867 By his son. . .of New York; LC# 10-7621.
   Fiche: A-93,152

Mortimer, Alfred G.
   Fiche: 76-87

Mortimer, Charlotte B.
   Bethlehem and Bethlehem school. New York, Stanford & Delisser. 1858 LC# 1-10656.
   Fiche: A-93,156

Mortimer, Charlotte B.
   Marrying by lot. New York, G.P. Putnam & son. 1868 A tale of the primitive Moravians; LC# 7-26104.
   Fiche: 102,594

Morton, Daniel Oliver.
   Memoir of Rev. Levi Parsons, late missionary to Palestine. Poultney, Vt.: Smith and Shute. 1824
   Fiche: A-93,176

Mosheim, Johann Lorenz, 1694?-1755.
   Historical commentaries on the state of Christianity during the first three hundred and twenty-five years from the Christian era: being a translation of "The commentaries on the affairs of the Christians before the time of Constantine the Great". New-York: S. Converse. 1851-1852
   Historical Theology
   Fiche: 1,844-1,855
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Fiche: A-91,432

Christ is all: sermons from New Testament texts on various aspects of the glory and work of Christ: with some other sermons.
New York: E.P. Dutton. 1892
Practical Theology
Fiche: 3,996-3,998

Moulton, Horace.
The young pastor's wife.
Boston, Waite, Peirce and company. 1845
Memoir of Elizabeth Ann Moulton: containing her biography, diary, letters, etc.; LC# 13-2725.
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Mountain, Armine Wale.
A memoir of George Jehoshaphat Mountain, D.D., D.C.L., late bishop of Quebec, compiled (at the desire of the synod of that diocese) by his son.
London, S. Low, son & Marston; Montreal, J. Lovell. 1866
LC# 24-14671.
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The journal of the Bishop of Montreal, during a visit to the Church missionary society's North-west America mission.
London, Seeley, Burnside, and Seeley [etc.]. 1845
To which is added, by the secretaries, an appendix, giving an account of the formation of the mission, and its progress to the present time; LC# 42-26335.
Fiche: 13,714

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Songs of the wilderness: being a collection of poems, written in some different parts of the territory of the Hudson's Bay company, and in the wilds of Canada, on the route to that territory in the spring and summer of 1844: interspersed with some illustrative notes.
London, F. & J. Rivington. 1846
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Reminiscences chiefly of Oriel College and the Oxford movement.
Boston: Houghton, Mifflin. 1882
Church History
Fiche: 2,320-2,331

Mudge, Zachariah Atwell.
Foot-prints of Roger Williams: a biography, with sketches of important events in early New England history, with which he was connected.
New York, Carlton & Lanahan; San Francisco, E. Thomas; [etc., etc.]. [1871]
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Mudge, Zachariah Atwell.
Views from Plymouth rock; a sketch of the early history of the Plymouth colony.
New York, Carlton & Lanahan; Cincinnati, Hitchcock & Walden. [1869]
Designed for young people; Six illustrations; LC# 1-12097.

Mudie, Robert.
The emigrant's pocket companion; containing, what emigration is, who should be emigrants, where emigrants should go; a description of British North America, especially the Canadas; and full instructions to intending emigrants.
London, J. Cochrane and co. 1832
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Anthropological religion: the Gifford lectures delivered before the University of Glasgow in 1891.
London; New York: Longmans, Green. 1892
Religion
Fiche: 1,496-1,501

Mullock, John Thomas.
Lectures on Newfoundland.
[St. John's Newfoundland, The "Patriot" office]. [1860]
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Fiche: A-102,174-A-102,175

Muratori, Lodovico Antonio.
A relation of the missions of Paraguay.
London, J. Marmaduke. 1759
Wrote originally in Italian, and now done into English from the French translation; LC# 3-22350.
Fiche: A-100,845-A-100,849

Murdin, Cornelius.
Three sermons, entitled I. Liberty when used as a cloak of maliciousness, the worst of evils. II. The evil of rebellion, as applicable to American conduct, considered. III. Great Britain oppressing America, a groundless charge.
Southampton, Printed by T. Baker. [1780?]
Preached on the three preceding fast days, appointed to be observed on account of the American rebellion; in the parish churches of Twyford and Ouzlebury, Hampshire; LC# 11-15906.
Fiche: A-95,496
Murdock, John N[elson].
   Building the tombs of the prophets. A discourse, preached, in the Bowdoin-square church, Boston, Sabbath evening, July 4 1858.
   Boston, J.P. Jewett & company; Cleveland, Ohio, H.P. B. Jewett. 1858
   LC# 6-26357.
   Fiche: A-100,870-A-100,871

Murphy, James Gracey, 1808-1896.
   A critical and exegetical commentary on the Book of Psalms: with a new translation. Andover: W. F. Draper. 1875
   Bible
   Fiche: 3,215-3,222

Murray, Hugh.
   Enquiries historical and moral, respecting the character of nations, and the progress of society.
   Edinburgh, J. Ballantyne and co. 1808
   LC# 13-11781.
   Fiche: A-100,081-A-100,086

[Murray, Nicholas].
   New-York, Leavitt, Trow & co. 1847
   LC# 36-3418.
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Murray, Nicholas, 1802-1861.
   Romanism at home: letters to the Hon. Roger B. Taney, chief justice of the United States.
   New York: Harper & Bros. 1852
   Church History
   by Kirwan.
   Fiche: 1,138-1,141

Murray, Thomas Boyles.
   Kali, the Esquimaux Christian.
   New-York, General Protestant Episcopal Sunday school union and church book society. 1857
   A memoir; LC# 11-23175.
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Murray, William Henry Harrison.
   Music-hall sermons.
   Boston, J.R. Osgood and company. 1873
   Second series; LC# 33-7461.
   Fiche: A-91,642

Murray, William Henry Harrison.
   Park-street pulpit; containing sermons preached by William H.H. Murray.
   Boston: J.R. Osgood and co. 1871
   no. 1.
   Fiche: A-91,646

Musgrave, George Washington.
   A sermon occasioned by the death of Major James Owen Law.
   Baltimore, S. Guitreau. 1847
   By the Rev. G. W. Musgrave, D.D., pastor of the Third Presbyterian church of Baltimore ...; LC# 20-12675.
   Fiche: A-95,225-A-95,226

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   The Reformed Mennonite Church: its rise and progress, with its principles and doctrines.
   Lancaster, Pa.: Inquirer Printing & Publishing Co. 1878
   Church History
   2nd ed.
   Fiche: 1,458-1,464

Mutchmore, Samuel Alexander, 1830-1898.
   The Moghul, Mongol, Mikado and missionary: essays, discussions, art criticisms, political institutions, history, religions ... of India, Afghanistan, China and Japan.
   Philadelphia: Presbyterian Publishing. 1891
   Missions
   Fiche: 1,772-1,782
   The mystery finished! The negro has a soul.
   Memphis, Public ledger book and job printing establishment. 1868
   His normal relation is that of a servant of tribute to Shem and Japheth. The negro is not a citizen of the state, but a member of the church by divine appointment; LC# 12-4242.
   Fiche: A-93,809

Naphegyi, Gabor.
   The album of language.
   Philadelphia, J.B. Lippincott & co. 1869
   Illustrated by the Lord’s prayer in one hundred languages, with historical descriptions of the principal languages, interlinear translation and pronunciation of each prayer, a dissertation on the languages of the world and tables exhibiting all known languages dead and living; LC# 11-11023.
   Fiche: A-95,350

Narrative of a private soldier in His majesty's 92d regiment of foot.
   Philadelphia, United foreign missionary society. 1822
   Written by himself. Detailing many circumstances relative to the insurrection in Ireland in 1798; the expedition to Holland in 1799; and the expedition to Egypt in 1801; and giving a particular account of his religious history and experience. With a preface by the Rev. Ralph Wardlaw, D.D. 1st American ed.; LC# 22-11135.
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<thead>
<tr>
<th>Author</th>
<th>Title and Details</th>
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<tr>
<td>Brookfield, E. and G. Merriam</td>
<td>1827 A narrative of the facts and circumstances relating to the kidnapping and presumed murder of William Morgan. Brookfield, E. and G. Merriam. 1827 And of the attempt to carry off David C. Miller, and to burn or destroy the printing office of the latter, for the purpose of preventing the printing and publishing of a book entitled &quot;Illustrations of masonry.&quot; Prepared under the direction of the several committees appointed at the meetings of the citizens of the counties of Genesee, Livingston, Ontario, Monroe, and Niagara, in the state of New York. With an appendix containing most of the depositions and other documents, to substantiate the statements made, and disclosing many particulars of the transactions, not in the narrative. To which is added the late trials at Canandaigua; LC# 18-22952. Fiche: A-90,674-A-90,676</td>
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<td>Neale, Mary (Peisley).</td>
<td>1796 Some account of the life and religious exercises of Mary Neale, formerly Mary Peisley. Dublin -- Printed: Philadelphia: Reprinted for, and sold by, Joseph Crukshank, no. 87, High-street. Principally compiled from her own writings; LC# A31-1179. Fiche: A-95,196</td>
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<td>Neale, Mary (Peisley).</td>
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Memoir of Rev. Patrick Copland, rector elect of the first projected college in the United States; a chapter of the English colonization of America.
New York, C. Scribner & co. 1871
LC# 22-14890.

Neill, William.
Philadelphia, Presbyterian board of publication. 1861
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Fiche: A-96,535

Nettleton, Asahel, Rev.
Temperance and revivals.
Boston, American tract society. [n.d]
LC# YA20870.
Fiche: A-92,425

Nevin, Alfred.
Churches of the valley: or, An historical sketch of the old Presbyterian congregations of Cumberland and Franklin counties, in Pennsylvania.
Philadelphia, J.M. Wilson. 1852
LC# 6-43471.
Fiche: A-90,138

Nevin, Alfred, 1816-1890.
History of the Presbytery of Philadelphia, and of the Philadelphia Central.
Philadelphia: W.S. Fortescue. 1888
Church History
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Nevin, John Williamson, 1803-1886.
The mystical presence: a vindication of the Reformed or Calvinistic doctrine of the Holy Eucharist.
Philadelphia: J.B. Lippincott. 1846
Dogmatic Theology
Fiche: 2,537-2,539

Nevin, John Williamson, 1803-1886.
A summary of Biblical antiquities; compiled for the use of Sunday-school teachers, and for the benefit of families.
Philadelphia: American Sunday School Union. 1829-?
Bible
Rev. and corr. / by the author.
Fiche: 3,256-3,262

Nevin, William.
Select remains of the Rev. William Nevins. . .with a memoir.
New York: J.S. Taylor. 1836
Fiche: A-92,431

Constitution and by-laws of officers, and address to the public.
[Boston] G.K. Snow, printer. [1854]
LC# CA11-1450.
Fiche: A-95,516

New Jerusalem Church, General Convention.
Book of public worship, for the use of the new church signified by the New Jerusalem in the Revelation.
Boston: O. Clapp. 1836
Practical Theology
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Fiche: 1,728-1,732

Newkirk Bible Society, Newark (N.J.).
Constitution of the Newkirk Bible Society.
Newark, N.J., John Tuttle and Co., printers. [1815?] To which is annexed, the first annual report of the directors, submitted at the anniversary meeting, held in the Second Presbyterian Church on the 2d July, 1815.
Fiche: A-95,184

Newcomb, Harvey.
The harvest and the reapers: homework for all, and how to do it.
Boston, Gould and Lincoln: New York, Sheldon, Blakeman & co.; [etc., etc.]. 1858
LC# 37-39297.
Fiche: A-93,182

Newcomb, Harvey.
The Wyandot chief; or, The history of Barnet, a converted Indian; and his two sons: with some account of the Wea mission.
Boston, Massachusetts Sabbath school society. 1835
Written for the Massachusetts Sabbath school society, and rev. by the Committee of publication;
LC# 4-19228.
Fiche: A-95,217

Newell, Ebenezer Francis.
Life and observations of Rev. E. F. Newell, who has been more than forty years an itinerant minister in the Methodist Episcopal church.
Worcester [Mass.] C.W. Ainsworth. 1847
Compiled from his own manuscripts. . .; LC# 36-37386.
Fiche: A-93,190

Newell, Harriet (Atwood).
The life and writings of Mrs. Harriet Newell.
Philadelphia, American Sunday school union. 1831
Rev. ed.; LC# 12-37244.
Fiche: A-93,195
New-England a degenerate plant.
London. 1659

Who having forgot their former sufferings, and lost their ancient tenderness, are now become famous among the nations in bringing forth the fruits of cruelty, wherein they have far outstript their persecutors the bishops, as by these their ensuing laws you may plainly see. Published for the information of all sober people who desire to know how the state of New-England now stands, and upon what foundation the New-England churches are built, and by whose strength they are upheld now they are degenerated and have forsaken the Lord. The truth of which we are witnesses, (who by their cruel hands have suffered) John Rous John Copeland, stranger. Samuel Shattock Nicholas Phelps Josiah Southwick inhabitants. Whereunto is annexed a copy of a letter which came form one who hath been a magistrate among them, to a friend of his in London, wherein the give and account of some of the cruel suffering of the people of God in those parts under the rulers of New-England, and their unrighteous laws; LC# 8-6921.

Fiche: A-61,615-A-61,617

The New-England Primer Improved For the more easy attaining the true reading of English.
Boston, Edward Draper, at his Printing-Office, in Newbury-Street, and John Boyle in Marlborough-Street. 1777
To Which Is Added The Assembly of Divines, and Mr. Cotton's Catechism; [Hartord, I. Webster, 1843 (i. e. 1844?)]; LC# 12-3048.


New-England's faction discovered; or, A brief and true account of their persecution of the Church of England; the beginning and progress of the war with the Indians; and other late proceedings there, in a letter from a gentleman of that country, to a person of quality. [London, Printed for J. Hindmarsh, at the sign of the Golden ball, over against the Royal exchange in Cornhill]. 1690
Being, an answer to a most false and scandalous pamphlet lately published; intituled, News from New-England, & c.; LC# 7-14882.

Fiche: A-96,797

Newhall, Fales Henry.
The theater; a discourse preached at the Bromfield street M.E. church, March 15, 1863.
Boston, J.P. Magee. 1863
LC# 31-14563.

Fiche: A-93,298

Newhall, James Robinson.
A lecture on the occult sciences: embracing some account of the New England witchcraft, with an attempt to exhibit the philosophy of spectre seeing, disease charming, &c. Salem, G.W. & É. Crafts [Published by request of auditors]. 1845
LC# 6-21183.

Fiche: A-93,300

The New-Hampshire New Jerusalem magazine and primitive religious intelliegenre: selected from the writings of the honorable Emanuel Swedenborg, and other members of the New Jerusalem Church.
Portsmouth, N.H.: J. Leigh. 1805

Biography

Fiche: 4,914

Lead, kindly light: President McKinley's favorite hymn.
Philadelphia, H. Altemus co. [1901]
[Memorial ed.;] LC# 1-25621.
Fiche: A-91,320

Newton, Alonzo Eliot.
A review of the criticisms of the Congregationalist on the Letter to the Edwards Church, including the reply, rejected by that Journal and embracing a truthful exhibition of the unfairness, injustice, dogmatism and phariseism of its editors.
Boston. 1853
Fiche: A-93,315

Newton, Richard.
The king's highway; or, Illustrations of the commandments.
New York, Robert Charter. 1874 [1860]

Fiche: A-99,035

Nichols, George Warner.
Fragments from the study of a pastor.
New York, H.B. Price. 1860
LC# 32-28863.

Fiche: A-93,970

Nichols, Thomas Low.
A biography of the brothers Davenport.
London, Saunders, Otley, and co. 1864
With some account of the physical and psychical phenomena which have occurred in their presence, in America and Europe; LC# 11-3614.

Fiche: A-93,784

Nichols, Thomas Low.
Father Larkin's mission in Jonesville; a tale of the times.
Baltimore, Kelly, Hodian & Piet. 1860
Fiche: A-95,020

Nightingale, Joseph.
The religions and religious ceremonies of all nations: accurately, impartially, and fully described; including Christians, Mohammedans, Jews, Brahmins, and pagans, of all sects and denominations.
London, Sir JR. Phillips and co. 1821
With numerous engravings; A new ed.; LC# 30-18021.
Fiche: A-94,012
Niles, Samuel.
A brief and plain essay on God's wonder-working providence for New-England, in the reduction of Louisburg, and fortresses thereto belonging on Cape-Breton.
N. London [Conn.] T. Green. 1747
With a short hint in the beginning, on the French taking & plundering the people of Caso, which led the several governments to unite and pursue that expedition. With the names of the leading officers in the army, and the several regiments to which they belonged; LC# 6-32634.
Fiche: A-95,010-A-95,011

Niles, Samuel.
Remarks on a sermon preached before the Plymouth association of ministers in the Third Congregational society in Middleborough, Sept. 26, 1810, by John Reed, D.D., pastor of the 1st church and congregation in Bridgewater.
Boston: Printed and sold by Lincoln & Edmands, no. 53 Cornhill. 1813
By, . . pastor of the 1st church and congregation in Abington. . .; LC# 35-32286.
Fiche: A-93,262

The nineteenth century; or, The new dispensation: being a brief examination of the new claims and assertions of Emanuel Swedenborg.
New York, J. Allen; [etc., etc.]. 1852
By a layman.
Fiche: A-93,267

Nips, Jack.
The Yankee spy.
Boston: J. Asplund. [1794?]
Religion
Fiche: 4,899

Nixon, Barnaby.
Extracts from the manuscript writings of Barnaby Nixon, deceased.
Richmond: J. Warrock--printer. 1814
LC# 8-25287.
Fiche: A-95,012

Nixon, J. Leroy.
The lowly Nazarene.
New York, J.S. Ogilvie publishing company. [c1897]
A story of Christ; LC# 7-23199.
Fiche: A-64,579

Noble, S., 1779-1853.
The plenary inspiration of the Scriptures asserted, and the principles of their composition investigated: with a view to the refutation of all objections to their divinity: in six lectures, (very greatly enlarged.).
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<thead>
<tr>
<th>Author</th>
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<th>Year</th>
<th>Notes</th>
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<tbody>
<tr>
<td>Pemberton, Ebenezer.</td>
<td>Heaven the residence of saints.</td>
<td>Boston, printed: London, reprinted, for E. and C. Dilly in the Poultry; and sold at the Chapelin Tottenham-Court Road, and at the Tabernacle near Moorfields.</td>
<td>1771</td>
<td>A sermon occasioned by the sudden and much lamented death of the Rev. George Whitefield, A.M. chaplain to the right honourable the Countess of Huntington. Delivered at the Thursday lecture at Boston, in America, October 11, 1770. To which is added an elegiac poem on his death, by Phillis, a negro girl, of seventeen years of age, belonging to Mr. J. Whatley of Boston; LC# 23-1330. Fiche: A-94,785</td>
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<td>A sermon preach’d in New-Ark, June 12, 1744, at the ordination of Mr. David Brainerd, a missionary among the Indians upon the borders of the provinces of New-York, New-Jersey, and Pennsylvania. Boston: Printed by Rogers and Fowle, for J. Pemberton.</td>
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<td>All power in heaven and in earth given unto Jesus Christ: a sermon preached at the public lecture in Boston, New-England, Jan. 29th, 1756. Boston: D. Fowle.</td>
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<td>An apostate exposed: or, George Keith contradicting himself and his brother Bradford. London, T. Sowle.</td>
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<td>Wherein their testimony to the Christian faith of the people called Quakers, is opposed to G.K.'s late pamphlet, stiled, Gross error and hypocrisy detected; LC# 43-50469. Fiche: A-95,501</td>
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<td>Penington, Mary (Proude), Mrs.</td>
<td>A brief account of my exercises from my childhood: left with my dear daughter, Gulielma Maria Penn. Philadelphia.</td>
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<td>Penn, William.</td>
<td>A brief account of the rise and progress of the people called Quakers, in which their fundamental principle, doctrines, worship, ministry and discipline are plainly declared; with a summary relation of the former dispensations of God in the world, by way of introduction. Philadelphia, Printed by J. Rakestraw.</td>
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<td>The Christian-Quaker, and his divine testimony vindicated by Scripture, reason and authorities; against the injurious attempts, that have been lately made by several adversaries, with manifest design to render him odiously inconsistent with Christianity and civil society. [London].</td>
<td>1673-74</td>
<td>In II. Parts. The first more general... The second more particular, by George Whitehead...; (v.2, 1673); 2 v. in 1. Fiche: A-99,057</td>
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<td>A key, opening the way to every capacity; how to distinguish the religion professed by the people called Quakers, from the perversions and misrepresentation of their adversaries. London, Printed and sold by T. Sowle Raylton and Luke Hinde.</td>
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   Fiche: 5,027

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   The benign influence of religion on civil
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LC# 1-14725.
Fiche: A-103,670-A-103,671

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Fiche: A-103,677-A-103,682

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Fiche: A-104,243-A-104,244
<table>
<thead>
<tr>
<th>Author</th>
<th>Title</th>
<th>Location</th>
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<tr>
<td>Rogers, John.</td>
<td>Three sermons on different subjects and occasions.</td>
<td>Boston, Edes &amp; Gill for S. Kneeland in Queen-street.</td>
<td>1756</td>
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<td></td>
<td>The first, On the pleasure which affects the hearts of virtuous men,</td>
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<td>particularly when they meet in the house of God, to give thanks for</td>
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<td>for his favours. The second, On the vanity of prayer and fasting;</td>
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<td>when these are not joined with reformation of manners. The last. On</td>
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<td>the terribleness, and the moral cause of earthquakes;</td>
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<td>the vanity of prayer and fasting;</td>
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<td>delivered at Leominster;</td>
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<td>LC# 25-22630.</td>
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<td>Fiche: A-104,245-A-104,246</td>
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<tr>
<td>Rogers, John, 1649?-1721.</td>
<td>A midnight-cry from the temple of God to the ten virgins.</td>
<td>New York?: William Bradford?: 1705?</td>
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<td>Practical Theology</td>
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<td>Fiche: 4,738-4,740</td>
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<td>Broadway Tabernacle, N. York, before the board and friends of the American Tract Society.</td>
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<td>Practical Theology</td>
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<td>Fiche: 4,781</td>
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<td>Romeyn, John Brodhead.</td>
<td>The duty and reward of honouring God.</td>
<td>New-York, F. &amp; R. Lockwood. 1822</td>
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<td>A sermon, delivered in the Presbyterian church, Cedar-street,</td>
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<td>New-York, on the 22nd of December, 1821, the anniversary of the</td>
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<td>landing of the Pilgrims of New-England. Published at the request of</td>
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<td>the New-England society of New-York; LC# 24-20929.</td>
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<td>Ronde, Lambertus de.</td>
<td>A system, containing, the principles of the Christian religion,</td>
<td>New-York: H. Gaine. 1763</td>
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<td></td>
<td>suitable to the Heidelberg catechism: by plain questions and answers:</td>
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<td>useful for the information of all persons in the true confession of</td>
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<td>Fiche: 4,812-4,814</td>
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<td>Root, David.</td>
<td>A bi-centennial sermon: or, The two hundredth anniversary of the</td>
<td>Dover, N.H., G. Wadleigh. 1839</td>
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<td>formation of the First Congregational church in Dover, N.H.</td>
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<td>Delivered Thanksgiving day, Nov. 29, 1839; LC# 7-41465.</td>
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<td>Fiche: A-104,124-A-104,125</td>
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<td>Rowland, David S.</td>
<td>Rosamond, or, A narrative of the captivity and sufferings of an</td>
<td>New York: Leavitt, Lord. 1836</td>
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<td>(David Sherman).</td>
<td>American female under the popish priests in the island of Cuba.</td>
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<td>New York: Leavitt, Lord. 1836</td>
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<td>Biographies</td>
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<td>2nd ed.</td>
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<td>Fiche: 4,850-4,853</td>
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<td>Ross, A. Hastings.</td>
<td>The church-kingdom: lectures on Congregationalism, delivered on the</td>
<td>Boston: Congregational Sunday-School and Publishing Society. 1887</td>
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<td>Southworth Foundation in the Andover Theological Seminary, 1882-1886.</td>
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<td>Fiche: 1,112-1,116</td>
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<td>Fiche: A-103,704-A-103,709</td>
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<td>Rowan, Stephen.</td>
<td>An address, delivered July 12, 1826, in the Middle Dutch church,</td>
<td>New-York, W. Davis, jr. 1826</td>
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<td>at the request of the Common council, on occasion of the funeral</td>
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<td>obsequies of John Adams and Thomas Jefferson.</td>
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<td>New-York, W. Davis, jr. 1826</td>
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<td>Fiche: A-103,710-A-103,714</td>
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<td>Rowe, George Stringer.</td>
<td>A missionary among cannibals, or, The life of John Hunt, who was</td>
<td>New York: Phillips &amp; Hunt. [1859]</td>
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<td>eminently successful in converting the people of Fiji from cannibalism to Christianity.</td>
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<td>Missions [American ed.].</td>
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<td>Fiche: 3,211-3,214</td>
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<td>Rowland, David S.</td>
<td>Catholicism or, Christian charity: illustrated and improved in a</td>
<td>Providence: John Carter. 1772</td>
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<td>(David Sherman).</td>
<td>discourse, delivered before the Congregational ministers of the</td>
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<td>colony of Rhode-Island, in New-England, at their convention in</td>
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<td>Bristol, May 20, 1772</td>
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<td>Fiche: 4,396</td>
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</table>
Rowlandson, Joseph.
The possibility of God’s forsaking a people, that have been visibly near & dear to him, together, with the misery of a people thus forsaken, set forth in a sermon, preached at Wethersfield, Nov. 21, 1678. Boston in New-England, John Ratcliffe, & John Griffin. 1682
Being a day of fast and humiliation, pastor to the church of Christ there. Being also his last sermon...; 
[Fish: A-103,955-A-103,957]

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The religious aspect of philosophy: a critique of the bases of conduct and of faith. Boston: Houghton, Mifflin. 1895
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[Fish: 2,073-2,078]

Royse, Pleasant E.
The predictions of the prophets, which have been most wonderfully fulfilled since the commencement of the Christian era, and especially those predictions concerning the United States of America. Cincinnati, The author. 1864
LC# 40-17143.
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Rudd, John Churchill.
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Contained in a discourse ... Nov. 21st 1824 ...; LC# 1-14412.
[Fish: A-102,337-A-102,338]

[Rush, Benjamin].
A vindication of the Address, to the inhabitants of the British settlements, on the slavery of the Negroes in America, in answer to a pamphlet entitled, "Slavery not forbidden by Scripture; or, A defence of the West-India planters from the aspersions thrown out against them by the author of the Address". Philadelphia, J. Dunlap. 1773
By a Pennsylvanian; LC# 10-32483.
[Fish: A-26,502-A-26,503]

Ruter, Martin, 1785-1838.
The martyrs, or, A history of persecution, from the commencement of Christianity to the present time: including an account of the trials, tortures, and triumphant deaths of many who have suffered martyrdom.
Cincinnati: R. Houck. 1830
Biography compiled from the works of Fox and others.
[Fish: 991-997]

Sampson, Ezra.
Beauties of the Bible: being a selection from the Old and New Testaments, with various remarks and brief dissertations.
Boston: Thomas & Andrews. 1813
Bible
[Fish: 4,997-5,000]

Sanders, Elizabeth Elkins.
Remarks on the "Tour around Hawaii," by the missionaries, Messrs. Ellis, Thurston, Bishop, and Goodrich, in 1823.
Salem: The Author. 1848
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[Fish: 4,753]

Sargent, Lucius Manlius, 1786-1867.
Letter on the 'state of the temperance reform,' to the Rev. Caleb Stetson of Medford, Mass.
Boston: W.S. Damrell. 1836
Church and Society
[Fish: 4,807]

Savage, George.
The Catholick question at Boston, or, An attempt to prove that a Calvinist is a Christian.
Boston: R.P. & C. Williams. 1815
Dogmatic Theology by Amana.
[Fish: 4,805-4,806]
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<th>Author</th>
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<th>Editions and Notes</th>
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<tbody>
<tr>
<td>Schenck, Noah Hunt.</td>
<td>Christian moderation, the word in season, to the Church and the country: a sermon, preached in Emanuel Church, Baltimore on the evening of Wednesday, May 19, 1861.</td>
<td>Baltimore: E. &amp; Bash. 1861 Practical Theology 2nd ed. Fiche: 4,305</td>
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The School of wisdom, or, American monitor: containing a copious collection of sublime and elegant extracts, from the most eminent writers, on morals, religion & government. Philadelphia: Mathew Carey. 1800 Dogmatic Theology Fiche: 4,388-4,391
Scott, James Leander.  
A journal of a missionary tour through Pennsylvania, Ohio, Indiana, Illinois, Iowa, Wisconsin and Michigan; comprising a concise description of different sections of country; health of climate; inducements for emigration with the embarrassments; the religious condition of the people; meetings connected with the mission; and of the great western prairies.  
Providence, The author. 1843  
LC# rc 1-1454.  
Fiche: A-65,221-A-65,224

Scott, Job, b.1751.  
The baptism of Christ, a Gospel ordinance: being altogether inward and spiritual, not, like John's into water, but, according to the real nature of the Gospel.  
Providence: [s.n., 18--?] ; London. 1794  
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Fiche: 4,958-4,960

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Fiche: 4,971

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Salvation by Christ: to which is added, remarks upon the nature of salvation by Christ, showing that it is a birth of divine life in man.  
Philadelphia: M.T.C. Gould. 1829  
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War inconsistent with the doctrine and example of Jesus Christ: in a letter to a friend, recommended to the perusal of the professors of Christianity.  
New-Bedford: A. Steadman, Jr. 1800  
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Scott, Orange, 1800-1847.  
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New York: C. Prindle. 1848  
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Rev. and corr.  
Fiche: 4,950-4,952

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The house of God: a discourse delivered at the request of the officers of the Second Presbyterian Church of the city of Mobile, Ala., the 21st Nov. 1844, on the occasion set apart for laying the corner stone of their house of worship.  
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A discourse delivered in the Howard Presbyterian Church, San Francisco, Thanksgiving Day, November 29th, 1866.  
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American methodism.  
Hartford, Conn.: S.S. Scranton. 1868  
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with an introduction by Joseph Cummings.  
Fiche: 2,646-2,652

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   Fiche: 4,938-4,945

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   Boston: S. Kneeland & T. Green. 1733
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   Boston in New-England: B. Green for D. Henchman. 1728
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   Fiche: 4,772

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   [Boston]: W.P. & L. Blake. 1796
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   Journal of a voyage from Savannah to Philadelphia and from Philadelphia to England, M.DCC.XL.
   London, J. Oswald. 1740
   gent. companion in travel with Reverend Mr. George Whitefield ...; LC# 2-26719.
   Fiche: 8,445-8,446a

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   The history of the rise, increase, and progress of the Christian people called Quakers: intermixed with several remarkable occurrences: written originally in Low Dutch, also, translated by himself into English.
   Philadelphia: U. Hunt. 1832
   Church History
   New ed.
   Fiche: 4,655-4,664

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   Mornings among the Jesuits at Rome: being notes of conversations held with certain Jesuits ... in the city of Rome.
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   Fiche: 3,784-3,786

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   A summary view of the Millenial Church, or United Society of Believers, (commonly called Shakers): comprising the rise, progress and practical order of the society ... published by order of the ministry, in union with the church.
   Albany: Packard & Van Benthuysen. 1823
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   Burlington: Isaac Collin. 1773
   With an introductory preface, containing the sentiments of the Monthly reviewers on that publication; and the opinion of several eminent writers on the subject. To which is added, An Elegy on the miserable state of an African slave, by the celebrated and ingenious William Shenstone, esq. ...; LC# 8-1239.
   Fiche: A-41,831-A-41,833

Shea, John Dawson Gilmary, 1824-1892.
   A history of the Catholic Church within the limits of the United States: from the first attempted colonization to the present time.
   New York: John G. Shea. 1886-1892
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   History of the Catholic missions among the Indian tribes of the United States, 1529-1854.
   New York: P.J. Kennedy. 1899
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Shebbeare, John.
   An answer to the queries contained in a letter ...printed in the Public ledger, August 10: together with animadversions on two speeches in defence of the printers of a paper, subscribed a South Briton ... a comparison ... between the public and private virtues of their present majesties, and those of King William and Queen Mary. The merits, also, of Roman Catholics, and of dissenters from the Church of England ... fairly stated.
   London, S. Hooper. [etc., 1775]
   LC# 8-14437.
   Fiche: A-103,414-A-103,416
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Dogmatic theology.
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Sheldon, Henry C. (Henry Clay), 1845-1928.
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<table>
<thead>
<tr>
<th>Whitefield, George.</th>
<th>Whittemore, Thomas, 1800-1861.</th>
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<td>A hymn composed by the Reverend Mr. Whitefield to be sung over his own corps. [n.p.]. 1764? Taken from the original, May 1, 1764. <strong>Fiche: A-64,378</strong></td>
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